

STORMWATER SEWER IMPROVEMENTS

to serve

Quik Trip 7th Addition

CITY OF WICHITA, KANSAS

Michael E. Lindebak, P.E. City Engineer

Private Project Number
965 PPS (607881)

GENERAL NOTES:

- Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:

Kansas One-Call 587-2470

The Contractor must notify the following in case of an emergency:

Cablevision	262-4270
or	263-2061
K.P.L. Gas Service Company	383-8550
Kansas Gas & Electric Company	383-8600
Peoples Nat. Gas Company	942-8350
Southwestern Bell Telephone Company	1-571-2611
City of Wichita Water Department	268-4908
City of Wichita Sewer Maintenance	268-4071

- Utility service lines, poles, valve boxes, meters, and etcetera are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps. of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location.
- The contractor shall provide for continuous storm sewer flow during construction.

Benchmarks

City of Wichita Disc on NW Corner of Intersection,
Traffic Signal Light Base. 71.10' NW. of Sec. Corner Iron,
9.3' SSW. of C. of Traffic Signal Manhole, and 42.5' SW. of
C. of Curb Inlet.
Elevation = 102.43 City Datum

Sheet Index

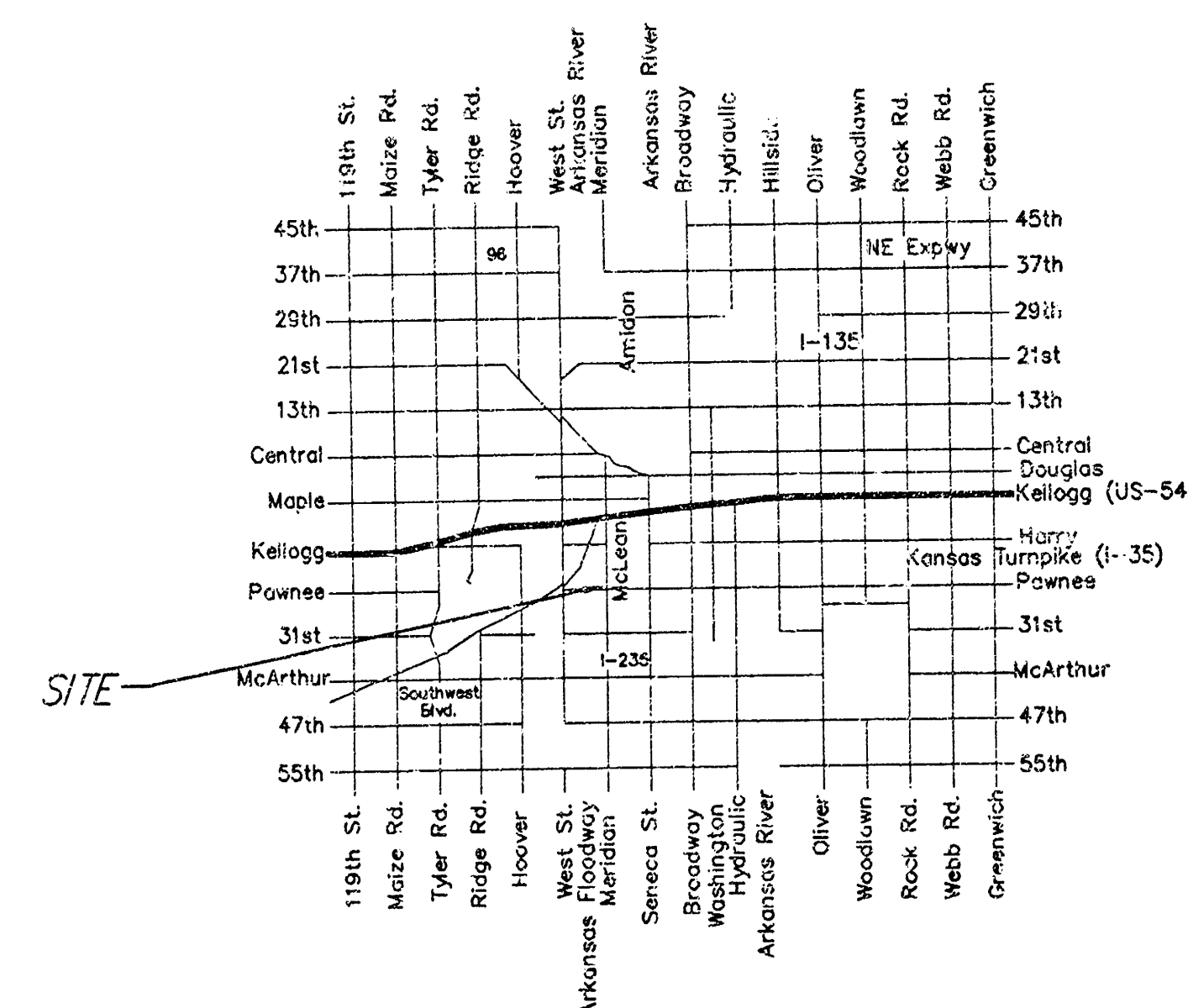
Plan / Profile	1
Special Inlet Detail	2
Copy of Plat	3

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Storm Sewers VRH 12/27/99

NOTE TO CONTRACTORS

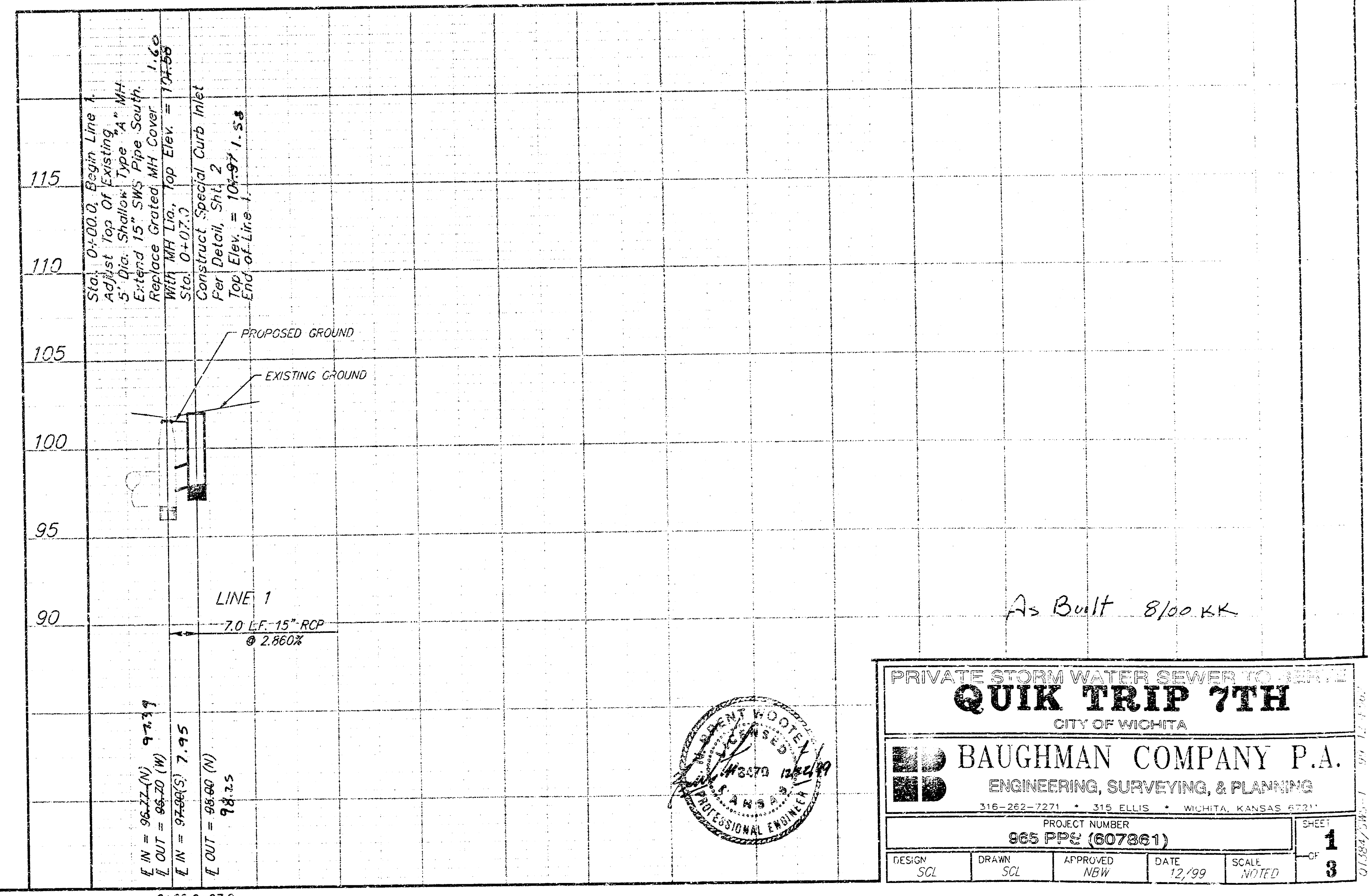
Inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).



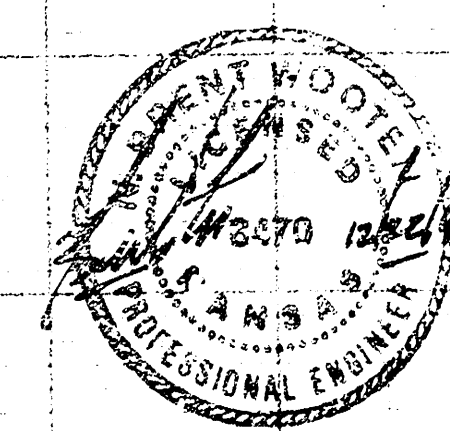
Vicinity Map

Sta. 0+00.0, Begin Line 1
Adjust Top of Existing
5" Dia. Shallow Type "A" MH
Extend 15" SWS Pipe
Replace Grated MH Cover
With MH Lid.
New Top Elev. = 101.58
1.60

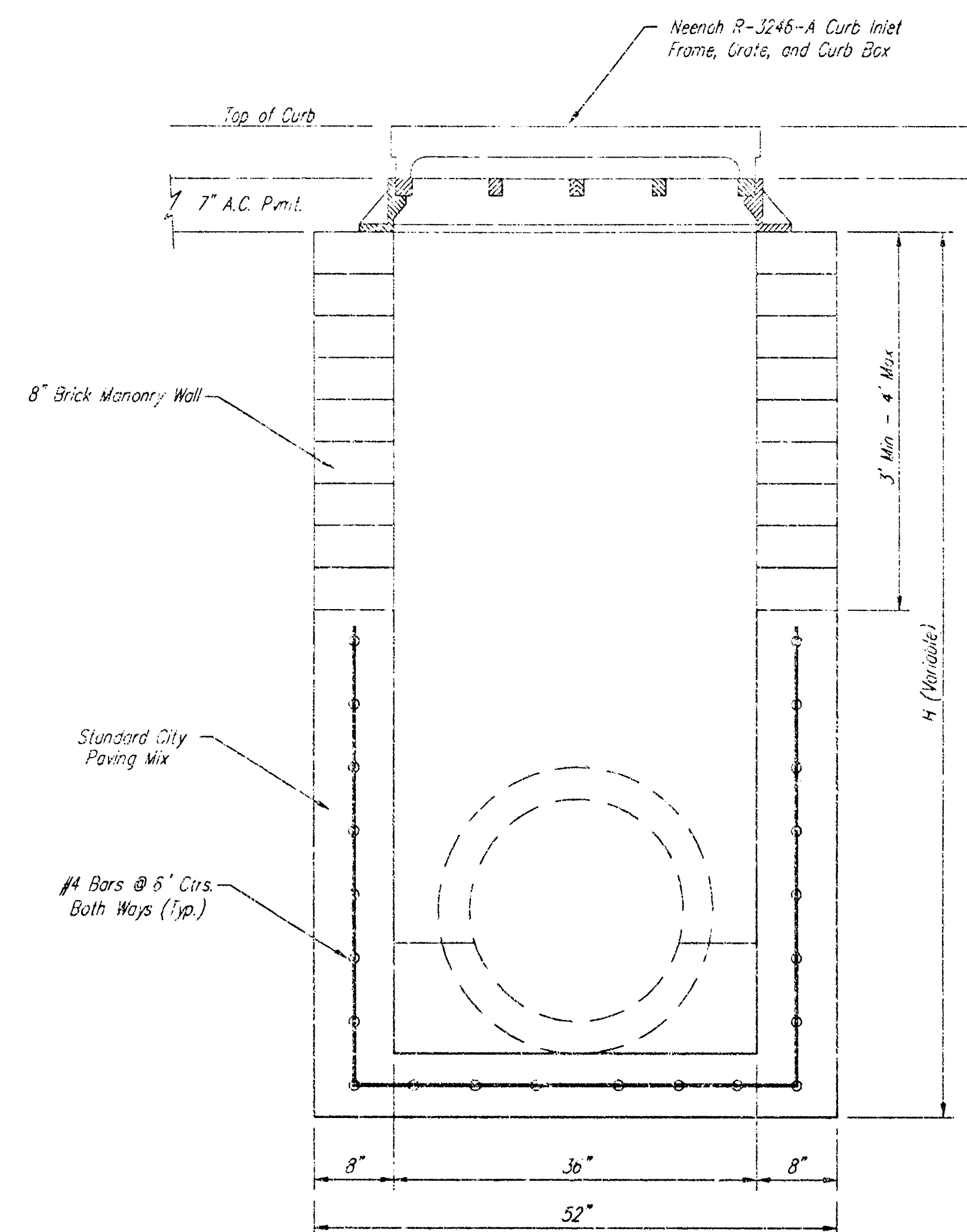
Sta. 0+07.0, End Line 1
Construct Special Curb
Inlet Per Detail, Sht. 2
Top Elev. = 101.92
1.53



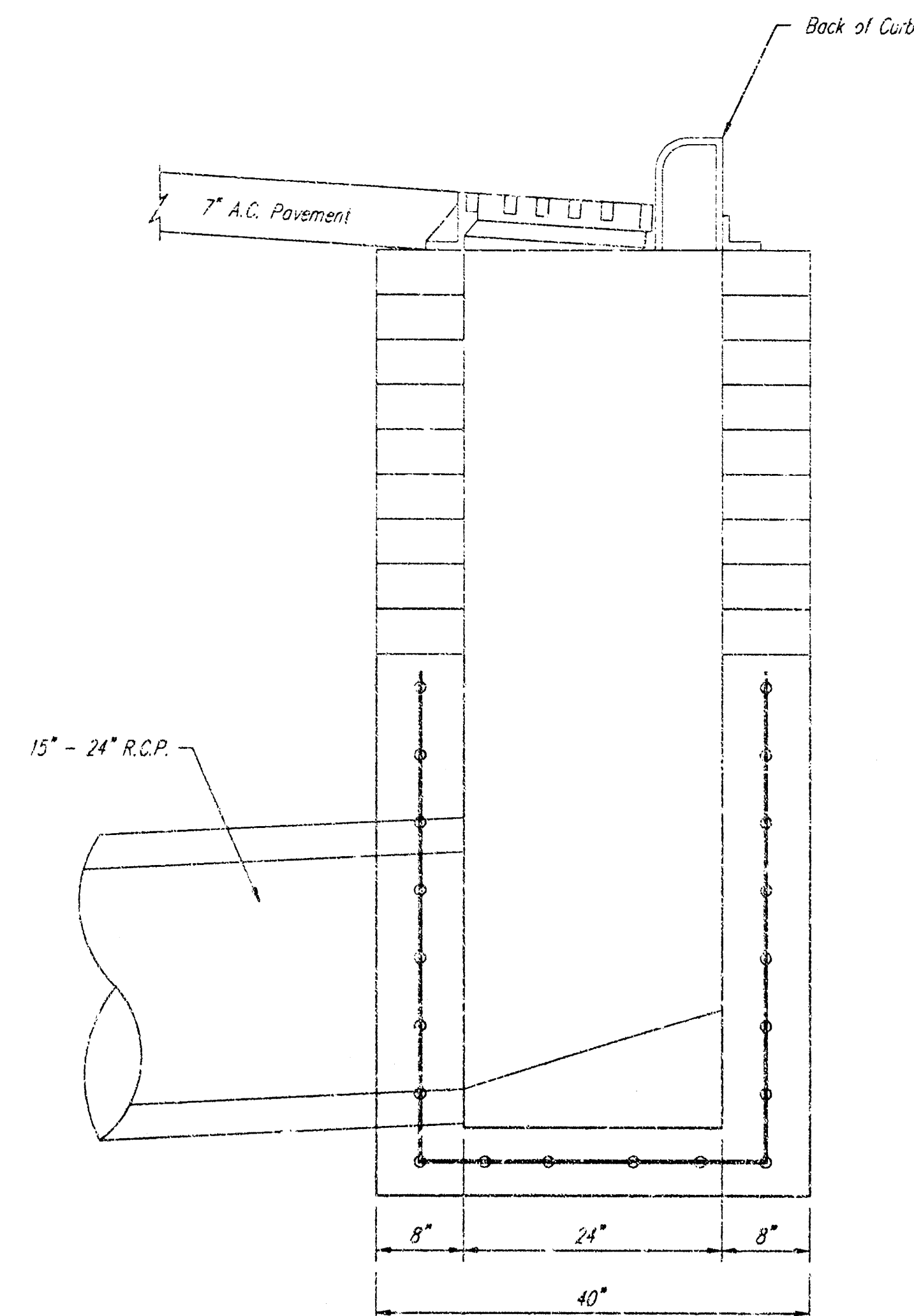
SCALE:
1" = 20' HORIZONTAL
1" = 5' VERTICAL
+ = IRON



PRIVATE STORM WATER SEWER PROJECT			
QUIK TRIP 7TH			
CITY OF WICHITA			
BAUGHMAN COMPANY P.A.			
ENGINEERING, SURVEYING, & PLANNING			
316-262-7270 • 316 ELLIS • WICHITA, KANSAS 67201			
PROJECT NUMBER			
965 PPS (607881)			
DESIGN	DRAWN	APPROVED	DATE
SCL	SCL	NEW	12/99
SCALE			NOTED
SHEET			1
OF			3



FRONT VIEW



SIDE VIEW

GENERAL NOTES

Contractor shall have the option of constructing 8" brick masonry walls between the concrete inlet base and frame on this inlet when the height (H) is 7 feet or less.

The inlet invert shall be shaped with 8 sack sand mix concrete to create flow channels and to increase the hydraulic efficiency such that the inlet shall be self cleaning between all inlet and/or outlet pipes.

The end of all pipes installed in this inlet shall be cut off flush with the inside face of the inlet wall.

SPECIAL CURB INLET DETAILS FOR FULL HEIGHT CURB

	BAUGHMAN COMPANY P. A.	REV.
	SURVEYING & ENGINEERING	
	316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211	SHEET
PROJECT NUMBER		2
965 PPS (607861)		OF
		3

QUIKTRIP 7TH ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) do hereby certify that we have surveyed
and plotted "QUIKTRIP 7TH ADDITION", Wichita, Sedgwick County, Kansas,
and that the accompanying plot is a true and correct exhibit of the
property surveyed, described as follows: The east 238 feet of Lot 7,
together with the south 35 feet of the east 238 feet of Lot 8, Block 2,
Southwest Industrial Addition, Wichita, Kansas.

All being situated in the SE1/4 of Sec. 36, Twp. 27-S, R-1-W
of the 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue
of K.S.A. 12-512(b).

Baughman Co., P.A.

Michael D. Conrey (6-5-97) Surveyor
Michael G. Conrey

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate
to be plotted into a Lot and Streets to be known as "QUIKTRIP 7TH
ADDITION", Wichita, Sedgwick County, Kansas. The utility easements
are hereby granted as indicated for the construction and maintenance
of all public utilities. The streets are hereby dedicated to and for the
use of the public. All abutters rights of access to or from Meridian
Avenue over and across the east line of Lot 1 are hereby granted to
the City of Wichita, Kansas provided, however, that Lot 1 shall have
access to Meridian Avenue at two locations over all except the south
70 feet thereof, as shall be determined by the City Engineer of the
City of Wichita, Kansas. All abutters rights of access to or from
Pawnee Avenue over and across the south line of Lot 1 are hereby
granted to the City of Wichita, Kansas provided, however, that Lot 1
shall have access to Pawnee Avenue at one location over all except
the east 100 feet thereof, as shall be determined by the City Engineer
of the City of Wichita, Kansas.

Douglas R. Maryott Jeannie D. Maryott
Douglas R. Maryott Jeannie D. Maryott

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this 19th day of June, 1997, by Douglas R.
Maryott and Jeannie D. Maryott, husband and wife.

My App't. Exp. 05/05/02
CHERYL L. ARTHUR Notary Public
CHERYL L. ARTHUR
NOTARY PUBLIC
STATE OF KANSAS

We the undersigned, holders of a mortgage
on the above described property, do hereby consent to this plat of
"QUIKTRIP 7TH ADDITION", Wichita, Sedgwick County, Kansas.

Commerce Bank, N.A.

John W. Frazer Vice President
(Title)

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this 20th day of June, 1997, by John W. Frazer
Vice President of the Commerce Bank, N.A., on behalf of the bank.
(Title)

My App't. Exp. 05/05/02
CHERYL L. ARTHUR Notary Public
CHERYL L. ARTHUR
NOTARY PUBLIC
STATE OF KANSAS

This plat of "QUIKTRIP 7TH ADDITION", Sedgwick
County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.
Dated this 11th day of June, 1997.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Chair

Secretary
Marvin S. Kruut

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this 8th day of July, 1997.

Mayor
Bob Knight

City Clerk
Pat Burnett

Entered on transfer record this 31st day
of July, 1997.

James Ayford County Clerk
James Ayford
CLERK OF SEDGWICK COUNTY
NOTARY PUBLIC
STATE OF KANSAS

State of Kansas) SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this 31st day
of July, 1997, at 12:00 o'clock P.M. and is duly
recorded.

Register of Deeds
Larry Consolver

Deputy
Michael D. Hurtt

#1621687

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