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LEGAL DESCRIPTION:

Lot 2 Chadsworth 3rd Commercial Addition,
Wichita, Sedgwick County, Kansas

BENCHMARK:

"□" Top Of Curb North Side Of Dillons
Building West Of Food Court Drive Thru.
Elevation: 164.94 (City Datum)

PRIVATE STORM WATER SEWER TO SERVE LOT 2, CHADSWORTH COMMERCIAL 3rd ADDITION

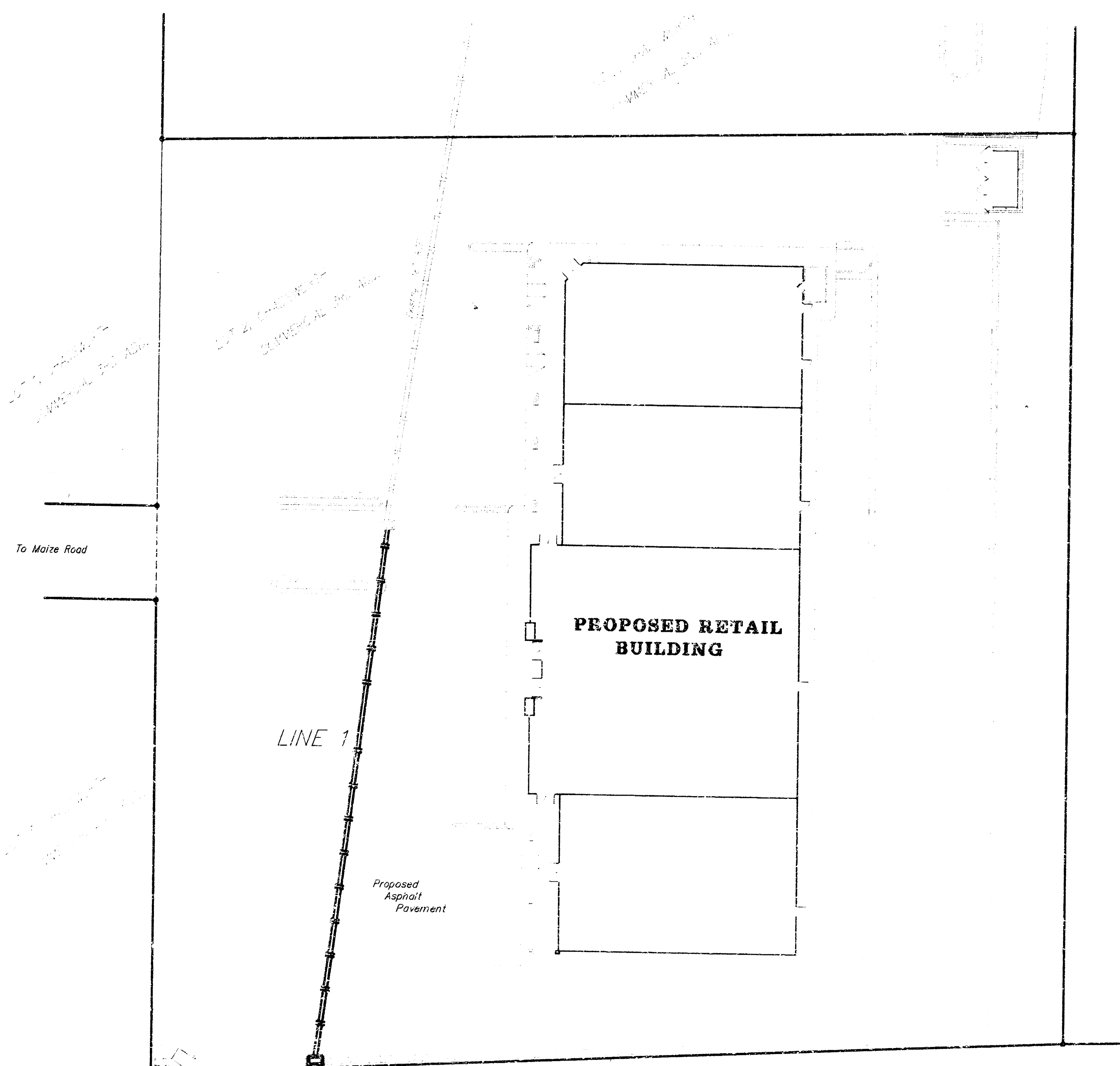
CITY OF WICHITA, KANSAS

Michael E. Lindebak, P.E. City Engineer

Private Project Number

860 PPS (607861)

NOVEMBER, 1998



General Notes:

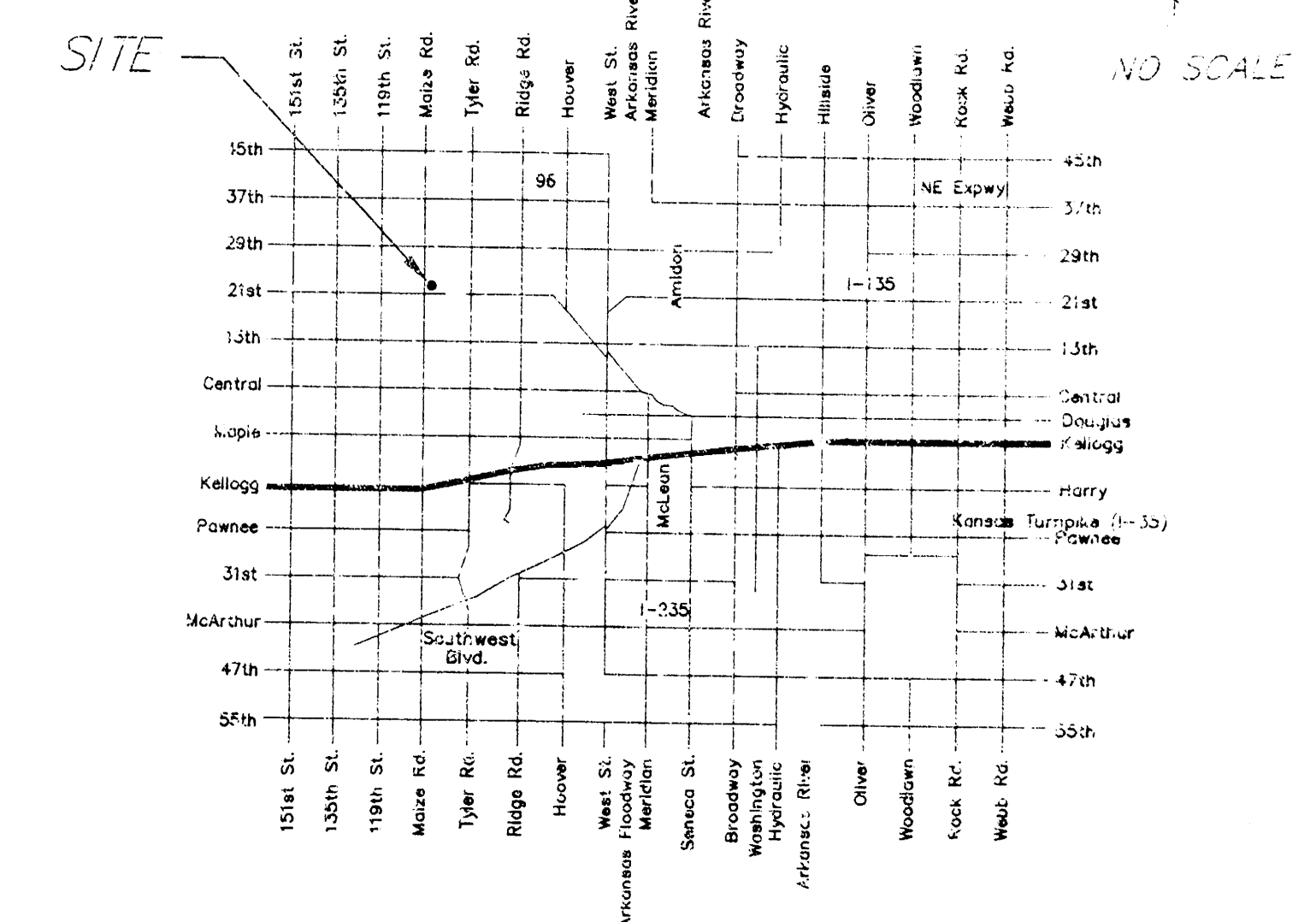
1. Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:

Kansas One-Call 687-2470

The Contractor must notify the following in case of an emergency:

Cablevision 262-4270
or 263-2061
Kansas Gas Service Company 532-3121
Kansas Gas & Electric Company 261-6512
Peoples Nat. Gas Company 942-8811
Southwestern Bell Telephone Company 268-2245
City of Wichita Water Department 268-4908
City of Wichita Sewer Maintenance 268-4071

2. Utility service lines, poles, valve boxes, meters, and etcetera are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
3. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps. of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location.
4. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state law.



Vicinity Map:

BOOKED
4-5-99
MCG
D-420

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

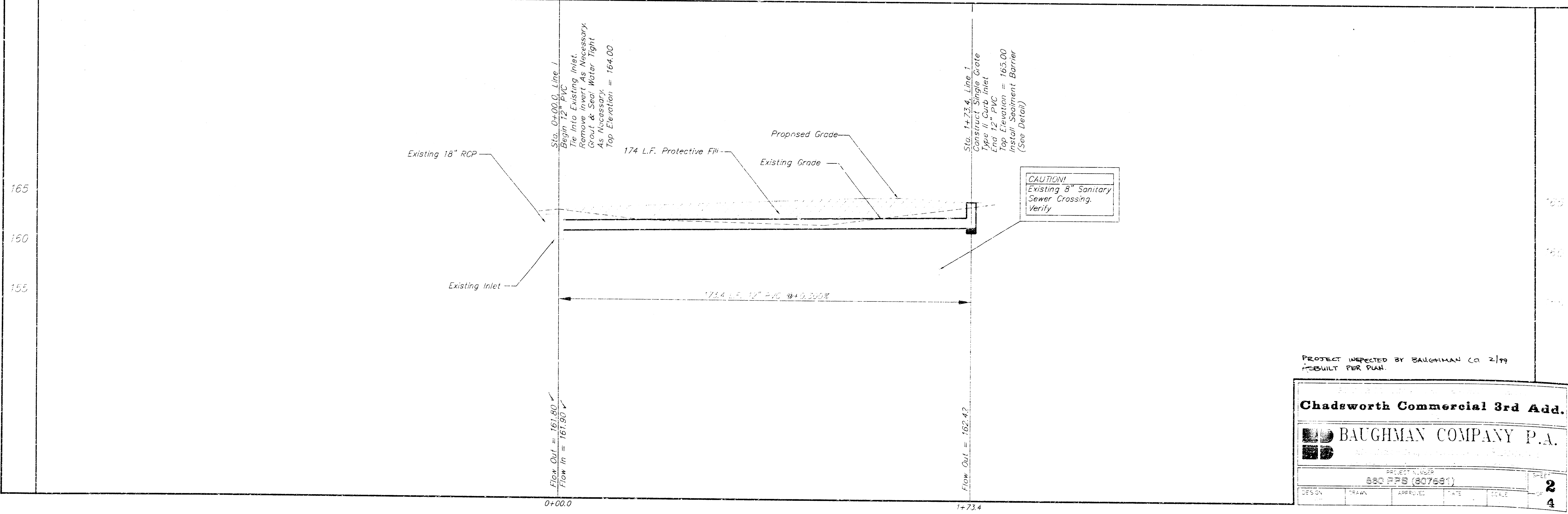
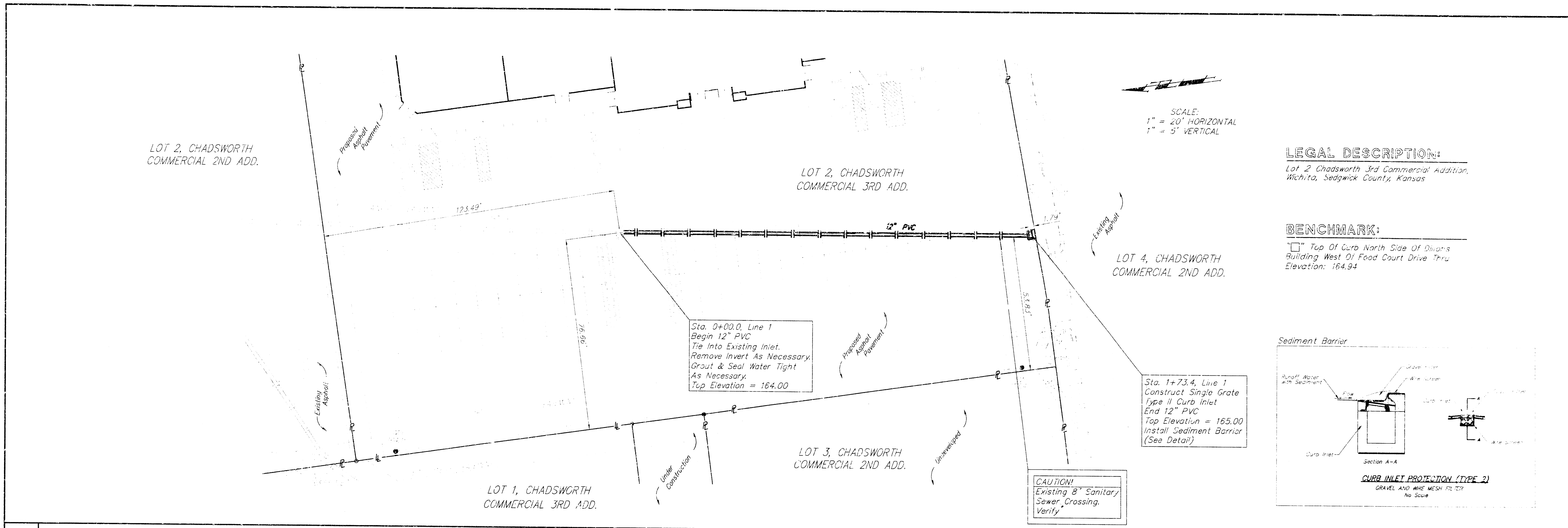
Storm Sewers VRRH 11/2/98

NOTE TO CONTRACTORS

Installation, inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection is to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).

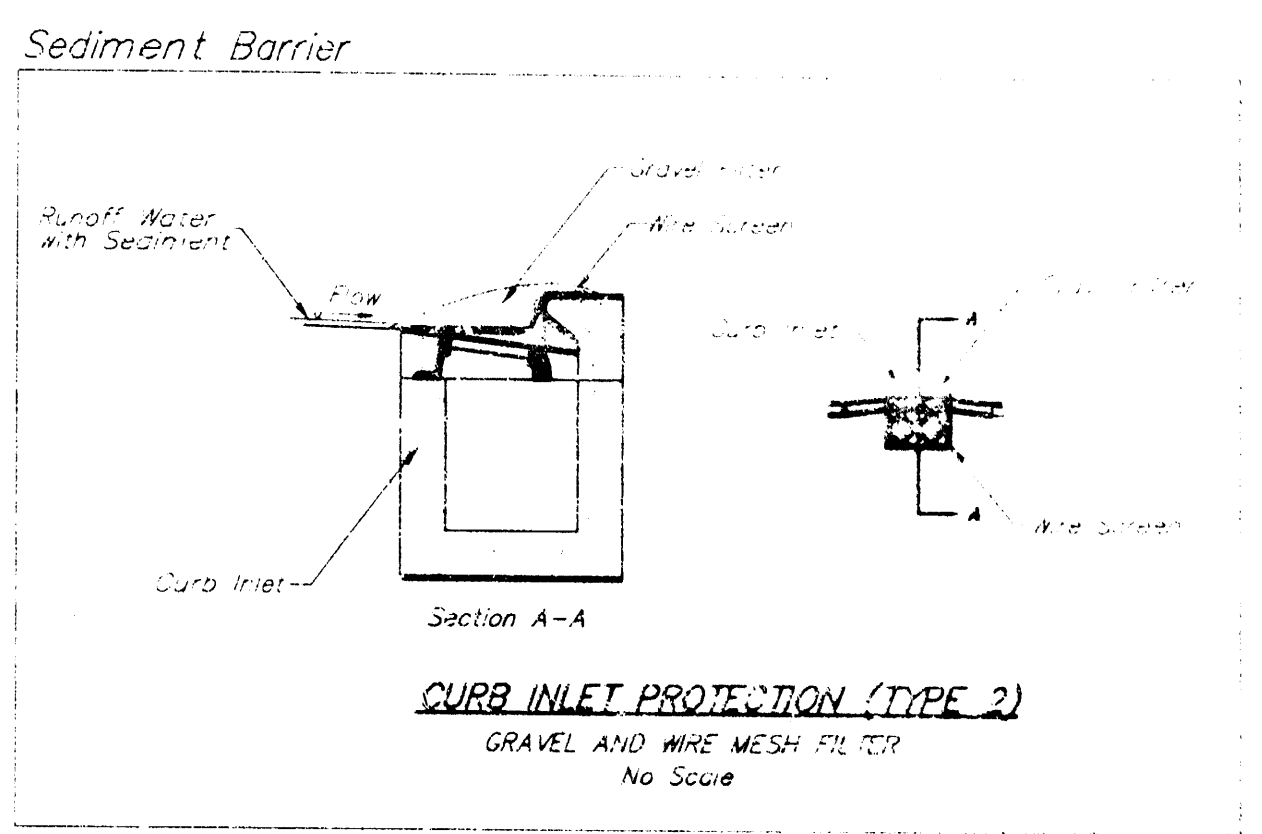
PROJECT INSPECTED BY
BAUGHMAN COMPANY 2/99
ASBUILT PER PLAN 3/99

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING



LEGAL DESCRIPTION:
 Lot 2 Chadsworth 3rd Commercial Addition,
 Wichita, Sedgwick County, Kansas

BENCHMARK:
 1" Top Of Curb North Side Of Dillons
 Building West Of Food Court Drive Thru
 Elevation: 164.94

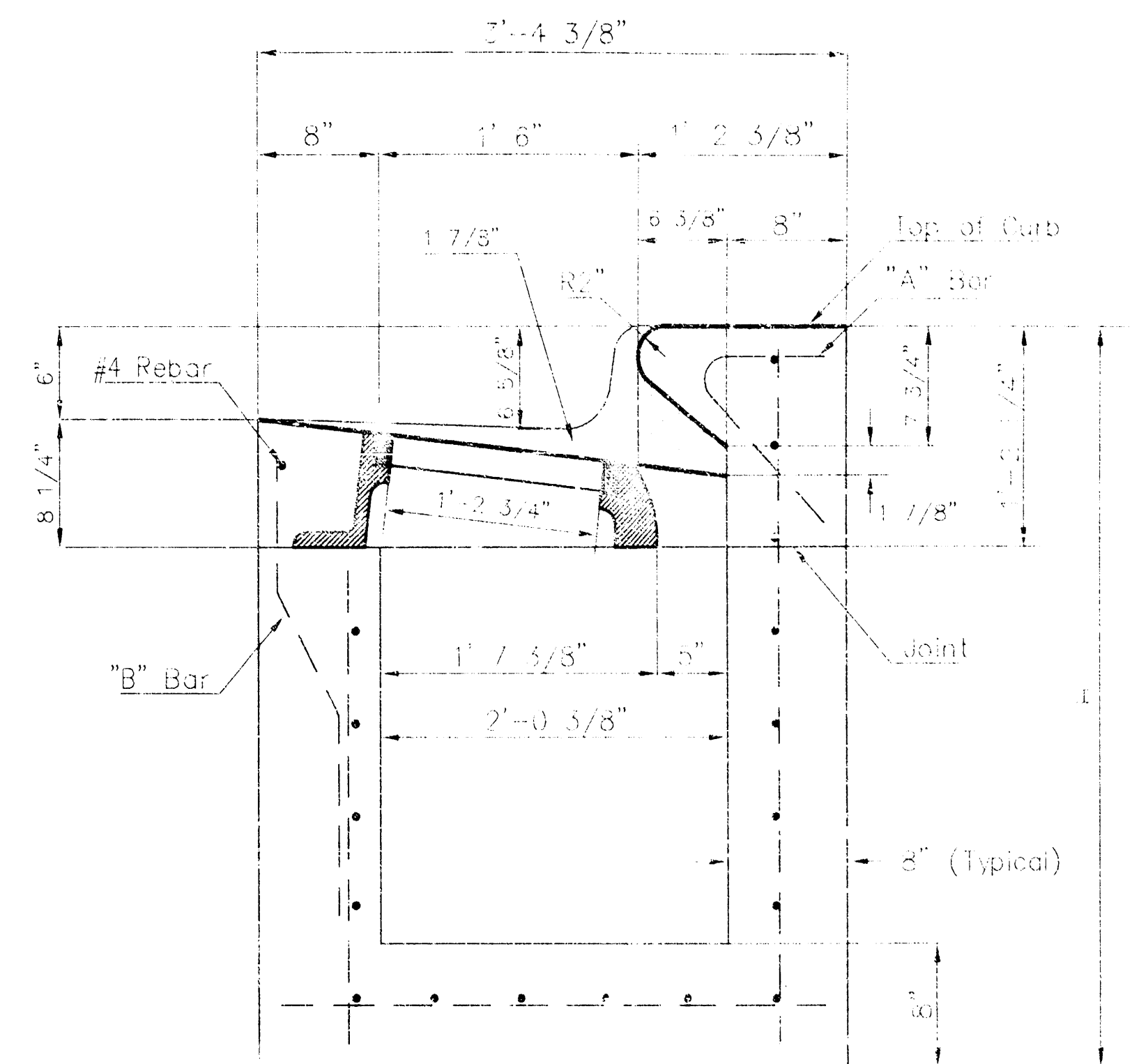


CAUTION!
 Existing 8" Sanitary
 Sewer Crossing.
 Verify

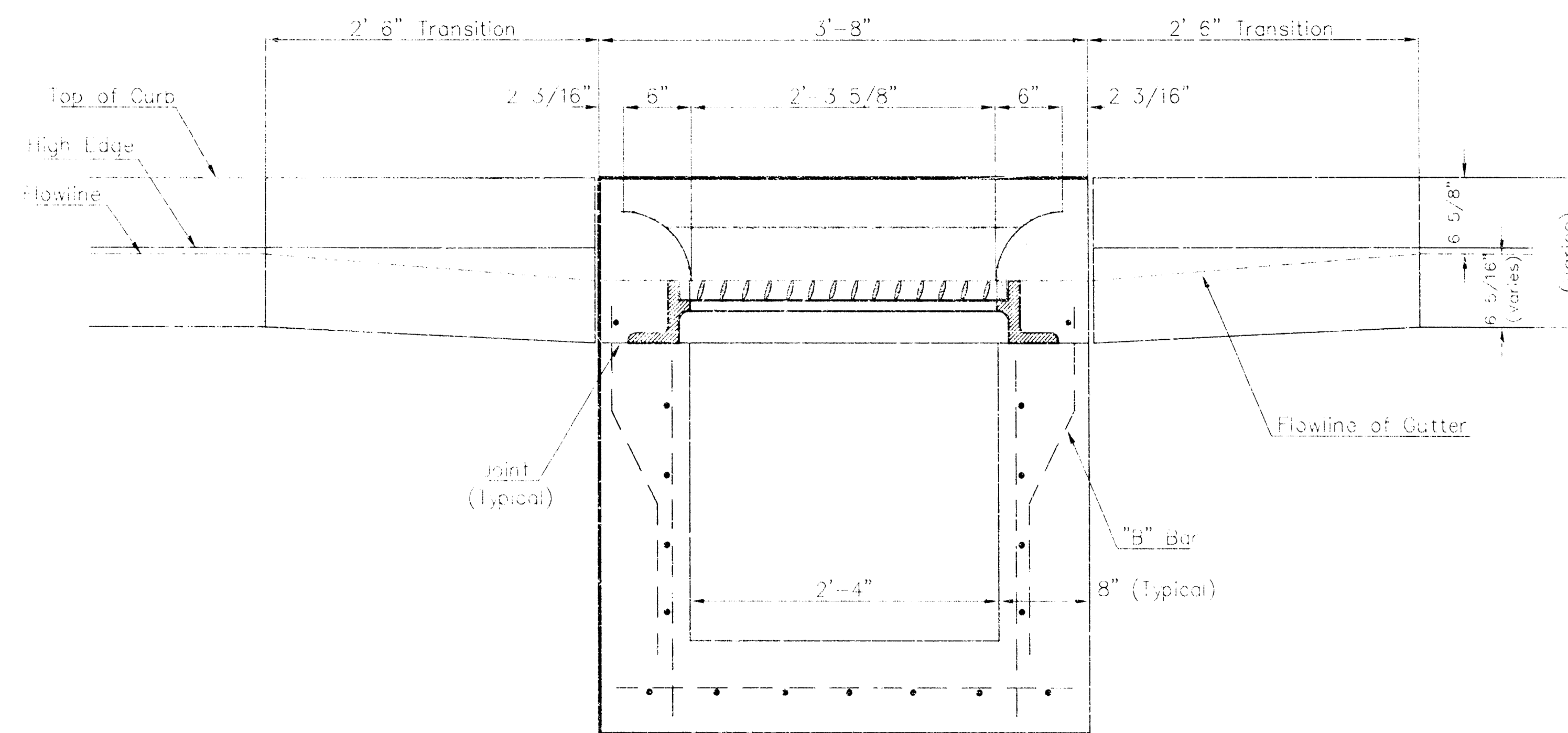
CAUTION!
 Existing 8" Sanitary
 Sewer Crossing.
 Verify

PROJECT INSPECTED BY BAUGHMAN CO 2/19
 PERMIT PER PLAN

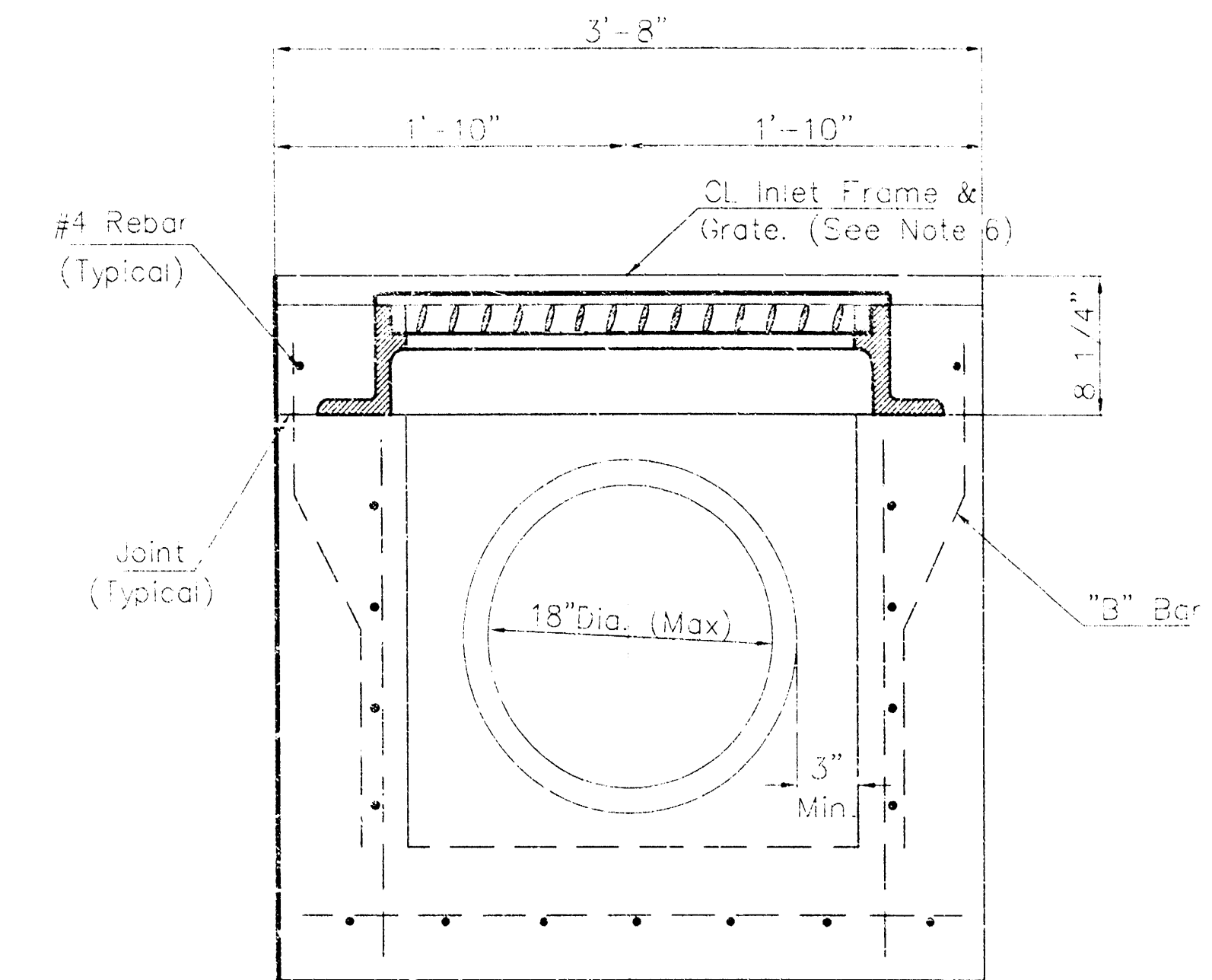
Chadsworth Commercial 3rd Add.				
BAUGHMAN COMPANY P.A.				
PROJECT NUMBER 880 PPS (807581)				
DESIGN	DRAWN	APPROVED	DATE	SCALE
				SHEET 2 OF 4



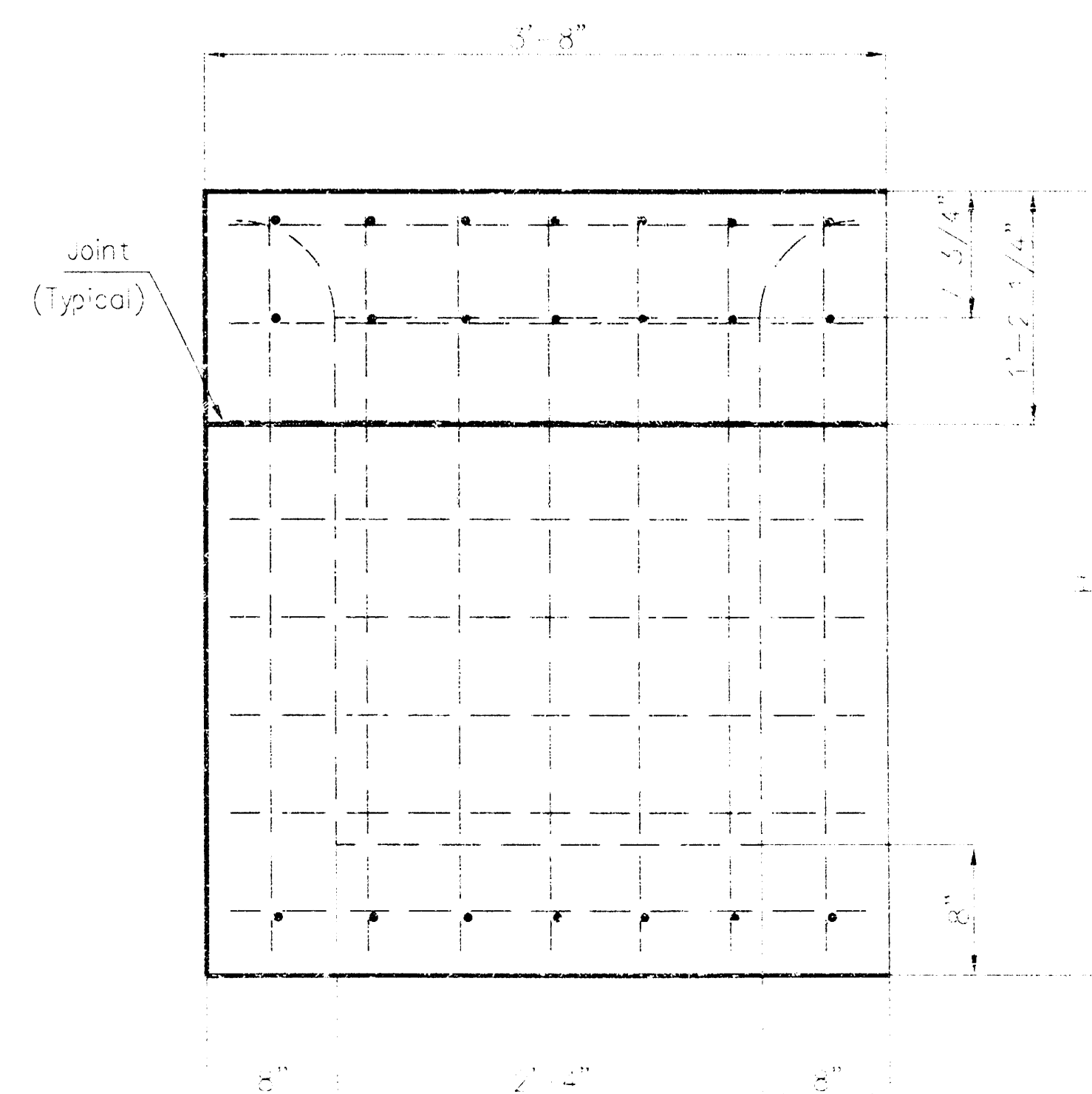
SECTION A-A



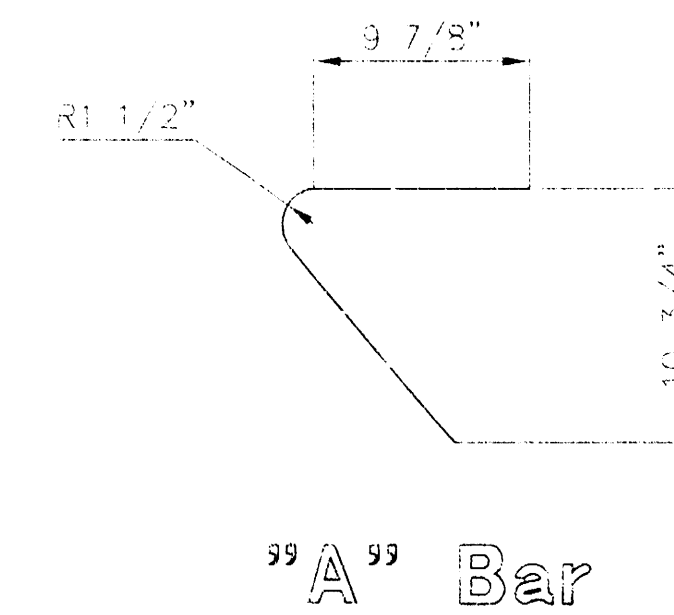
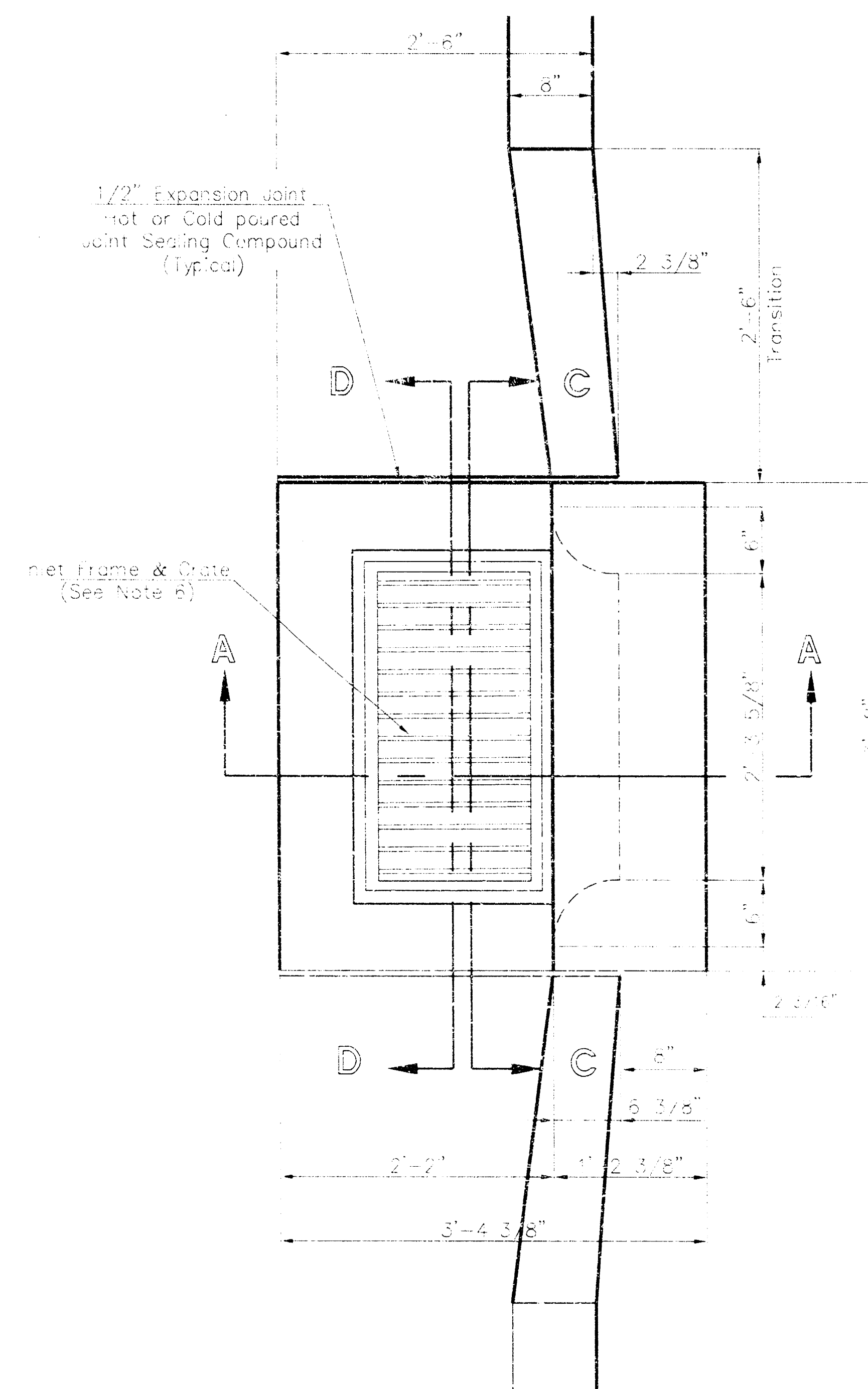
SECTION C-C



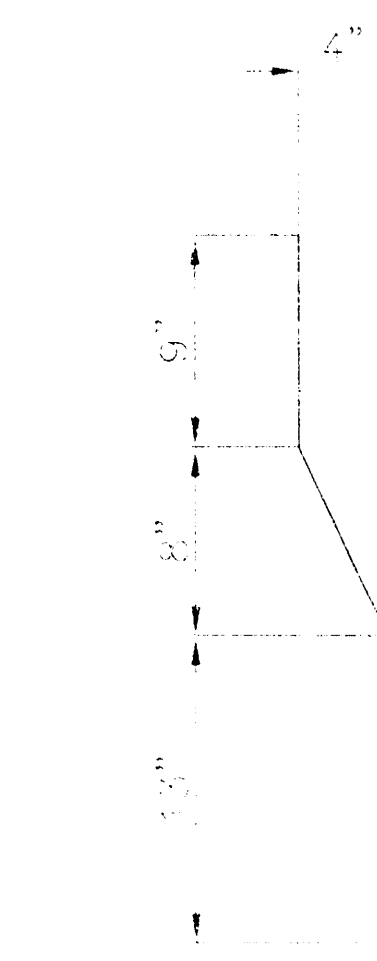
SECTION D-D



REAR WALL



"A" Bar



"B" Bar

General Notes

1. Use the concrete mix specified for the City of Wichita concrete pavement throughout. All exposed edges shall be finished with an edging tool. Reinforcing bars shall be bent around pipe.
2. Inlet invert shall be shaped with 8 sack mix concrete to create flow channels and to increase hydraulic efficiency such that the inlet will be self cleaning between all inlet and/or outlet pipes.
3. All bars are #4 with 6" spacing and shall have a minimum clearance of 1 1/2" inches unless otherwise noted on the plans.
4. When directed by the Engineer, a small opening may be required in the back of the inlet in order to drain a low area. Reinforcing bars will extend through the openings. No reductions in concrete quantities will be made for these openings.
5. No reductions will be made in pay length of curb, gutter, or curb and gutter through the inlet area.
6. Use Neenah R-3289 - IV Single Inlet Frame and Grate or approved equal. Inlet frame to be proof load tested to 40,000 lbs. on unsupported slab.
7. Reinforcing bars shall be cut or bent around pipes. No reduction in concrete quantities shall be made for pipe openings.
8. The vanes of the grate shall be oriented with respect to the flow arrows shown on the plans.

STD. TYPE II CURB INLET

BAUGHMAN COMPANY P.A.
BACHMAN & COMPANY P.A.

DESIGN	DRAWN	APPROVED	DATE	SCALE	SHEET
					3
					4

CHADSWORTH COMMERCIAL 3RD ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed
and plotted "CHADSWORTH COMMERCIAL 3RD ADDITION", Wichita, Sedgwick
County, Kansas, and that the accompanying plat is a true and correct
exhibit of the property surveyed, described as and being a replat of
Lot 2, Chadsworth Commercial 2nd Addition, Wichita, Sedgwick County,
Kansas, EXCEPT that part of said Lot 2 described as follows: Beginning
at the SE Corner of Lot 1 in said Chadsworth Commercial 2nd Addition;
thence N00°12'E along the east line of said Lot 1, 204.42 feet to
the NE Corner of said Lot 1; thence N88°56'E along the north line of
said Lot 2, 304.95 feet to the NE Corner of said Lot 2; thence S00°12'W
along the east line of said Lot 2, 379.80 feet; thence S88°56'W parallel
with the north line of said Lot 2, 304.95 feet to an intersection with
the east line of said Lot 1 as extended south; thence N00°12'E along
said extended east line, 175.38 feet to the point of beginning.

All being situated in the SW 1/4 of Sec. 5, Twp. 27-S, R-1-W
of the 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications being vacated by
virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey, Surveyor

Know all men by these presents that we,
the undersigned, have caused the land described in the surveyors
certificate to be plotted into Lots to be known as "CHADSWORTH
COMMERCIAL 3RD ADDITION", Wichita, Sedgwick County, Kansas. The
utility easements are hereby granted as indicated for the construction
and maintenance of all public utilities. The wall easement is hereby
granted as indicated for the construction and maintenance of a private
screening wall and utility main lines and service lines are allowed to
cross this easement. The drainage easements are hereby granted
as indicated for drainage purposes. Access controls as depicted
on the face of the plat are hereby granted to the City of Wichita,
Kansas. The permitted entrance locations shall be as determined
by the City Engineer of the City of Wichita, Kansas.

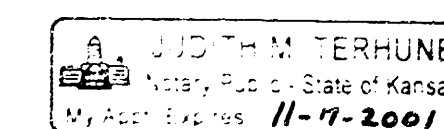
Mesa Homes, Inc.

Larry E. Bottenberg, Vice-President

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this 26th day of FEBRUARY, 1998, by
Larry E. Bottenberg, Vice-President of Mesa Homes, Inc., on behalf of
the corporation.

Judith M. Terhune, Notary Public

My App't. Exp. 11-7-2001



We the undersigned, holders of a mortgage
on the above described property, do hereby consent to this plat of
"CHADSWORTH COMMERCIAL 3RD ADDITION", Wichita, Sedgwick County,
Kansas.

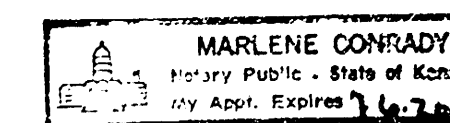
Garden Plain State Bank

Kyle B. Estep, Senior Vice-President

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this 26th day of FEB, 1998, by Kyle B. Estep, Senior
Vice-President of Garden Plain State Bank, on behalf of the bank.

Marlene Conrady, Notary Public

My App't. Exp. 11-6-2000



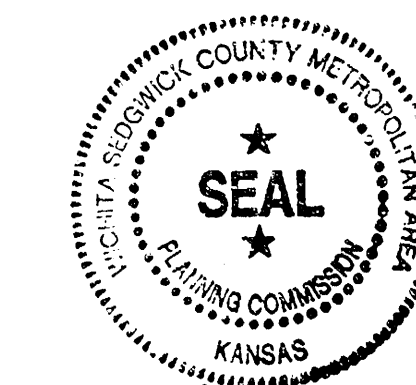
This plat of "CHADSWORTH COMMERCIAL 3RD
ADDITION", Wichita, Sedgwick County, Kansas has been submitted to
and approved by the Wichita-Sedgwick County Metropolitan Area
Planning Commission, Wichita, Kansas.

Dated this 25 day of September, 1998.

Wichita-Sedgwick County Metropolitan Area Planning Commission.

John C. Frye, Chairman

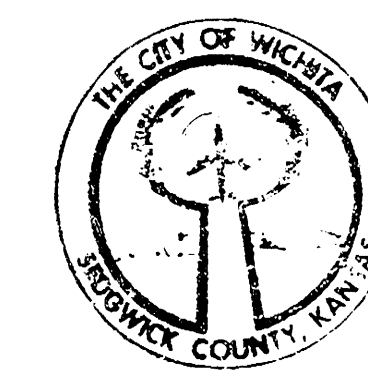
Marvin S. Krout, Secretary



This plat approved and all dedications shown
hereon accepted by the City Council of the City of Wichita, Kansas,
this 14 day of April, 1998.

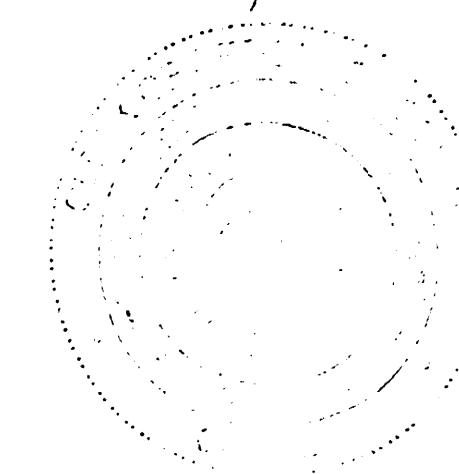
Bob Knight, Mayor

Pat Burnett, City Clerk



Entered on transfer record this 14 day
of May, 1998.

James Afford, County Clerk



State of Kansas) SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this 8th day
of May, 1998, at 9:15 o'clock A.M., and is duly
recorded.

BILL MEER, Register of Deeds

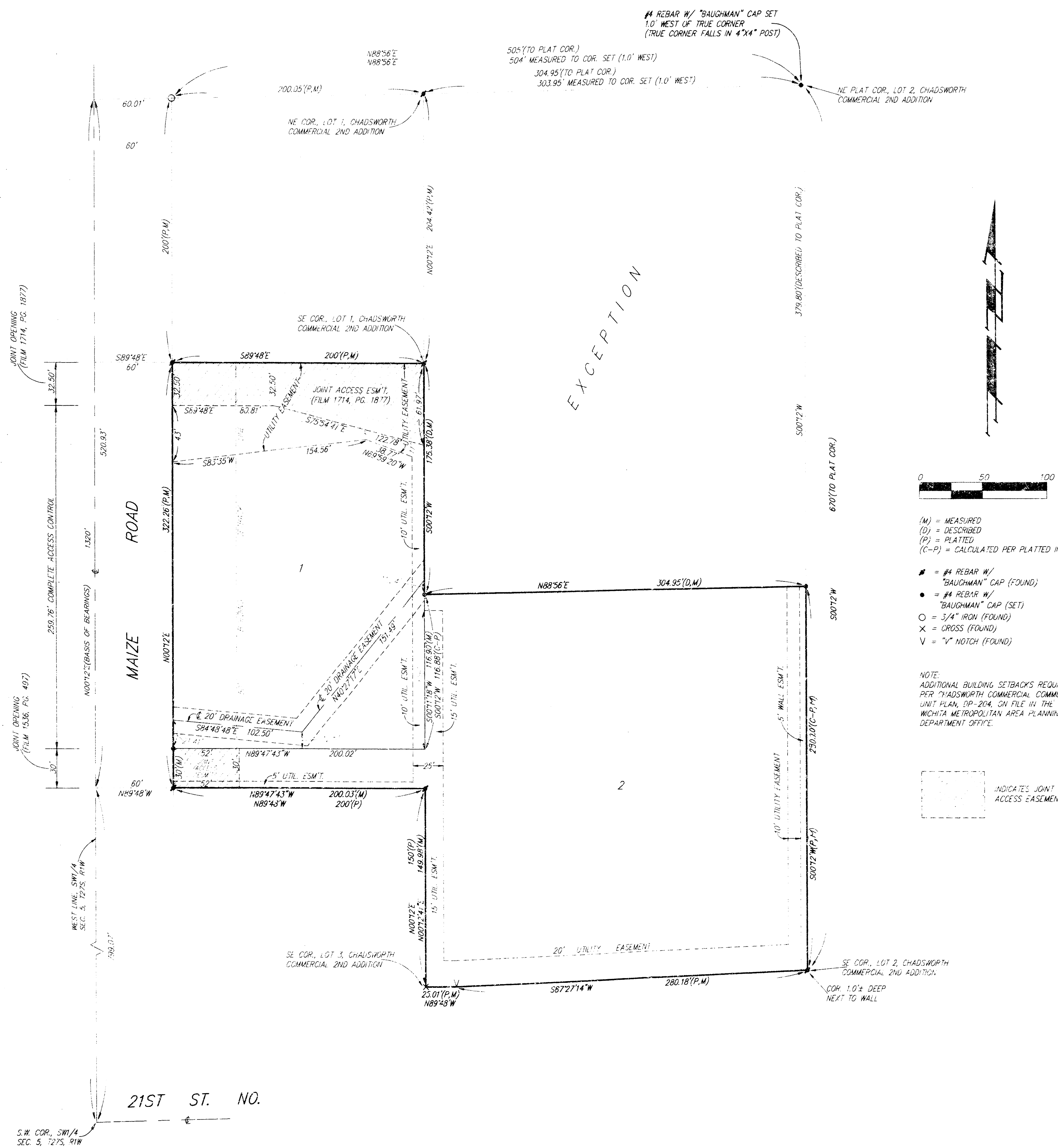
Linda Kizzell, Deputy



1688594

14 03 01 01

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING & PLANNING



20.00
ck
CI-180