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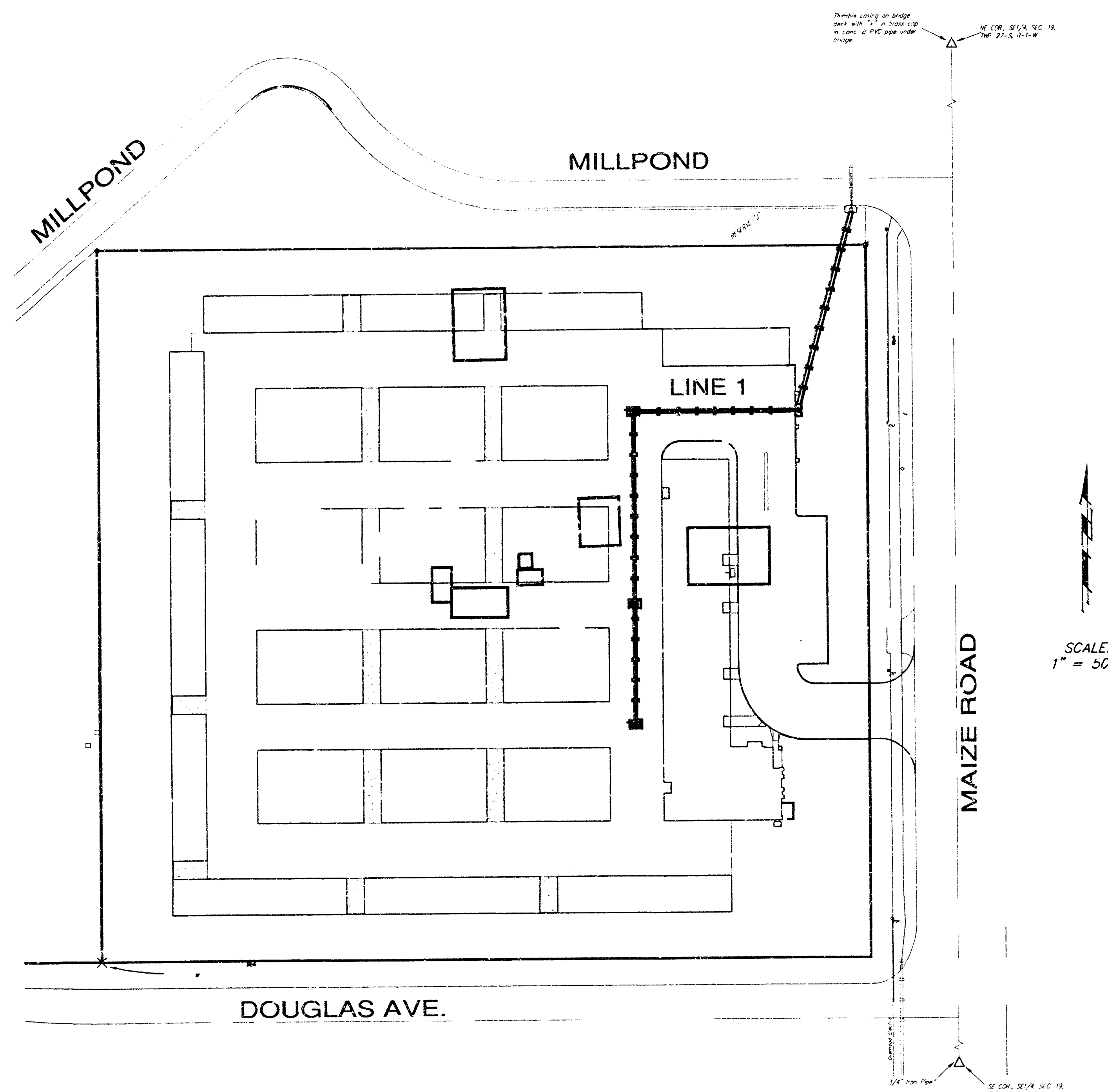
PRIVATE STORM WATER SEWER TO SERVE SECURITY STORAGE ADDITION LOT 1

Private Project Number

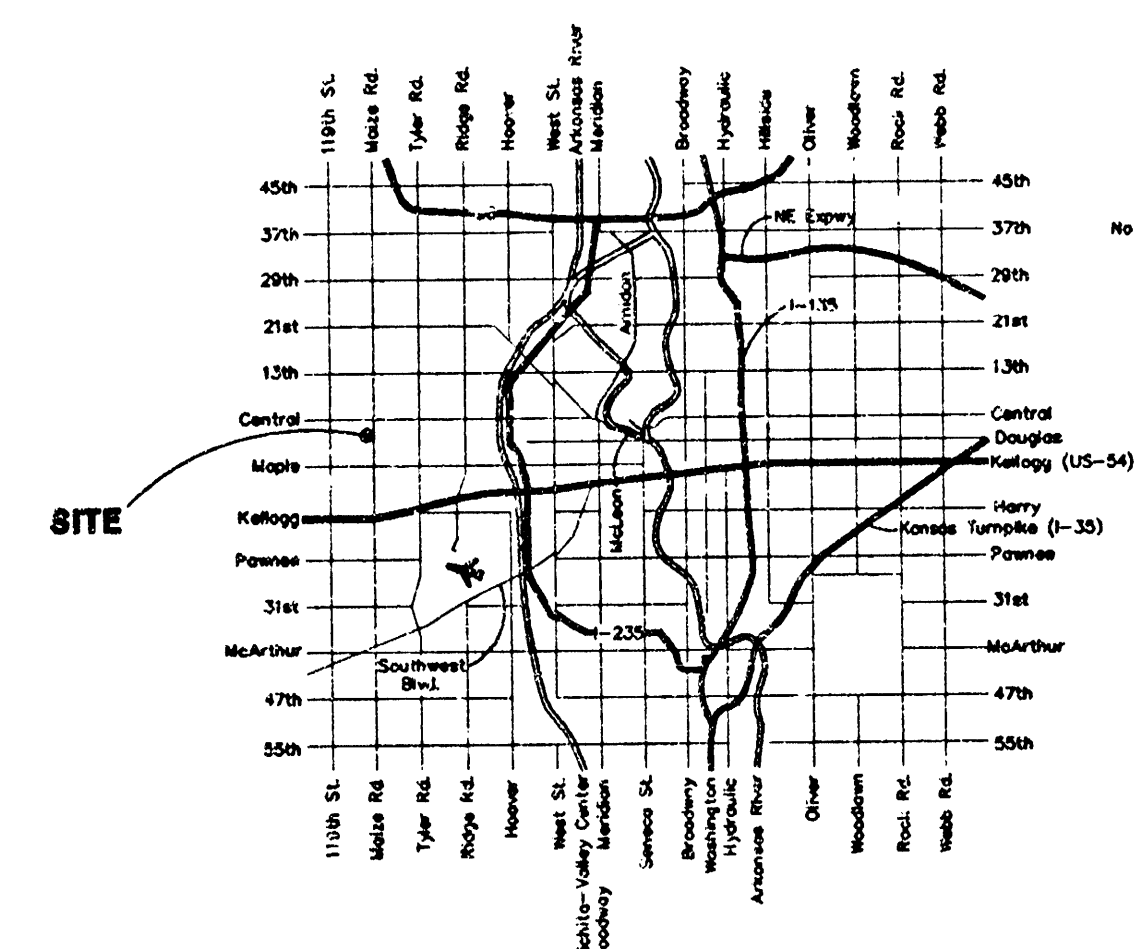
904 PPS (607861)

CITY OF WICHITA, KANSAS
Michael E. Lindebak, P.E. City Engineer
June, 1999

BOOKED
12-20-00
MAG
5-29-02



Location Map



Legal Description

Lot 1, Security Storage Addition,
Wichita, Sedgewick County, Kansas

Benchmarks

1. City Disc, NW Corner Waite Road
and Maple Street.
Elev. = 135.05
2. Maize Rd. and Second St.
COW Bench Mark 0.5 miles (0.81 km) north of Map's
Top of hub guard, NW corner of bridge, built in 1923
City Datum: 141.26
MSL: 1328.66

General Notes:

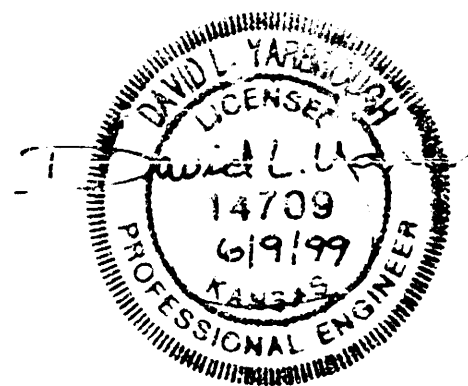
1. Contractor will be required to provide notice to utility companies a minimum of forty-eight (48) hours prior to any excavation, as follows:
Kansas One-Call 687-2470
The Contractor must notify the following in case of an emergency:
Cablevision 262-0661
or
Kansas Gas Service 263-2061
KGE 383-8650
Peoples Gas Company 383-8600
Southwestern Bell Telephone Company 942-8811
City of Wichita Water Department 800-344-7233
City of Wichita Sewer Maintenance 268-4308
268-4071
2. Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
3. Contractor shall not start work on the project until the Project Inspector is assigned to the project and is present on the site. Any work done without inspection will be required to be uncovered for inspection.
4. All areas disturbed by construction operations shall be seeded with rye grass at a rate of 6 lbs. per 1000 sq. feet or as per city specs. Contractor to prepare ground to city specifications.
5. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.
6. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved.
7. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state law.
8. The Contractor shall give all property owners and/or tenants of developed property directly abutting the construction of this project a minimum of ten (10) days advance notice prior to start of construction.

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Storm Sewers VRH 6/10/99

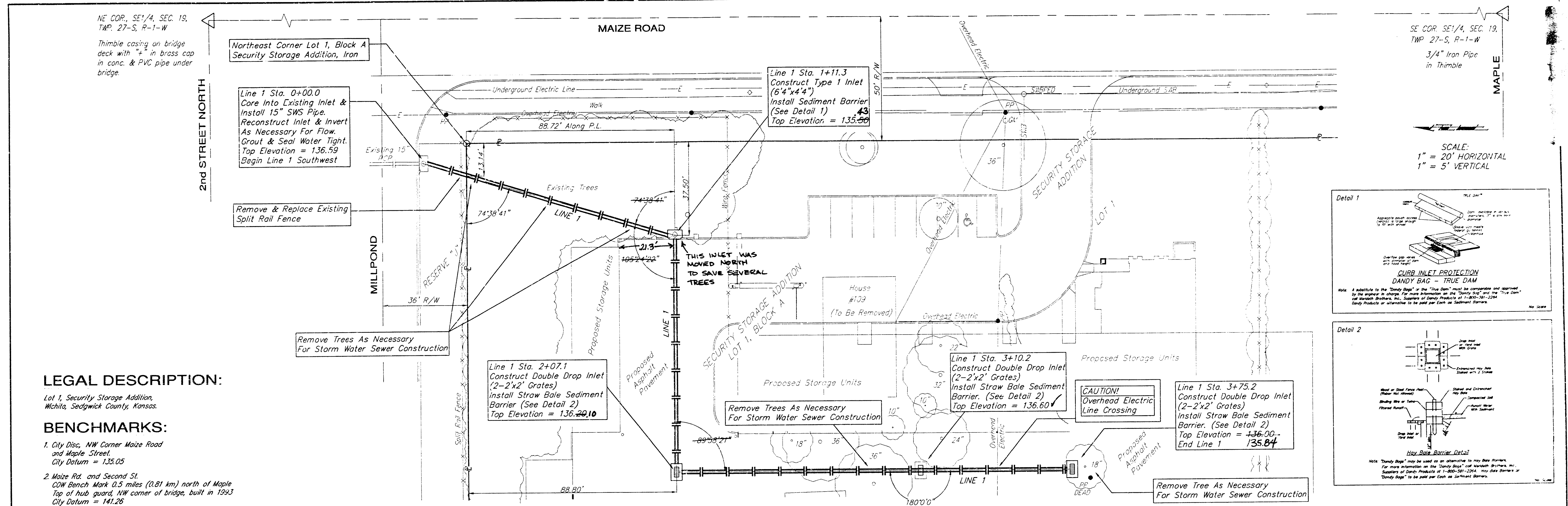
NOTE TO CONTRACTORS

Installation, inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection is to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection or shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).



McCollough & Associates

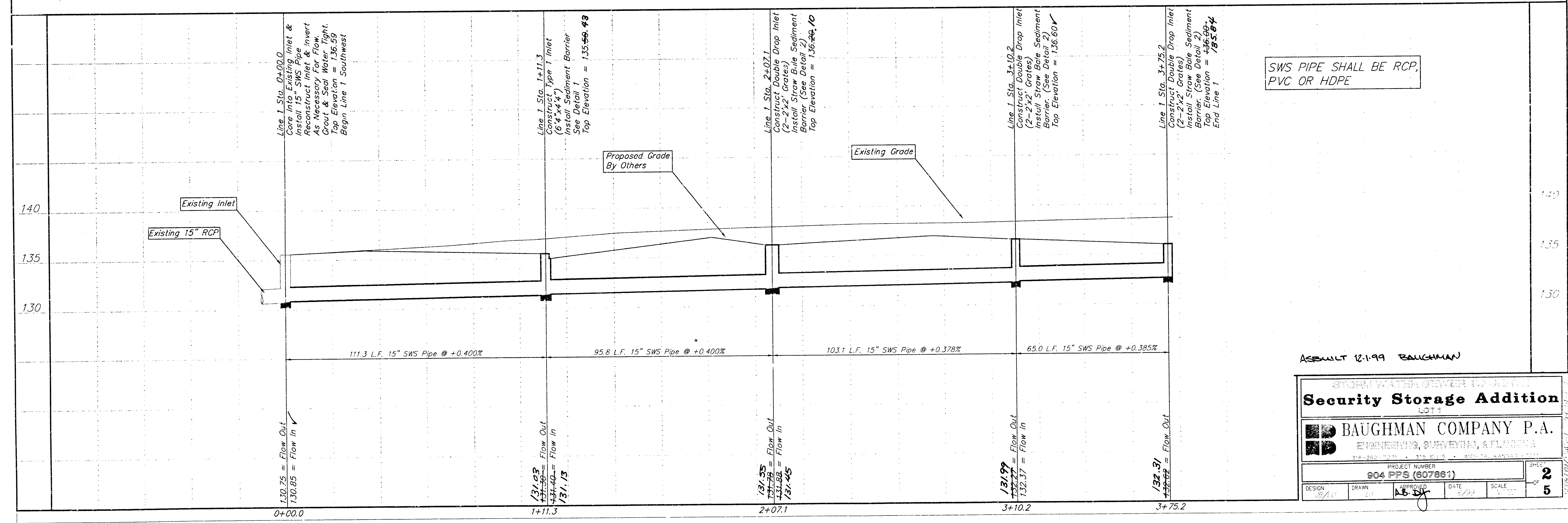
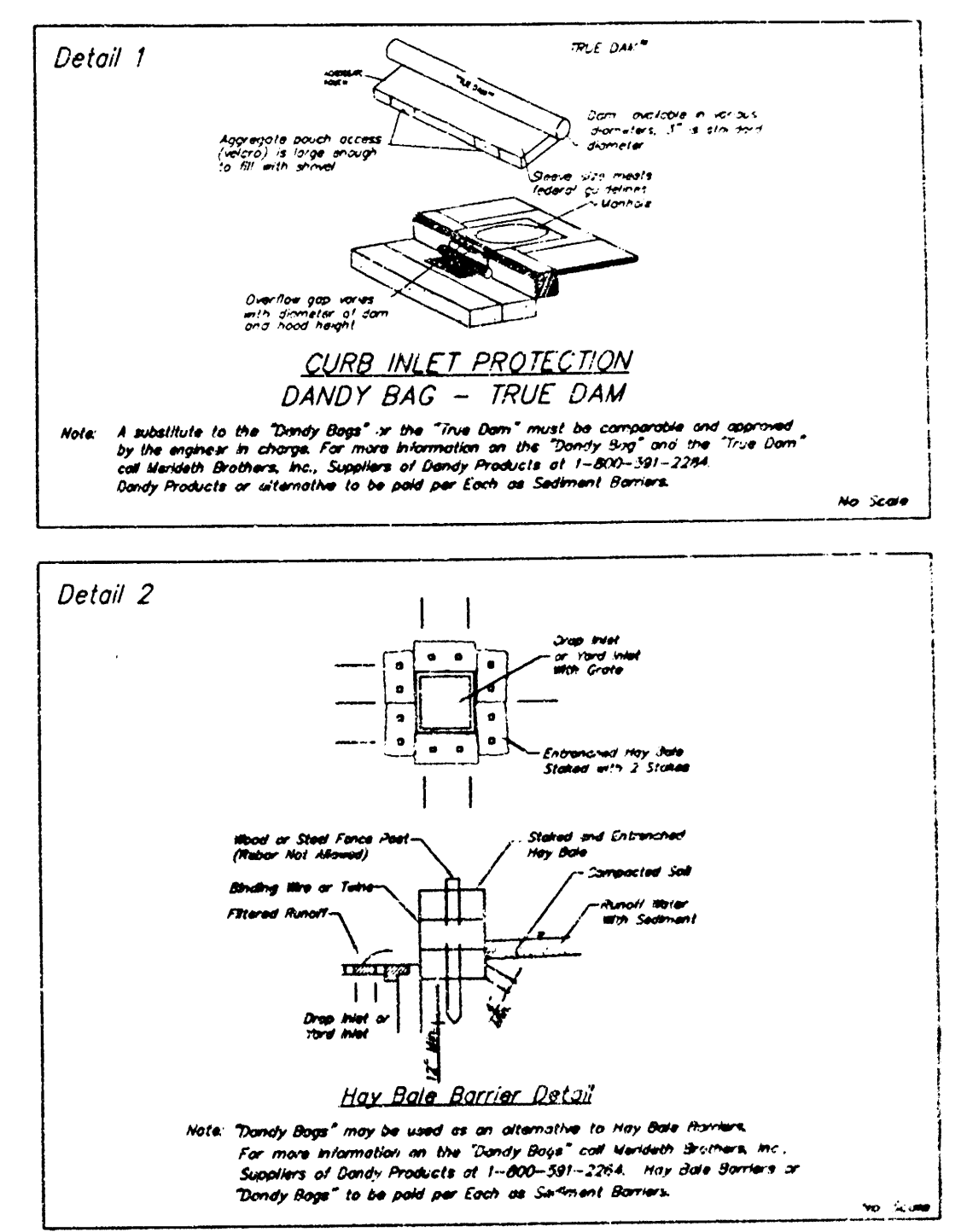
PROTECT INSPECTED BY BAUGHMAN CO.
ASBUILT 12-1-99
BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
216-282-1231 • 216-282-1232 • 216-282-1233 • 216-282-1234 • 216-282-1235



LEGAL DESCRIPTION:
 Lot 1, Security Storage Addition,
 Wichita, Sedgwick County, Kansas.

BENCHMARKS:

- City Ditch, NW Corner Maize Road and Maple Street.
 City Datum = 135.05
- Maize Rd. and Second St.
 COW Bench Mark 0.5 miles (0.81 km) north of Maple
 Top of hub guard, NW corner of bridge, built in 1993
 City Datum = 141.26



SWS PIPE SHALL BE RCP,
 PVC OR HDPE

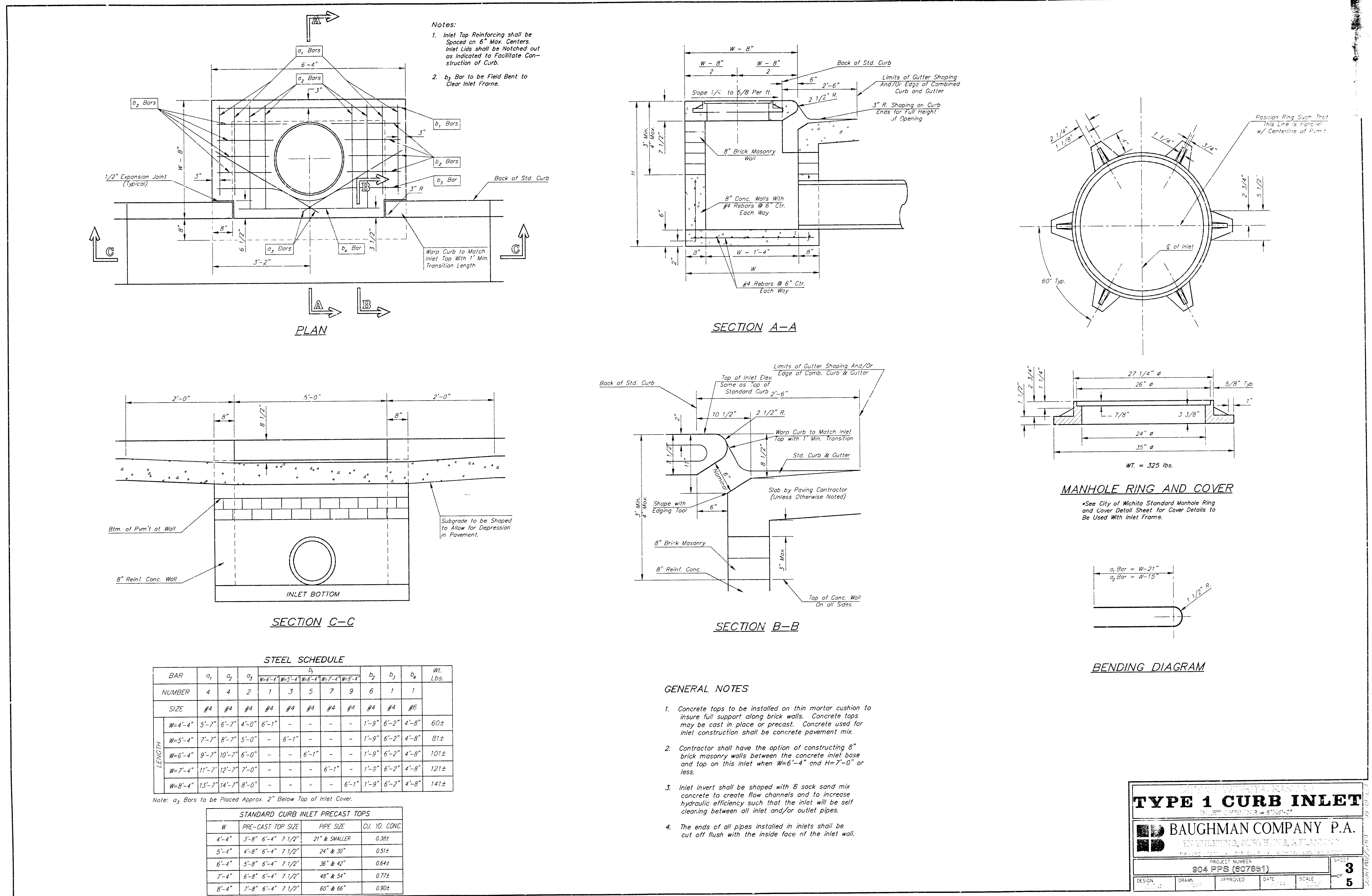
ASBUILT 12-1-99 BAUGHMAN

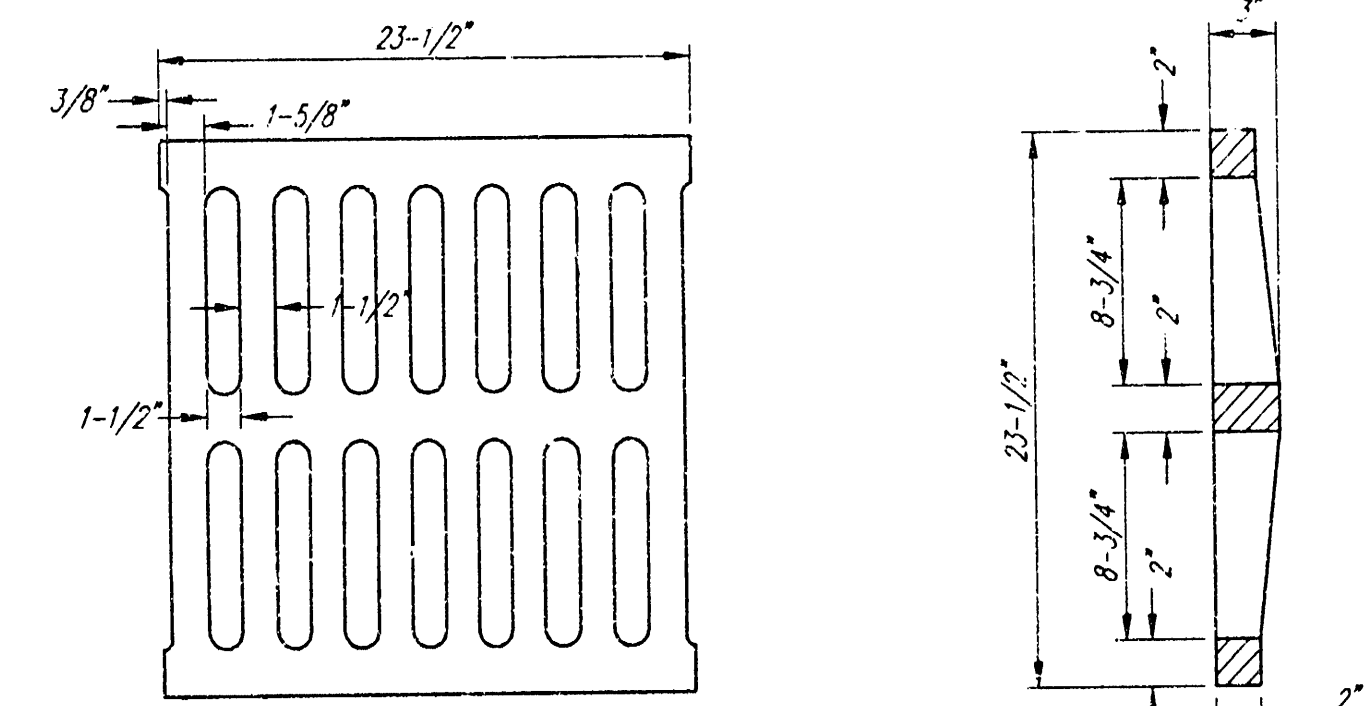
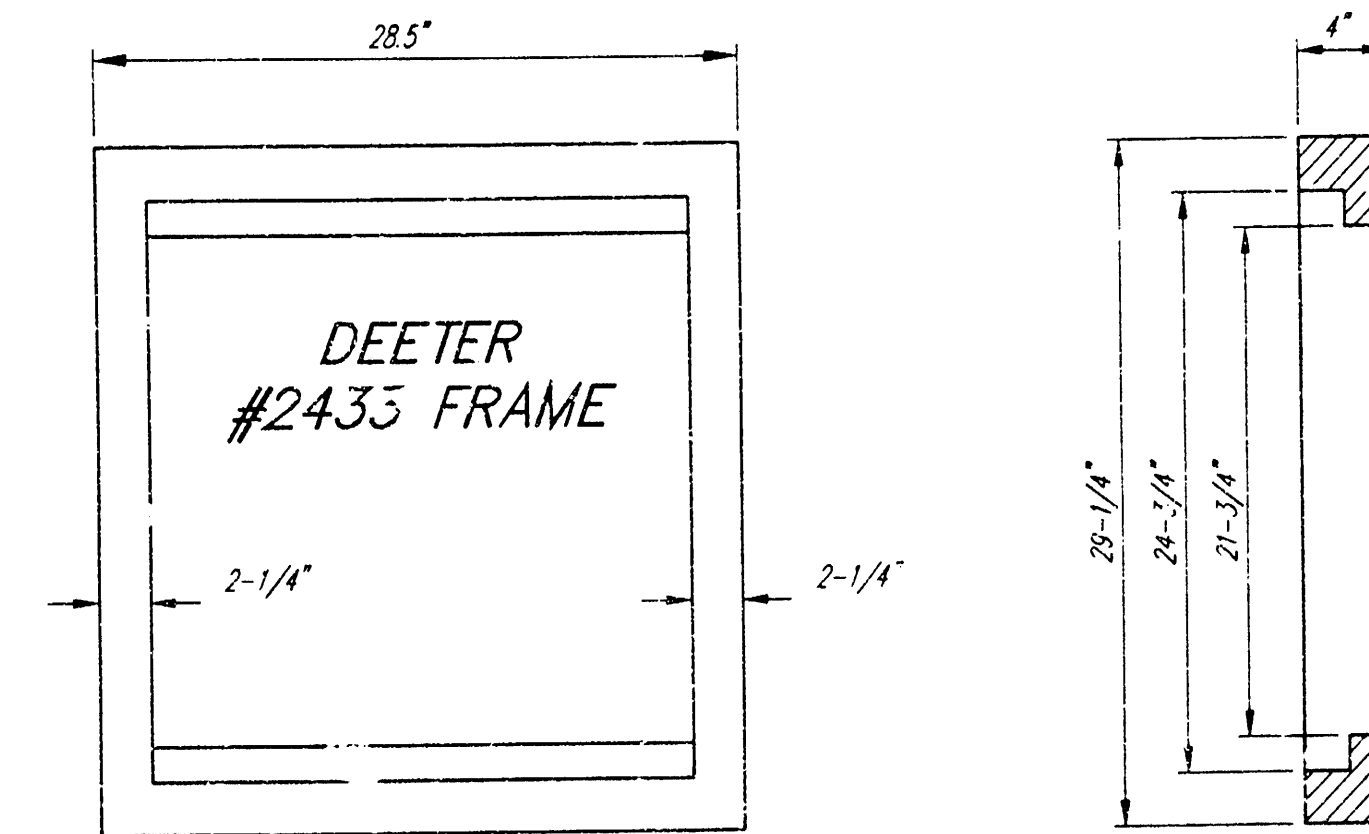
Security Storage Addition
 LOT 1

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 310 S.W. 10TH ST., SUITE 100, WICHITA, KANSAS 67202

PROJECT NUMBER: 904 PPS (807881)

DESIGN: S/AU DRAWN: JH APPROVED: AB DATE: 2/99 SCALE: 1"=20' HORIZONTAL, 1"=5' VERTICAL SHEET: 2 OF 5

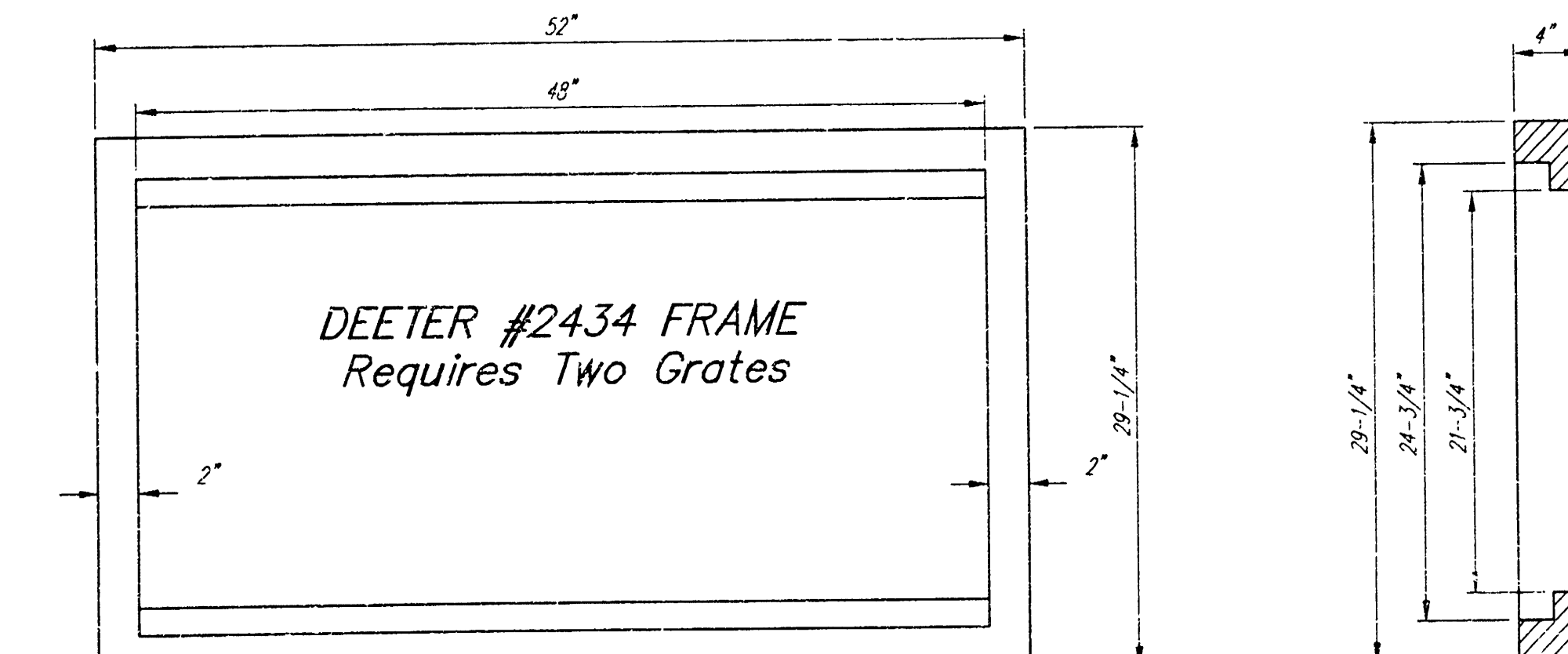




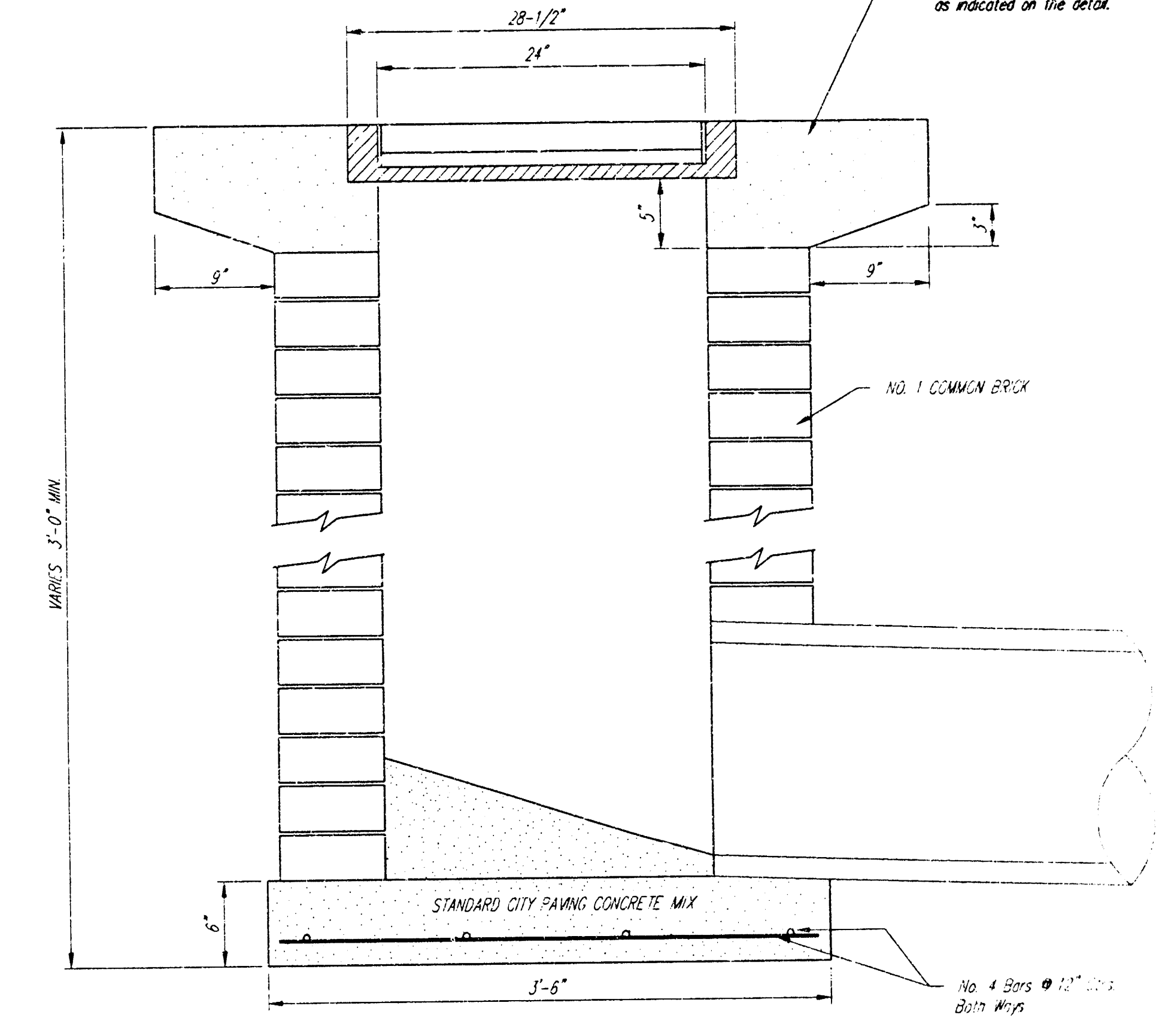
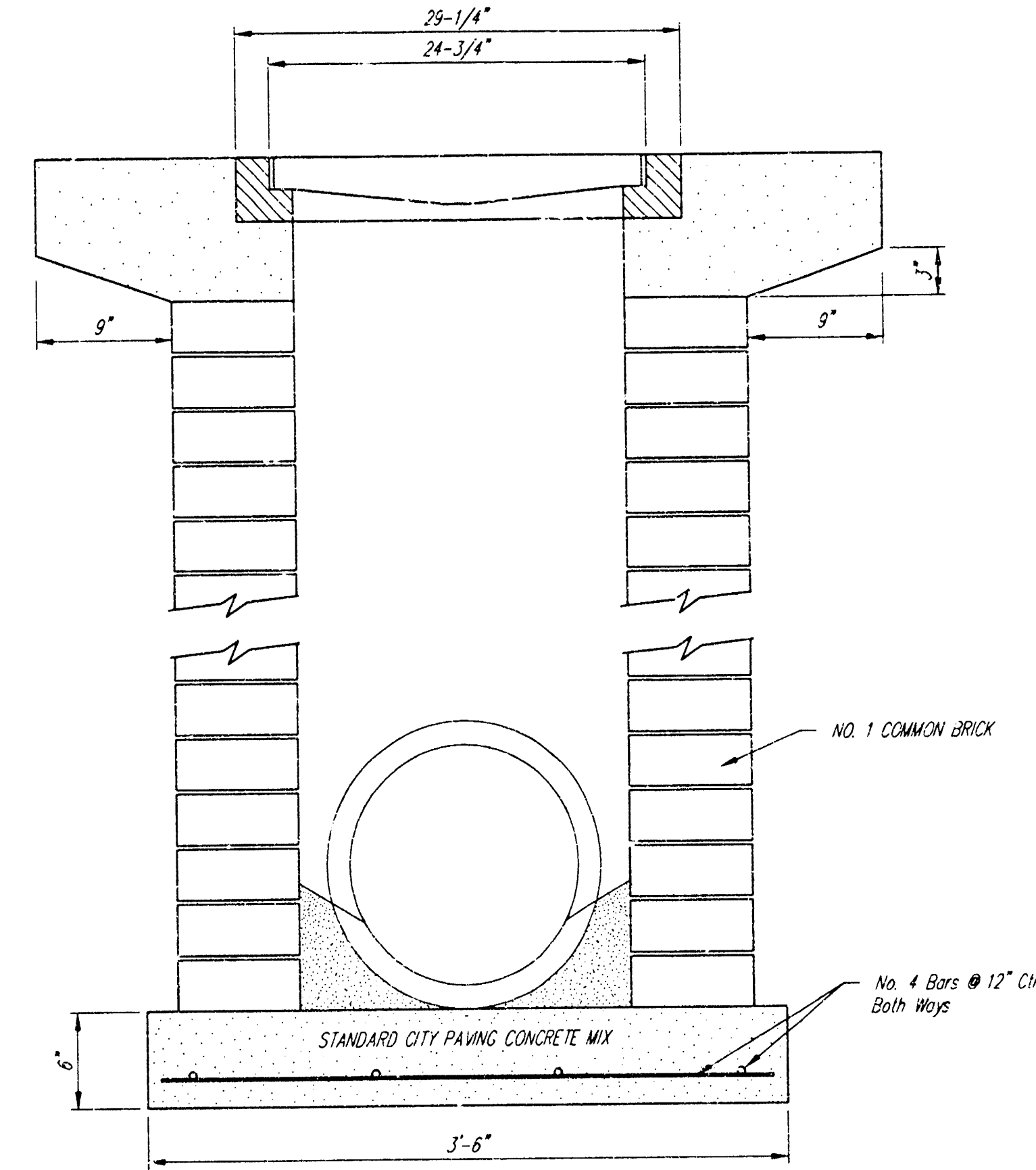
DEETER #2433 GRATE

24" x 24" Frame and Grate Detail

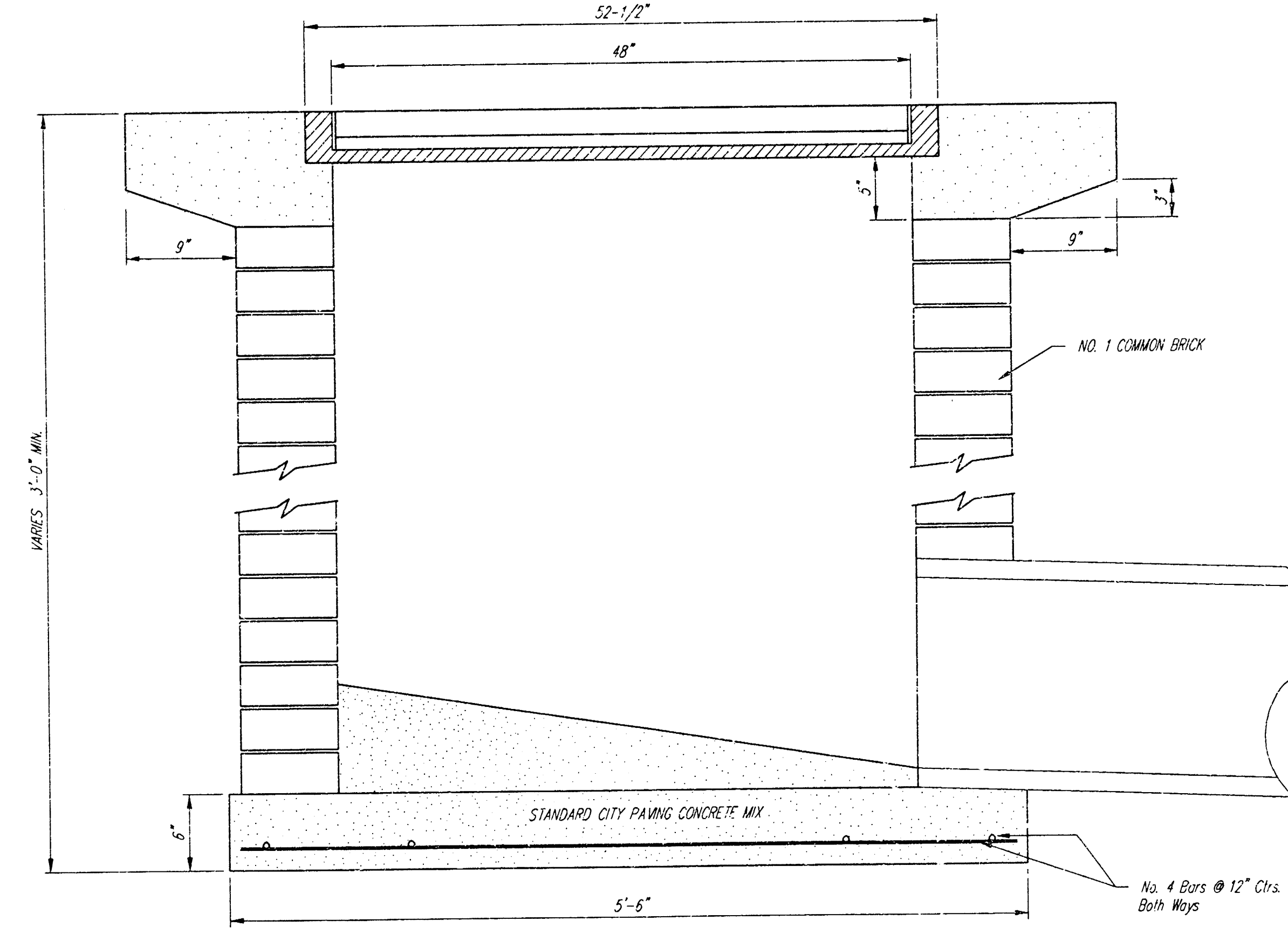
NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.



Double 24" x 24" Frame Detail



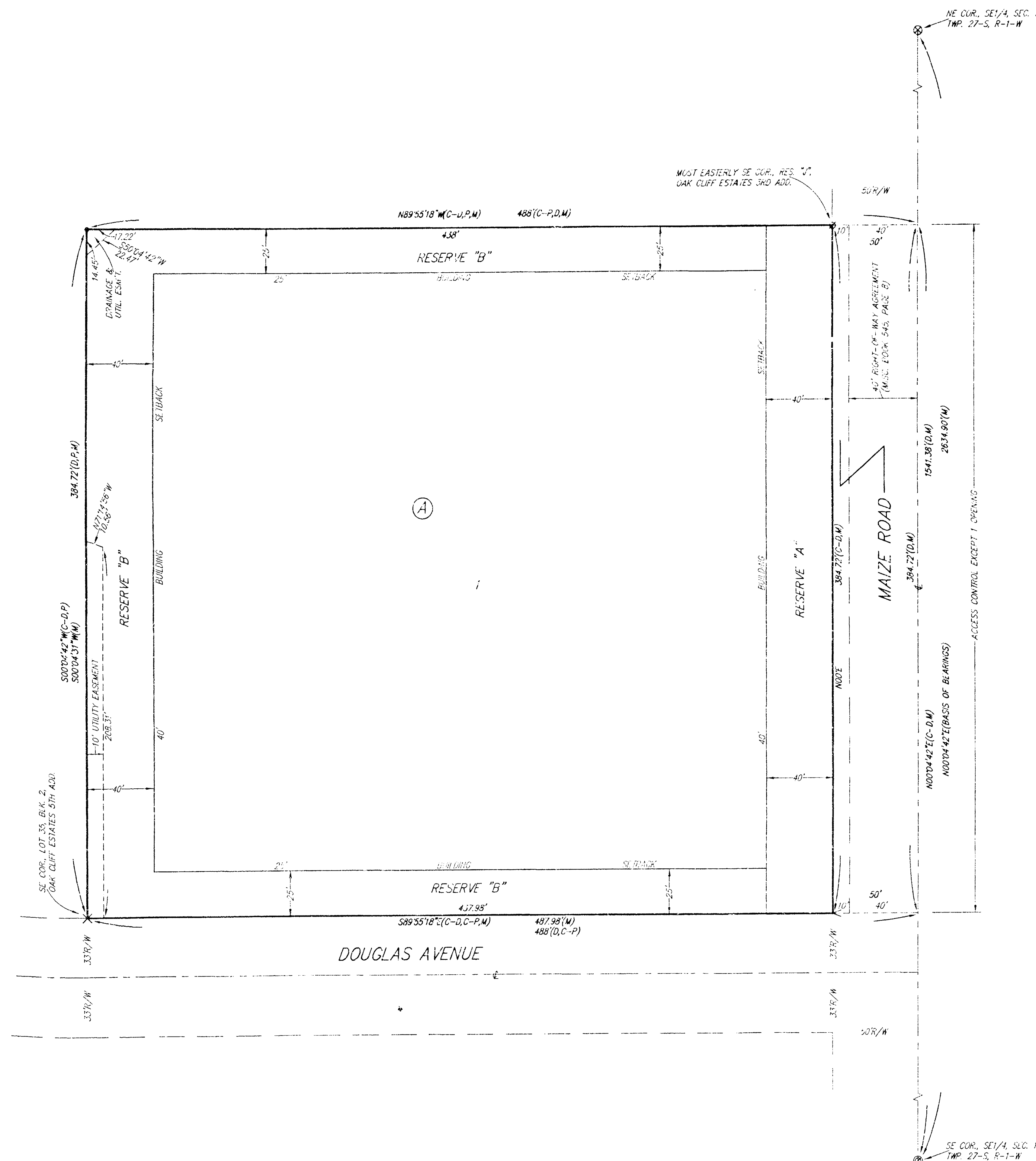
Note: Concrete apron shall be constructed around the inlet when inlet is located in an unimproved area. Where the inlet is adjacent to pavement, the pavement thickness shall be tapered to the inlet in 3 inches as indicated on the detail.



CITY OF WICHITA					
Drop Inlet					
BAUGHMAN COMPANY P.A.					
ENGINEERS, SURVEYORS, & PLANNERS					
316-202-2021 • 316-202-2022 • WICHITA, KANSAS 67201					
PROJECT NUMBER					
PPS ()					
DESIGN	DRAWN	APPROVED	DATE	SCALE	SHEET
C.O.W.	Staff		6/23	1/4" = 1'-0"	4 OF 5

SECURITY STORAGE ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed
and platted "SECURITY STORAGE ADDITION", Wichita, Sedgwick County,
Kansas and that the accompanying plat is a true and correct exhibit
of the property surveyed, described as a tract in Sec. 19, Twp. 27-S,
R-1-W of the 6th P.M., Sedgwick County, Kansas, described as follows:
Beginning at a point in the east line and 1541.38 feet north of the
SE corner of said Sec. 19; thence west at right angles, 488 feet; thence
south at right angles, 384.72 feet; thence east at right angles, 488 feet
to the east line of said Sec. 19; thence north 384.72 feet to the point
of beginning.

Existing easements and dedications being vacated by virtue
of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey, Surveyor
Michael G. Conrey

This plat of "SECURITY STORAGE ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved
by the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.

Dated this _____ day of _____, 1999.
Wichita-Sedgwick County Metropolitan Area Planning Commission

William M. Johnson, Chairman

Marvin S. Krout, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 1999.

Bob Knight, Mayor

Pat Burnett, City Clerk

Entered on transfer record this _____ day
of _____, 1999.

James Alford, County Clerk

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to
be platted into a Lot, a Block and a Street to be known as "SECURITY
STORAGE ADDITION", Wichita, Sedgwick County, Kansas. The utility easement
is hereby granted as indicated for the construction and maintenance of
all public utilities. The drainage and utility easement is hereby granted
as indicated for drainage purposes and for the construction and main-
tenance of all public utilities. The street is hereby dedicated to and for
the use of the public. Reserve "A" is hereby reserved for landscaping
and open space. Reserve "B" is hereby reserved for landscaping, open
space, utilities as confined to easements, and drainage as confined to
easement. Reserves "A" and "B" shall be owned and maintained by the
owner of Lot 1, Block A. All abutters rights of access to or from Maize
Road over and across the east line of Reserve "A" are hereby granted to
the City of Wichita, Kansas provided, however, that said Reserve "A" shall
have access to Maize Road at one location as shall be determined by the
City Engineer of the City of Wichita, Kansas.

Orlin E. Ard, Jr., Revocable Trust under
agreement dated April 4th, 1998

Orlin E. Ard, Jr., Trustee

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this _____ day of _____, 1999, by Orlin E. Ard, Jr.,
Trustee of the Orlin E. Ard, Jr., Revocable Trust, under agreement dated
April 4th, 1998, on behalf of the trust.

JUDITH M. TERHUNE, Notary Public
My App'l. Exp. 11-7-2001

State of Kansas) SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this _____ day
of _____, 1999, at _____ o'clock _____ M. and is duly recorded.

Bill Meek, Register of Deeds

Linda Kizzire, Deputy

BAUGHMAN, P.A.
ENGINEERING, SURVEYING, & PLANNING

18 03 03 11