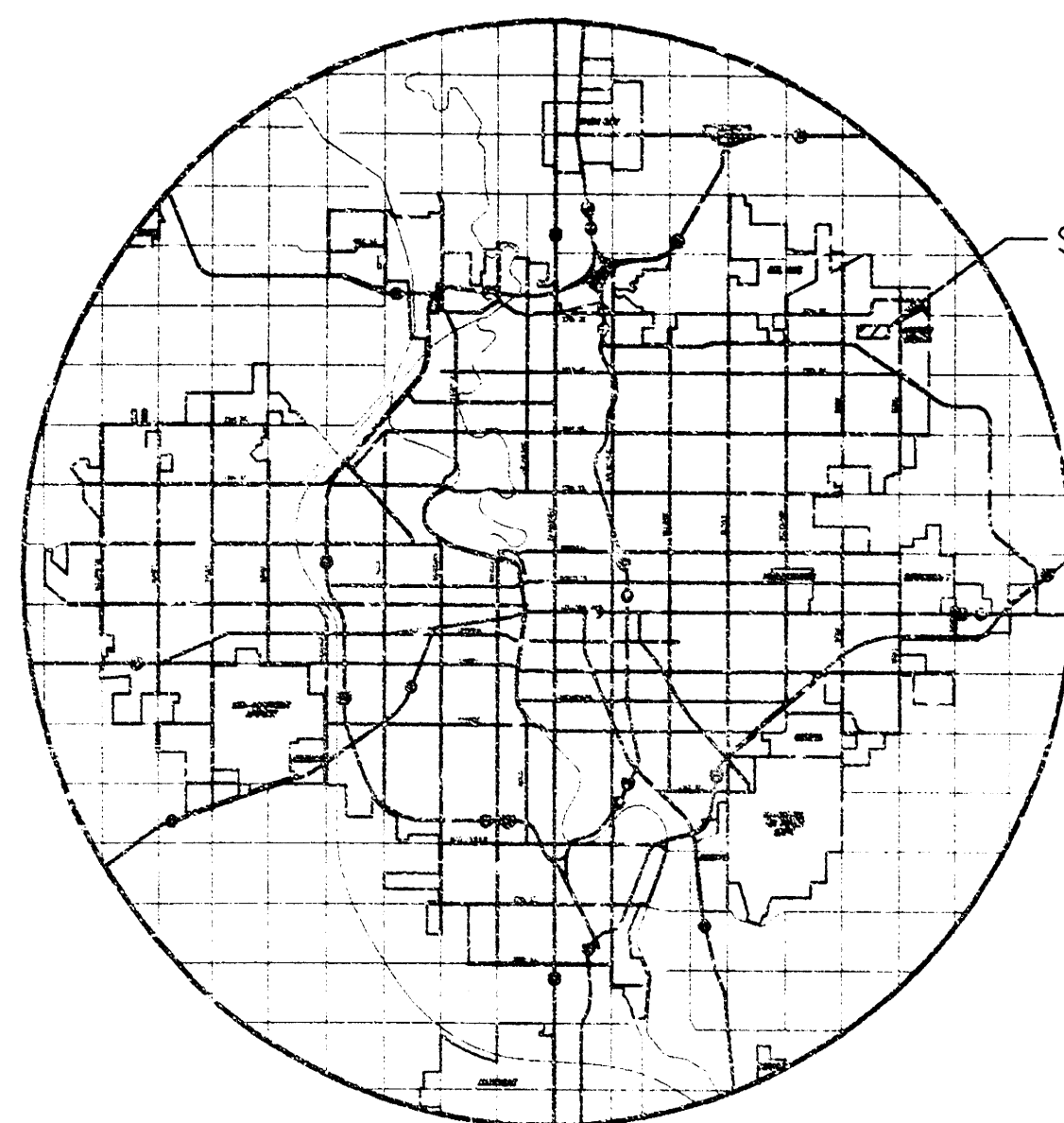




LOCATION MAP

PRIVATE STORM WATER PLANS
LEE AEROSPACE
LOTS 20 & 21, BLOCK 1
COMOTARA INDUSTRIAL PARK FIFTH ADDITION
PRIVATE PROJECT NO. 862PPS

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, CITY ENGINEER

INDEX CODE 607861

GENERAL NOTES

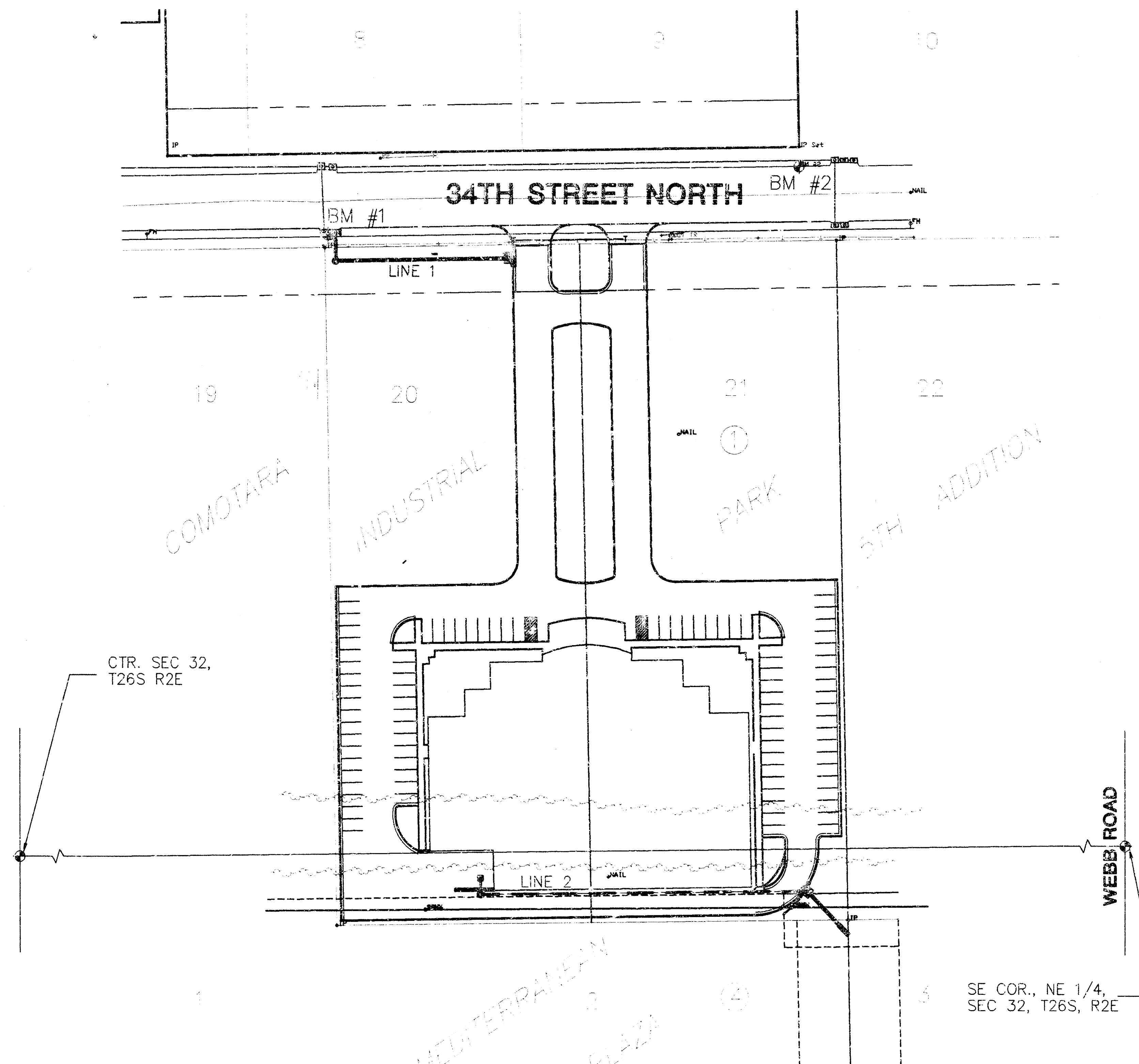
1. THE TOPS OF INLETS AND MANHOLES AS NOTED ON THE PLANS MAY VARY SO AS TO MEET PROPOSED TOP OF CURB ELEVATIONS OR PAVEMENT ELEVATIONS. THE FIELD ENGINEER SHALL LOCATE INLETS AND MANHOLES WITH REFERENCE TO PROPOSED PAVING PLANS OF THE PERTINENT PROJECTS.
2. ALL CONCRETE SHALL BE STANDARD PAVING MIX UNLESS OTHERWISE NOTED.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
4. TREES TO BE REMOVED ARE MARKED . ALL TREES WHICH IN THE OPINION OF THE FIELD ENGINEER CAN BE SAVED, SHALL BE SAVED.
5. CONTRACTOR SHALL NOTIFY UTILITY COMPANIES OF CONSTRUCTION SCHEDULING.
6. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS COMPANIES AND IS EITHER FROM COMPANY UTILITY DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.
7. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF FORTY-EIGHT (48) HOURS TO UTILITY COMPANIES TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS ONE-CALL 687-2470
OR 687-2470 (LOCAL WICHITA)

THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF EMERGENCY:

CABLEVISION	263-2061
K&E (GAS & ELECTRIC)	383-8600
SOUTHWESTERN BELL TELEPHONE COMPANY	1-800-734-7590
CITY OF WICHITA WATER & SEWER MAINT.	268-4908
ARKLA GAS COMPANY	946-0096

8. RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS THAT IN THE OPINION OF THE ENGINEER WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED. ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOOD PLAIN WOULD REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIAL DUMPED IN WATERS OF THE UNITED STATES OR WETLANDS IS SUBJECT TO U.S. CORPS OF ENGINEERS PERMITTING REGULATIONS. ANY MATERIAL BURIED OR STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS WOULD REQUIRE ADDITIONAL ARCHAEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED BORROW LOCATION.
9. CONTRACTOR SHALL RESEED AND MULCH ALL DISTURBED AREAS. COST SHALL BE CONSIDERED SUBSIDIARY TO SITE RESTORATION.



APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

SANITARY SEWERS _____
STORM SEWERS 1/18/98
DRIVEWAY APPROACHED _____
WATER MAINS _____
PAVING _____

NOTE TO CONTRACTOR

INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR THE PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION, NOR SHALL ANY WORK BE COMMENCED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

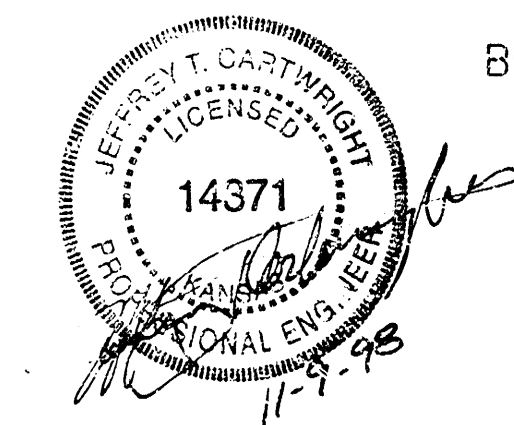
SCALE: 1"=60'
0 60 120

INDEX TO DRAWINGS

1	TITLE SHEET
2	LINES 1 & 2
3-5	INLET & MANHOLE DETAILS
6-7	FINAL PLATS

BENCHMARKS

- BM #1 "C" CUT ON SE COR. W CURB INLET S. SIDE OF 34TH ST. NORTH, 10' N OF NW COR., LOT 20 BLK. 1, COMOTARA INDUSTRIAL PARK 5TH ADD. ELEV. = 232.80
- BM #2 "C" CUT ON TC @ SE CORNER LOT 9, BLK. 1, @ 34TH ST. NORTH, WEST OF WEBB ROAD, COMOTARA INDUSTRIAL PARK 5TH ADD. ELEV. = 237.625



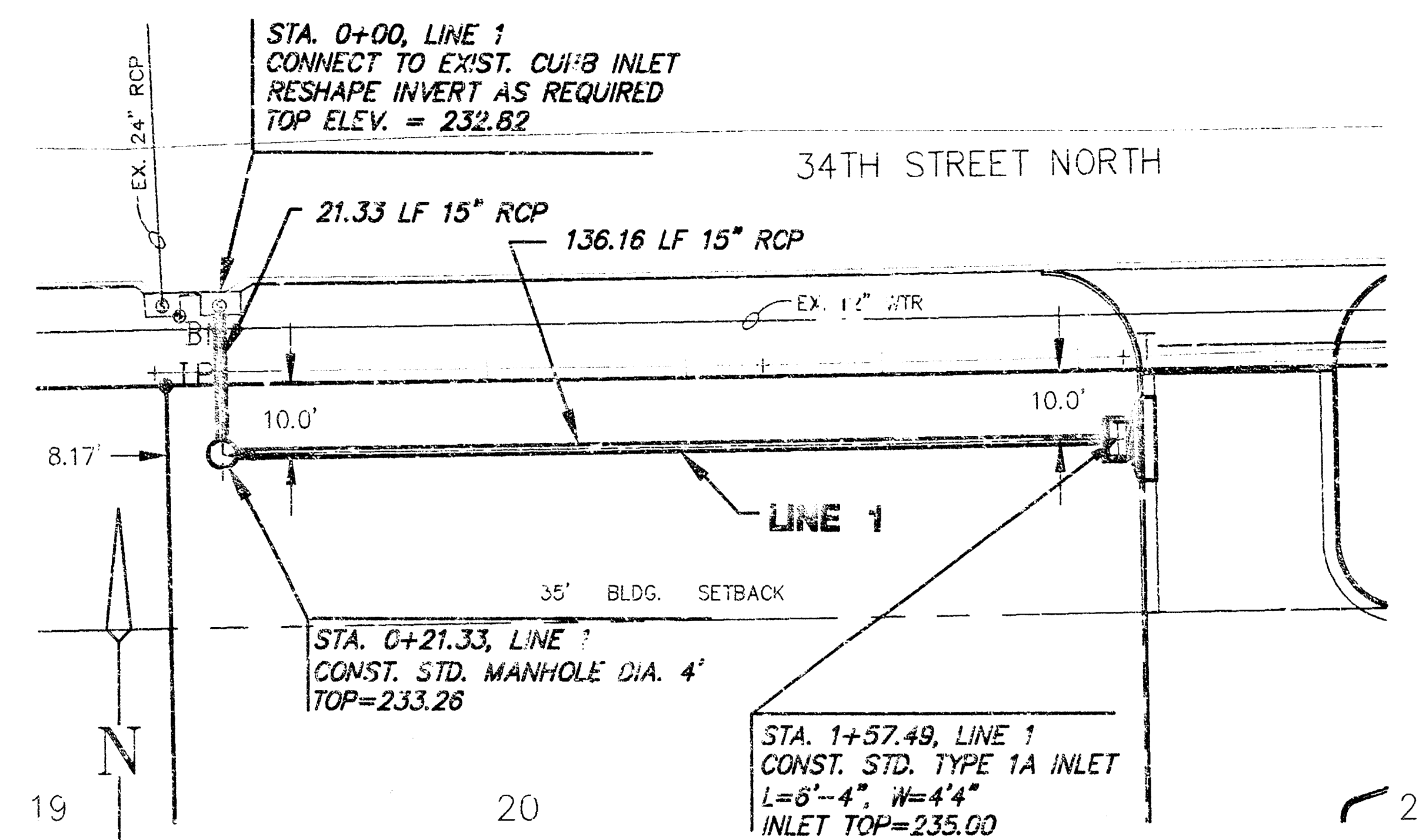
LEE AEROSPACE
PROJECT NAME

STORM WATER PLANS
SHEET TITLE

MID-KANSAS ENGINEERING
CONSULTANTS, INC.
411 N. WEBB ROAD
WICHITA, KS. 67206
316-684-9600

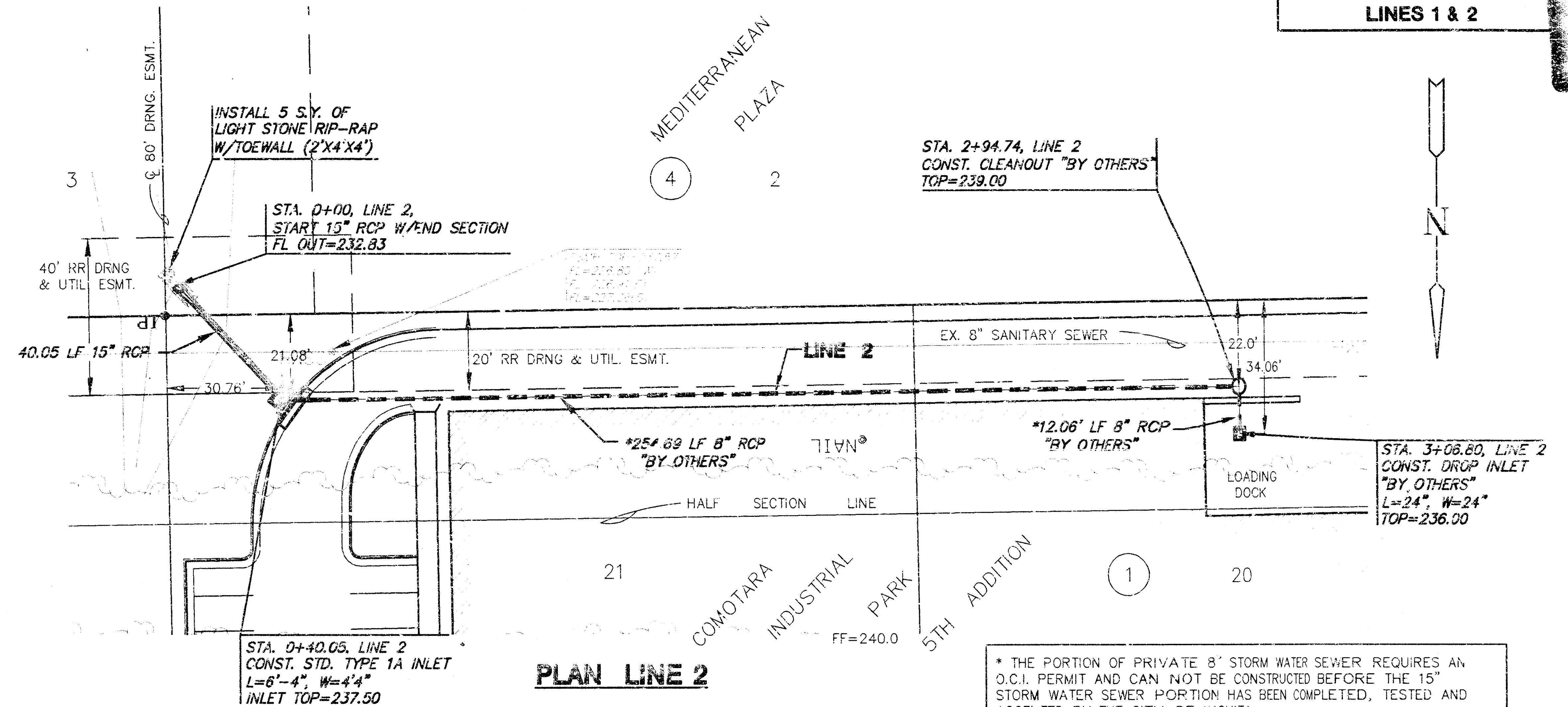
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DESIGN BY:	DRAWN BY:	CHECKED
NOVEMBER 1998	98113.DT	1
DATE	JOB NO.	SHEET/OF

LEE AEROSPACE
STORM WATER SEWER PL
LINES 1 & 2



PLAN LINE 1

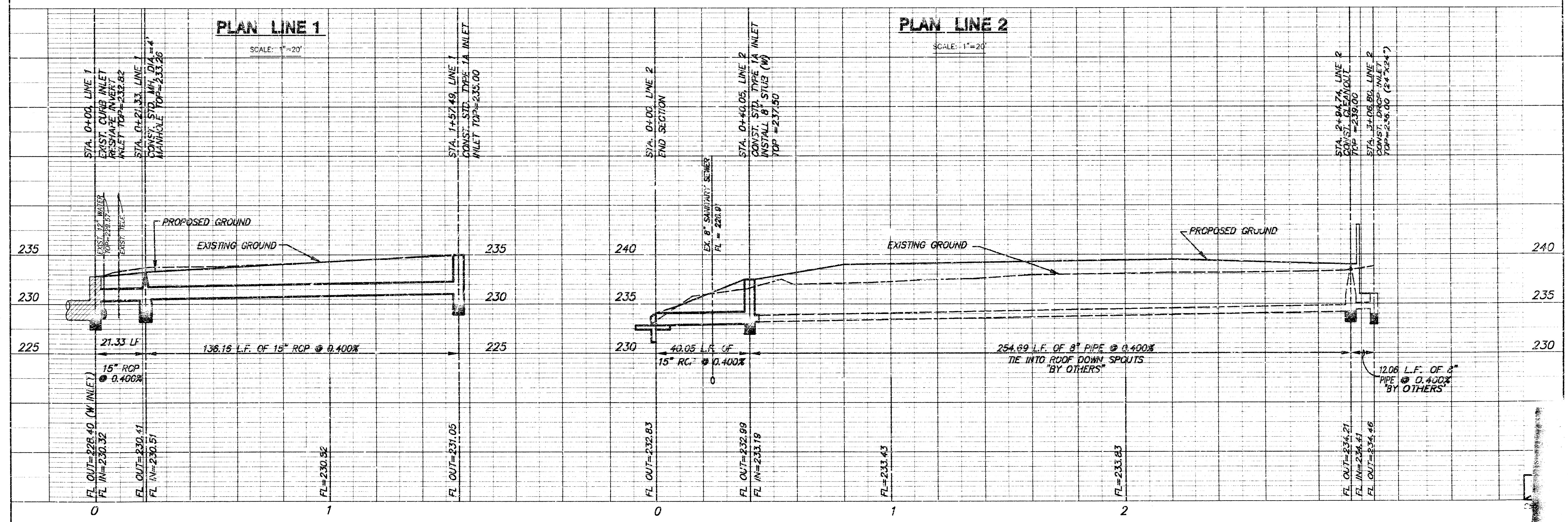
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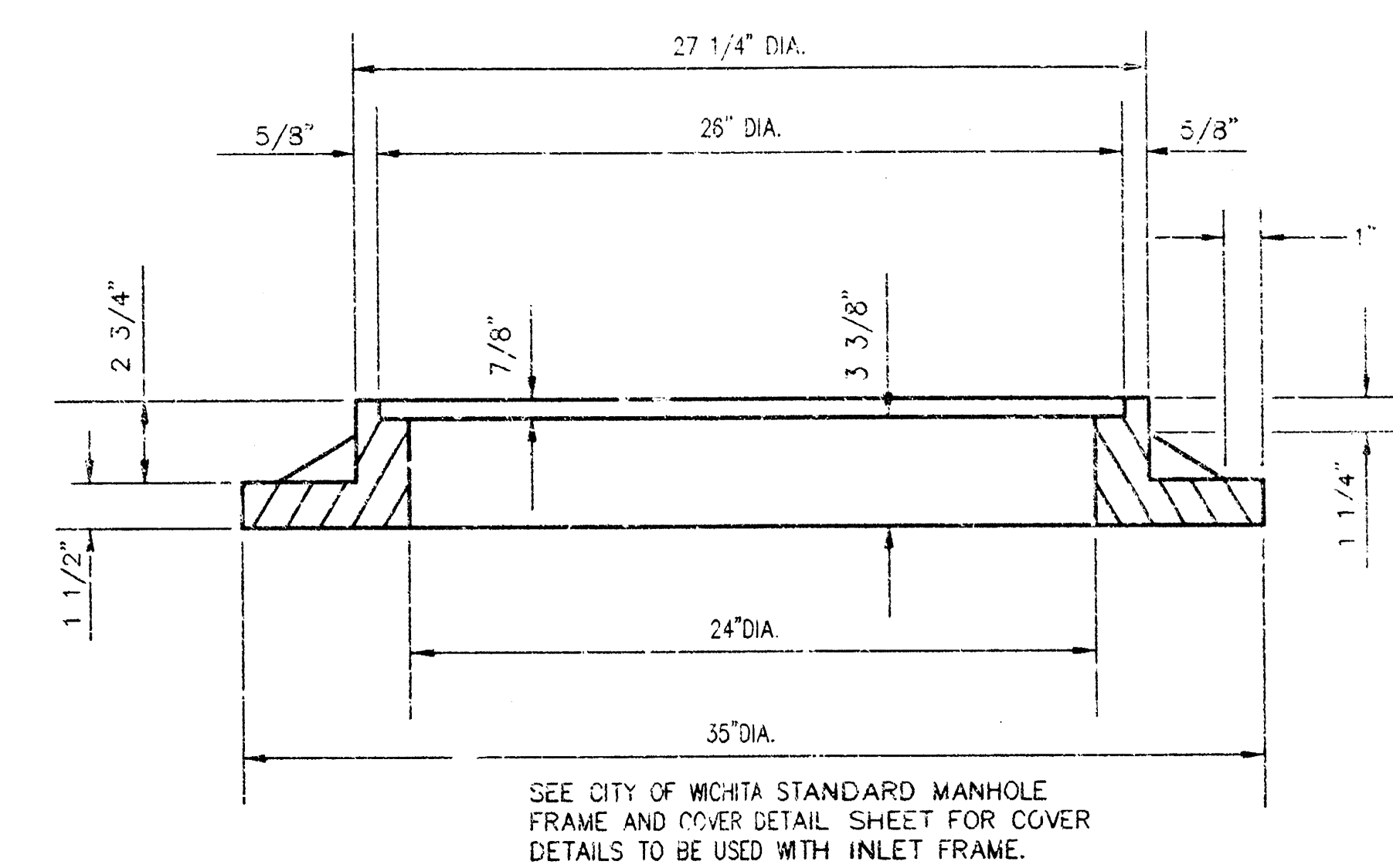
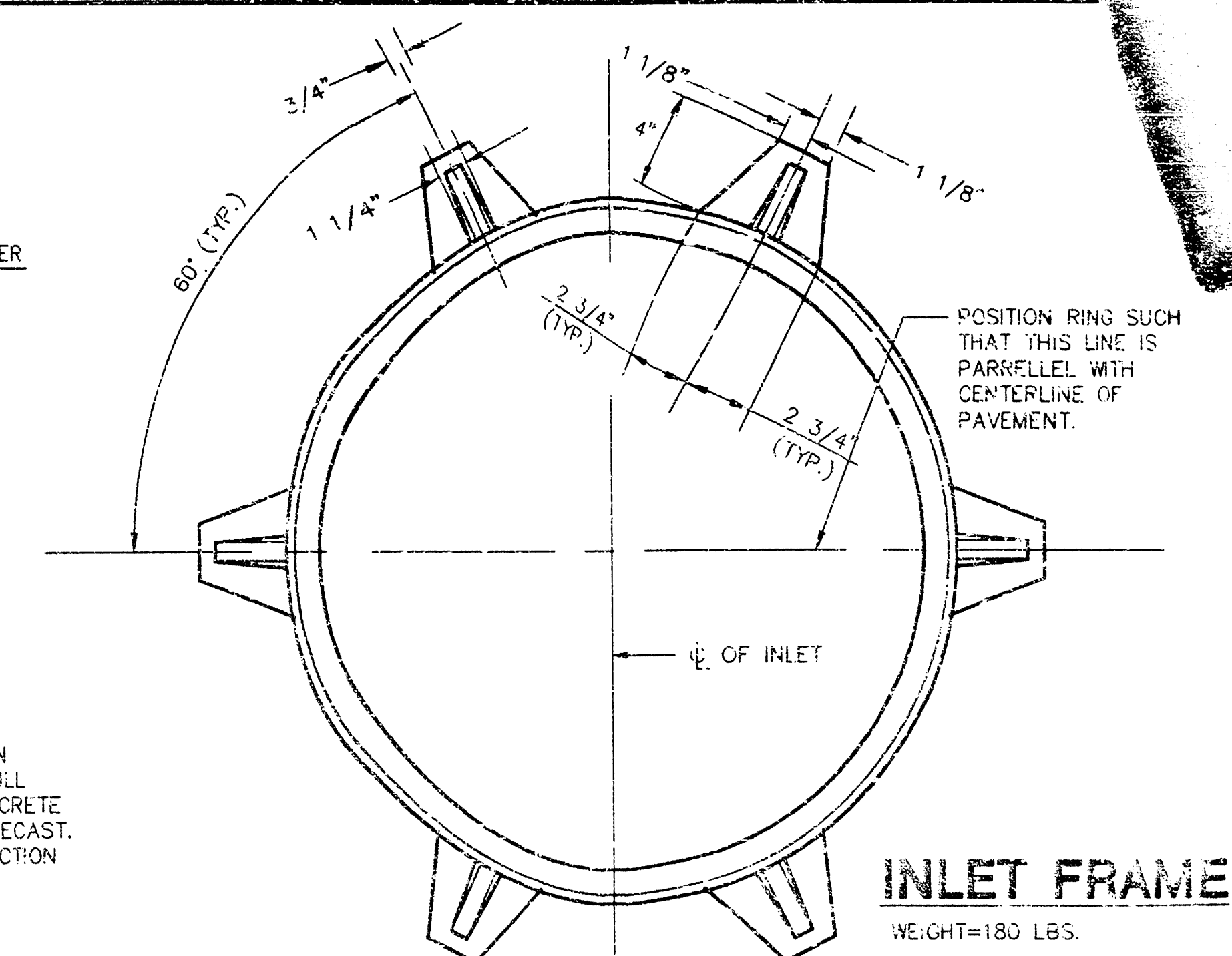
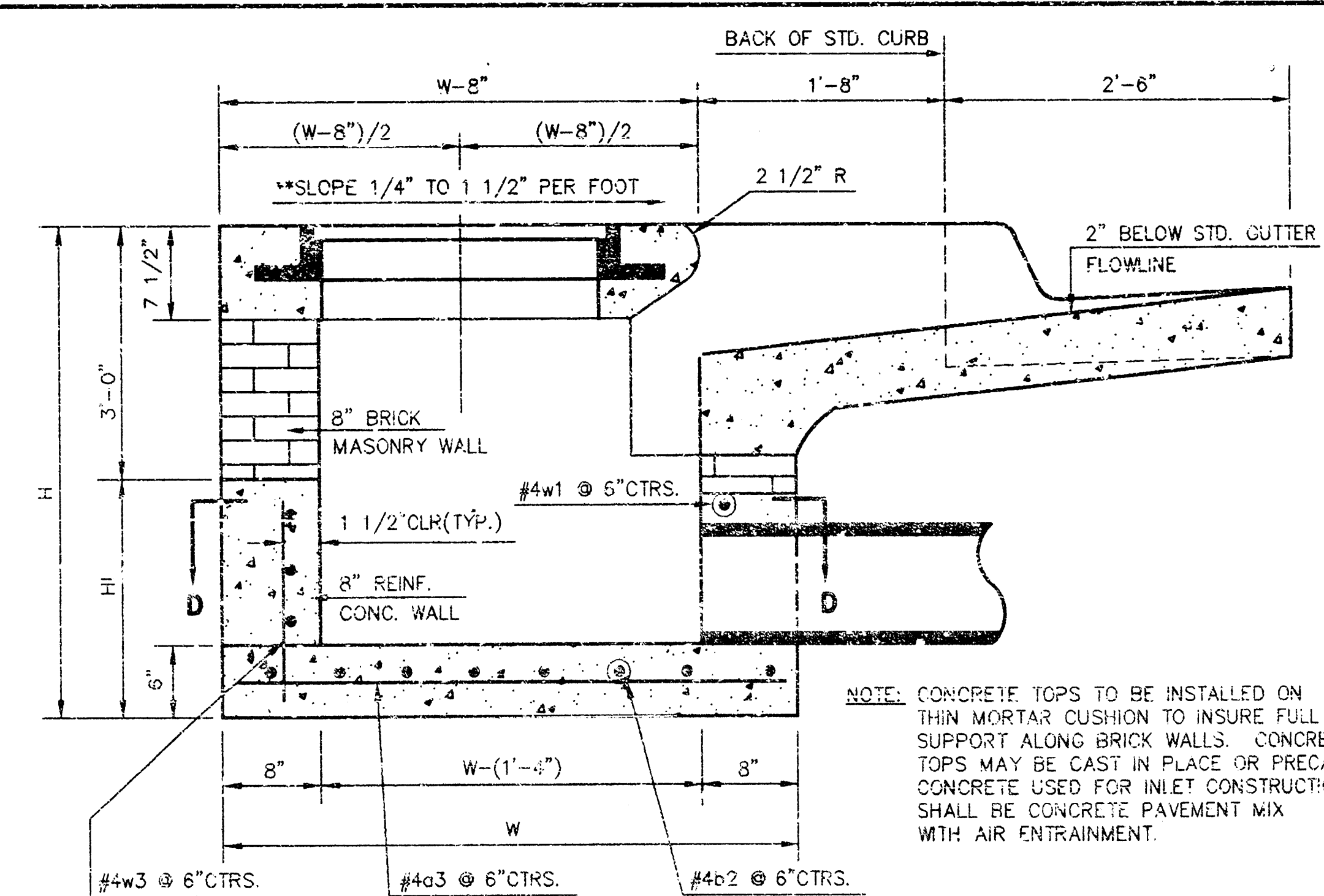
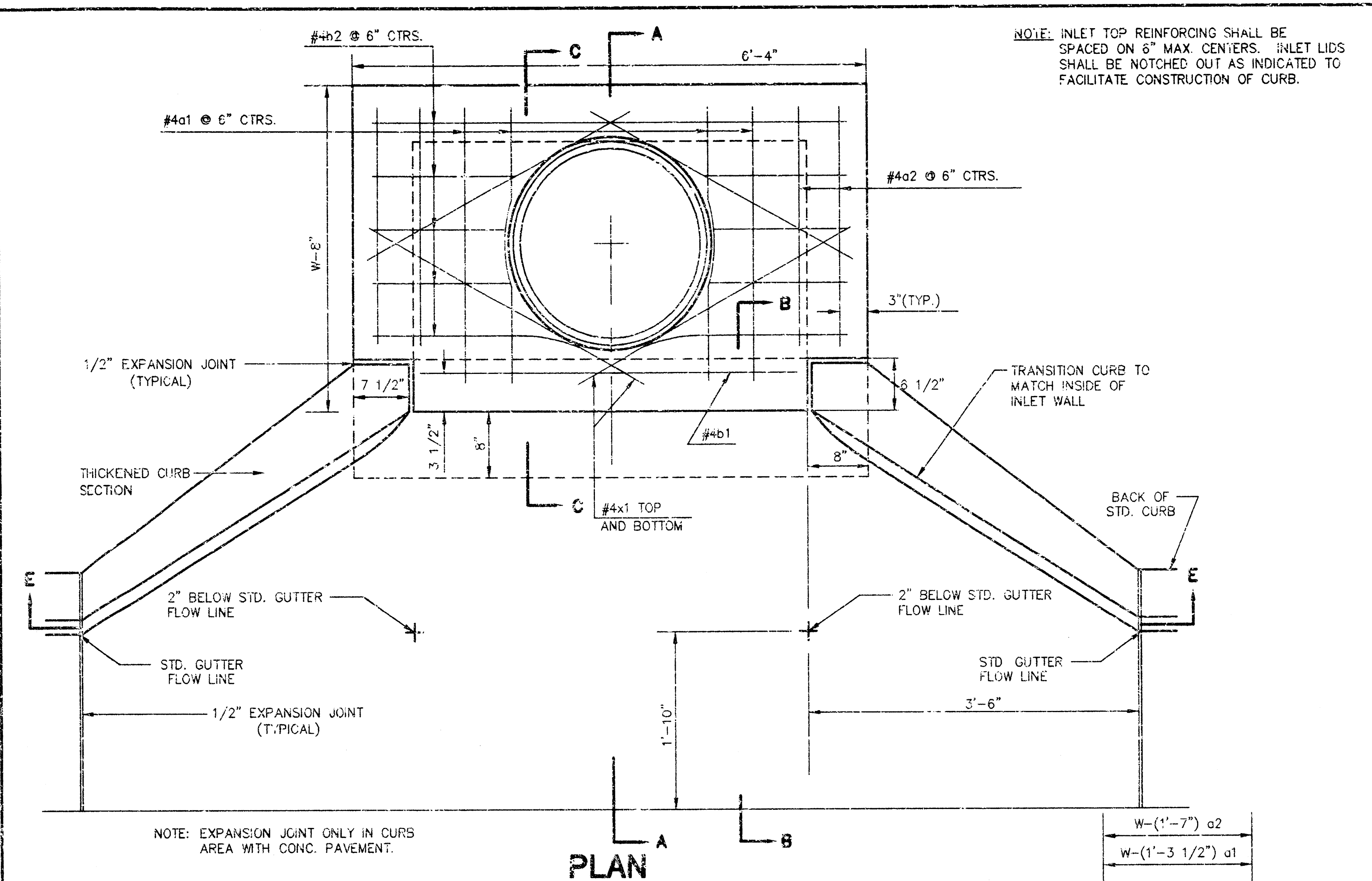


PLAN LINE 2

SCALE: 1"=20'

* THE PORTION OF PRIVATE 8" STORM WATER SEWER REQUIRES AN O.C.I. PERMIT AND CAN NOT BE CONSTRUCTED BEFORE THE 15" STORM WATER SEWER PORTION HAS BEEN COMPLETED, TESTED AND ACCEPTED BY THE CITY OF WICHITA.

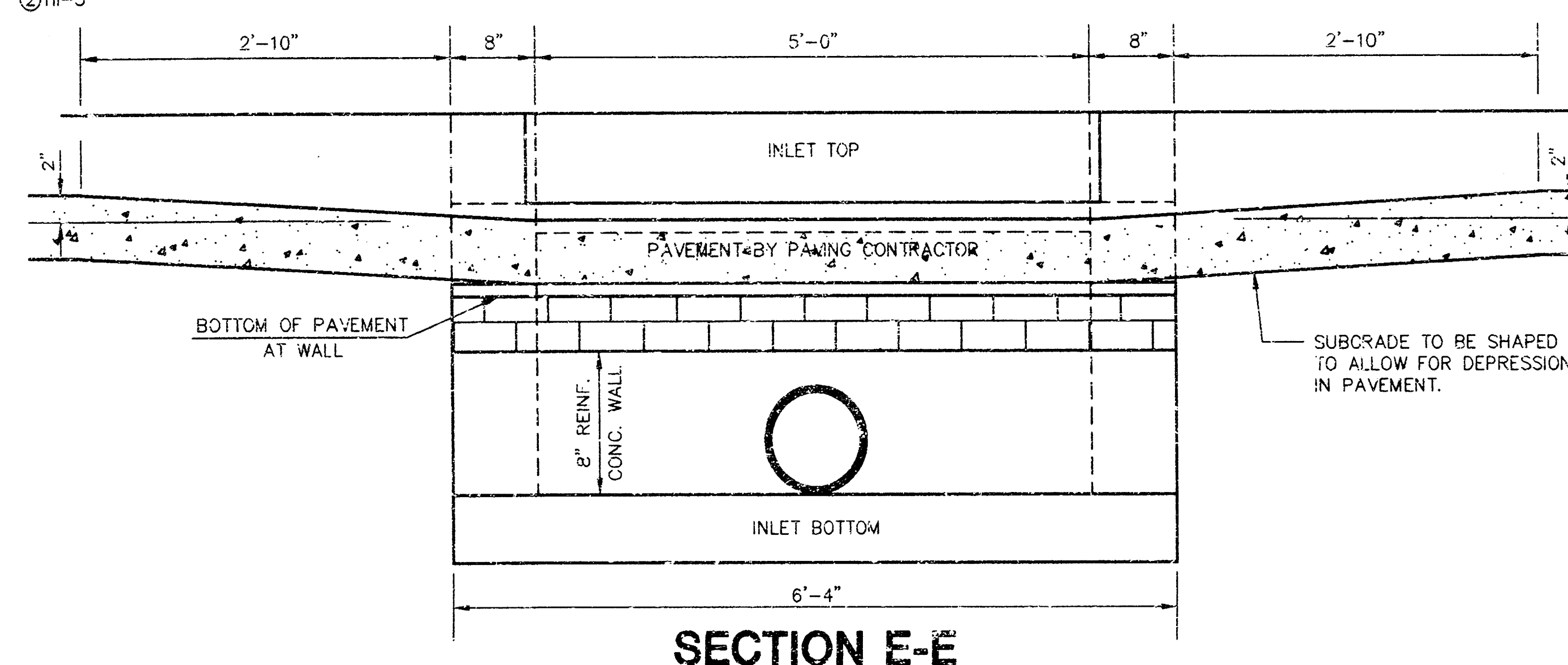
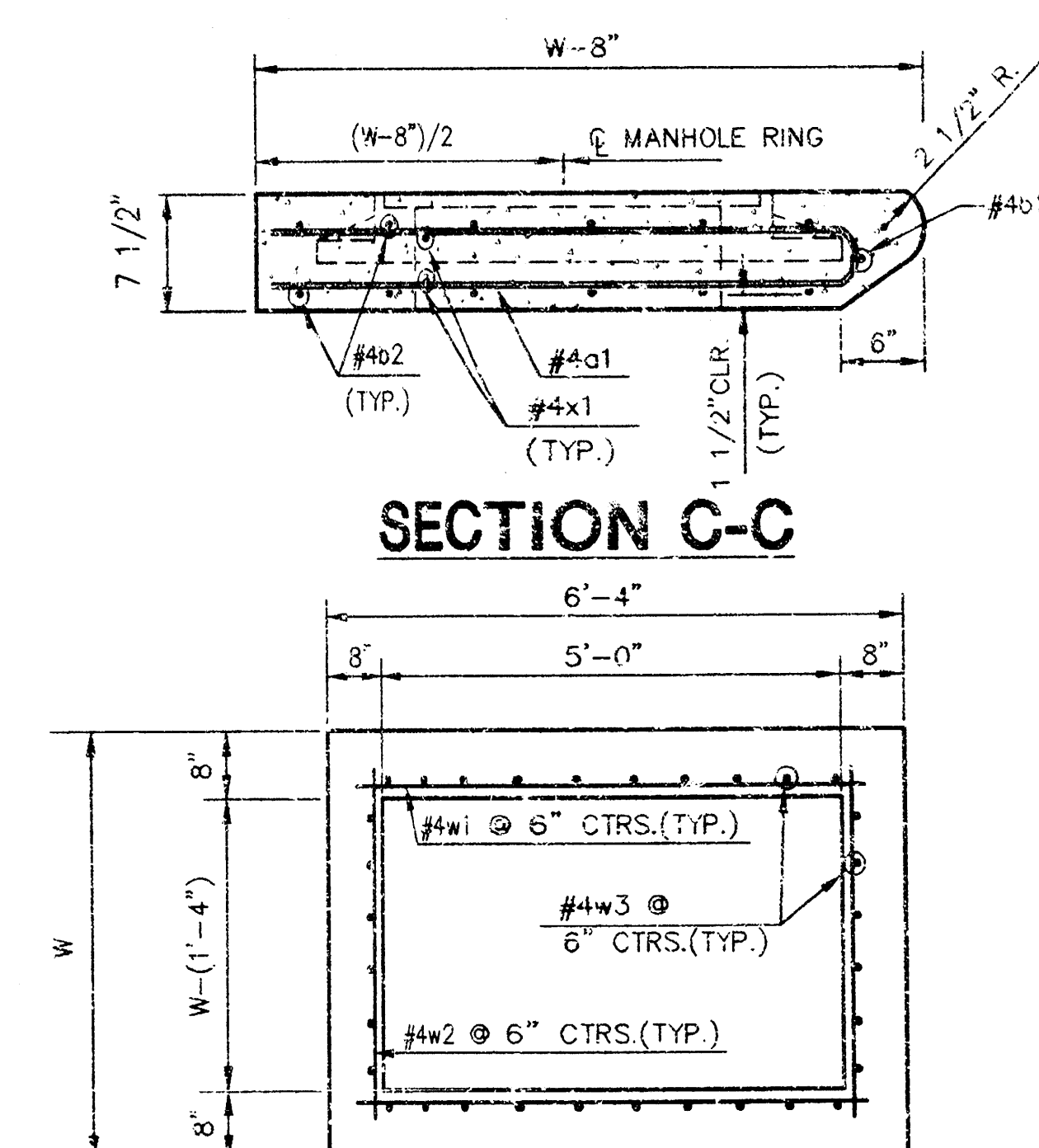
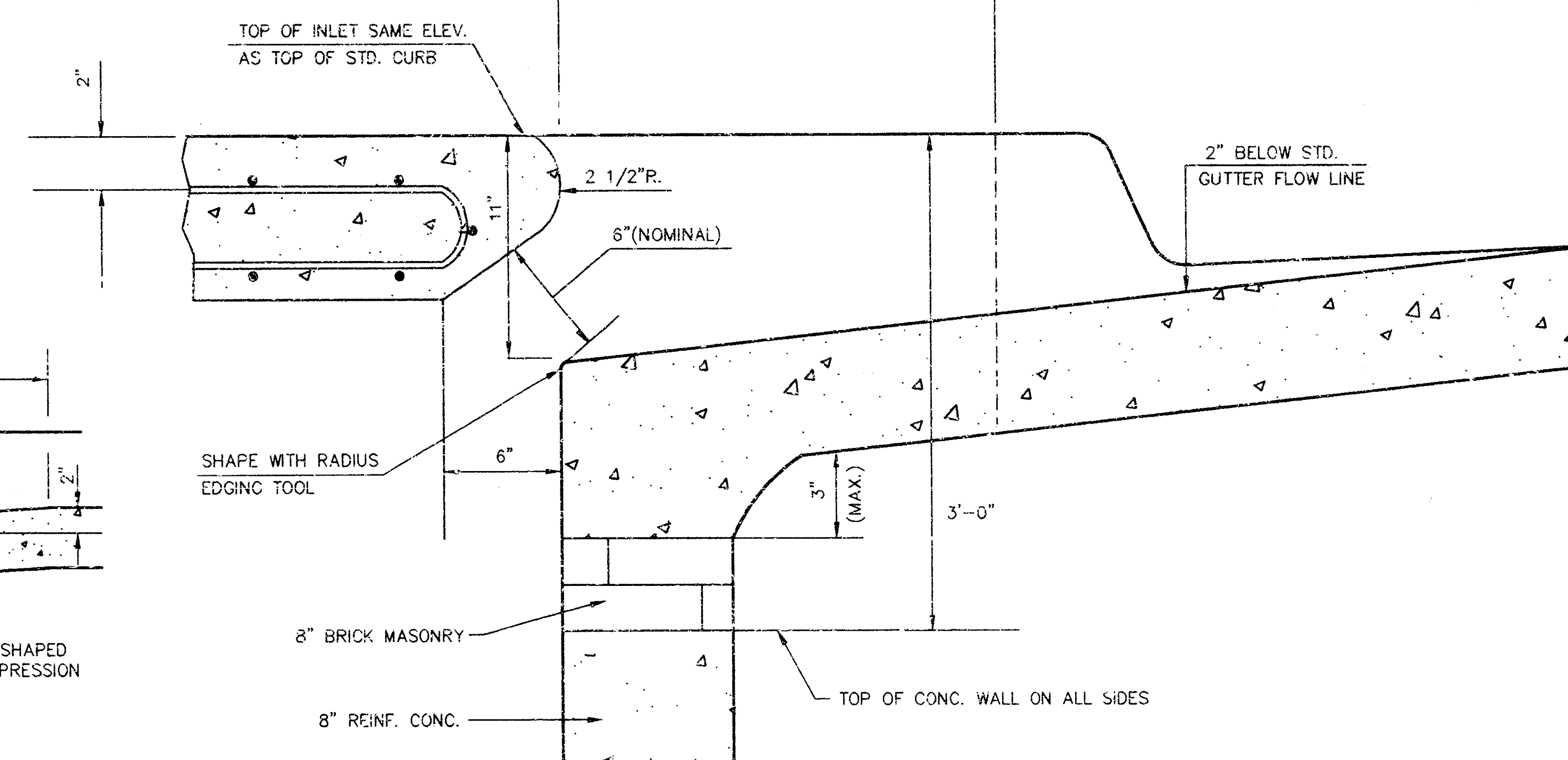




PRECAST SLAB AND FLOOR REINFORCING											
		W=4'-4"		W=5'-4"		W=6'-4"		W=7'-4"		W=8'-4"	
MARK	SIZE	NO.	LENGTH	NO.	LENGTH	NO.	LENGTH	NO.	LENGTH	NO.	LENGTH
*a1	#4	6	6'-7"	6	8'-7"	6	10'-7"	6	12'-7"	6	14'-7"
a2	#4	4	6'-0"	4	8'-0"	4	10'-0"	4	12'-0"	4	14'-0"
a3	#4	13	4'-1"	13	5'-1"	13	6'-1"	13	7'-1"	13	8'-1"
b1	#4	1	4'-9"	1	4'-9"	1	4'-9"	1	4'-9"	1	4'-9"
*b2	#4	23	6'-1"	29	6'-1"	35	6'-1"	41	6'-1"	47	6'-1"
x1	#4	8	3'-10"	8	4'-2"	8	4'-6"	8	4'-10"	8	5'-2"
WALL REINFORCING											
		W=4'-4"		W=5'-4"		W=6'-4"		W=7'-4"		W=8'-4"	
MARK	SIZE	NO.	LENGTH	NO.	LENGTH	NO.	LENGTH	NO.	LENGTH	NO.	LENGTH
w1	#4	①	6'-1"	①	6'-1"	①	6'-1"	①	6'-1"	①	6'-1"
w2	#4	①	4'-1"	①	5'-1"	①	6'-1"	①	7'-1"	①	8'-1"
w3	#4	32	②	36	②	40	②	44	②	48	②

* FIELD BEND OR CUT REINFORCING AS REQUIRED FOR CLEARANCE
 (1) 4(HI-12"); (HI-12") ROUND DOWN TO NEAREST 0.5'
 (2) HI-3"

STANDARD CURB INLET PRECAST TOPS			
W	PRE-CAST TOP SIZE	PIPE SIZE	CU. YD. CONC.
4'-4"	3'-8"x6'-4"x7 1/2"	21" & SMALLER	0.38±
5'-4"	4'-8"x6'-4"x7 1/2"	24" & 30"	.51±
6'-4"	5'-8"x6'-4"x7 1/2"	36" & 42"	.64±
7'-4"	6'-8"x6'-4"x7 1/2"	48" & 54"	.77±
8'-4"	7'-8"x6'-4"x7 1/2"	60" & 66"	.90±



SECTION B-B

STANDARD TYPE 1A
CURB INLET
INLET OPENING=6"x5'-0"

JUNE 1984

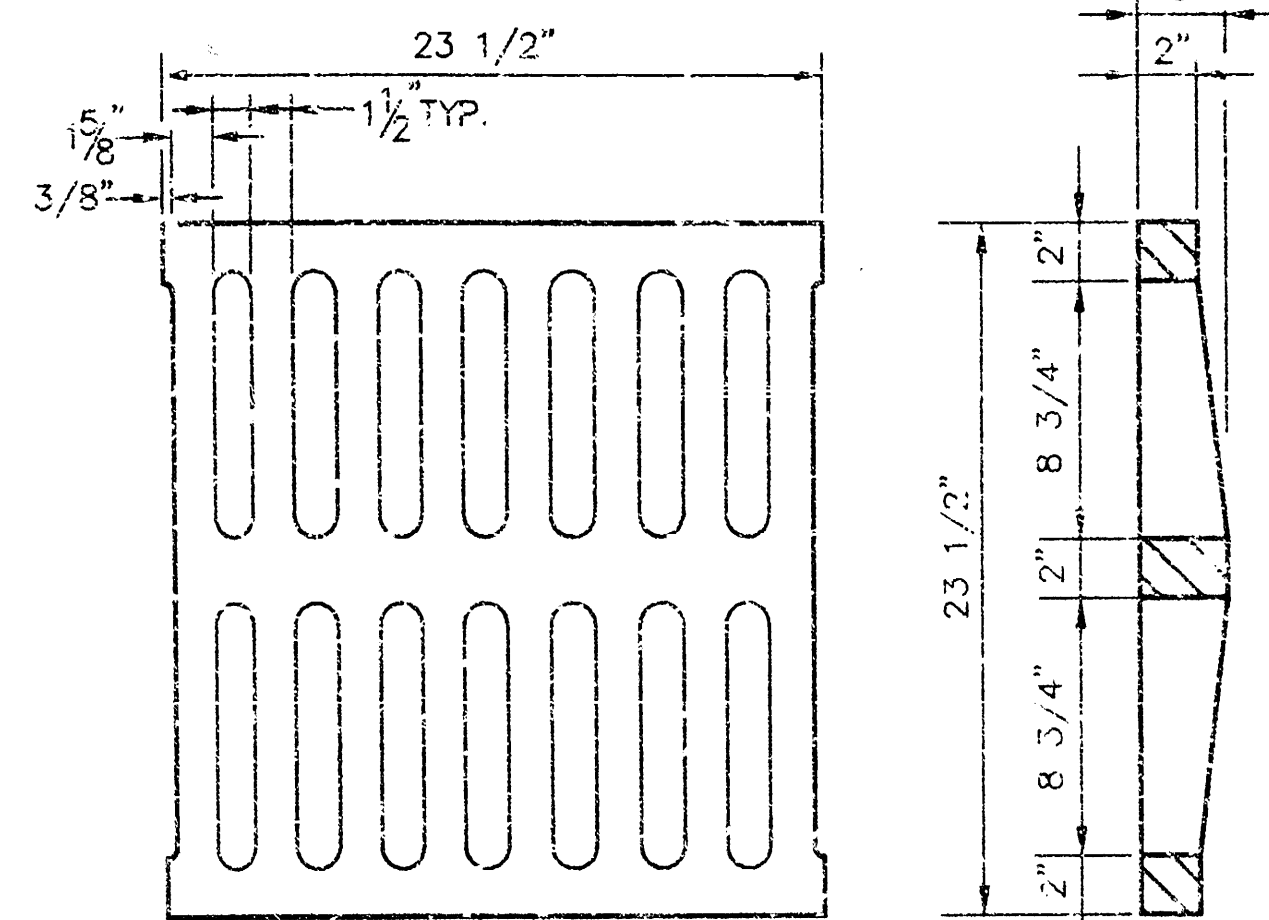
JUNE 1984

CITY OF WICHITA, KANSAS

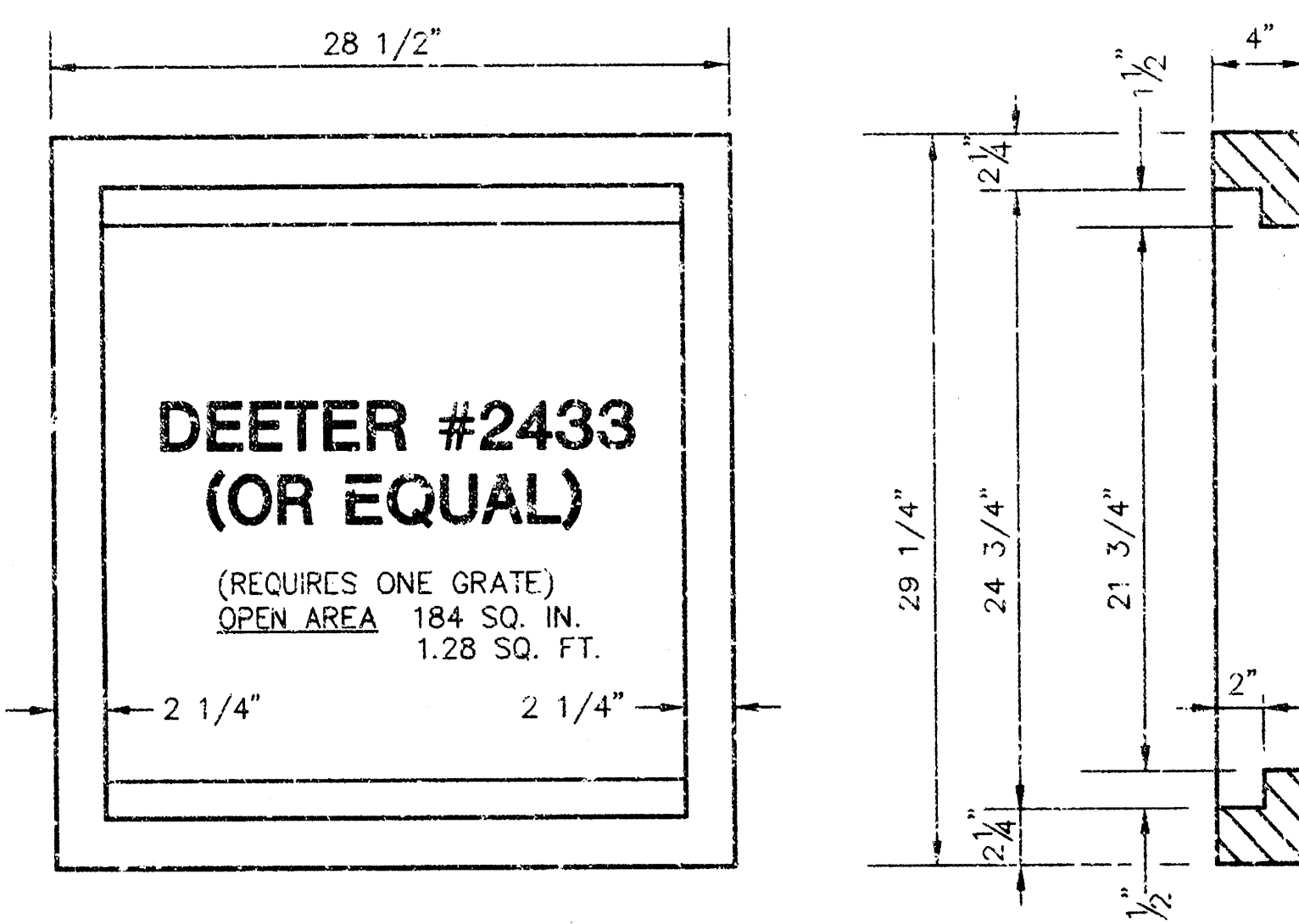
Design C.O.W.	Checked by	Checked by	
Drawn by	Date	Date 11/1998	Job No.

Drawn by	Date	Date 11/1998	Job N.
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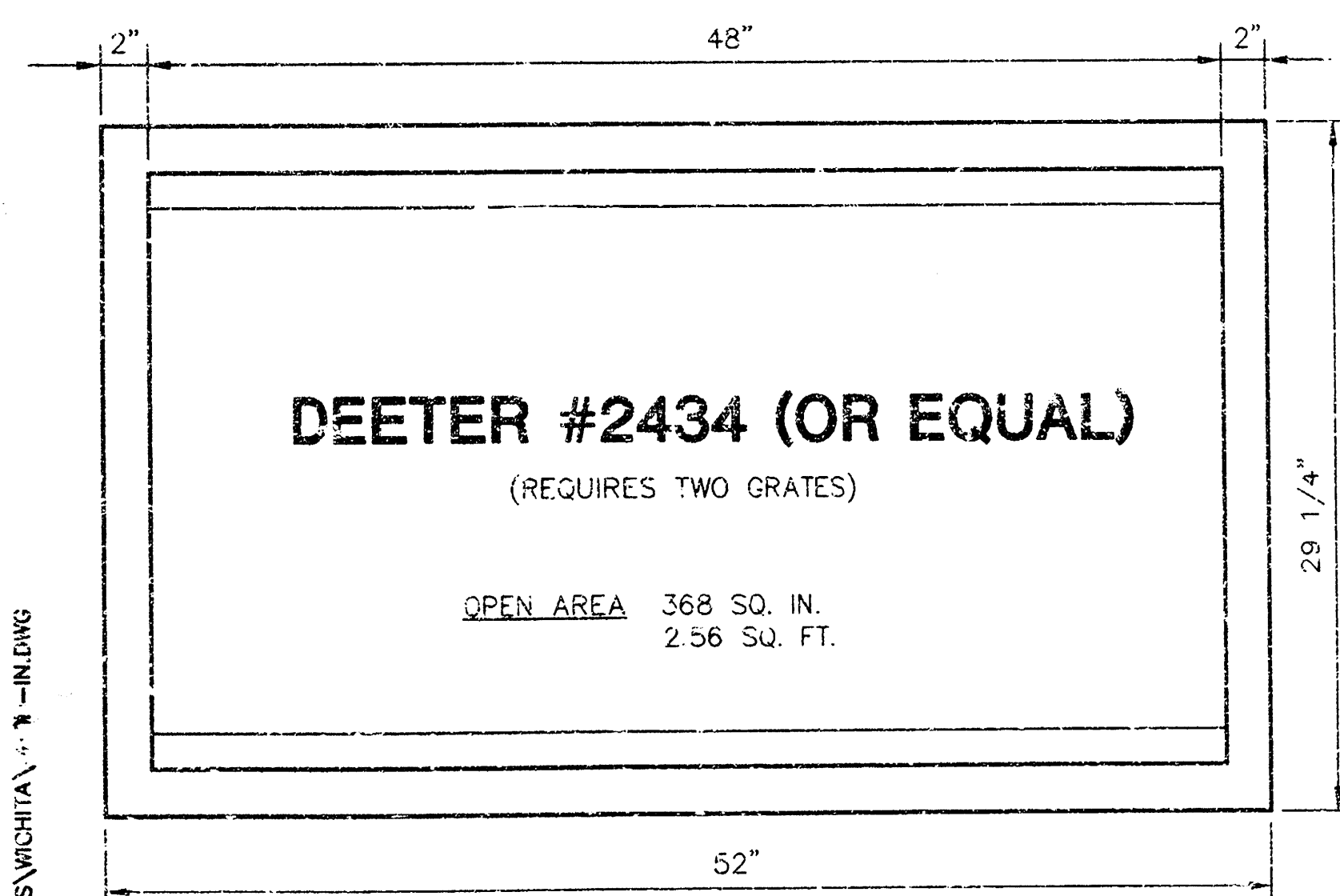
NOTE: GRATES SHALL BE IMPRINTED ON THE TOP SURFACE WITH "CITY OF WICHITA" USING LETTERS AT LEAST 1" IN HEIGHT. OTHER MARKING METHODS MAY BE USED ONLY IF APPROVED BY THE ENGINEER.



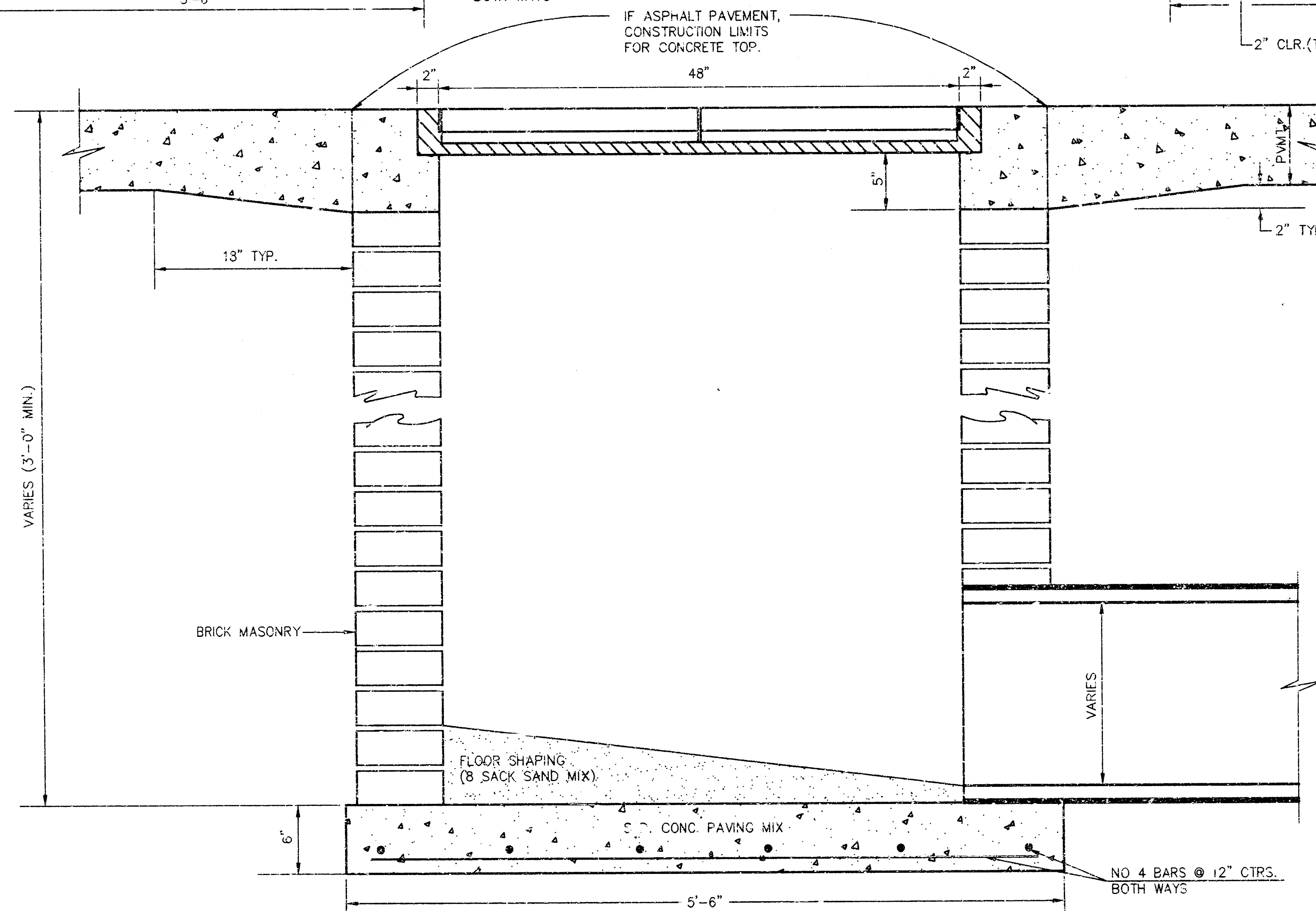
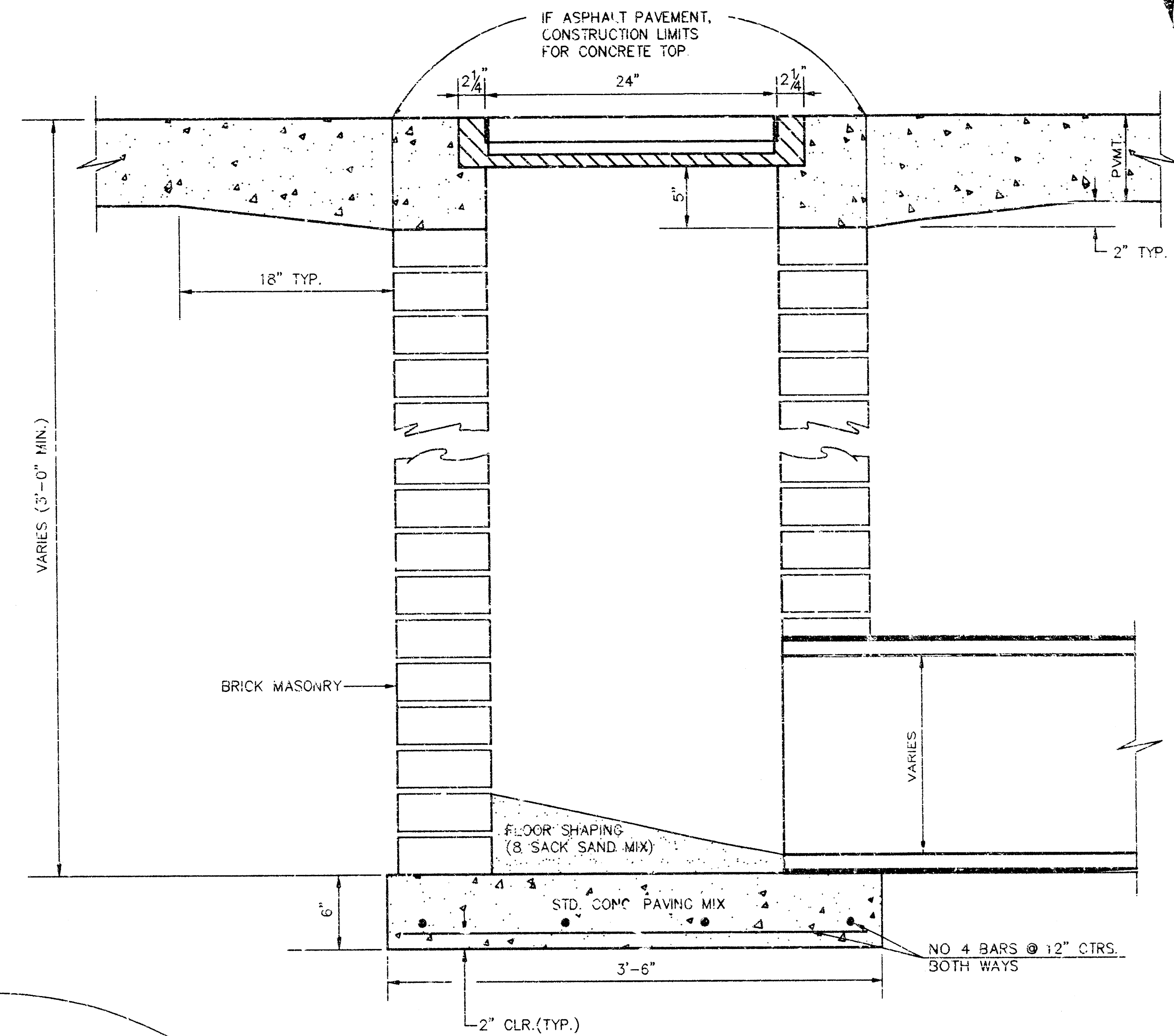
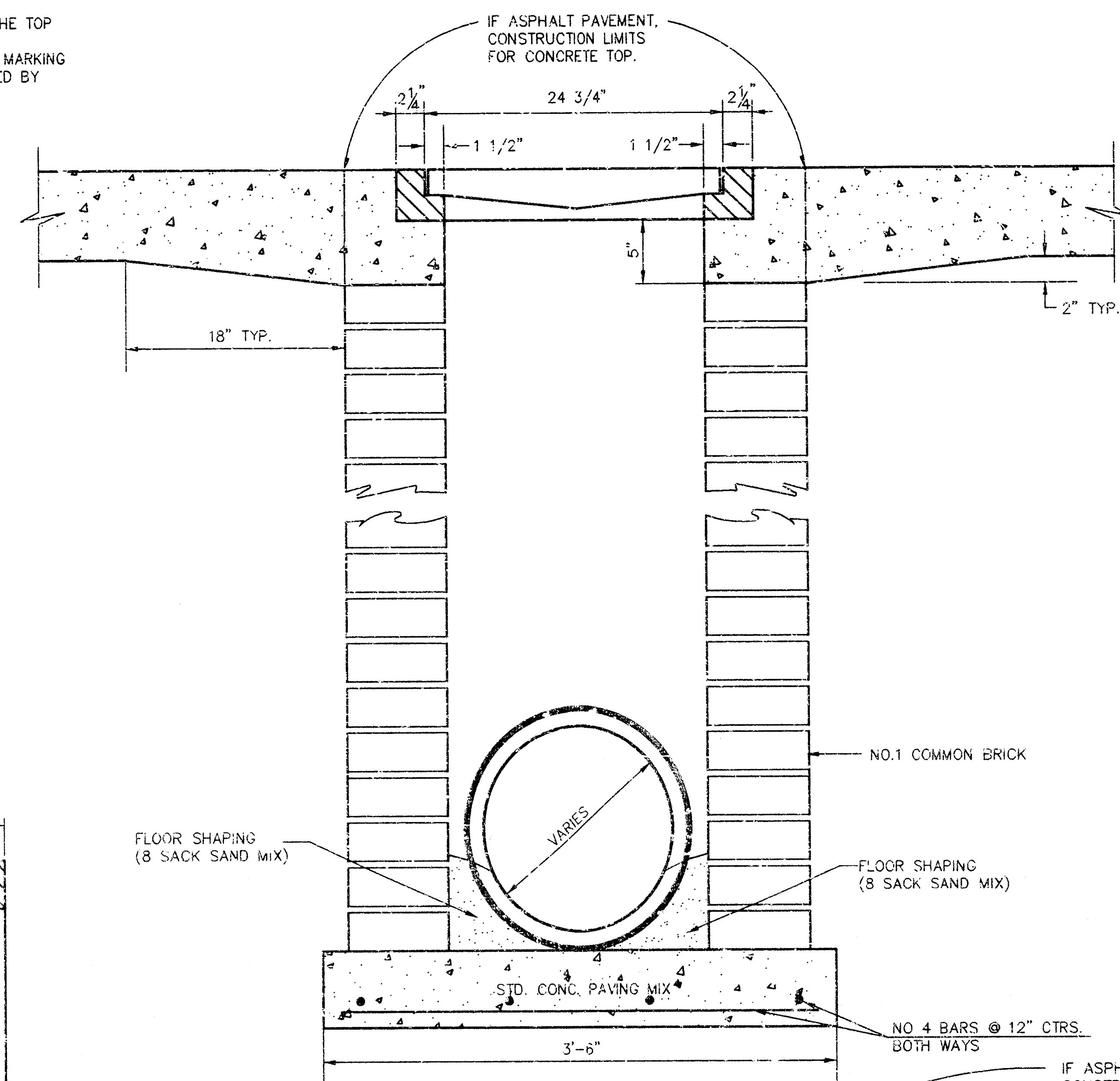
24"x24" GRATE DETAIL



SINGLE 24"x24" FRAME DETAIL



DOUBLE 24"x24" FRAME DETAIL



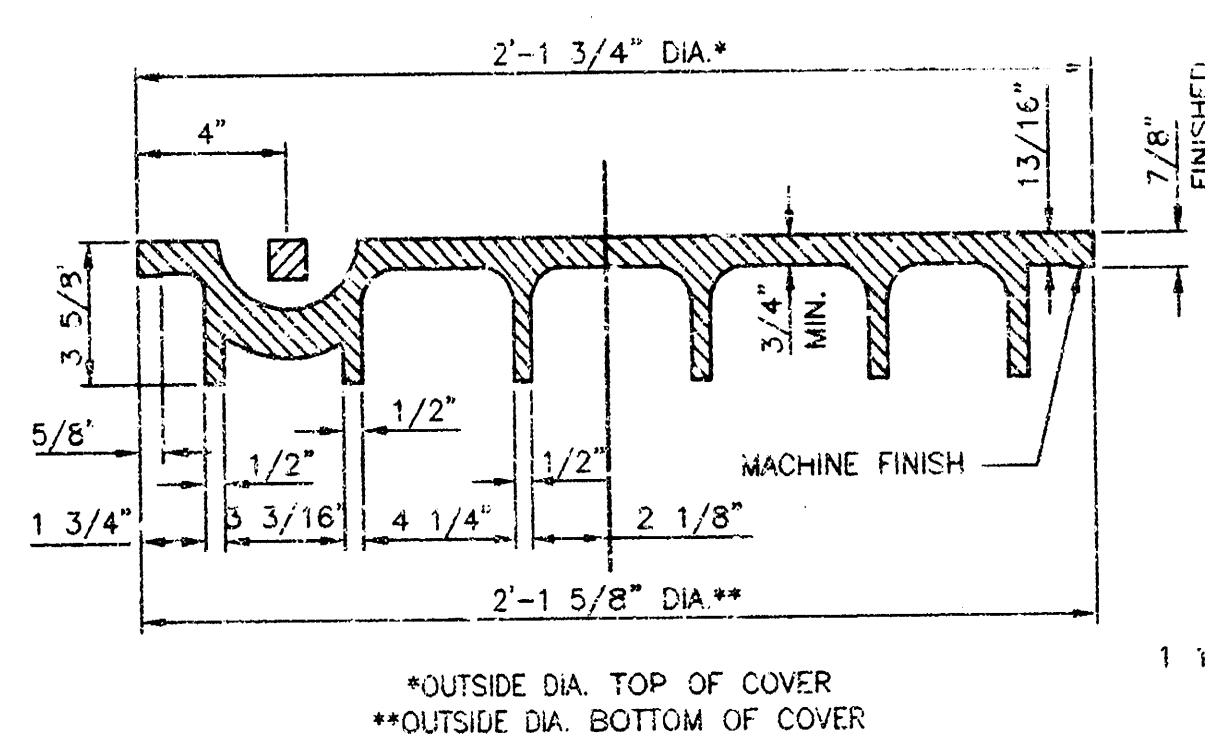
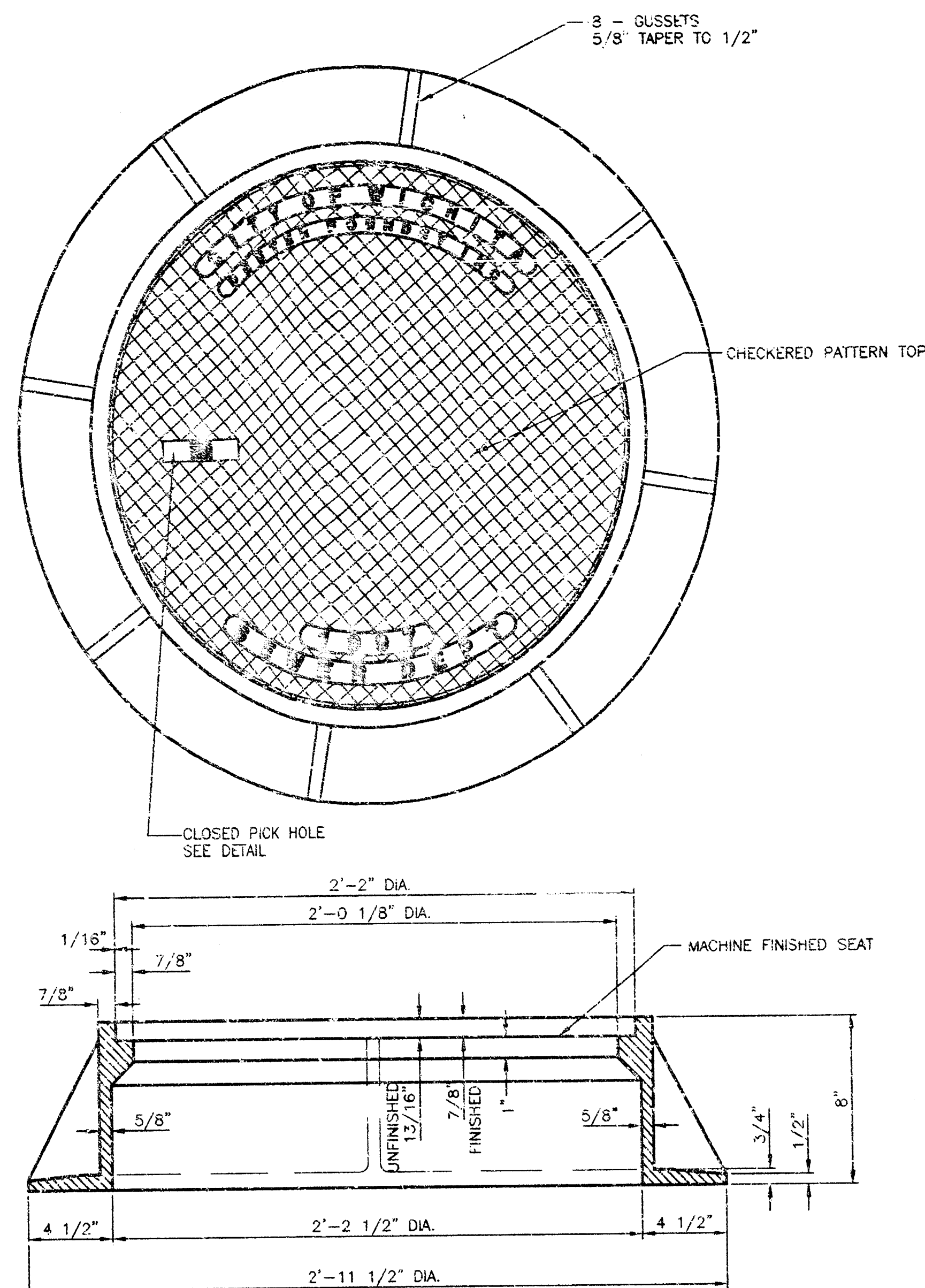
ORFICE EQUATION		
$Q = C \cdot A \cdot \sqrt{2gh}$ $C = 0.60$		
h (DEPTH)	#2433 (SINGLE)	#2434 (DOUBLE)
0.1	1.95 cfs	3.83 cfs
0.2	2.75 cfs	5.50 cfs
0.3	3.37 cfs	6.74 cfs
0.4	3.89 cfs	7.78 cfs
0.5	4.35 cfs	8.70 cfs
0.6	4.77 cfs	9.53 cfs
0.7	5.15 cfs	10.30 cfs
0.8	5.50 cfs	11.01 cfs
0.9	5.84 cfs	11.67 cfs
1.0	6.15 cfs	12.30 cfs

REVISED: 5-8-90 JNJ

DROP INLET DETAILS

CITY OF WICHITA, KANSAS

Design	C.O.W.	Checked by		Checked by	
Drawn by		Date		Date	Job No.

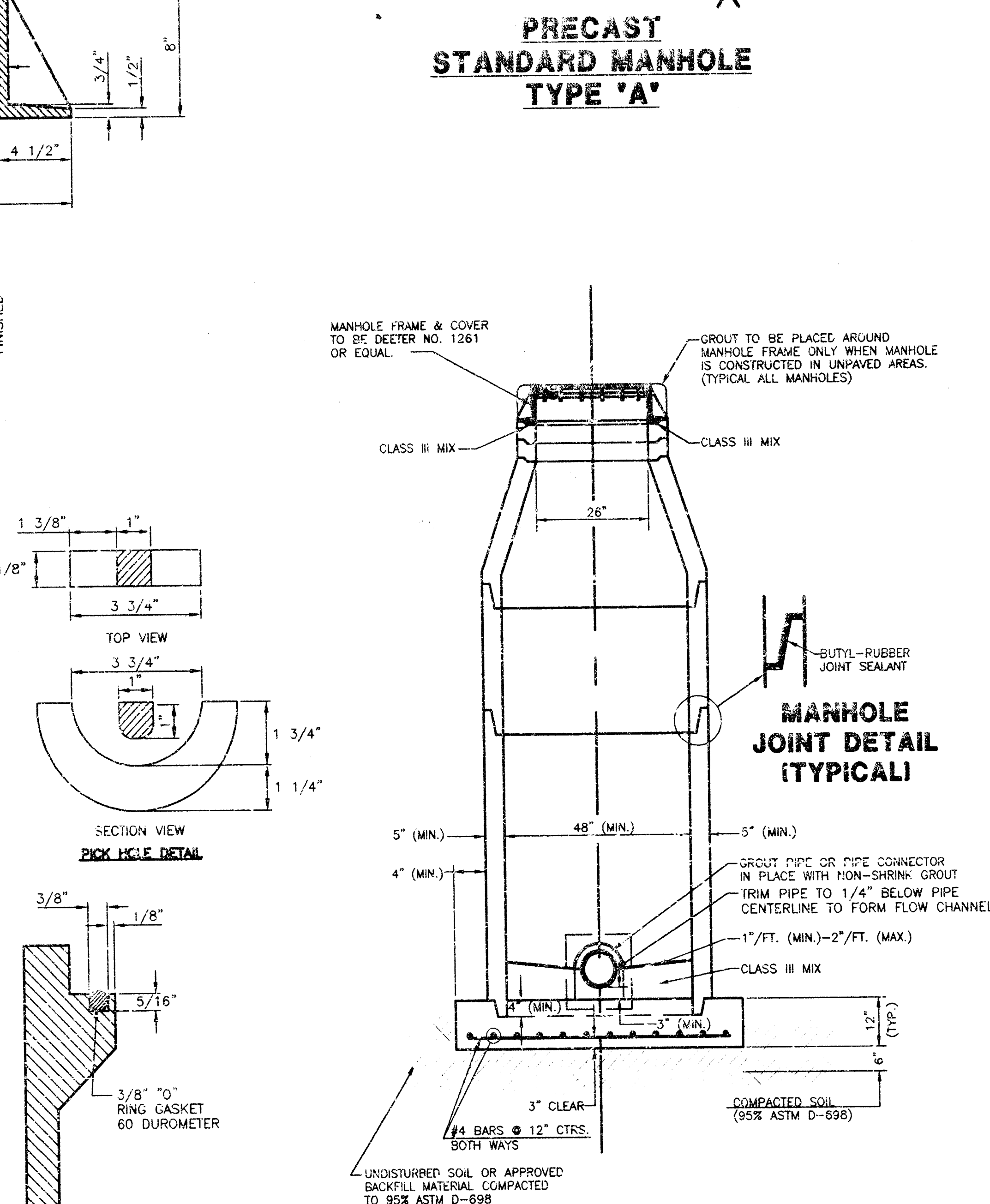
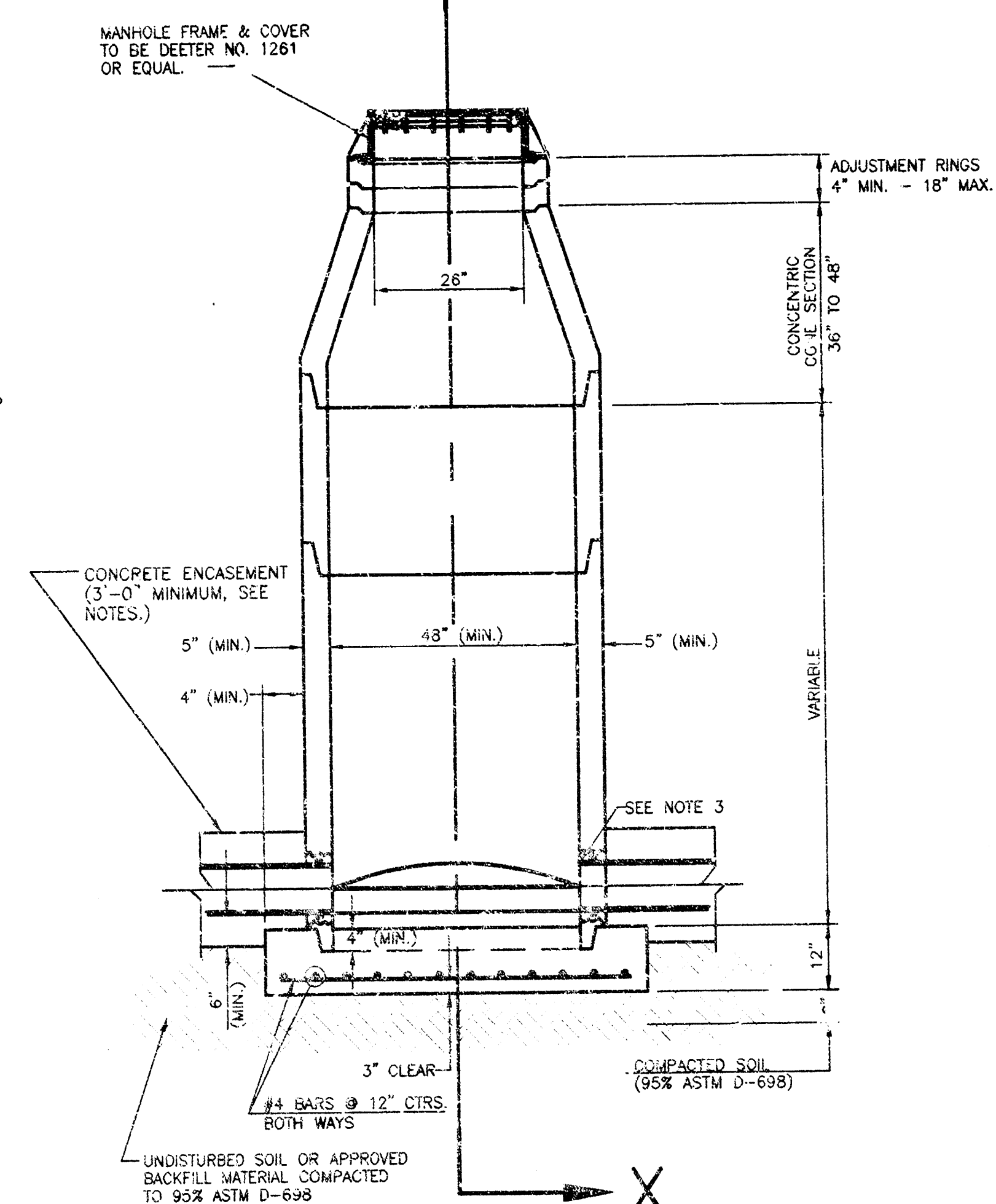


MANHOLE FRAME AND COVER

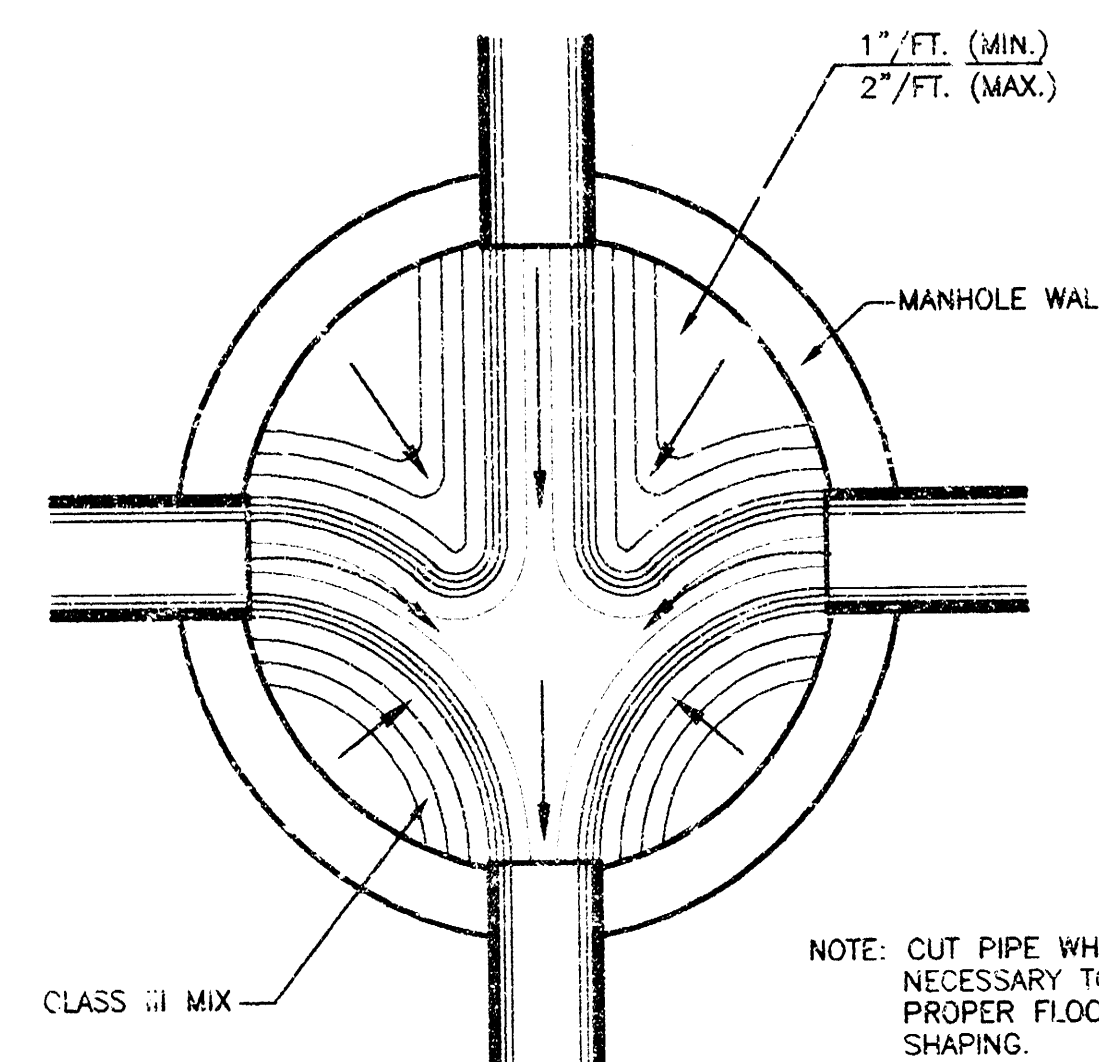
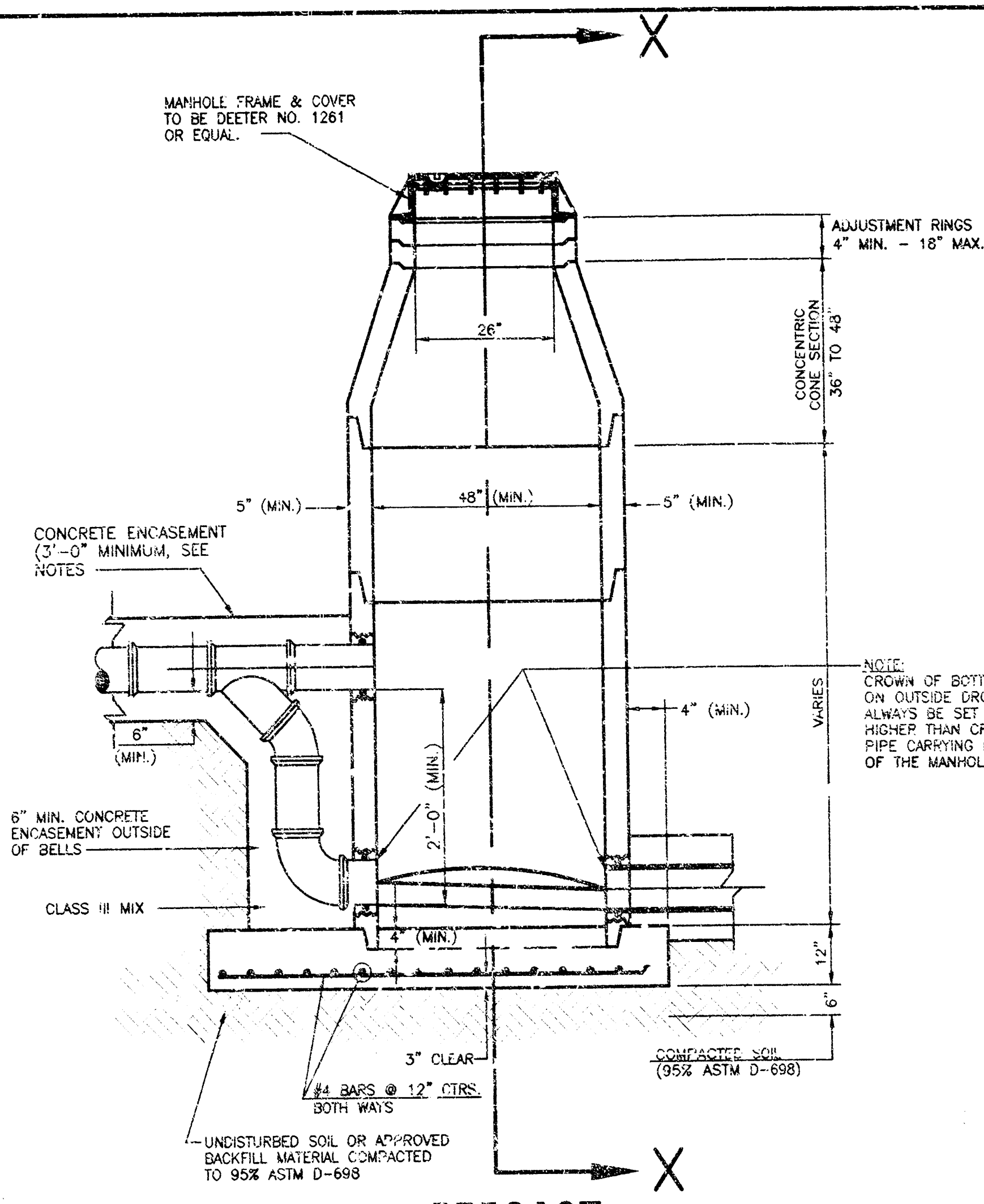
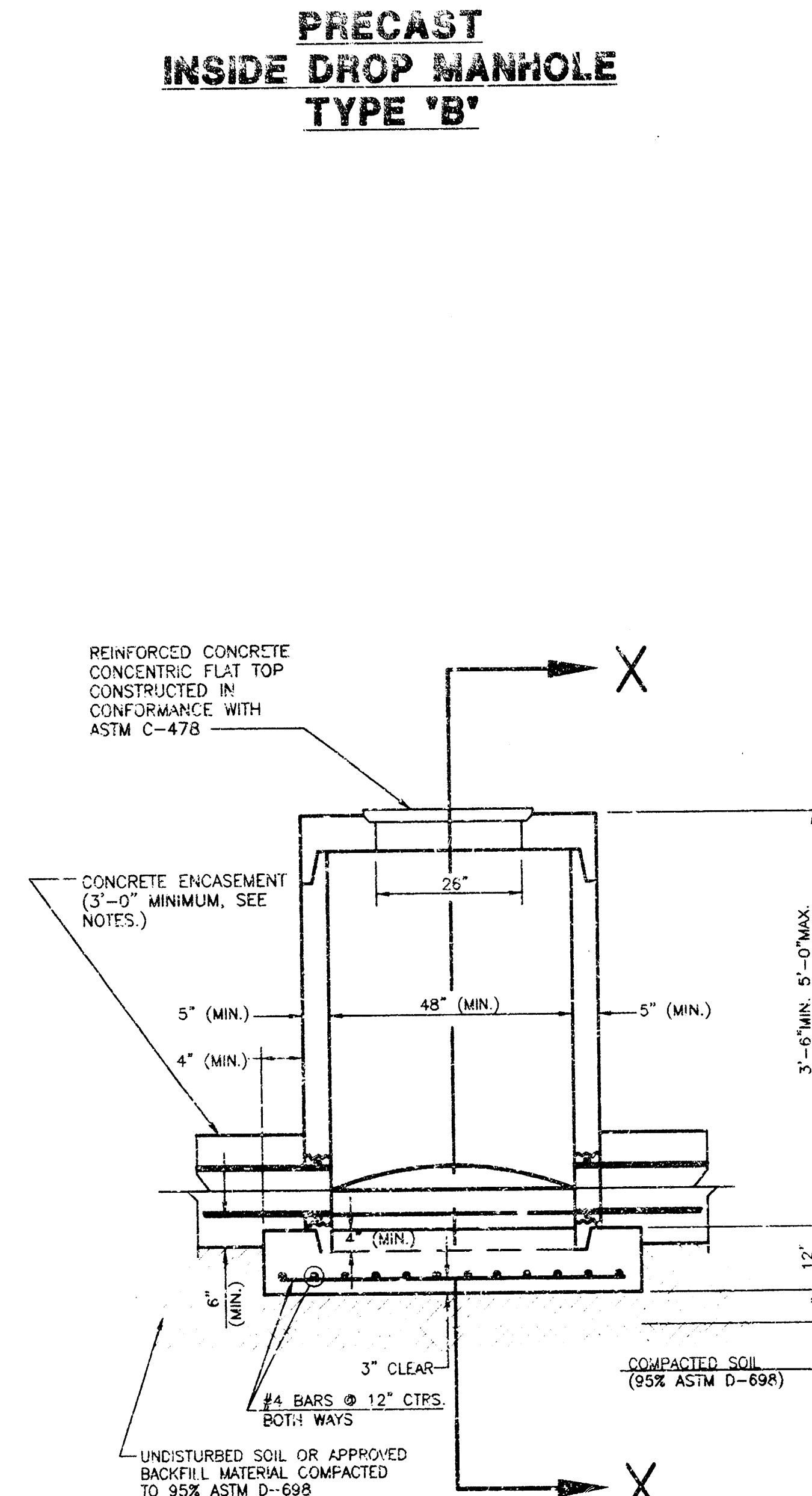
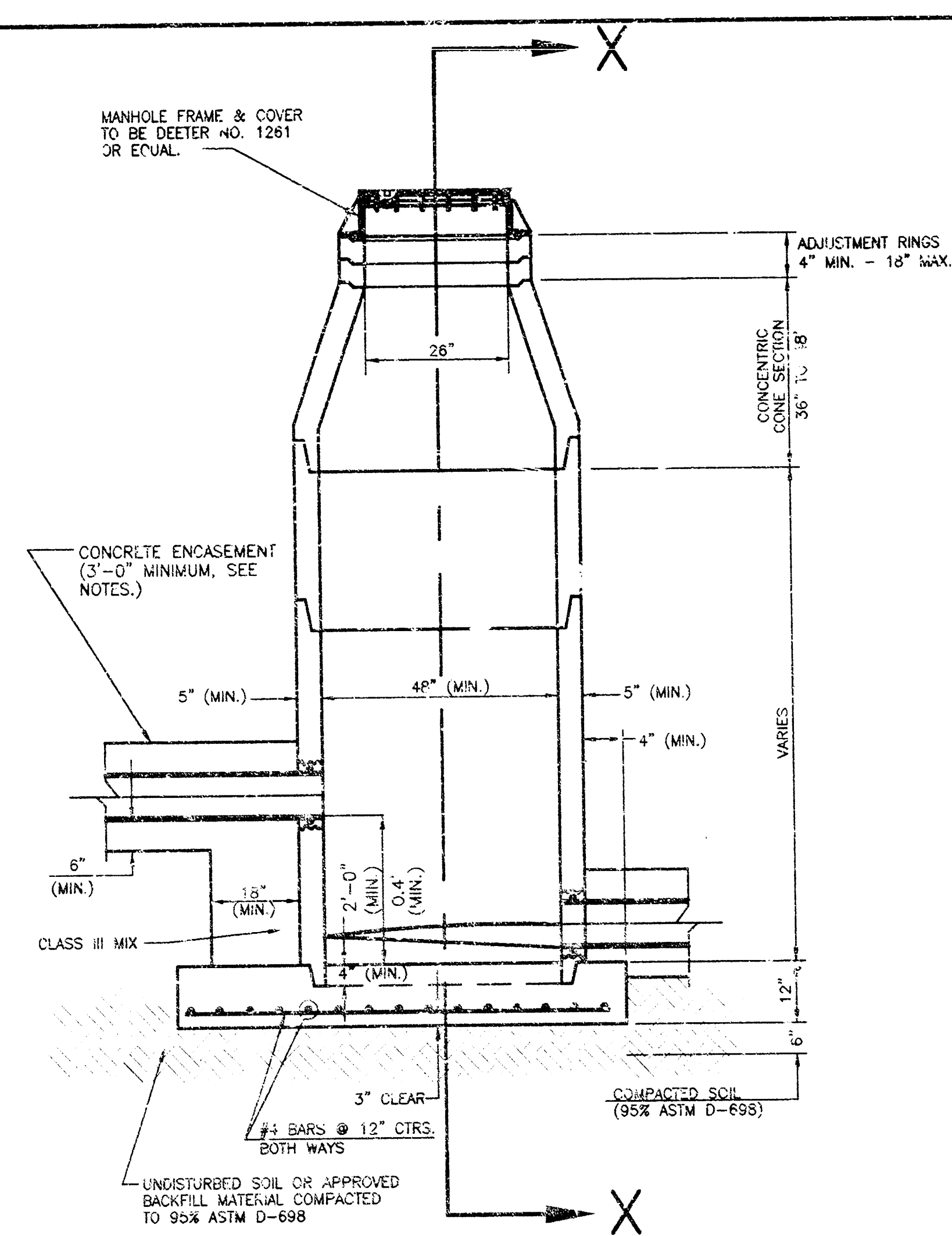
(TOTAL WEIGHT = 430 LBS.)

MANHOLE FRAME AND COVER NOTES

1. CAST IRON MANHOLE FRAMES AND COVERS SHALL CONFORM TO ASTM A-48, CLASS 30, OR BETTER.
2. THE FRAMES AND COVERS SHALL BE OF A NONRICKING TYPE OR WITH MECHANIZED BEARING SURFACES SO FITTING PARTS WILL NOT RATTLE OR ROT UPON TIGHTENING.
3. MANHOLE CASTINGS SHALL BE DETERIOR FOUNDRY INC. NO. 1261 OR APPROVED EQUAL OR OTHERWISE SPECIFIED IN THE SPECIAL CONDITIONS. WEIGHTS OF 145-150 LBS. PER MANHOLE FRAME, REGARDLESS OF TYPE, SHALL BE CONSIDERED SUFFICIENT TO THE MARKET PRICES BID FOR THE VARIOUS MANHOLE TYPES.
4. GRIND ALL BURRS SMOOTH, CLEAN THOROUGHLY, THEN APPLY SHOP COAT OF ASPHALT BASE PAINT.
5. THE MANUFACTURER SHALL SUBMIT SHOP DRAWINGS TO THE ENGINEER FOR APPROVAL PRIOR TO MANUFACTURE. THE ENGINEER SHALL HAVE THE RIGHT TO REJECT CASTINGS NOT CONFORMING TO THE SPECIFICATIONS OR THE APPROVED SHOP DRAWINGS.
6. WHERE SELF-SEALING MANHOLE FRAMES ARE SPECIFIED ON THE PLANS, THE MANHOLE FRAME SHALL BE FURNISHED WITH AN APPROVED SELF-SEALING GASKET OR OTHER MEANS TO THE SURFACE OF THE MANHOLE FRAME (PER DETAIL). THE "O" RING GASKET SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL PRIOR TO THE FINAL INSPECTION AND ACCEPTANCE OF THE PROJECT BY THE OWNER. THE COMPANY SHALL BE RESPONSIBLE TO THE OWNER ONE (1) REPLACEMENT "O" RING GASKET FOR EACH SELF-SEALING MANHOLE SPECIFIED.

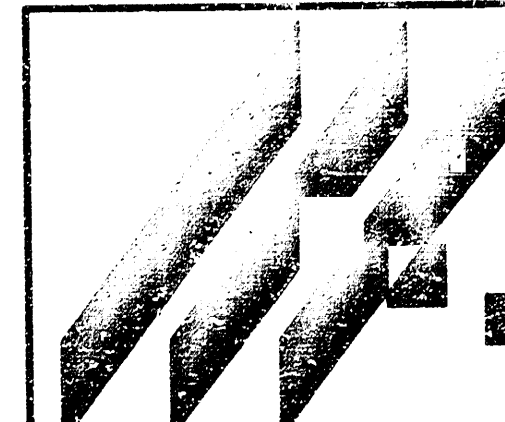


SECTION X
(TYPICAL)



- PRECAST MANHOLE NOTES**

1. IF, IN THE OPINION OF THE ENGINEER, THE MANHOLE SUBGRADE APPEARS UNSTABLE, THE CONTRACTOR WILL HAVE THE OPTION TO COMPACT SUBGRADE AS SHOWN OR TO RAISE THE TOP OF THE MANHOLE BASE AS DIRECTED BY THE ENGINEER.
2. STEEL REINFORCING WILL BE REQUIRED IN ALL MANHOLE BASINGS.
3. APPROVED FLATABLE WATERSTOP GASKETS WHICH MEET AND EXCEED THE TEST REQUIREMENTS OF ASTM C-903 SHALL BE INSTALLED TO JOIN THE SEWER TO THE MANHOLE WALL WHEN PLASTIC LINING IS USED.
4. MANHOLE WALLS EXTENDING 10' ABOVE MANHOLES SHALL BE SUPPORTED WITH CONCRETE ENCASEMENT A MINIMUM OF 3 FEET TO THE MANHOLE WALL.
5. THE MANHOLE FRAME SHALL BE SEATED ON AN APPROVED BUTYL-RUBBER SEALANT TO PROVIDE A WATER-TIGHT SEAL BETWEEN THE MANHOLE ADJUSTMENT RING AND THE MANHOLE FRAME.
6. GASKETED PIPE PLUGS, AND CAPS SHALL BE PROVIDED BY THE PIPE SUPPLIER.
7. ALL MANHOLE CONSTRUCTION SHALL BE WATER TIGHT.
8. TOP OF MANHOLE FLAT SLAB SHALL BE AT LEAST 3 INCHES BELOW THE FLOW LINE OF THE OUTLET PIPE TO INSURE SUFFICIENT MINIMUM THICKNESS OF SLAB INVERT.
9. PRECAST CONCRETE MANHOLE SECTIONS SHALL CONFORM TO THE LATEST REVISION OF ASTM C-478 AS MODIFIED BY THE SPECIFICATIONS.
10. CONCRETE FOR MANHOLE BASINS SHALL BE CLASS 3500 AS DESCRIBED IN THE SPECIFICATIONS.
11. PRECAST MANHOLES SHALL BE SET AT LEAST 4 INCHES INTO MANHOLE BASE.
12. MANHOLES WITH PIPE SIZES 24" AND LARGER SHALL HAVE 5" INSIDE DIAMETER (MIN.).
13. INSIDE DIAMETER OF FIVE-FOOT DIAMETER PRECAST MANHOLES SHALL BE 4' 10" TO ALLOW FOR THE REDUCING FLAT TOP WHICH CONNECTS THE FOUR-FOOT DIAMETER CONC. SECTION TO THE FIVE-FOOT DIAMETER CONC. SECTION.
14. ALL INTERIOR CONCRETE SURFACES ABOVE THE GROUND OF PRECAST MANHOLES SHALL BE COATED WITH 2 COATS OF INEMIC SERIES 80 HI-BUILD EPOXYFLEX. THE THICKNESS OF EACH COAT SHALL BE 1/8" MIN.
15. EXTERIOR MANHOLE SERIES 80S SHALL BE COATED WITH 1 COAT VALPSAHR HI-BUILD BITUMINUM COATING 35-1 TO 10, OR INEMIC 48-450 HEAVY INEMECOL, OR APPROVED EQUIV.



MID-KANSAS ENGINEERING
CONSULTANTS, INC.
411 N. WEBB ROAD
WICHITA, KS. 67206
316 - 684 - 9600

LEE AEROSPACE
PROJECT NAME

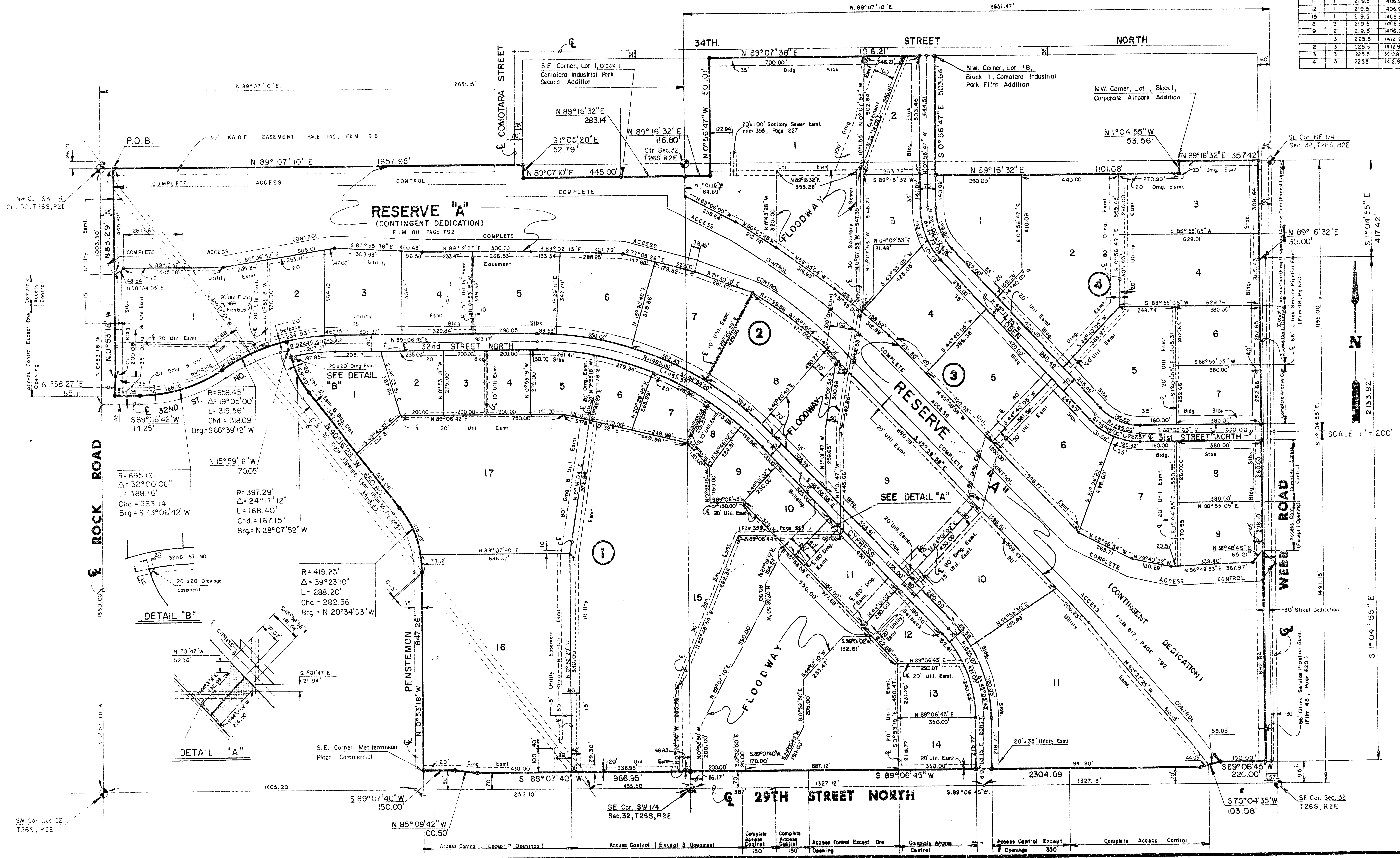
MANHOLE DETAILS
SHEET TITLE

MKEC	MKEC	MKEC
DESIGN BY:	DRAWN BY:	CHECKED
NOVEMBER 1998	98113	5
DATE	JOB NO.	SHEET OF

FINAL PLAT OF
MEDITERRANEAN PLAZA

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

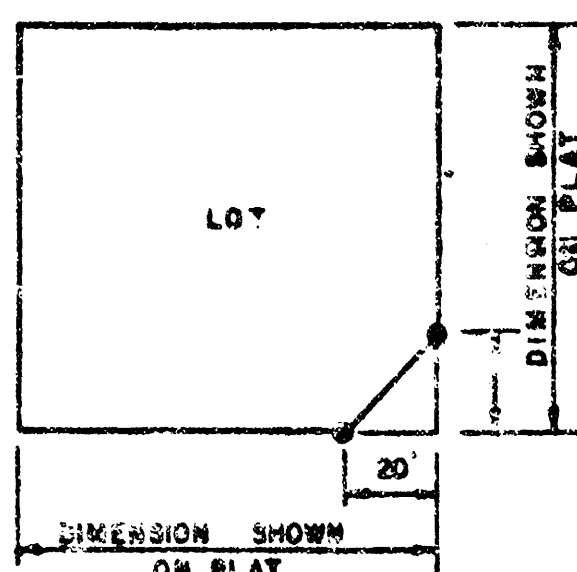
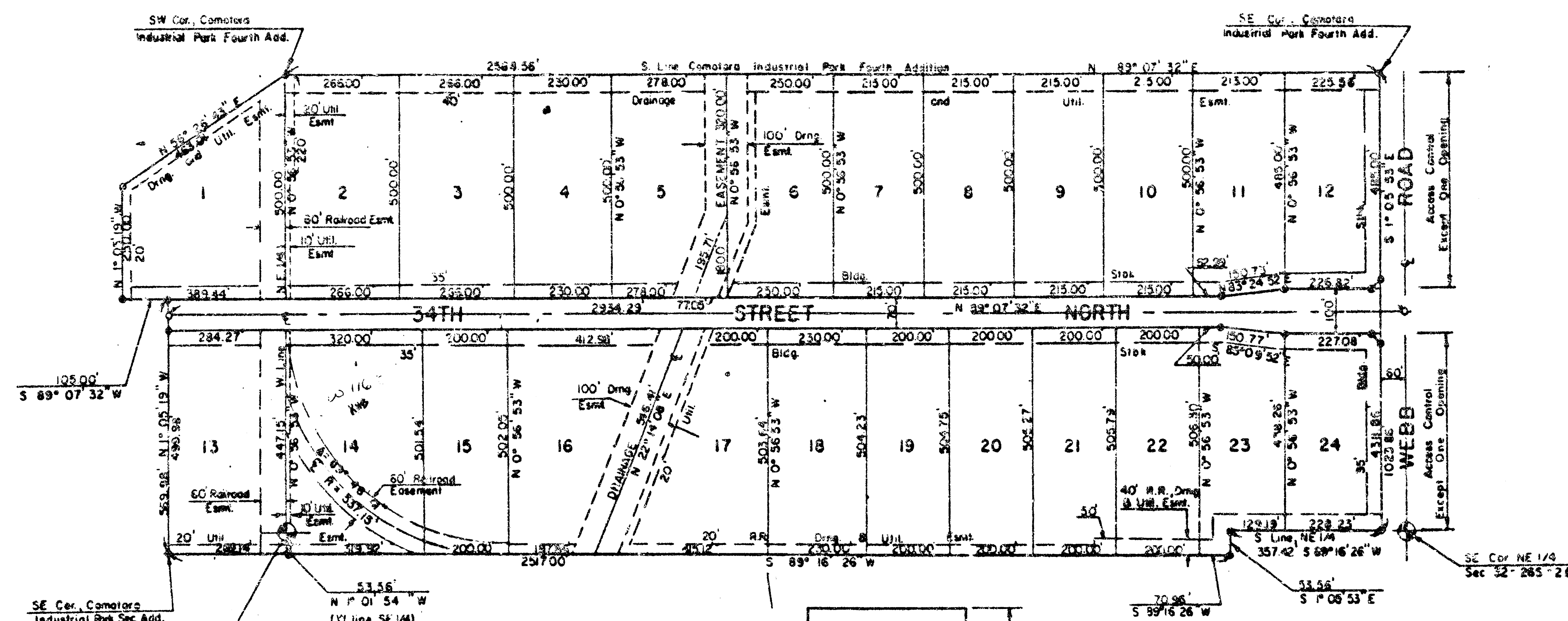
Lot No.	Block No.	Minimum Lot Area (Acres)	Minimum Lot Area (Sq. Ft.)
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11	1	219.5	1406.9
12	1	219.5	1406.9
13	1	219.5	1406.9
14	1	219.5	1406.9
15	1	219.5	1406.9
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84	1	219.5	1406.9
85	1	219.5	1406.9
86	1	219.5	1406.9
87	1	219.5	1406.9
88	1	219.5	1406.9
89	1	219.5	1406.9
90	1	219.5	1406.9
91	1	219.5	1406.9
92	1	219.5	1406.9
93	1	219.5	1406.9
94	1	219.5	1406.9
95	1	219.5	1406.9
96	1	219.5	1406.9
97	1	219.5	1406.9
98	1	219.5	1406.9
99	1	219.5	1406.9
100	1	219.5	1406.9



FINAL PLAT OF
**COMOTARA INDUSTRIAL PARK
FIFTH ADDITION**

IN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

SCALE 1"=200'



TYPICAL INTERSECTION
RIGHT OF WAY DETAILS

This plat approved and all dedications shown herein, if any, accepted by the Board of County Commissioners of Sedgewick County, Kansas this 21st day of December, 1978.

Robert F. Smith, Chairman
The Board of County Commissioners of Sedgewick County, Kansas
John H. Smith, Commissioner
James H. Smith, Commissioner
Robert F. Smith, County Clerk

STATE OF KANSAS, COUNTY OF SEDGWICK, ss:

This is to certify that this instrument was filed for record in the Register of Deeds Office at 12:11 PM on the 21st day of December, 1978.

John H. Smith, Register of Deeds
Robert F. Smith, Deputy

This plat of "Comotara Industrial Park Fifth Addition" has been submitted to and approved by the Wichita-Sedgewick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 21st day of December, 1978.

Wichita-Sedgewick County Metropolitan Area Planning Commission

James H. Smith, Chairman
Robert F. Smith, Secretary
Robert F. Smith, County Clerk

This plat approved and all dedications shown herein, if any, accepted by the City Commission of the City of Wichita, Kansas this 21st day of December, 1978.

Tom C. Pelt, Mayor
James H. Smith, City Clerk
Robert F. Smith, County Clerk

to the Boeing Wichita Company, a division of Boeing Company, lease of Lots 1 through 5 inclusive within the above described property do hereby consent to the plat of "Comotara Industrial Park Fifth Addition".

Boeing Wichita Company, a division of Boeing Company

Robert F. Smith, Director of Legal Department

STATE OF KANSAS, COUNTY OF SEDGWICK, ss:

It is remembered on this 21st day of December, 1978, before me, a Notary Public in and for the State of Kansas, that the Boeing Wichita Company, a division of Boeing Company, by E. S. Johnson, Director of Legal Department for the Boeing Wichita Company, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same, in testimony whereof, I have hereunto set my hand and seal the day and year above written.

Robert F. Smith, Notary Public
My Appointment Expires May 24, 1980

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Robert F. Smith, Notary Public
My Appointment Expires May 24, 1980

Know all men by these presents that the undersigned parties of a portion of the land as shown on the plat of "Comotara Industrial Park Fifth Addition" have caused the same to be surveyed and platted and a street, the same to be known as "Comotara Industrial Park Fifth Addition" to be laid out in Sedgewick County, Kansas.

Boeing Wichita Company, a division of Boeing Company

Robert F. Smith, Director of Legal Department

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