

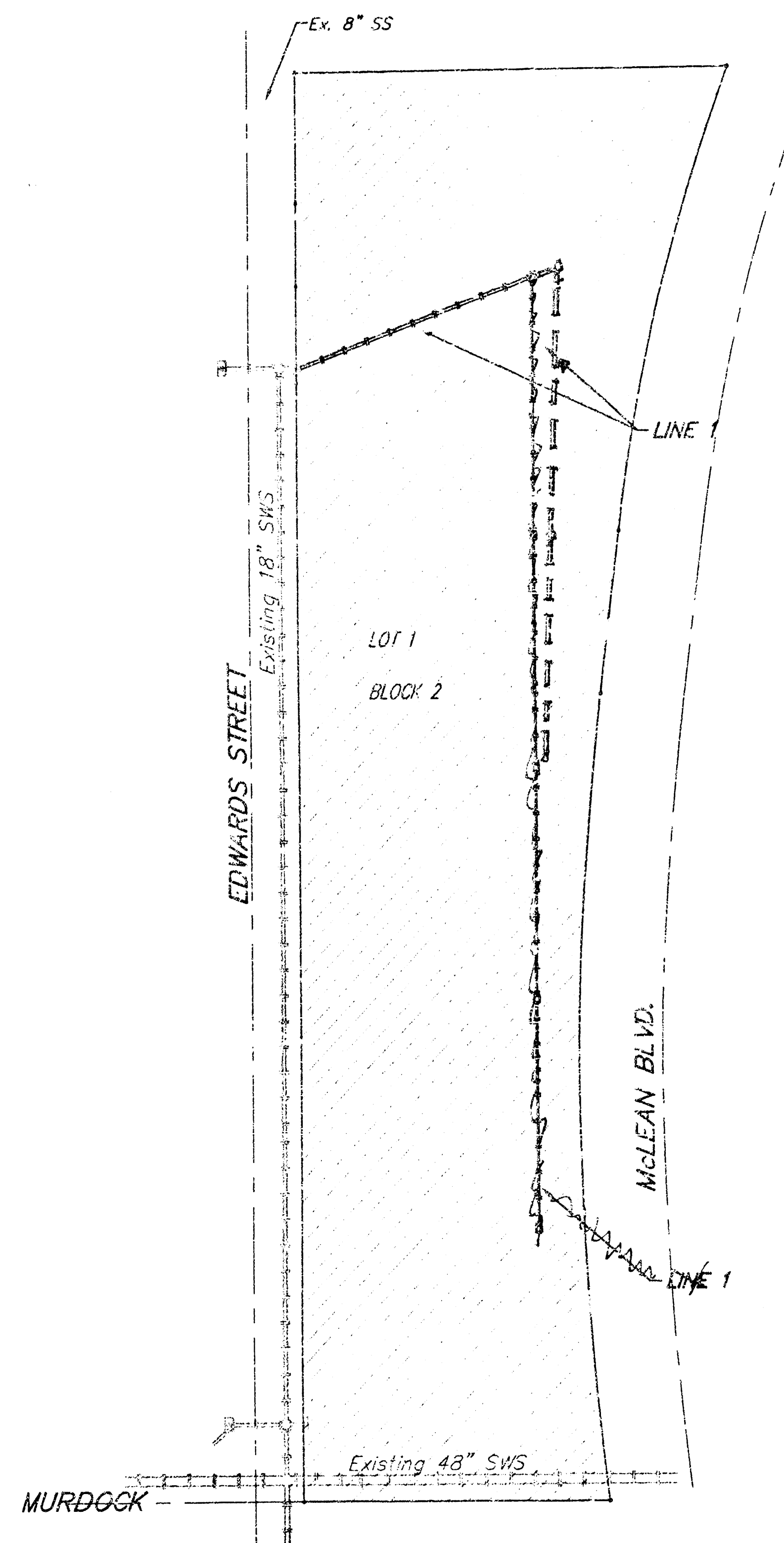
STORM WATER SEWER EXTENSION TO SERVE RIVERSIDE HEALTH SYSTEM 3RD ADDITION

Private Project Number
953 PPS(607861)

CITY OF WICHITA, KANSAS

Michael E. Lindebak, P.E. City Engineer

NOVEMBER, 1999



Scale: 1" = 50'

BENCHMARKS

1. "B" Located on top of curb on West side of McLean Blvd. and South right-of-way line of vacated Murdock.
Elevation = 115.91 City Datum
2. City standard disc 42.3' South & 35.8' West of centerlines of Central & Meridian.
Elevation = 116.1 City Datum

GENERAL NOTES:

1. Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:

Kansas One-Call 687-2470

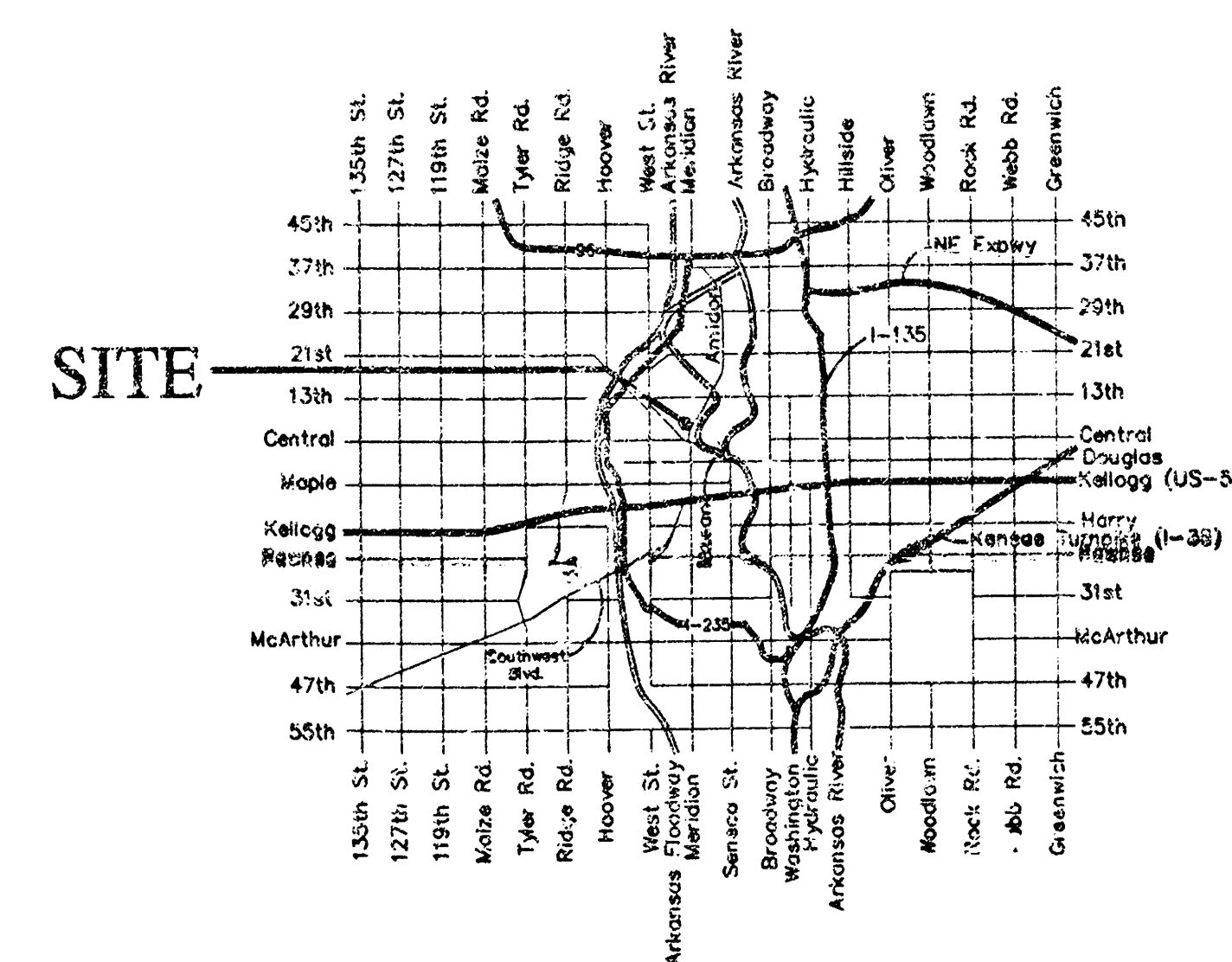
The Contractor must notify the following in case of an emergency:

Multimedia Cablevision 262-0661
K.G.E. Electric Service 383-6650
Kansas Gas Service 383-8600
Peoples Gas Company 342-6350
Southwestern Bell Telephone Company 1-571-2611
City of Wichita Water Dept. 260-1008
City of Wichita Traffic Engineering 263-4446

2. Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
3. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.
4. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days advance notice prior to start of construction.
5. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.
6. All areas disturbed by construction operations shall be seeded with rye grass at a rate of 300 lbs/acre immediately following construction in that area. Prior to seeding, area shall be prepared per City specs.

SHEET INDEX

Title Sheet	1
Line 1	2-3
Special Yard Inlet Detail	4
Copy of Plat	5



Benefit District

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA
Storm Water Sewers VRH 11/10/99

NOTE TO CONTRACTORS
Inspection and testing for this project is to be provided by a Licensed Consulting Engineering firm under contract with the City/Developer. Said inspection is to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).

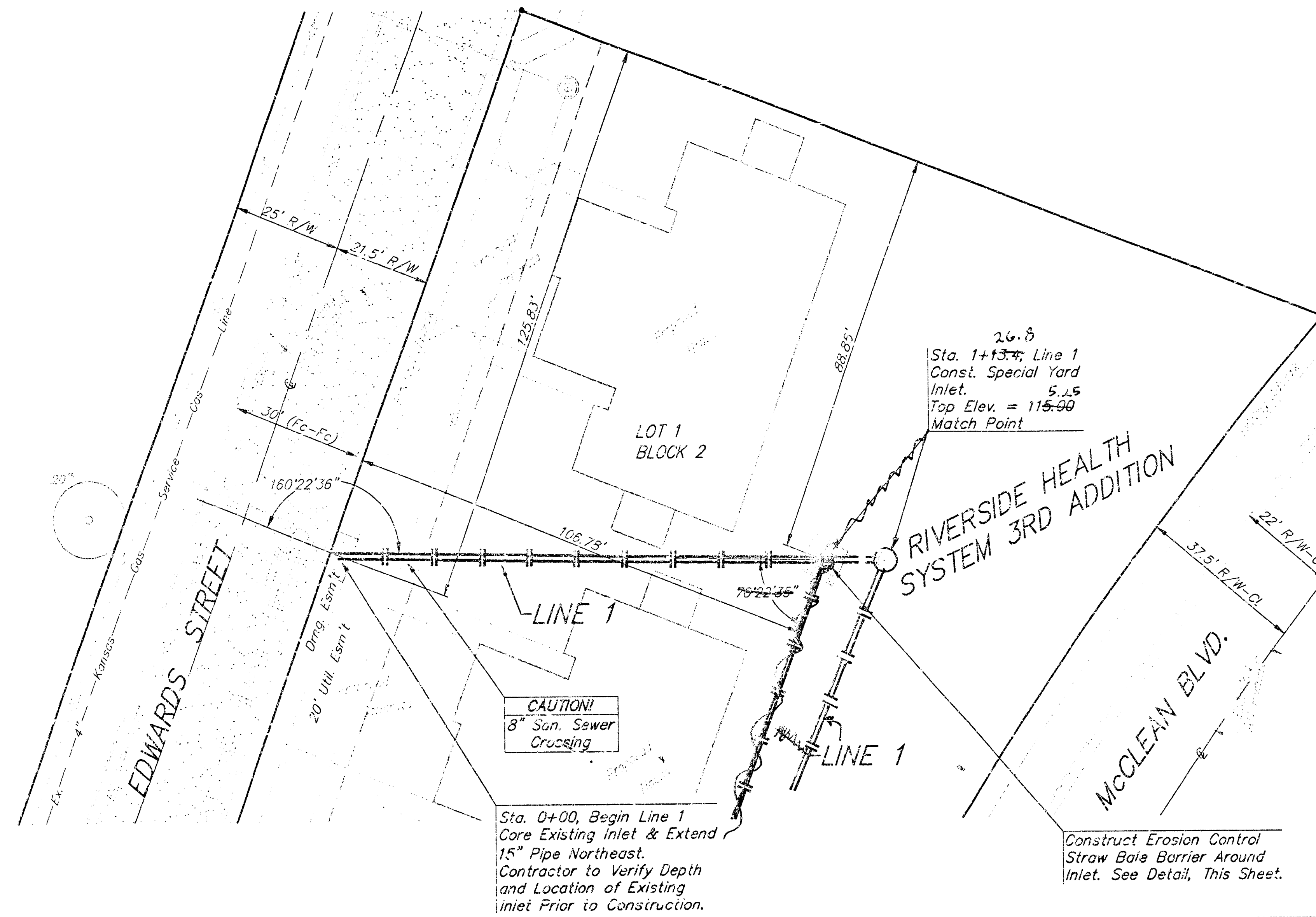
BOOKED
8-25-10
NLS
D-677

As Built 8/00 KK

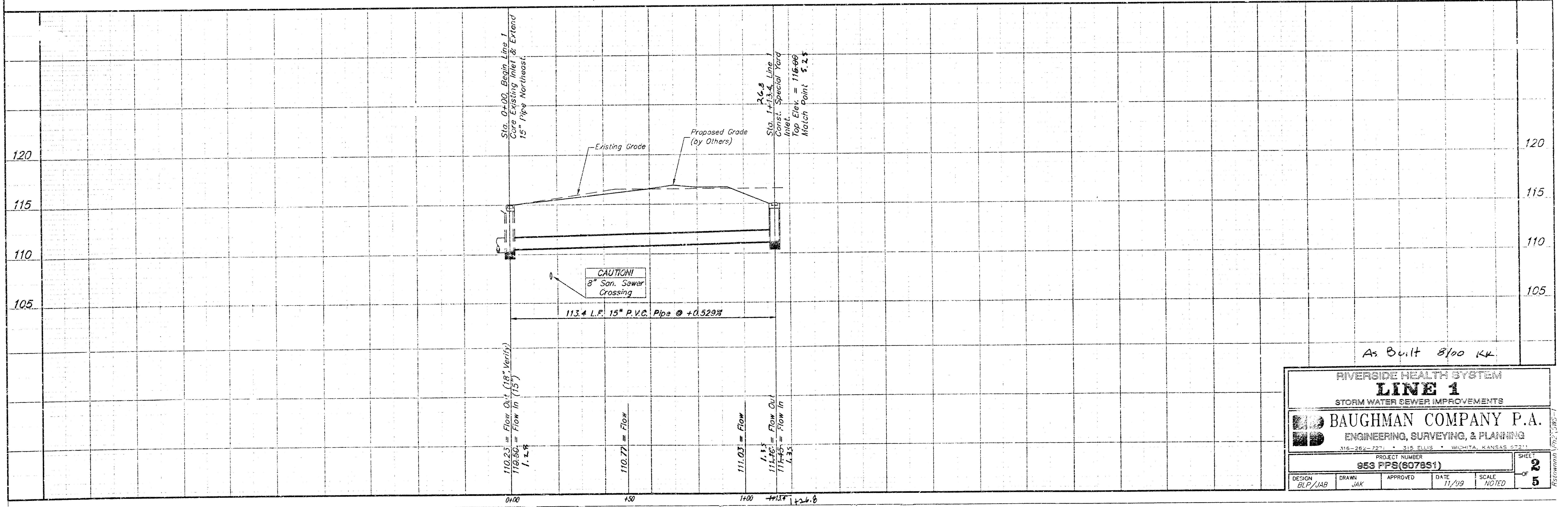
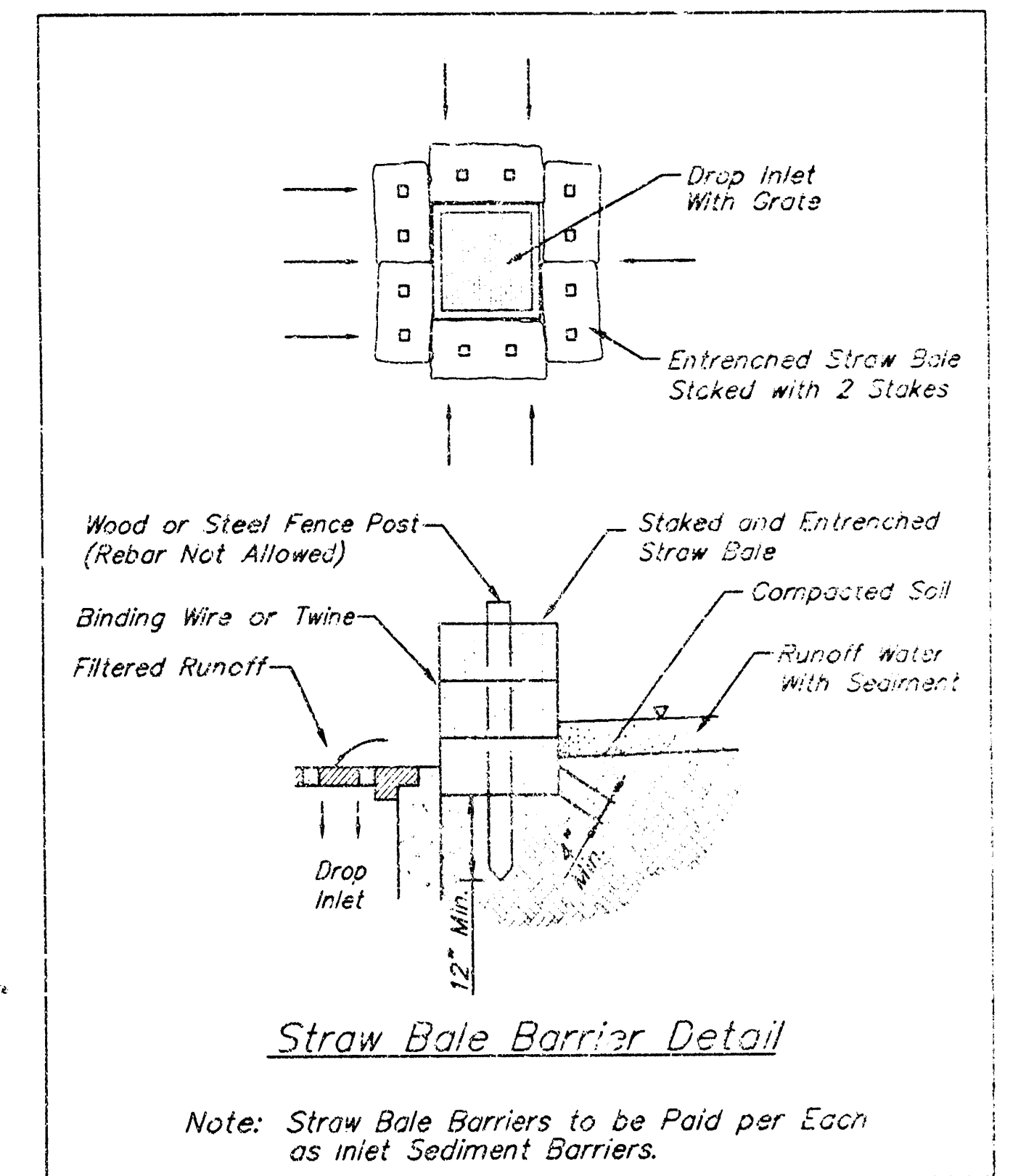
14-7-4-11

Bench Marks

1. "□" Located on top of curb on West side of McLean Blvd. and South right-of-way line of vacated Murdock.
Elevation = 115.91 City Datum
2. City standard disc 42.3' South & 35.8' West of centerlines of Central & Meridian
Elevation = 116.31 City Datum



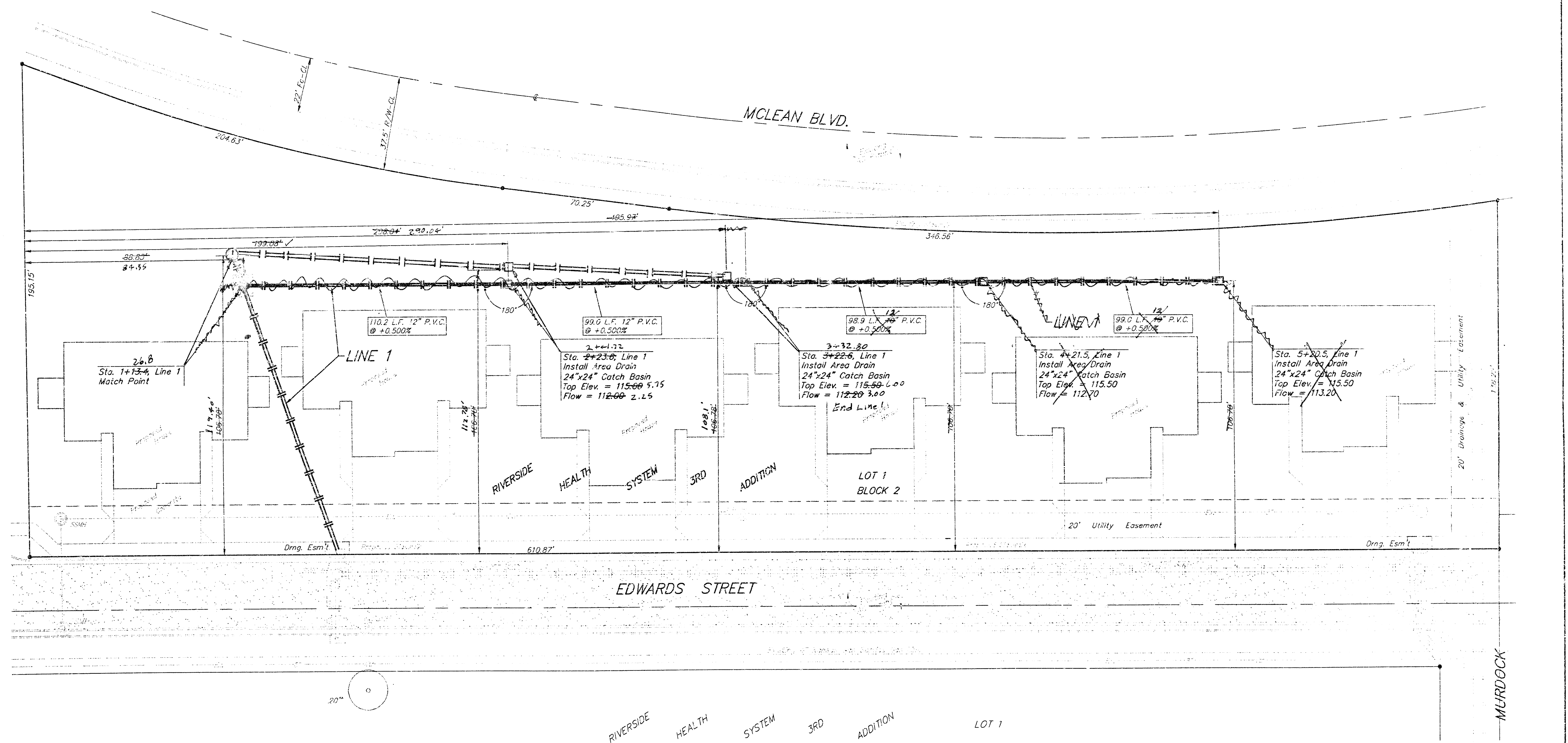
SCALE:
1" = 20' HORIZONTAL
1" = 5' VERTICAL
• = IRON



Bench Marks

1. " " Located on top of curb on West side of McLean Blvd. and South right-of-way line of vacated Murdock.
Elevation = 115.91 City Datum
2. City standard dia. 42.3' South & 55.8' West of centerlines of Central & Meridian
Elevation = 116.31 City Datum

SCALE:
1" = 20'
• = IRON



As Built 8/00 KK

RIVERSIDE HEALTH SYSTEM
LINE 1

STORM WATER SEWER IMPROVEMENTS

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING

316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67202

953 PPS(607861)

DESIGN BLP/JAB	DRAWN JAK	APPROVED	DATE 11/99	SCALE NOTED
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[illegible]

RIVERSIDE HEALTH SYSTEM 3RD ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) do hereby certify that we have surveyed
and platted "RIVERSIDE HEALTH SYSTEM 3RD ADDITION", Wichita, Sedgwick
County, Kansas, and that the accompanying plat is a true and correct
exhibit of the property surveyed, described as and being a replat of
Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, and 12, Sim Park Gardens,
Wichita, Sedgwick County, Kansas together with Block 2, Osteopathic
Addition, Wichita, Sedgwick County, Kansas and together with the
vacated Murdock Street lying south of and adjacent to said Block 2,
and together with a tract of land in the SE 1/4 of Sec. 13, Twp. 27-S,
R-1-W lying between the north line of said Block 2 and the south line
of McLean Park Addition, Wichita, Kansas, and west of the west line of
McLean Blvd. and east of the line of Edwards Ave., and together with the
east 13.50 feet of that part of Edwards Ave. lying south of the south line
of said McLean Park Addition, as extended west, and lying north of the
center of Murdock as dedicated in said Osteopathic Addition, as extended west.

1/1 being situated in the SE 1/4 of Sec. 13, Twp. 27-S, R-1-W,
of the 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue
of K.S.A. 12-512(b).

Baughman Co., P.A.

Michael G. Conrey, Surveyor
Michael G. Conrey

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate
to be platted into Lots and Blocks to be known as "RIVERSIDE HEALTH
SYSTEM 3RD ADDITION", Wichita, Sedgwick County, Kansas. The utility
easements are hereby granted as indicated for the construction and
maintenance of all public utilities. The drainage and utility easements
are hereby granted as indicated for drainage purposes and for the
construction and maintenance of all public utilities. The drainage
easements are hereby granted as indicated for drainage purposes.
All abutters rights of access to or from McLean Boulevard over and
across the east line of lot 1, Block 2, are hereby granted to the City
of Wichita, Kansas.

Riverside Health System, Inc.

Robert Dixon, President & C.E.O.
Robert Dixon

Edward M. Harrison
Edward M. Harrison

Evelyn A. Johanning
Evelyn A. Johanning

Paul Johanning
Paul Johanning

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this 23 day of June, 1999, by Robert
Dixon, President and C.E.O. of Riverside Health System, Inc., on
behalf of the corporation.

My App't. Exp. 9-13-2001
Rebecca J. Topham, Notary Public
Rebecca J. Topham

State of Oklahoma) SS The foregoing instrument acknowledged be-
fore me, this 11th day of March, 1999, by Edward M.
Harrison, a single person.

My App't. Exp. 3-16-2001
Patty Elder, Notary Public
Patty Elder

State of Oklahoma) SS The foregoing instrument acknowledged be-
fore me, this 16th day of March, 1999, by Evelyn A.
Johanning and Paul Johanning, wife and husband.

My App't. Exp. 3-16-2001
Patty Elder, Notary Public
Patty Elder

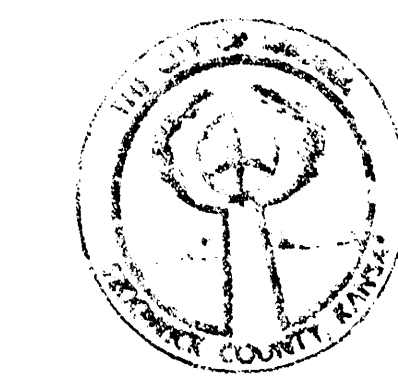
This plat of "RIVERSIDE HEALTH SYSTEM
3RD ADDITION", Wichita, Sedgwick County, Kansas has been submitted
to and approved by the Wichita-Sedgwick County Metropolitan Area
Planning Commission, Wichita, Kansas.
Dated this 14 day of January, 1999.
Wichita-Sedgwick County Metropolitan Area Planning Commission



William M. Johnson, Chairman
William M. Johnson

Marvin S. Kroust, Secretary
Marvin S. Kroust

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this 14th day of May, 1999.



Bob Knight, Mayor
Bob Knight

Pat Burnett, City Clerk
Pat Burnett

Reviewed in accordance with K.S.A. 20-1203
on this 29th day of September, 1999.

Tricia L. Rodella, LS #12416
Tricia L. Rodella, Surveyor
Sedgwick County, Kansas

Entered on transfer record this 29th
day of September, 1999.



James A. Roper, County Clerk
James A. Roper

State of Kansas) SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this 23rd day
of September, 1999, at 8:26 o'clock A.M., and is duly
recorded.



Bill Meek, Register of Deeds
Bill Meek

Linda Kizzire, Deputy
Linda Kizzire

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING & PLANNING