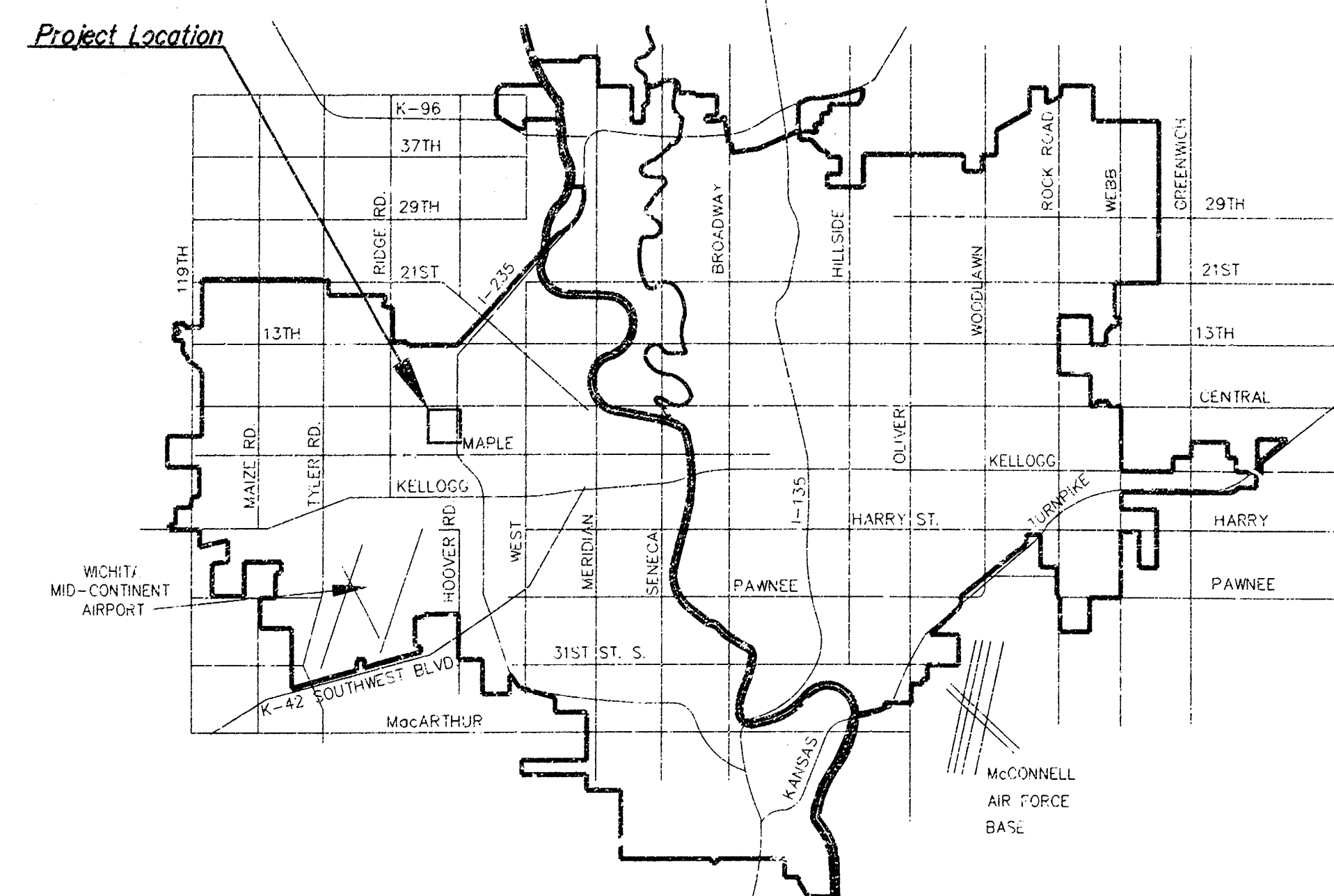


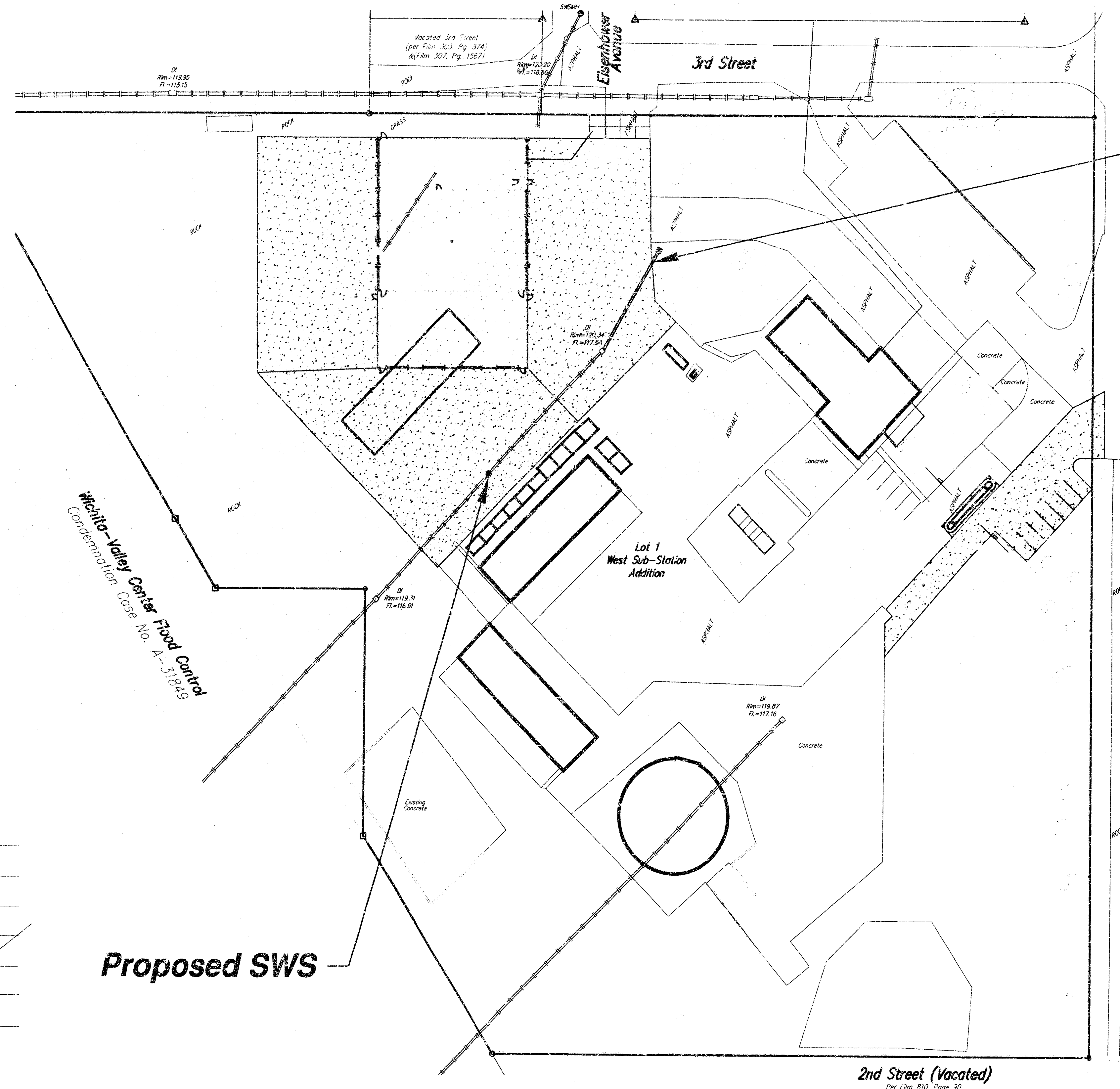
STORM WATER SEWER IMPROVEMENTS TO SERVE WEST MAINTENANCE FACILITY LOT 1, WEST SUB-STATION ADDITION PROJECT NO. 1198 PPS OCA NO. 607861

GENERAL NOTES

- Contractor will be required to provide a minimum advance notice of forty-eight (48) hours to utility companies prior to starting any excavation as follows:
Kansas One-Call 687-2470
- The Contractor must notify the following in case of an emergency:
Cox Communications 262-0661
Kansas Gas Service 383-8600
KGE 303-8600
Peoples Natural Gas Company 1-800-303-0357
Southwestern Bell Telephone Company 1-800-286-8313
City of Wichita Water Department 262-6000
City of Wichita Sewer Maintenance 262-6000
- Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. Location information has been obtained from the various utility companies and is either from company record drawings or company-provided field locations. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- The Contractor shall give all property owners and/or tenants of developed property directly abutting the construction of this project a minimum of ten (10) days advance notice prior to start of construction.
- The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.
- All work on this project to be in accordance with City of Wichita Standard Specifications dated March 1998.

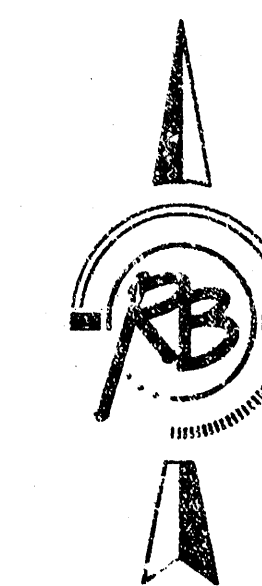


VICINITY MAP



Proposed SWS

Proposed SWS



APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Sanitary Sewers _____
Storm Sewers VRH 1/15/02
Driveway Approaches _____
Water Mains _____
Paving _____

NOTE TO CONTRACTORS

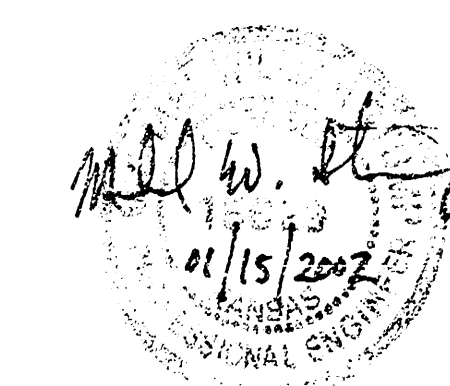
Inspection and testing for this project are to be provided by a Licensed Consulting Engineering firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection, nor shall any work be commenced without written authorization by the City Engineer.

BENCH MARKS

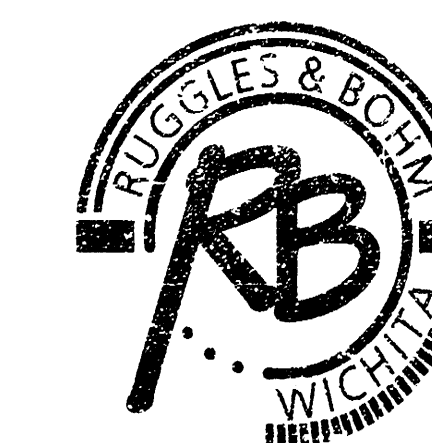
On-Site Bench Mark:
Railroad spike in the northeast side of power pole.
Elevation=122.76 (City Datum)

INDEX OF SHEETS

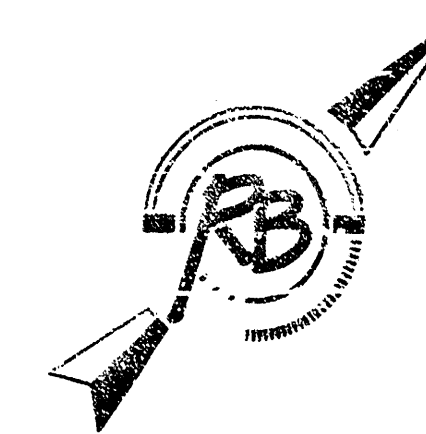
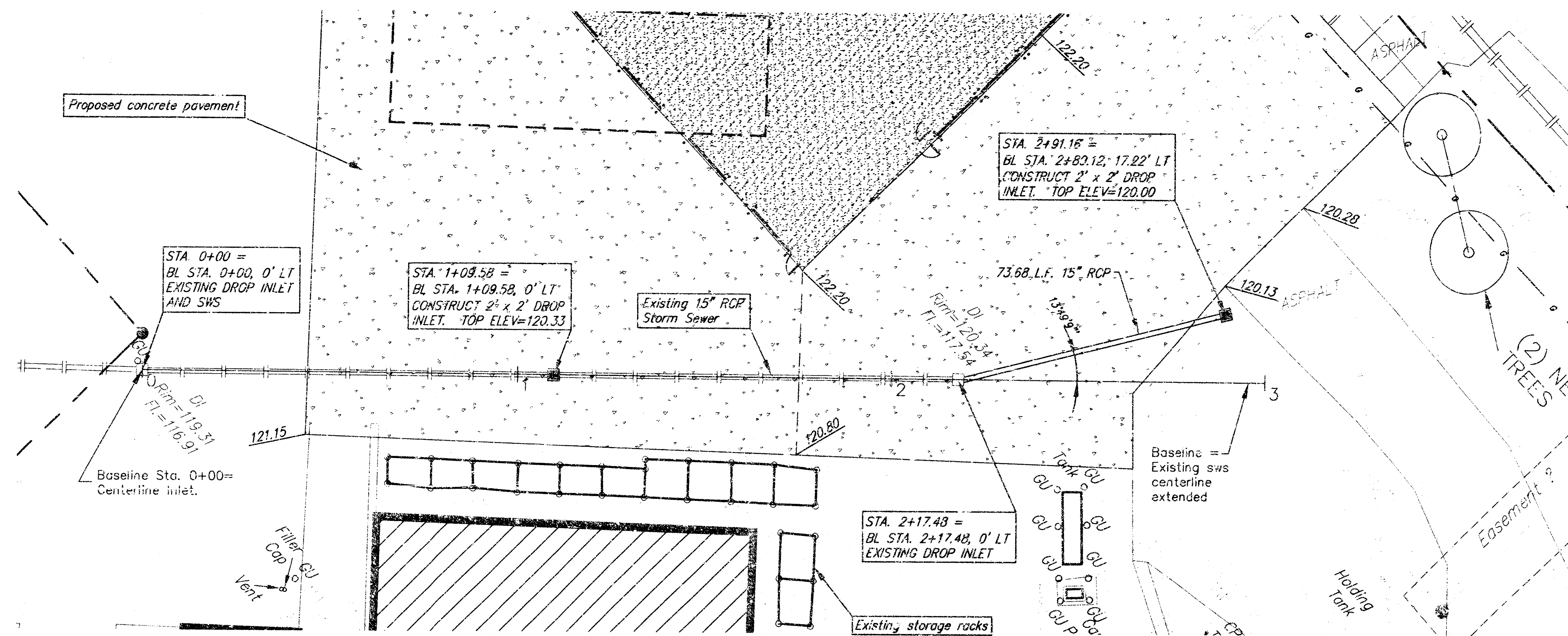
- TITLE SHEET
- PLAN & PROFILE
- STD. DROP INLET DETAIL



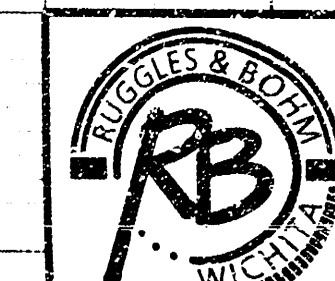
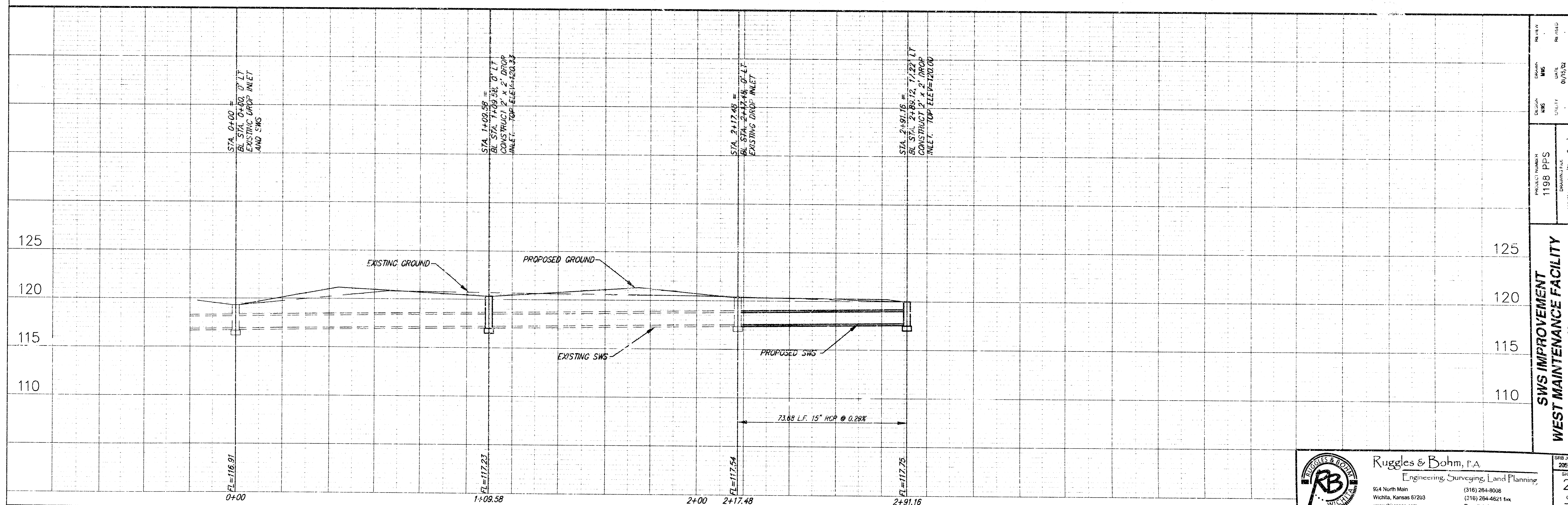
CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, P.E. - CITY ENGINEER



Ruggles & Bohm, P.A.
Engineering, Surveying, Land Planning
924 North Main (316) 264-8008
Wichita, Kansas 67203 (316) 264-4621 fax
www.rbkansas.com E-mail: info@rbkansas.com



SCALE
 1" = 20' Horiz. (Plan)
 1" = 5' Vert. (Profile)

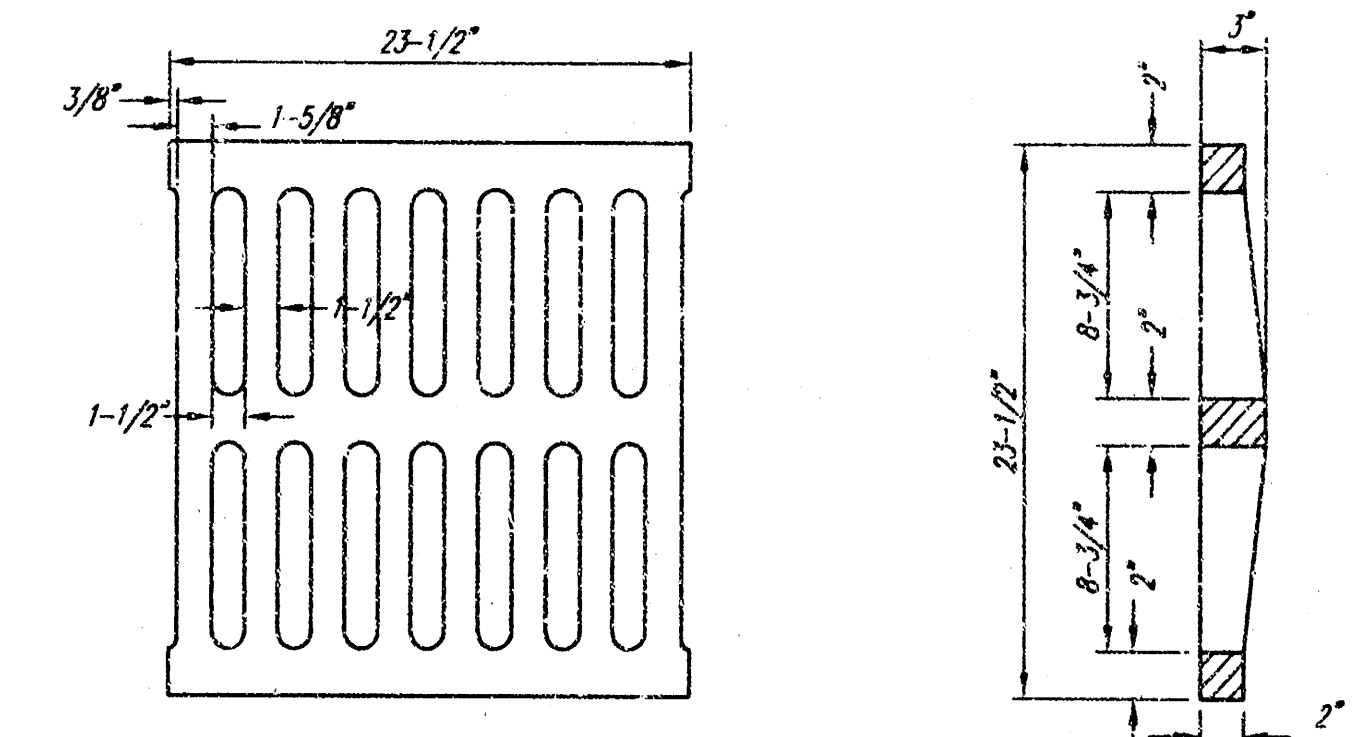
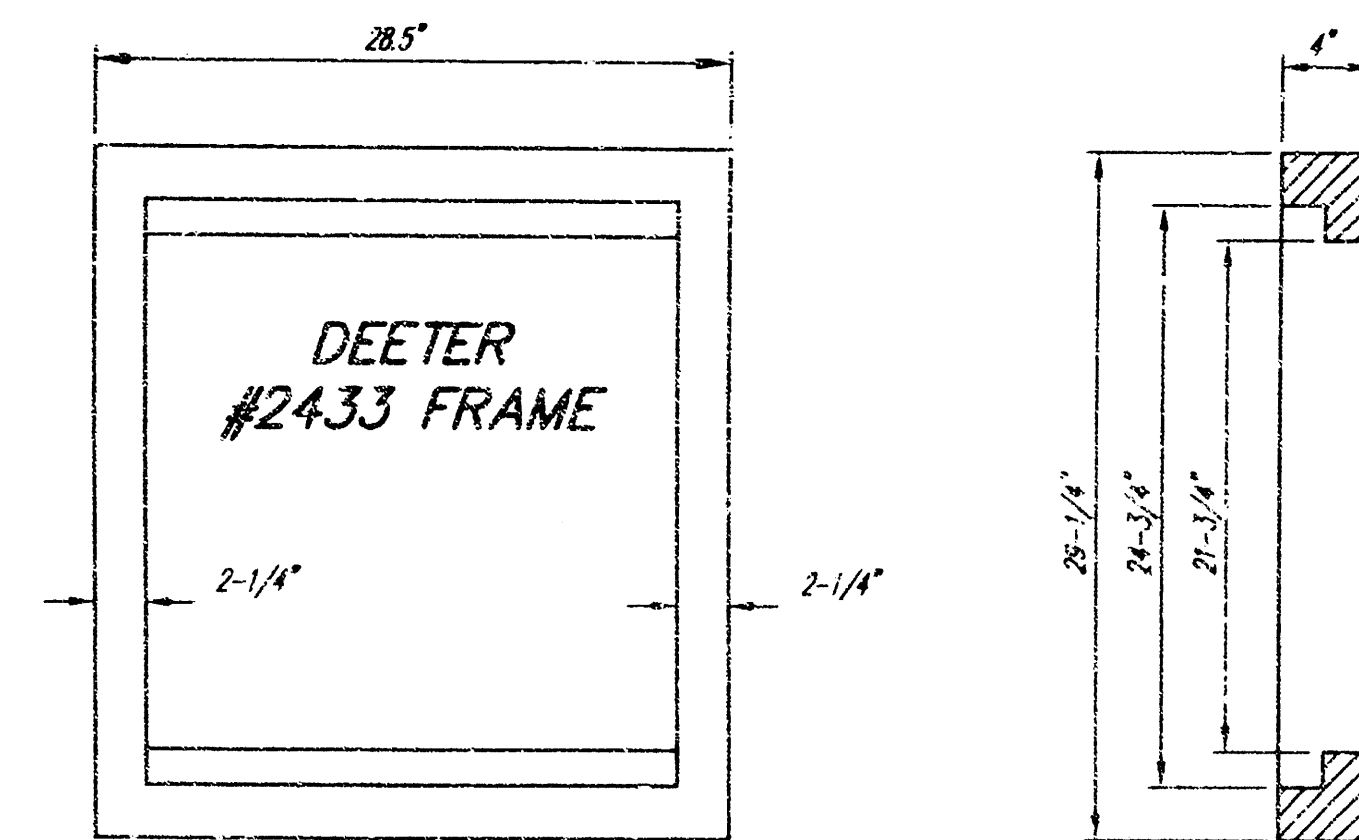


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SWS IMPROVEMENT FACILITY
WEST MAINTENANCE FACILITY
 Wichita, Kansas

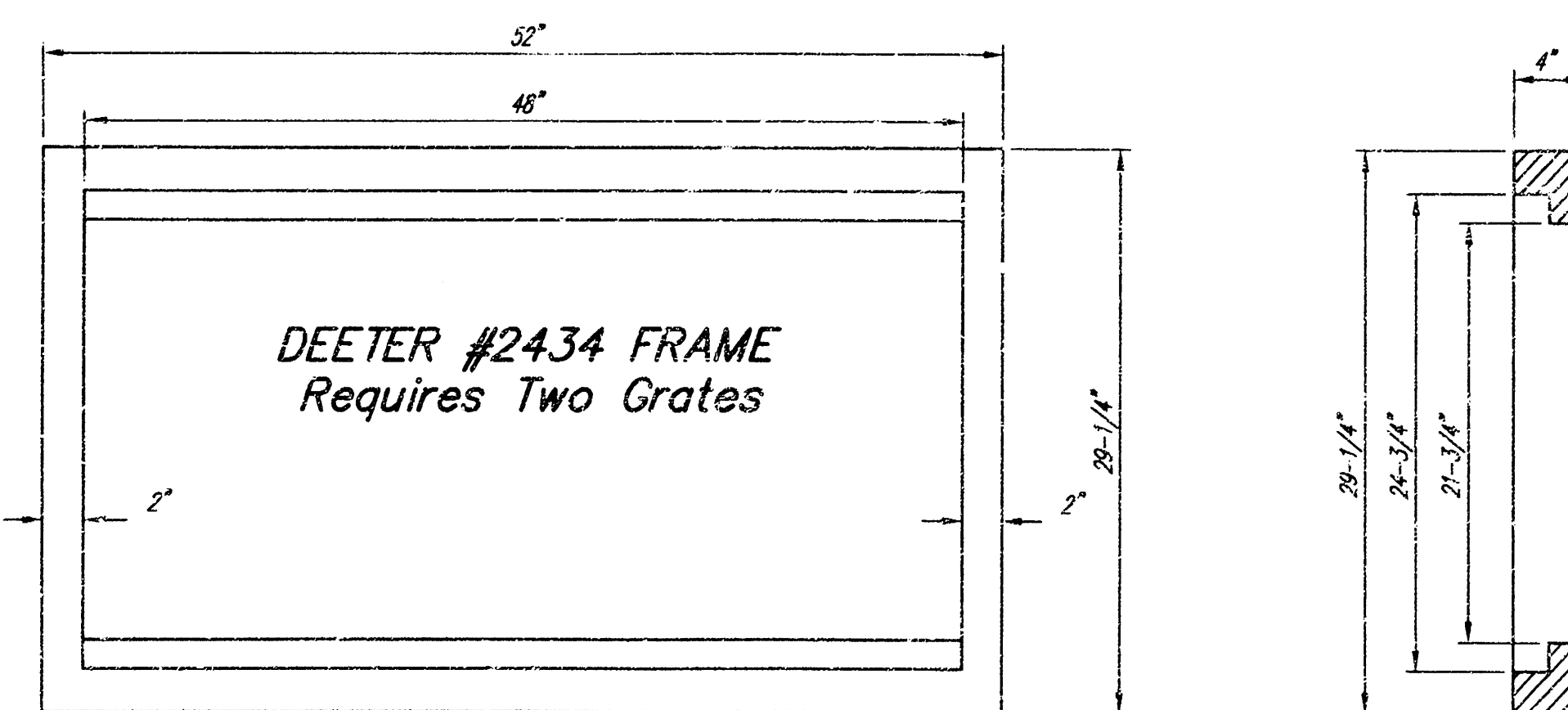
PROJECT NUMBER
1198 PPS
 DRAWING NO.
2005 E
 DATE
07/25/02

2005 E
 SHEET
2
 OF
3

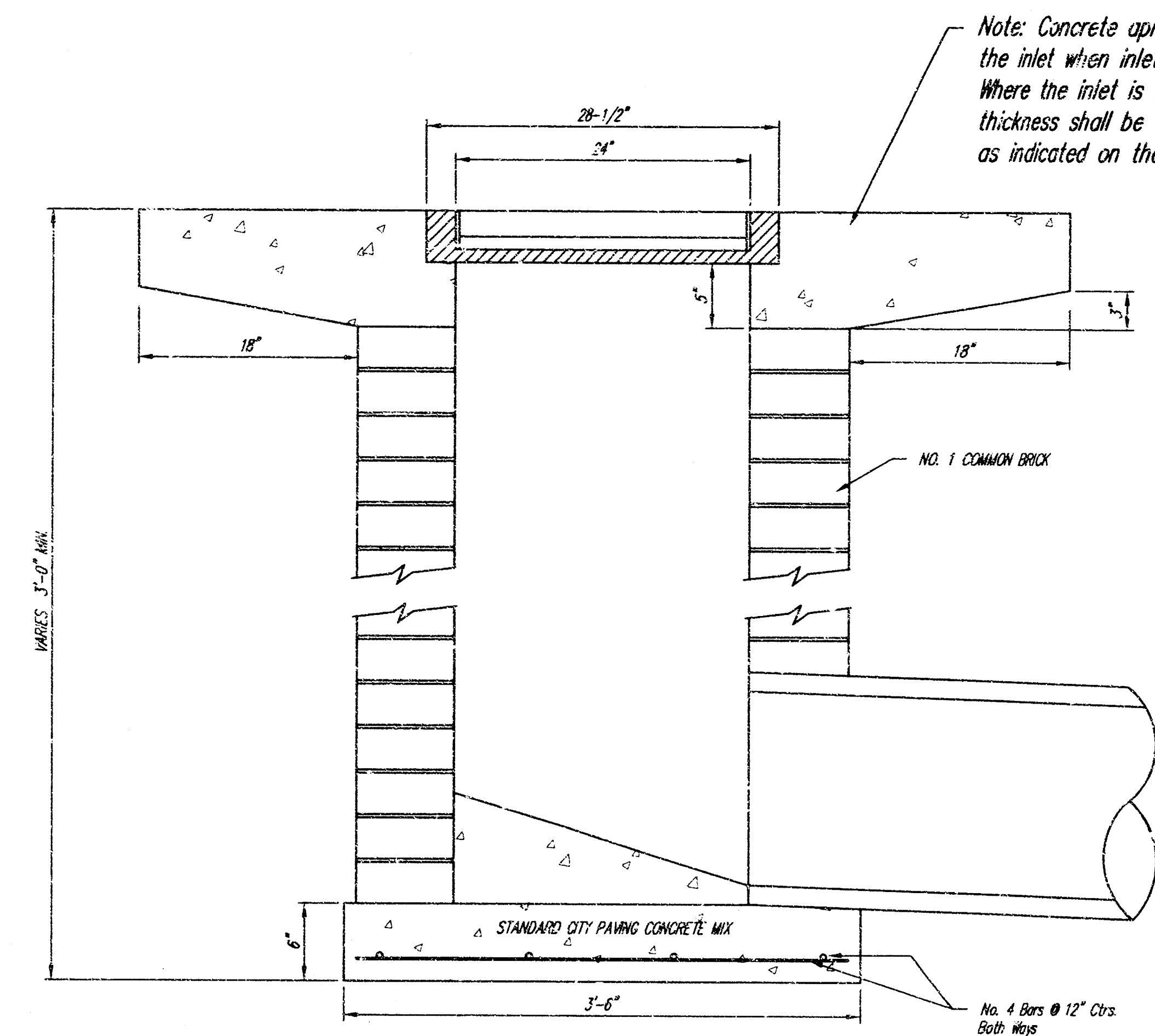
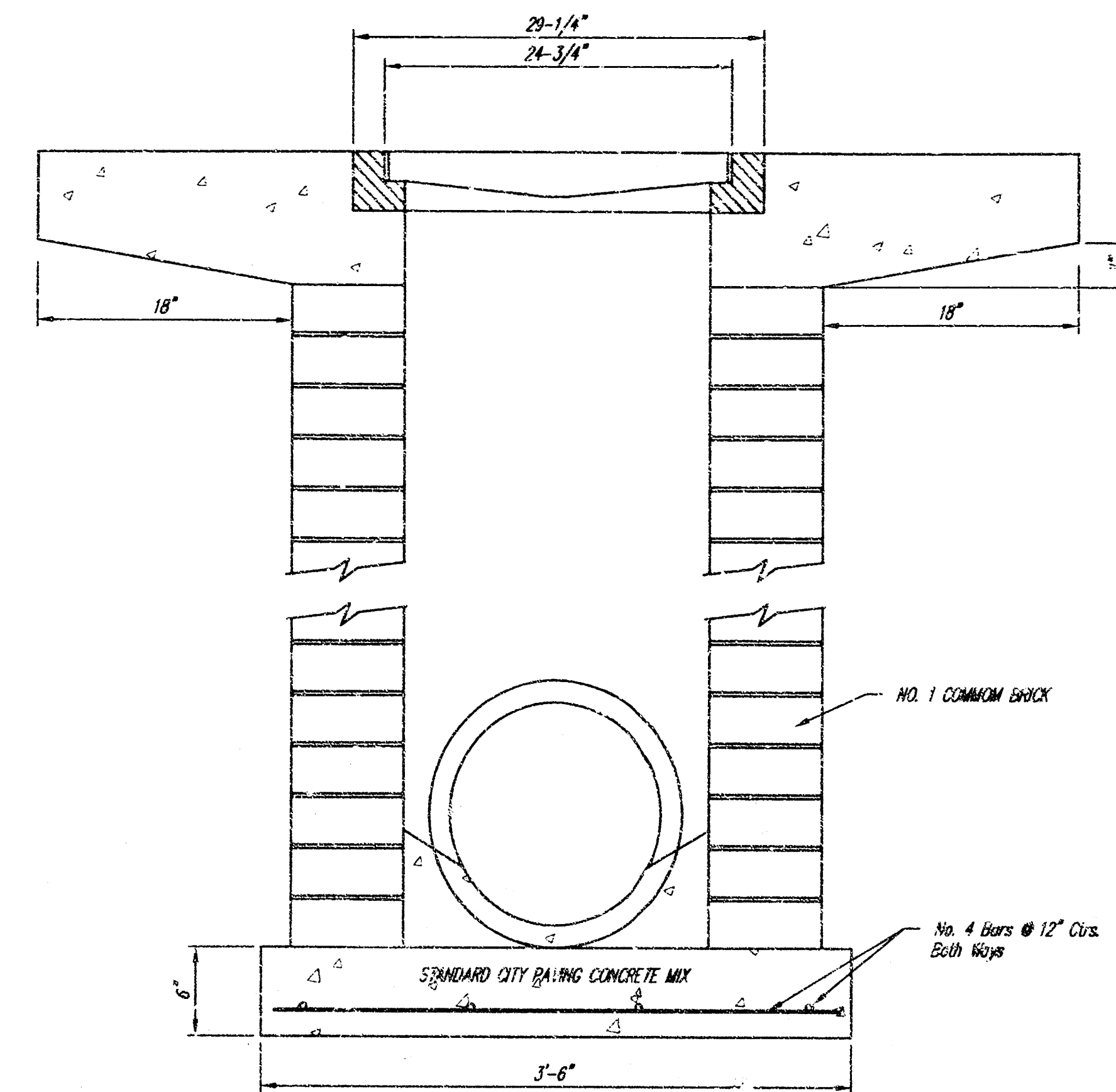


DEETER #2433 GRATE

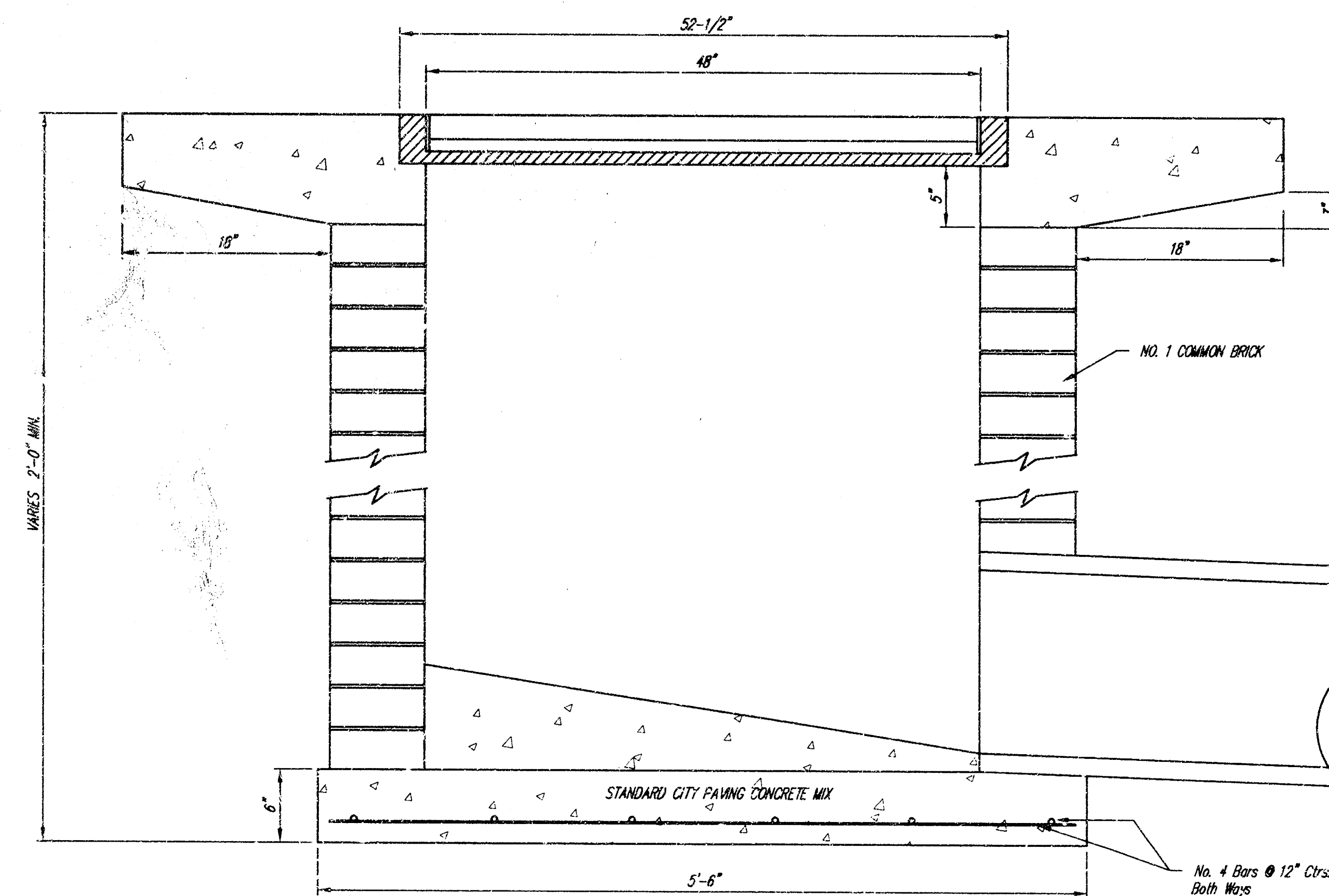
24" x 24" Frame and Grate Detail



Double 24" x 24" Frame Detail



Note: Concrete apron shall be constructed around the inlet when inlet is located in an unpaved area. Where the inlet is adjacent to pavement, the pavement thickness shall be tapered to the inlet in 18 inches as indicated on the detail.



THE CITY OF WICHITA CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 425 NORTH MAIN STREET WICHITA, KANSAS 67202 (316) 268-4501 (316) 268-4114 FAX	DROP INLET 2'x2' / 2'x4'	
	M. E. LINDEBAK P.E. - CITY ENGINEER	
	PROJECT NUMBER 1198 PPS	OCA # 607861
	DATE MAR 96	SHEET 3 OF 3