

PRIVATE STORM WATER SEWER TO SERVE LOT 1, GOLDEN HILLS 6TH ADDITION

CITY OF WICHITA, KANSAS
Michael E. Lindebak, P.E. City Engineer

Private Project Number
886 PPS (607861)

MAY 1999

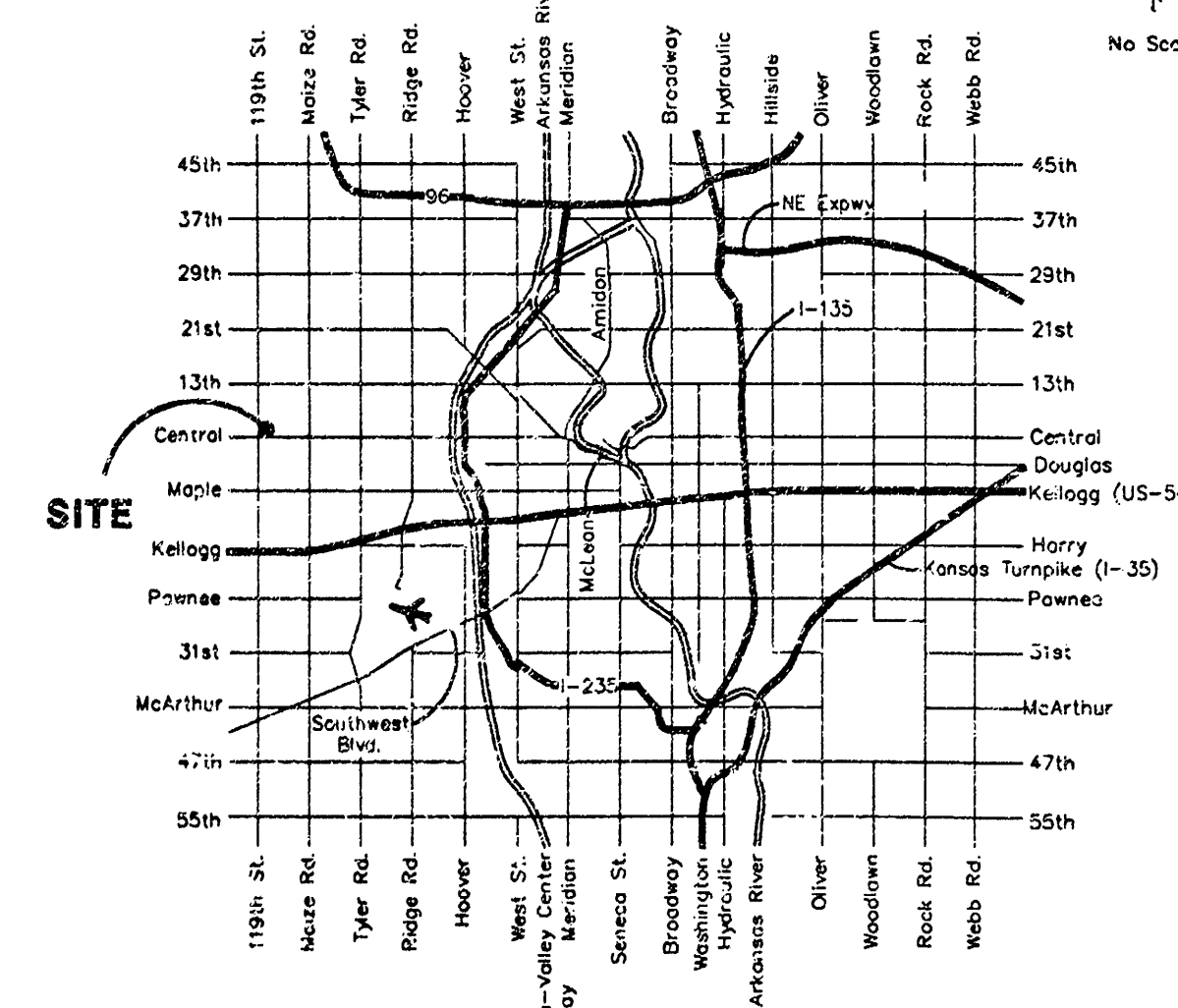
INDEX

Title / Plan / Profile Sheet 1
Inlet Detail 2
Copy Of Plot 3

GENERAL NOTES:

- Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- Contractor will be required to provide notice to utility companies a minimum of forty-eight (48) hours prior to any excavation, as follows:
Kansas One-Call 687-2470
The Contractor must notify the following in case of an emergency:
Cablevision 262-0661
or 263-2061
Kansas Gas Service 383-8650
KGE 383-8600
Peoples Gas Company 942-8811
Southwestern Bell Telephone Company 800-344-7233
City of Wichita Water Department 268-4908
City of Wichita Sewer Maintenance 268-4071
- Contractor shall not start work on the project until the Project Inspector is assigned to the project and is present on the site. Any work done without inspection will be required to be uncovered for inspection.
- The locations of the existing utilities and water lines are per city and utility company records and have not been field verified. In the event that there is a conflict with the proposed construction and existing utilities, the contractor shall make necessary adjustments or use fittings as needed and shall allow for such conditions in his bid.
- All areas disturbed by construction operations shall be seeded with rye grass at a rate of 5 lbs. per 1000 sq. feet or as per city specs. Contractor to prepare ground to city specifications.

- Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.
- Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps. of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location.
- The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state law.
- Cuts made to paved surfaces on public property will be repaired by the City's contractor and charged against the owner/applicant. Unit repair prices are available from the City at 268-4418. A surcharge may be applicable; call 268-4418 for details. Repair costs to be paid prior to release of water service if water service is affected.



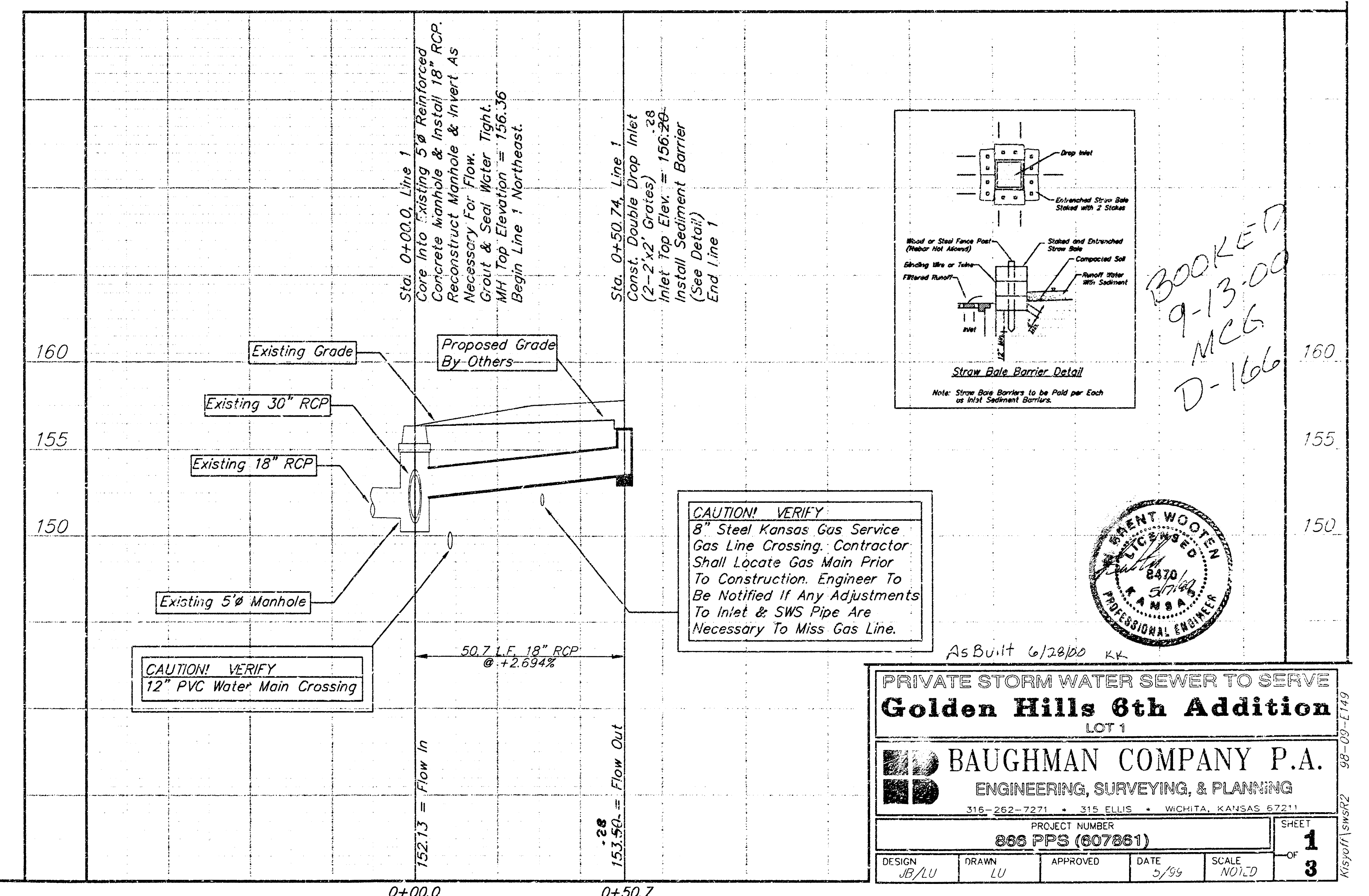
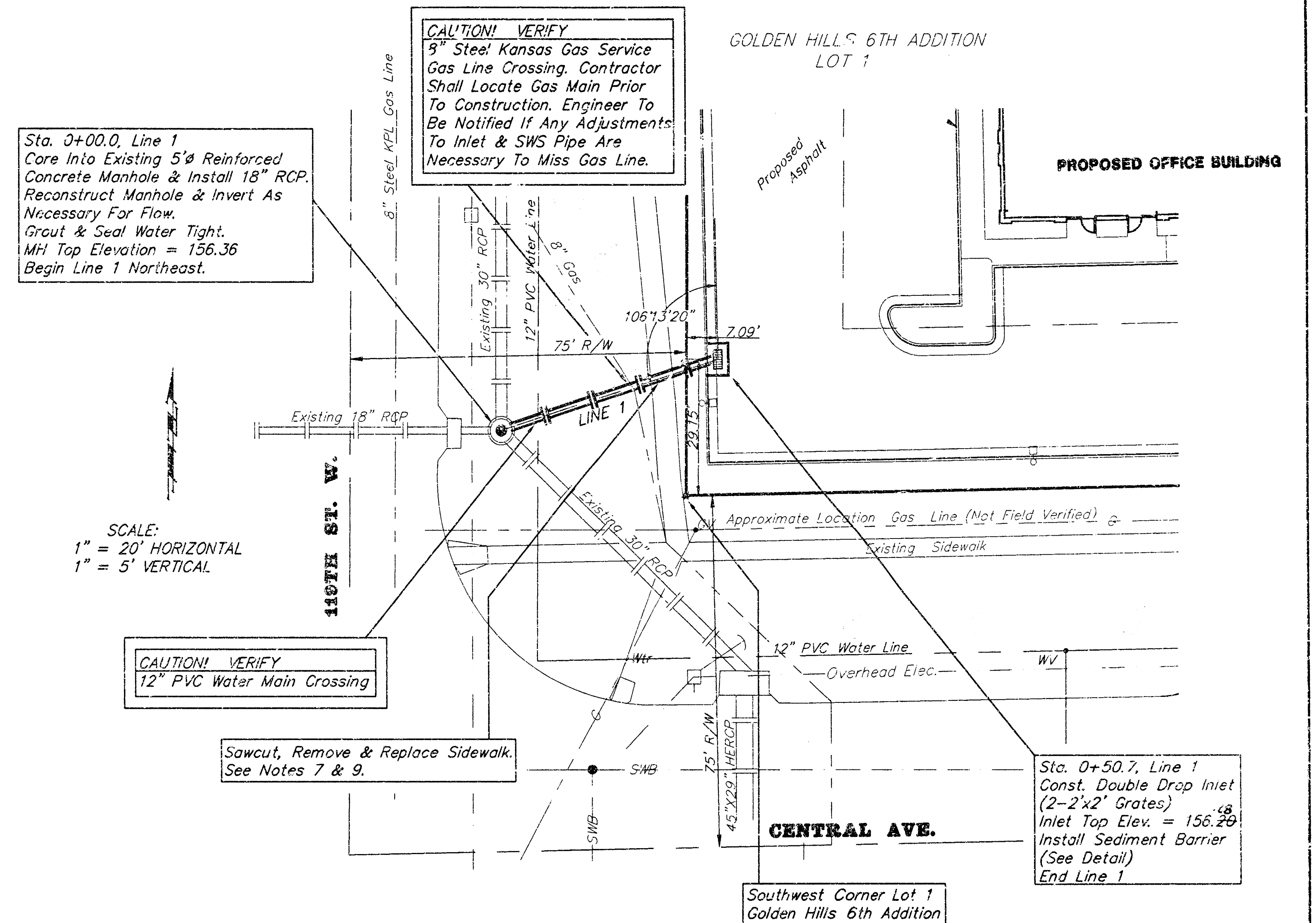
LOCATION MAP

LEGAL DESCRIPTION:

Lot 1, Golden Hills 6th Addition, Wichita, Sedgewick County, Kansas.

BENCHMARK:

119th St. & West Central Ave.
City of Wichita Benchmark Disc 40' East and
46' South of Centerline Both. 58.82' SE of sec.
cor. Iron. 21.7' west of face walk N/S.
13.6' north of walk E/W.
Elevation: 156.93 City Datum



APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Storm Sewers VRH 5/19/99

NOTE TO CONTRACTORS

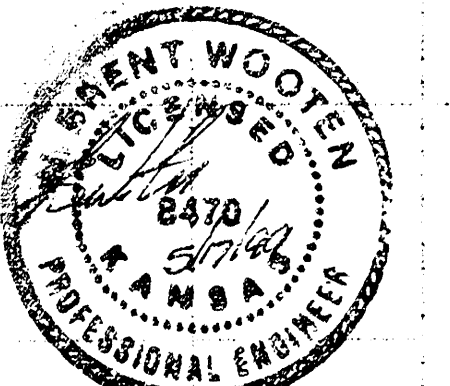
Installation, inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).

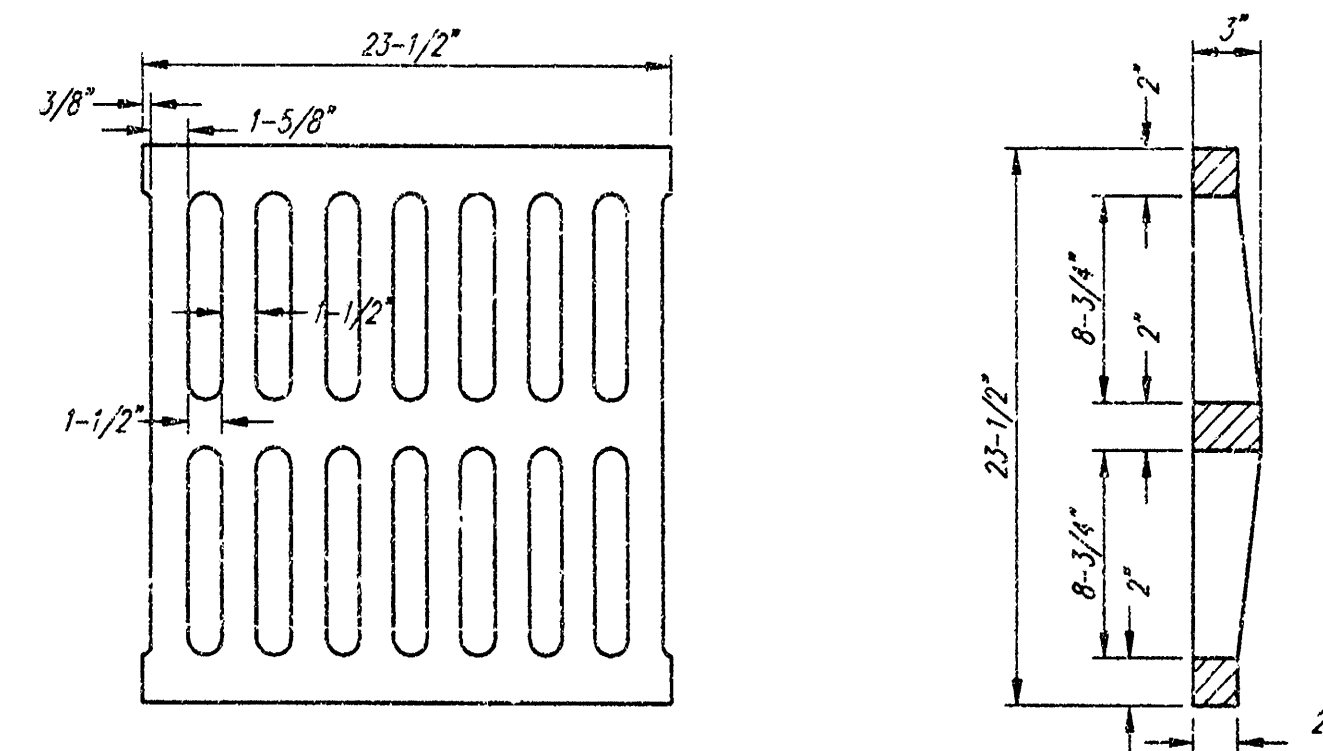
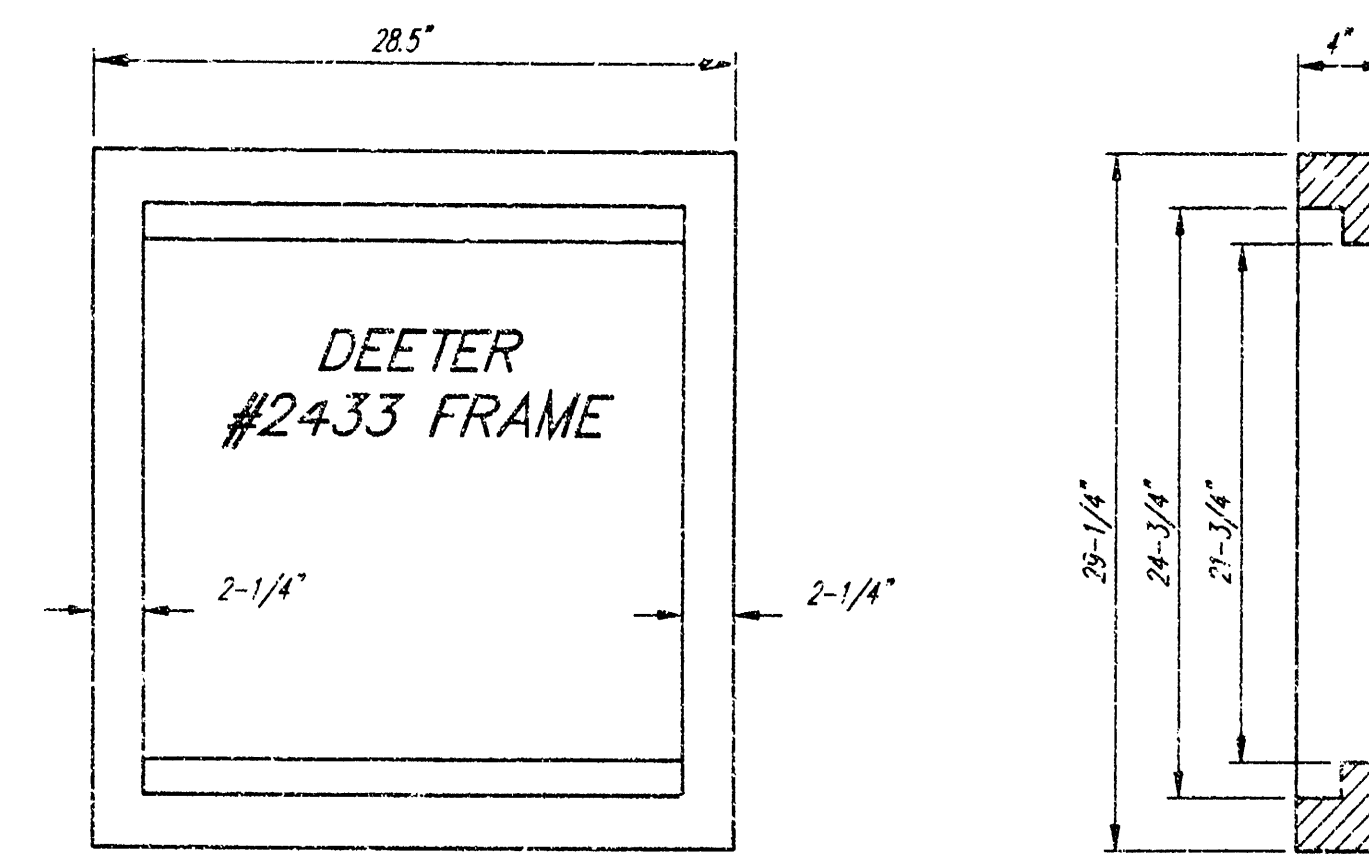
PRIVATE STORM WATER SEWER TO SERVE
Golden Hills 6th Addition
LOT 1

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
315-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER
886 PPS (607861)
DESIGN: JBL/LL DRAWN: LU APPROVED: DATE: 5/99 SCALE: NO. 1 OF 3

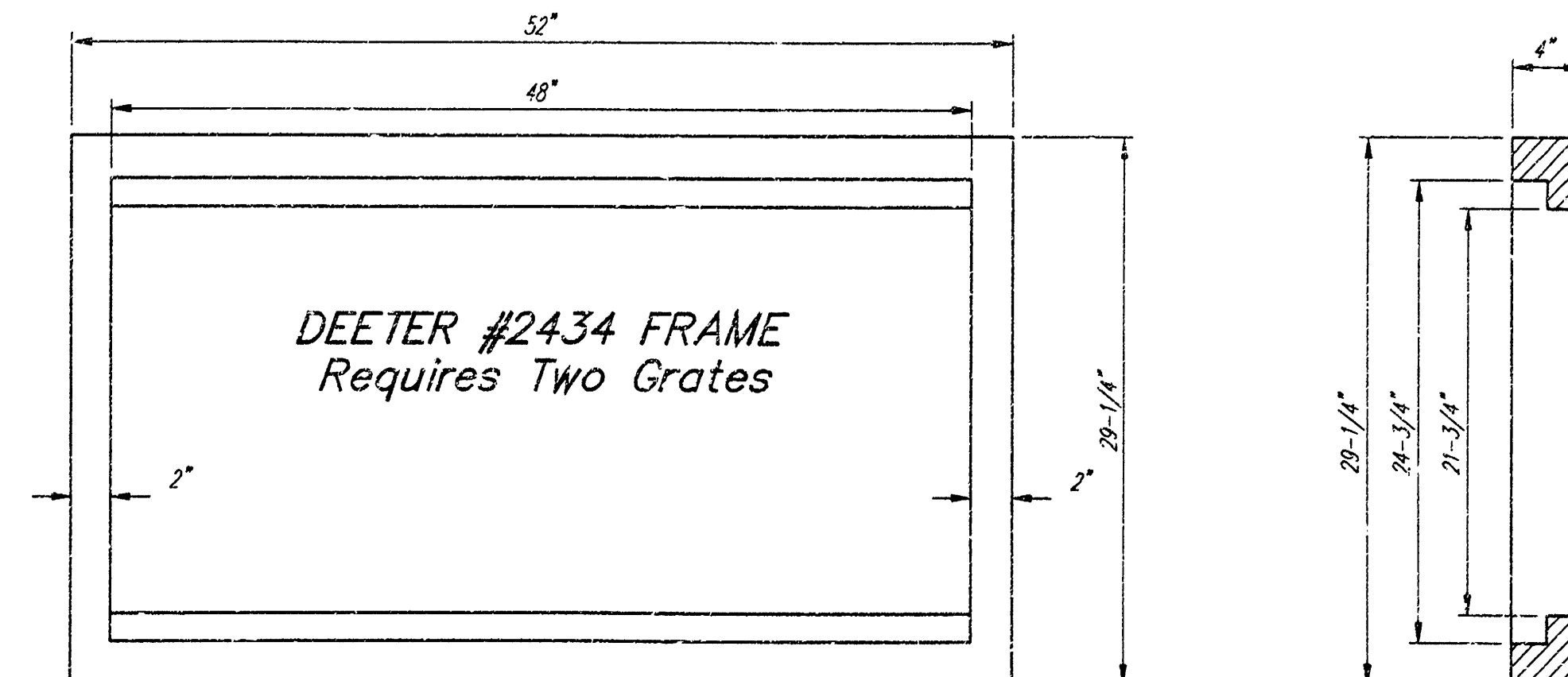
BOOKED
9-13-00
MCG
D-166





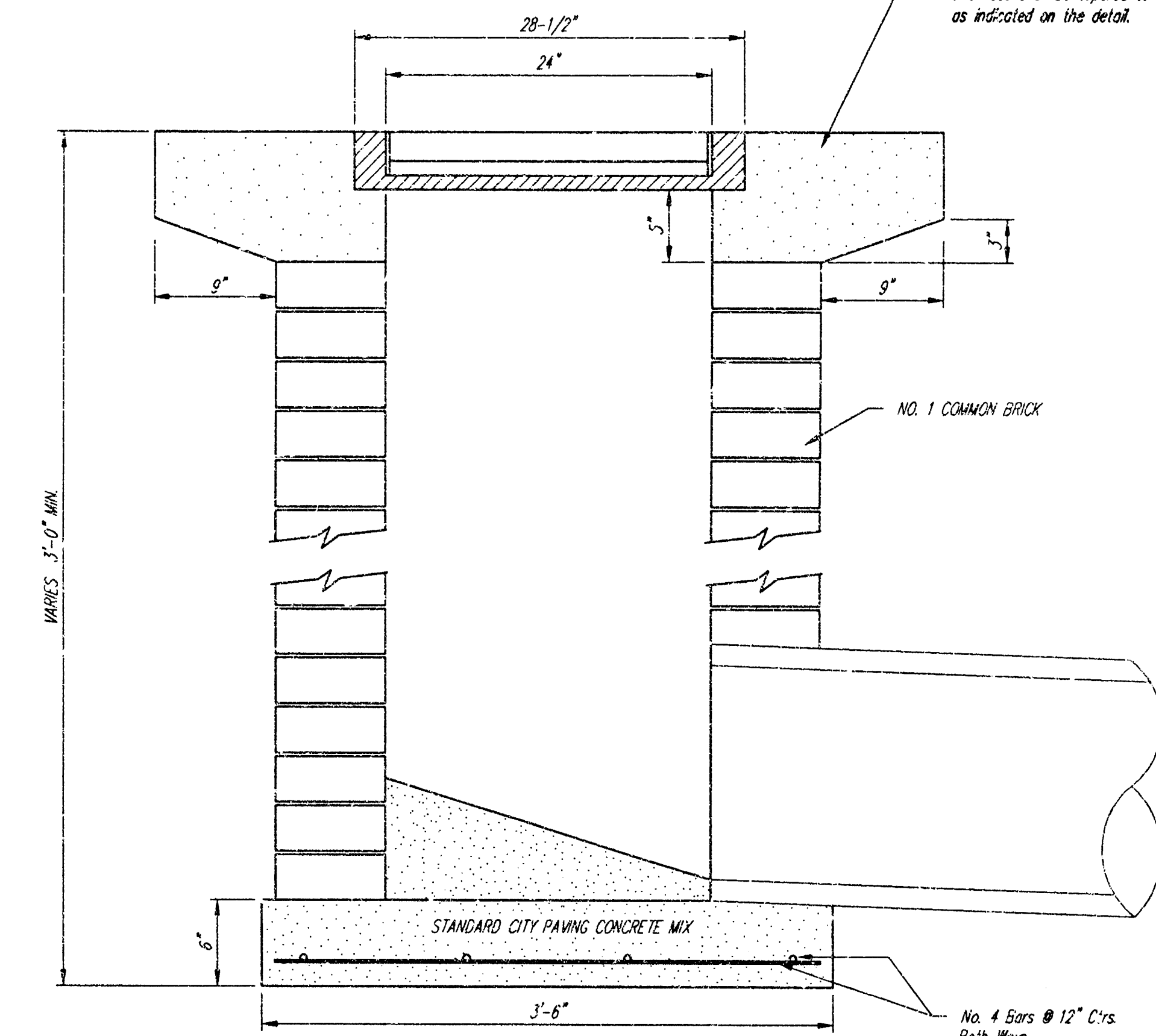
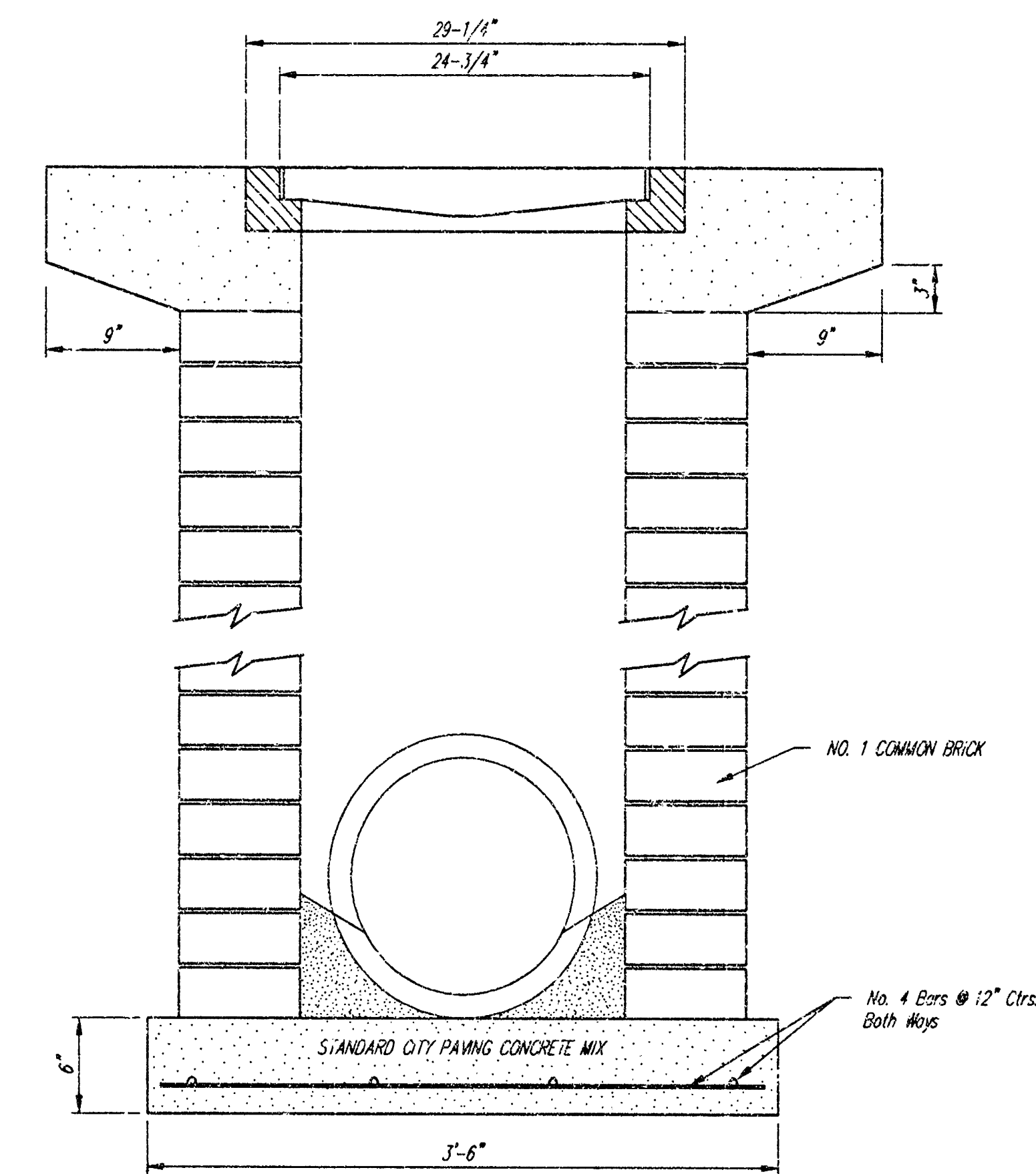
DEETER #2433 GRATE

24" x 24" Frame and Grate Detail

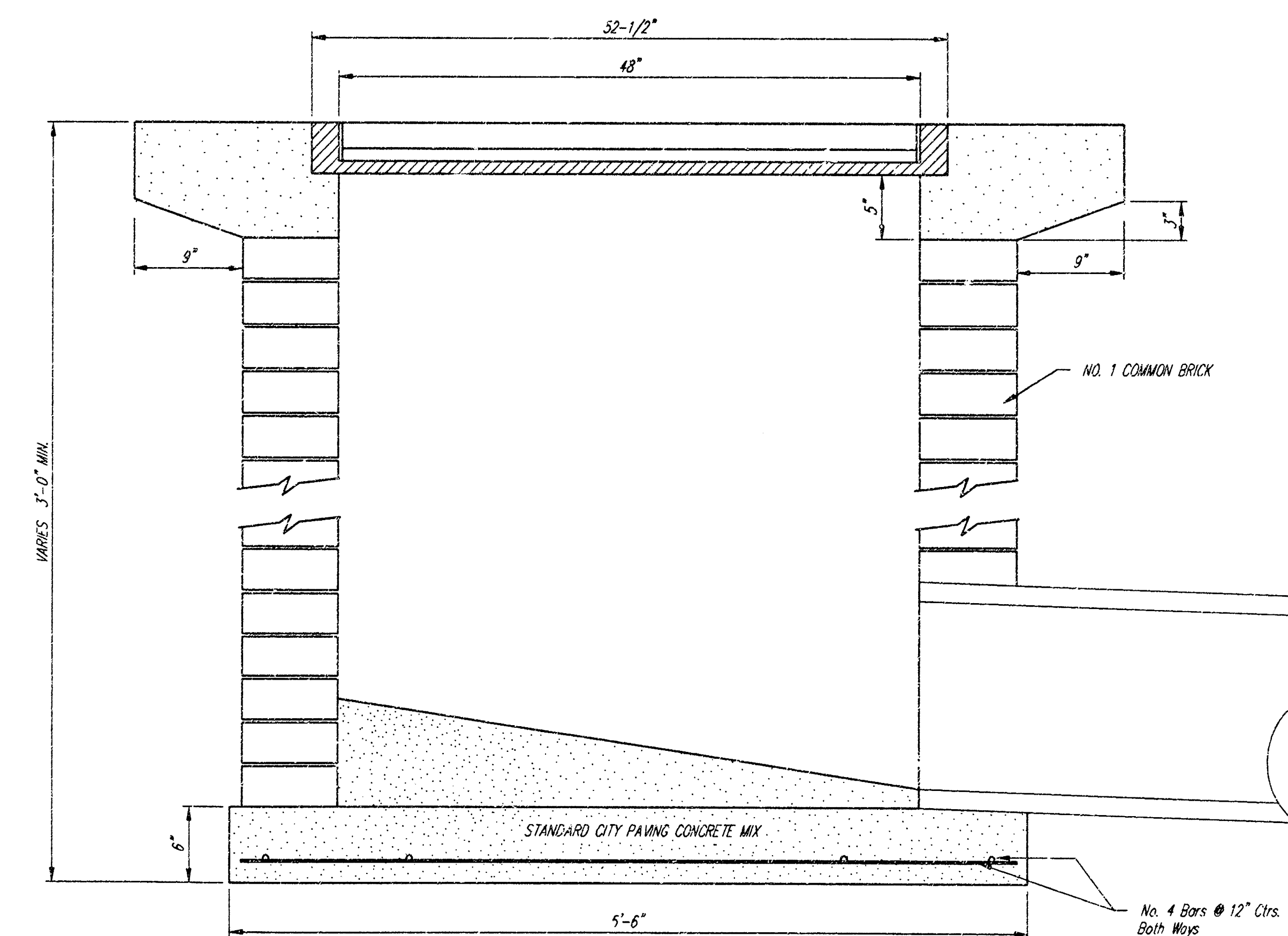


Double 24" x 24" Frame Detail

NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.



- Note: Concrete apron shall be constructed around the inlet when inlet is located in an unpaved area. Where the inlet is adjacent to pavement, the pavement thickness shall be tapered to the inlet in 9 inches as indicated on the detail.



As Built 6/28/00 KK 1

City of Wichita Standard
Drop Inlet

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING

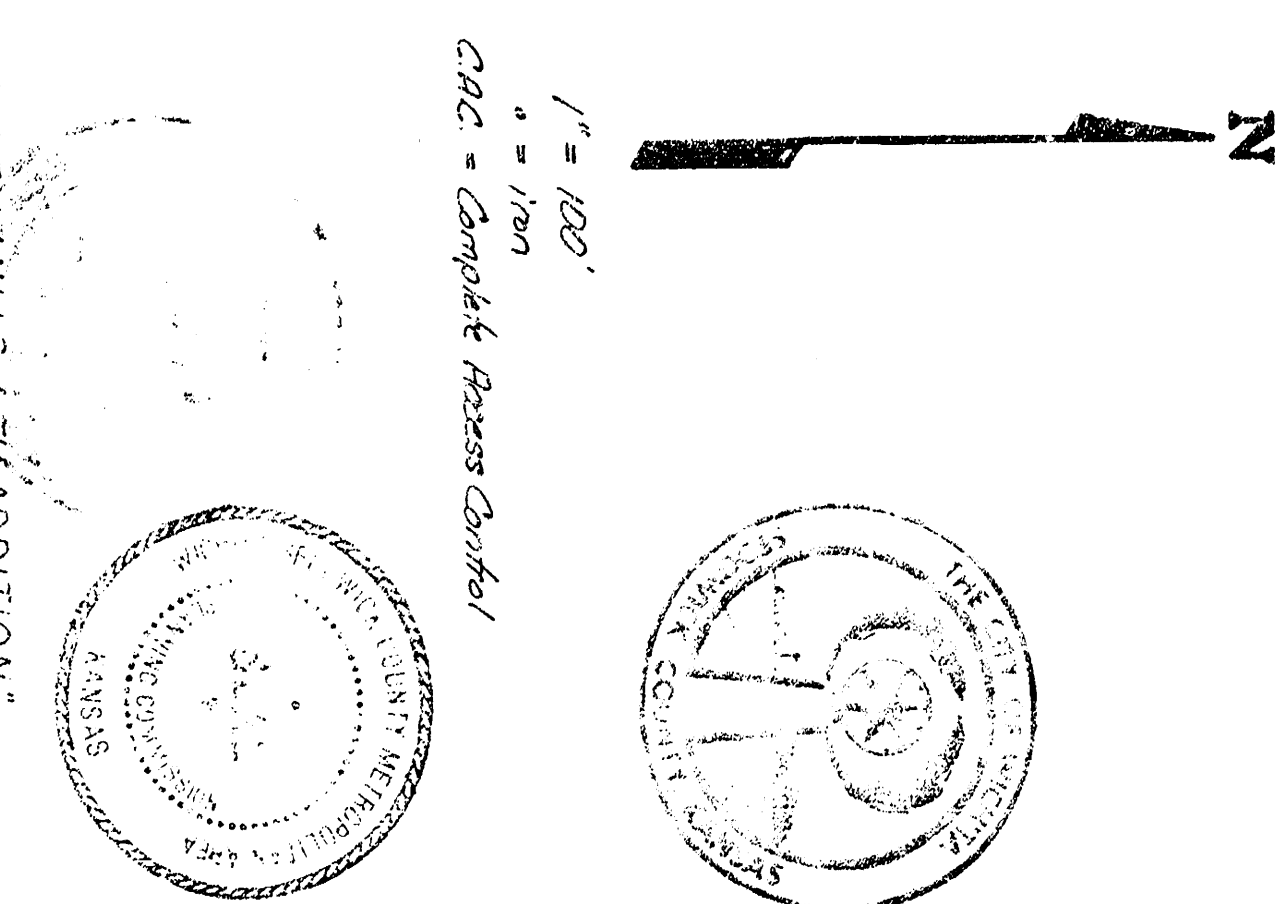
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER
866 PPS (607861)

DESIGN C.O.W.	DRAWN Staff	APPROVED C.O.W.	DATE 5/90	SCALE None	OF 3
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800 662 2019 4111 2022

PC 6-5



Access Controls and United
of KSA - 512 (D)

Date _____

LS-35

LAND OFFICE

1980

signed have caused the land described herein to be partitioned into lots to be known as GOLDEN HILLS 6TH ADDITION "Wichita, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utility the south line of Lots 1 and 10 and Central Ave. over the west line of Lot 1 and across the west line of Lots 1 and 2, and over the Pine over and across the north line of Lot 2, and are hereby granted to the City of Wichita, provided however that Lot 1 shall have access to Central Ave. at Point one-half mile therefrom and that Lot 2 shall have access to Central Ave. at 2 points over the south line thereof and that Lot 1 shall have access to 12th St. West at 1 point over the south line thereof and that Lot 2 shall have access to 12th St. West at 2 points over the west line thereof, all as have except the south 100 feet of the west line thereof, all as shall be determined by the City Engineer of the City of Wichita, Kansas.

State of Kansas } ss. The foregoing instrument was acknowledged before me
Sequoyah County, Missouri, by H. WILLIAM SOFT, President of
this 11th day of August, 1989, by H. WILLIAM SOFT, President of
Westland Enterprises, Inc., on behalf of the corporation.

My App't Exp'd 6-10-93 _____
Notary Public
Candace A. Reed
Commission Expires 6-10-93
H. WILLIAM SOFT, President

This plat of "GOLDEN HILLS WITH ADDITION," Wichita, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission. Wichita, Kansas. Dated this 3rd day of August, 1989.

This plat approved and all dedications shown here-
on accepted by the City Council of Wichita, Kansas, this _____ day of
1989.

Sutton, 1980. Entered on transfer record this 7 day of
March 1981.

San Diego County Clerk.

We, the undersigned holders of a mortgage on the above described property do hereby consent to this plat of "GOLDEN HILLS 65TH ADDITION," Wichita, Kansas.

State Bank of Colwich
C. J. Sullthrop President

State of Kansas } ss. The foregoing instrument was acknowledged before
Sealed County } me this 14th day of April, 1889 by C. J. Sullivan, Pres-
ident of State Bank of Colwich, on behalf of the bank.

My Appt. Exp. 1 2 1 2 2 }
Stearns Winter }
Notary Public

JOHN E. WATERS
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. Exp. 4-29-92