

7

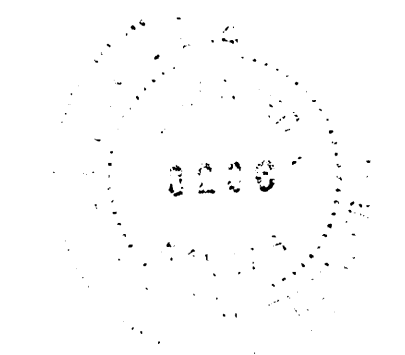
DEPARTMENT OF ENGINEERING

MSA

DATE _____

PROJECT NO. 468-76-245-80172-000-000-000

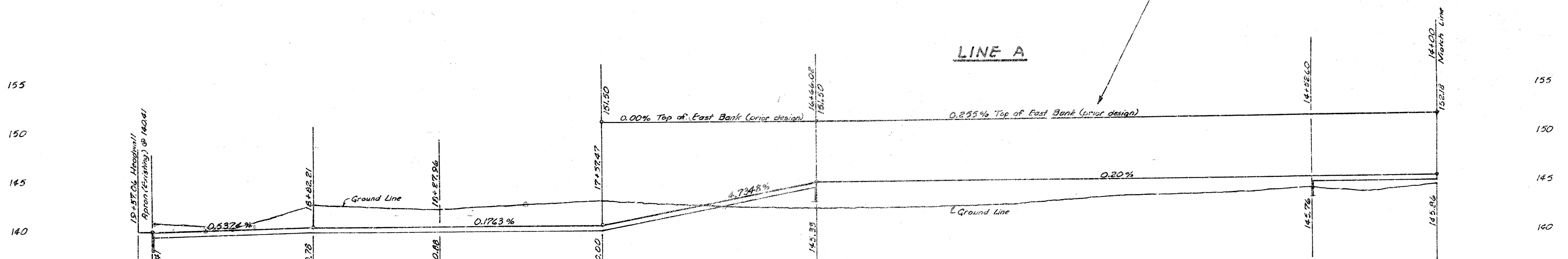
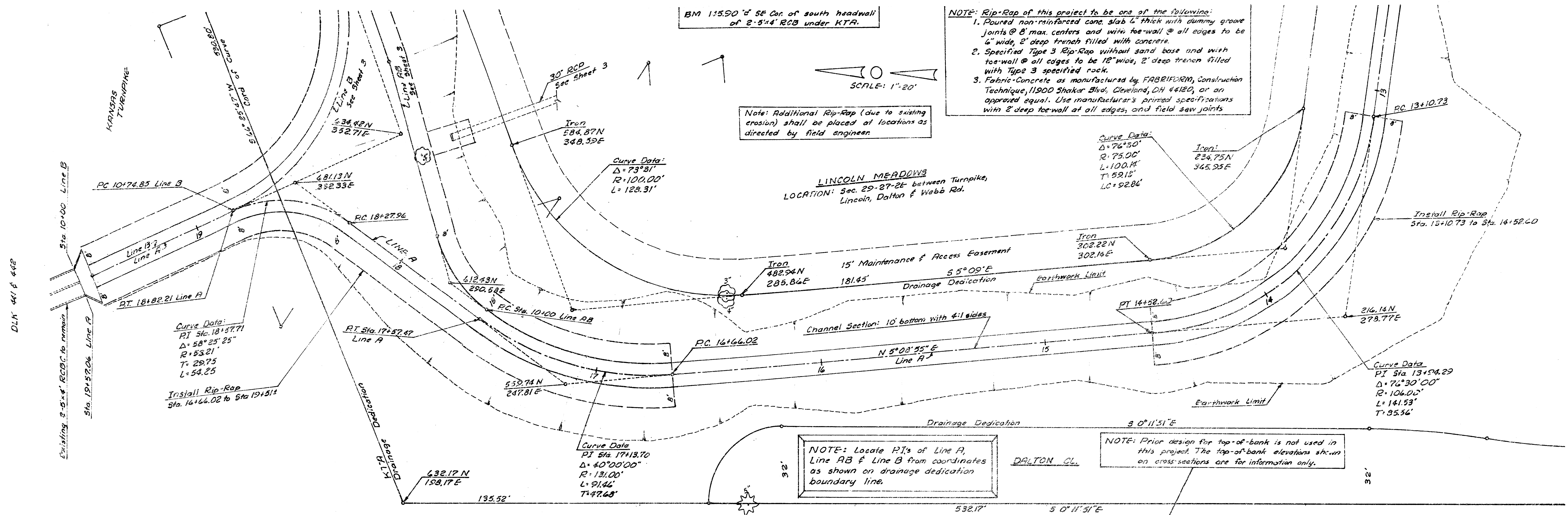
1. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING HIGHWAY PERMIT FROM KANSAS TURNPIKE AUTHORITY FOR CONSTRUCTION WITHIN K.T.A. RIGHT-OF-WAY.
2. FIELD ENGINEER SHALL TAKE CROSS-SECTIONS BEFORE AND AFTER CONSTRUCTION. THESE SECTIONS WILL BE USED TO DETERMINE FINAL PAY QUANTITIES FOR EARTHWORK.



THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESENTING PROPOSALS. THE CONTRACTOR SHALL BE REQUIRED TO FURNISH ALL INFORMATION AND DOCUMENTS ARE SUBJECT TO THIS CONTRACT STRUCTURE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL SURVEY OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.

SHEET $\frac{1}{19}$ OF 13

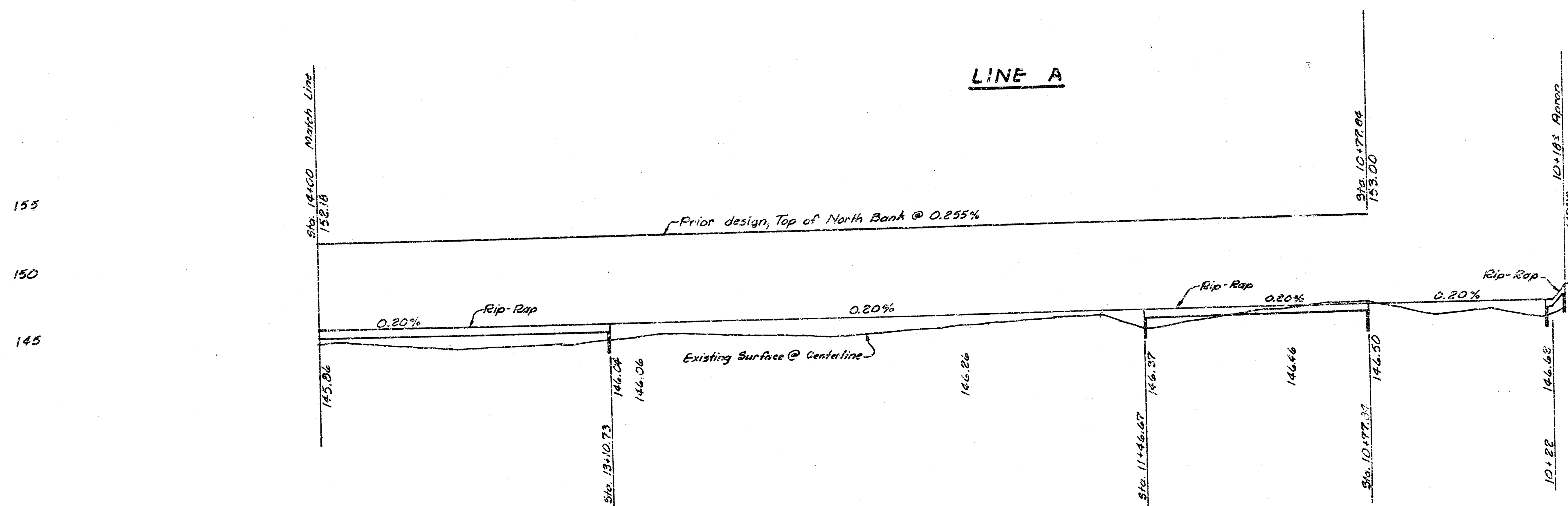
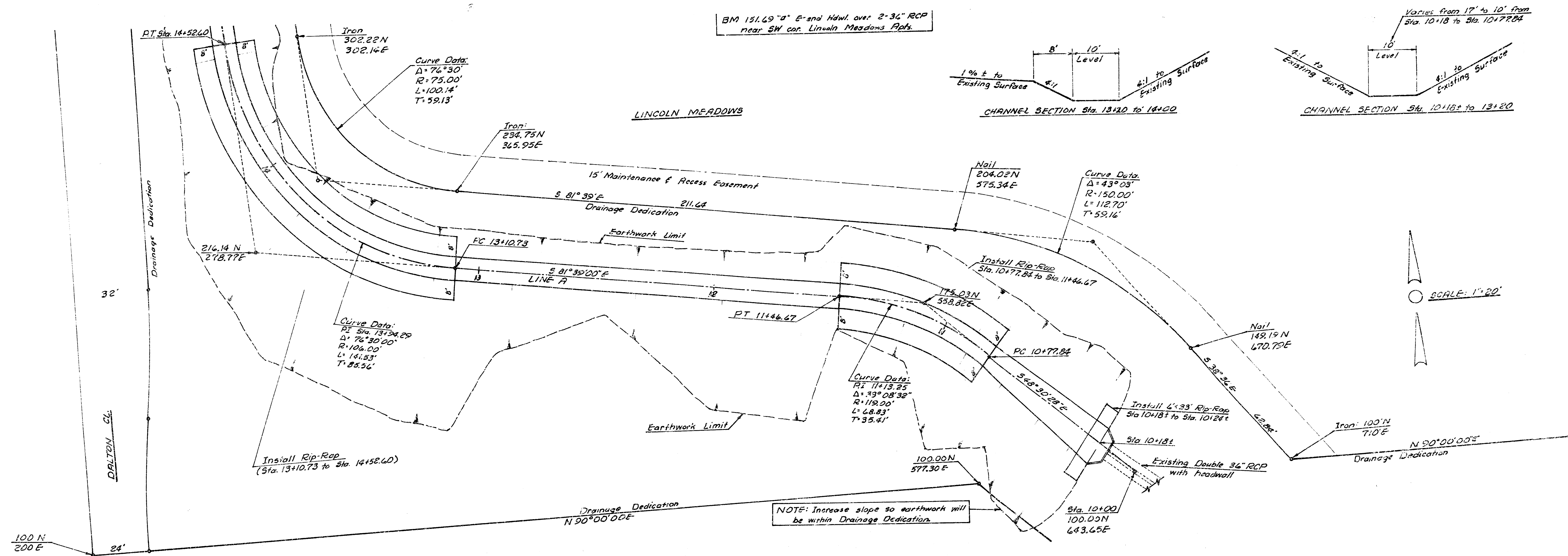
FILMED FROM THE BEST
AVAILABLE COPY



SWD #21
 DEPARTMENT OF ENGINEERING
 CITY OF WICHITA, KANSAS
 R.W. BRUSSEMAN, DIRECTOR OF ENGINEERING/CITY ENGINEER
 DATE: _____
 PROJECT NO. 468-76-245-80172-000-000-000

LINE A
 Sheet 19/13
 SWD #21

FILMED FROM THE BEST
 AVAILABLE COPY

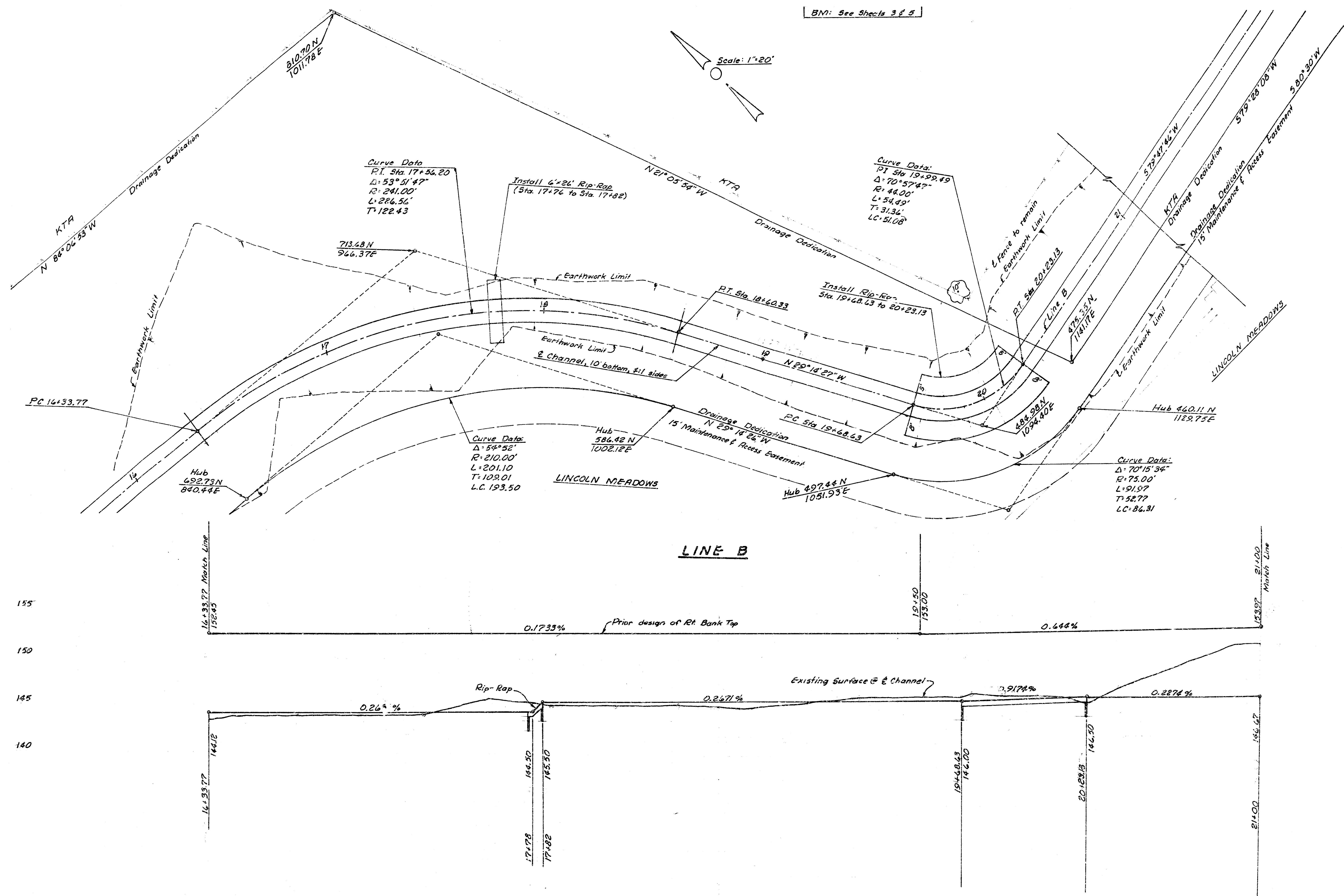


LINE A

SWD #21

Sheet 2/13

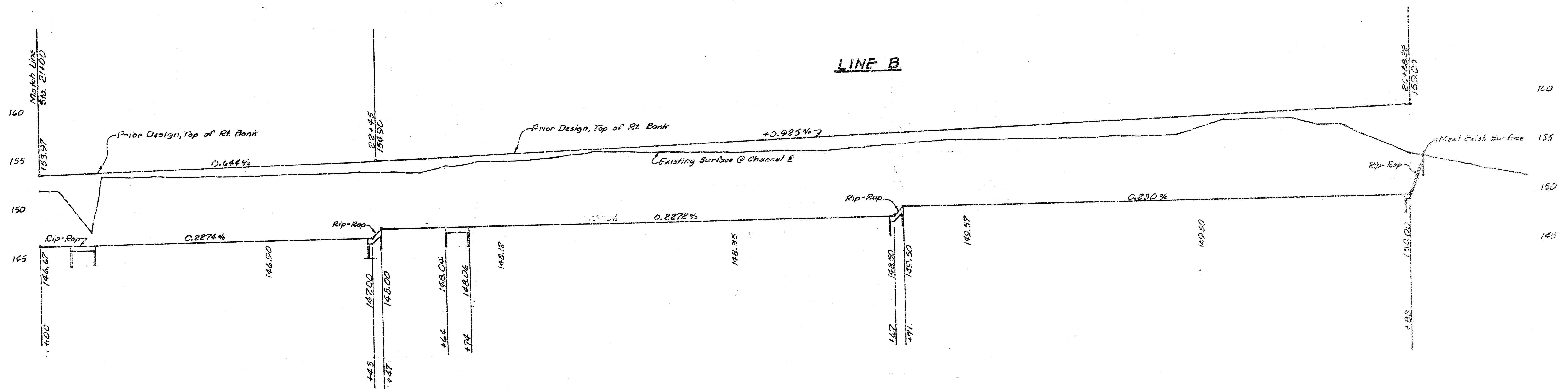
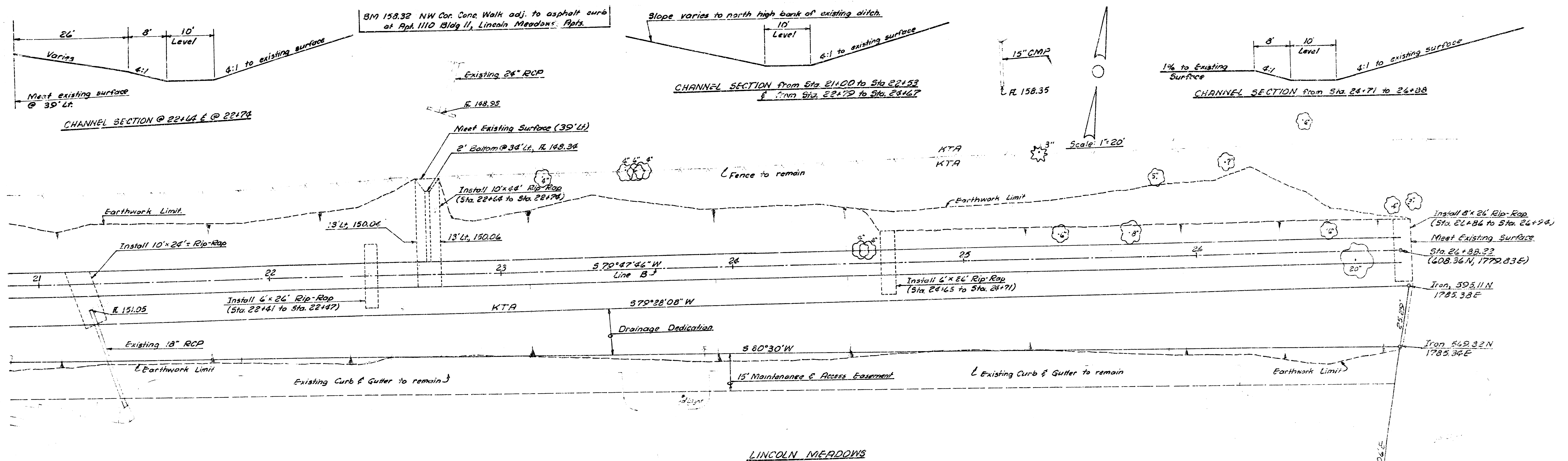
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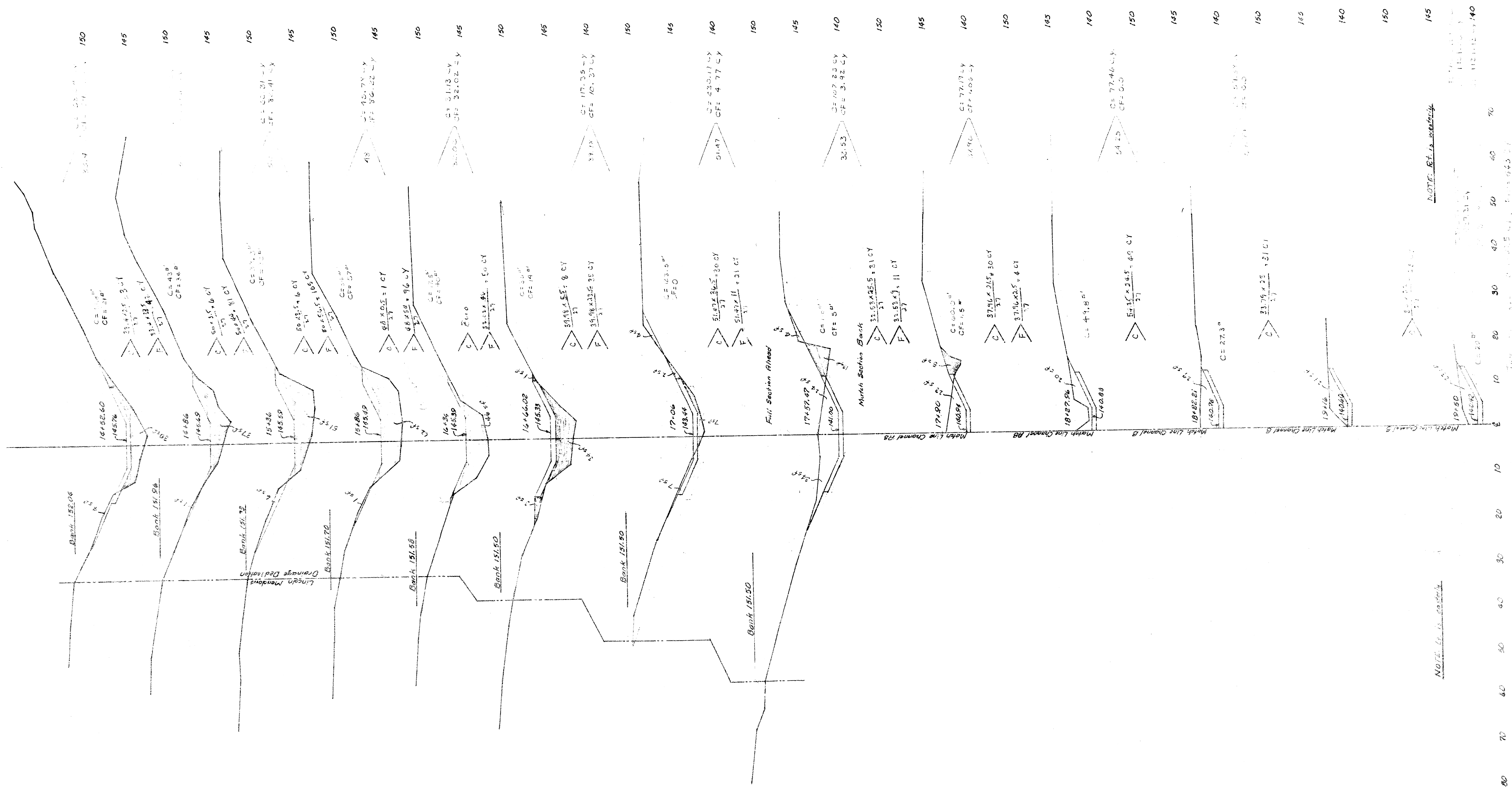
LINE B

SWD #21

Sheet 4 of 9



LINE B

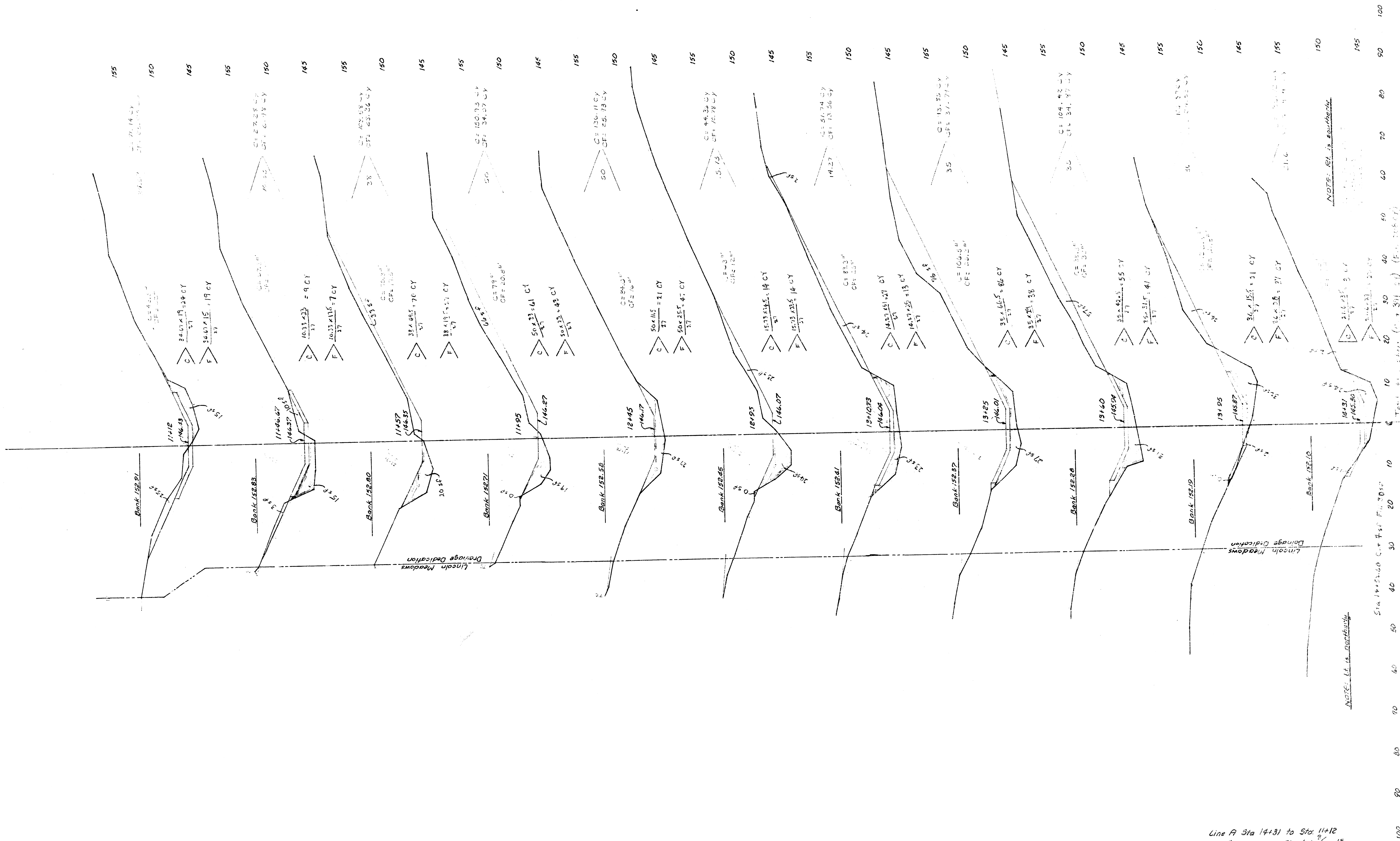


TOTAL ALL SHEETS (CUT 7921 CY) (FILL 1287 CY)

Line A Sta 191.50 to 57.4+52.40
 S.W.D. #21 Sheet 6 of 13

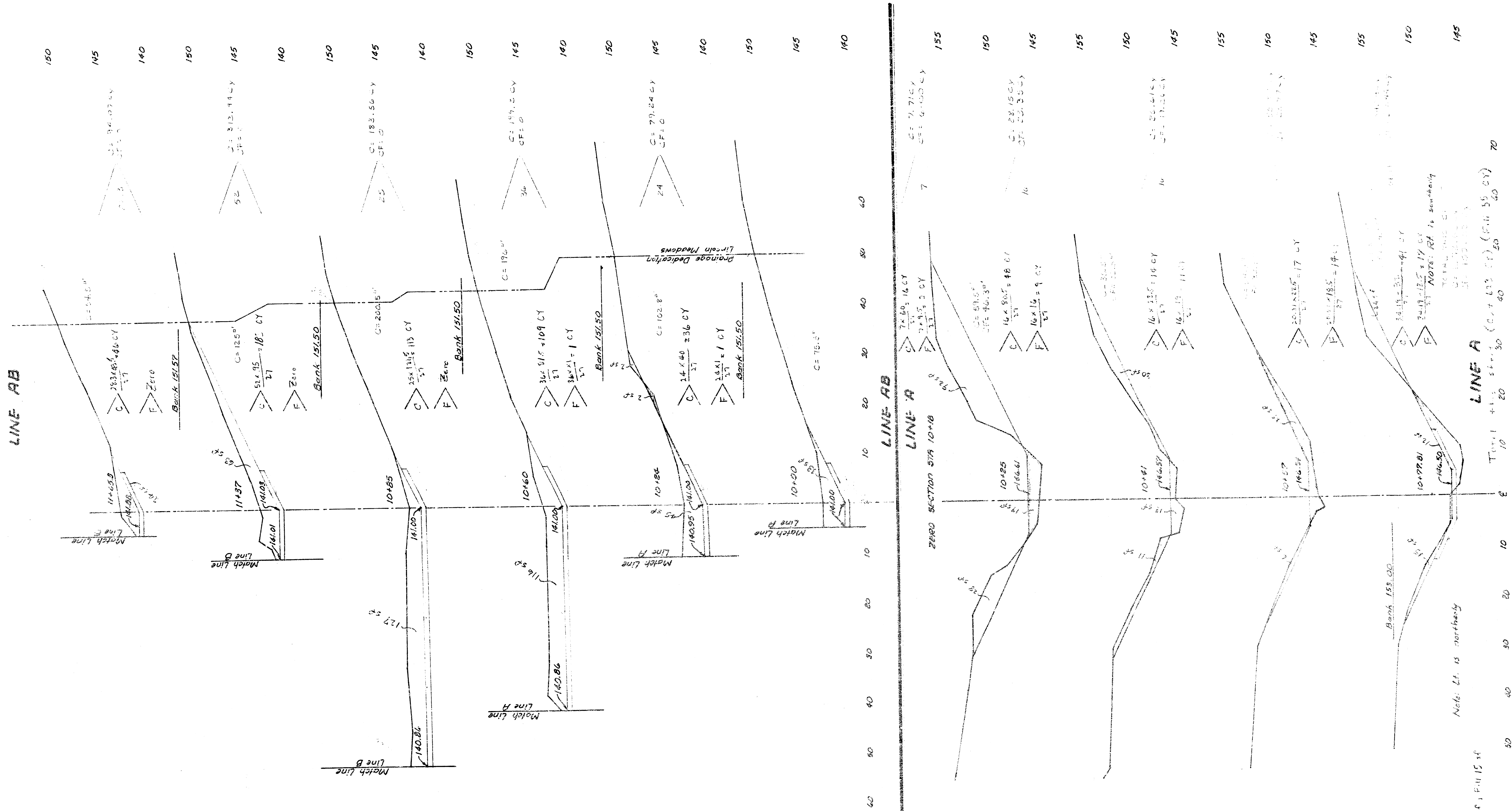
NOTE: R/L is remaining

NOTE: L/L is existing



NOTE: RL is existing

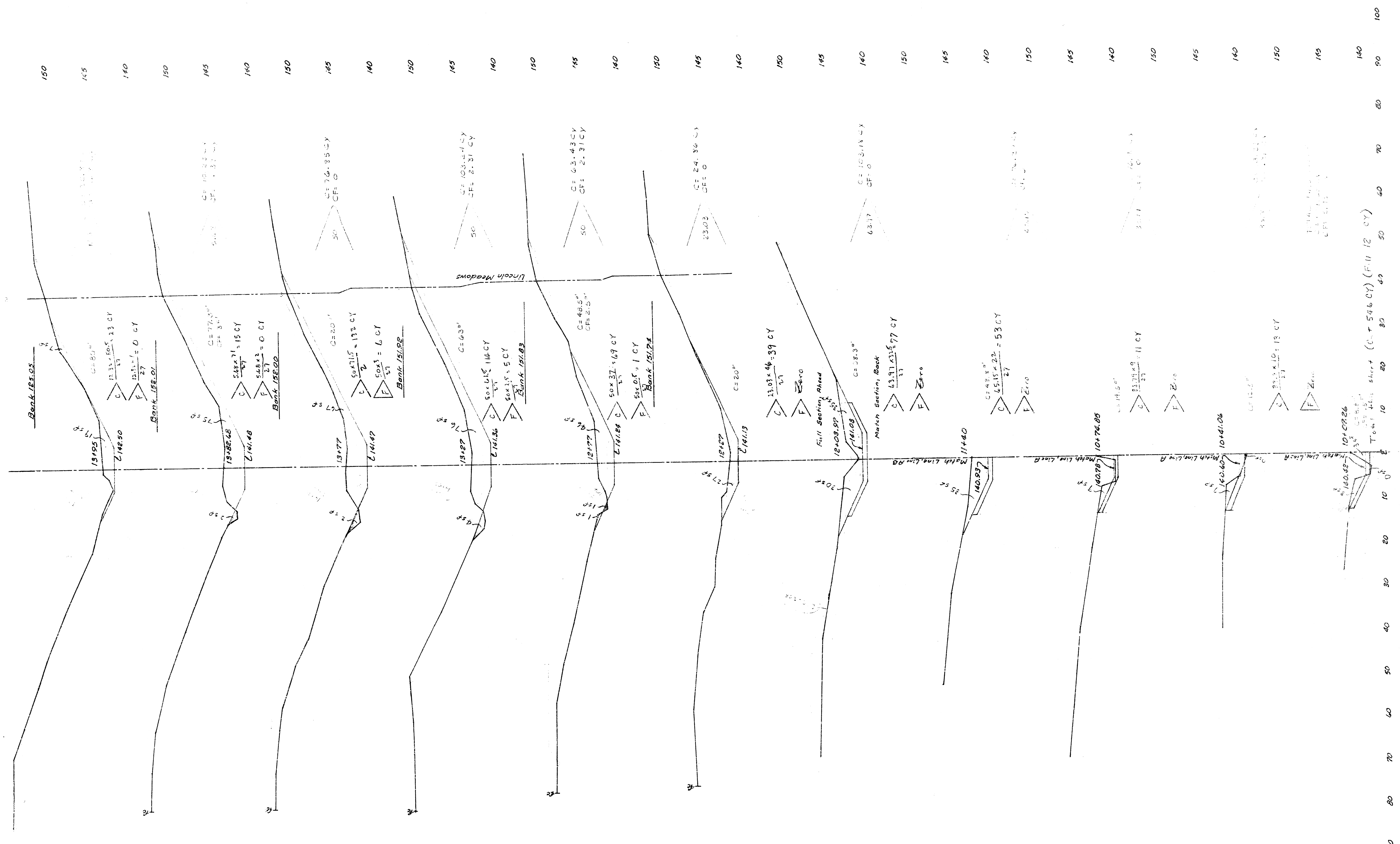
NOTE: RL is existing



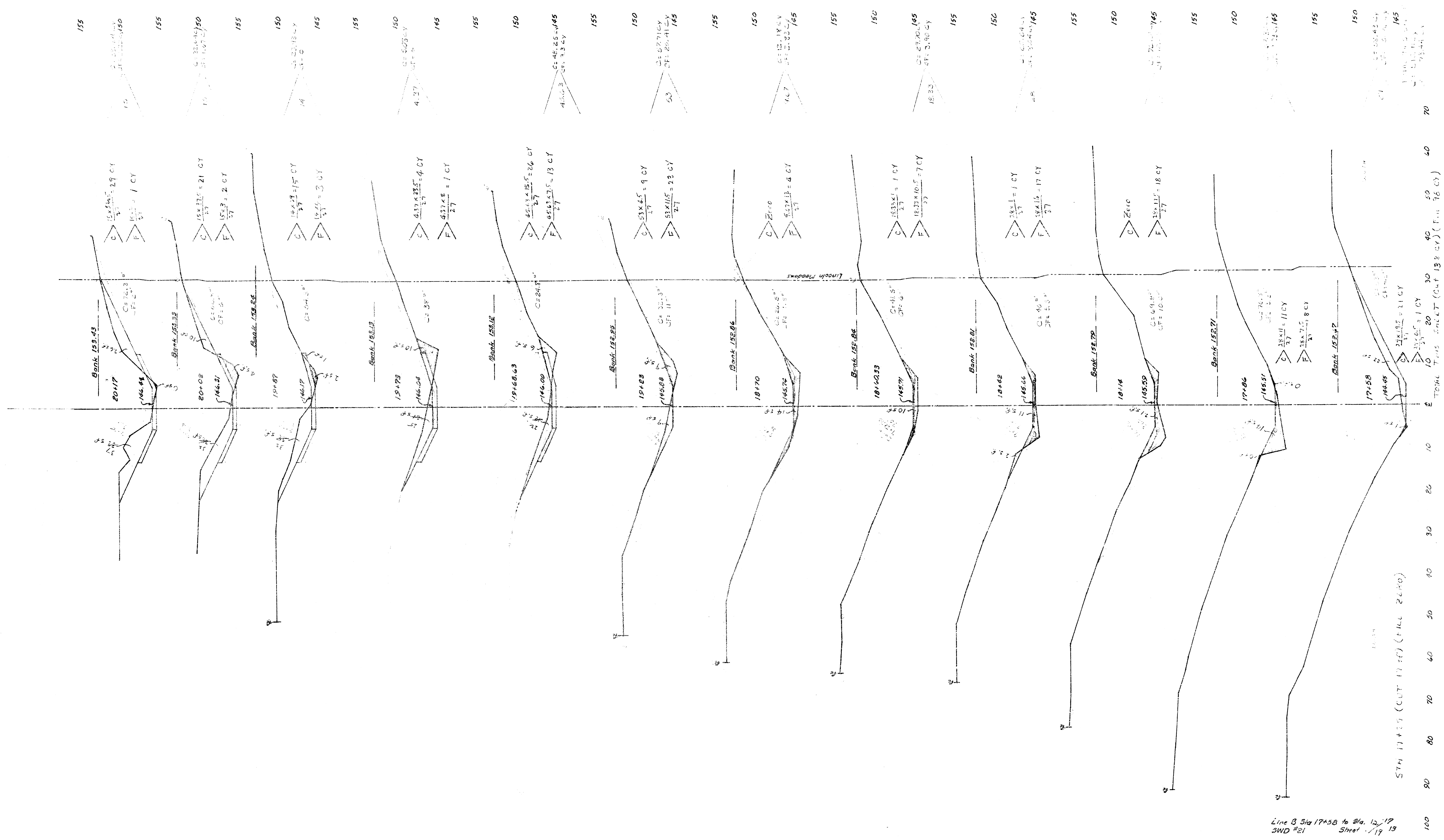
Line A Sta. 10+77.61 to 10+15
 Line B Sta. 10+00 to 10+35.3
 SWD #21 Sheet 19 13

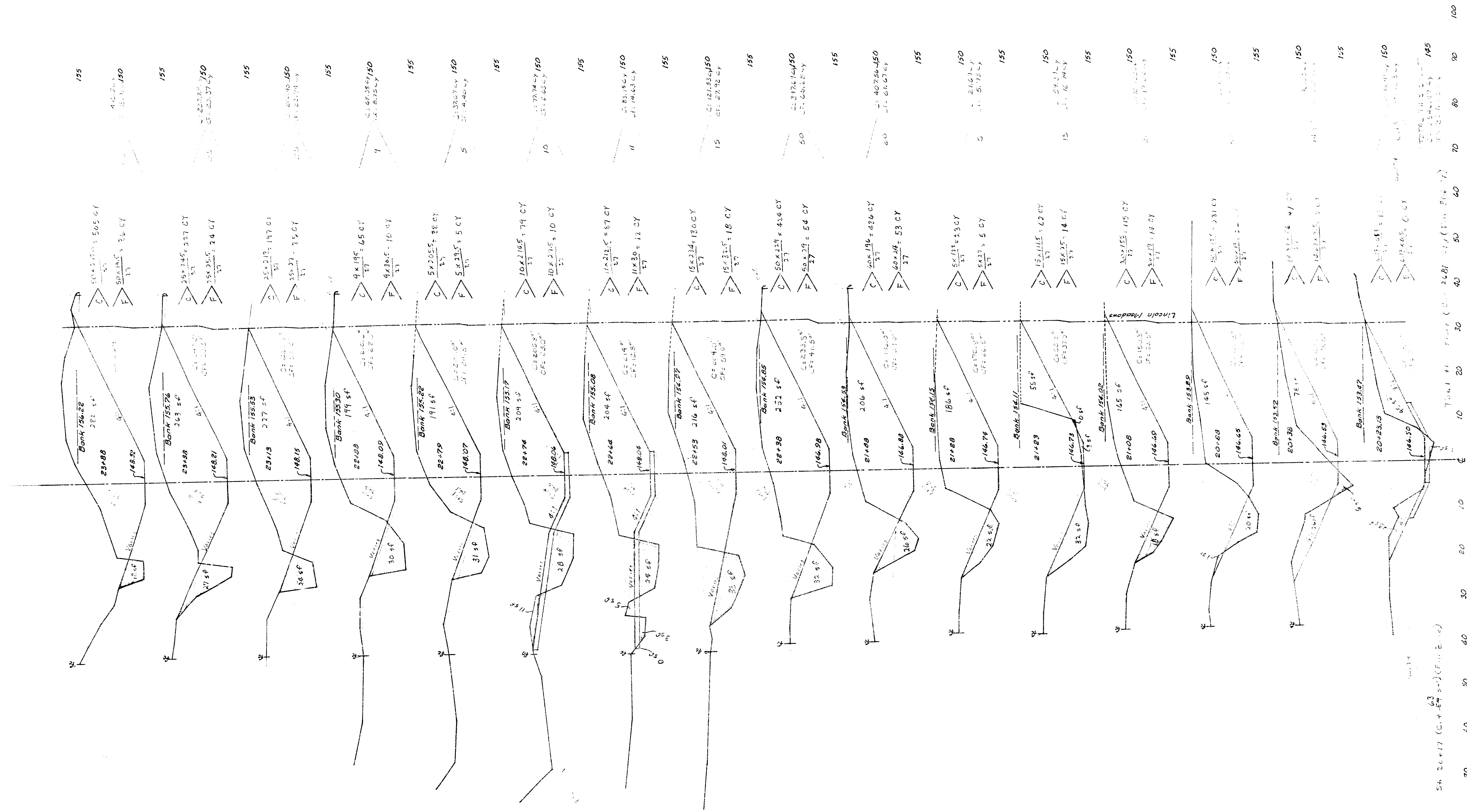
Note: Lt. is northward

Sta. 11+12 C=25.4, R=115 ft



Line B Sta 10+07.25 to 10+95
 SWD #21 Sheet 19.3





Line B Sta 20+23.13 to Sta 23+21.13
SND #21 Sheet 16/19 13

160

155

150

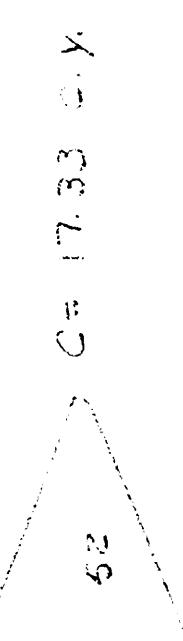
145

160

155

150

145



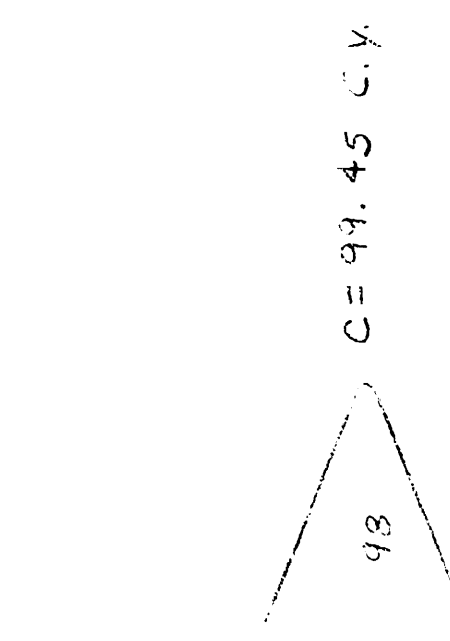
14+00

155

150

145

140



14+52 P.T.

155

150

145



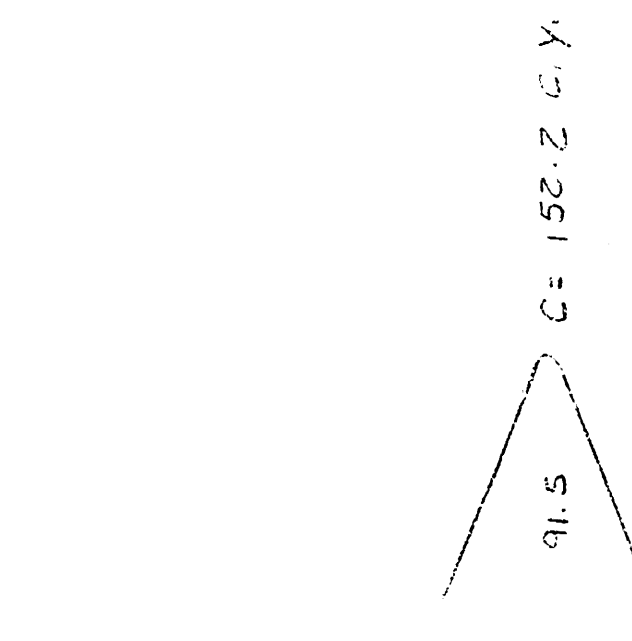
15+50

140

150

145

140

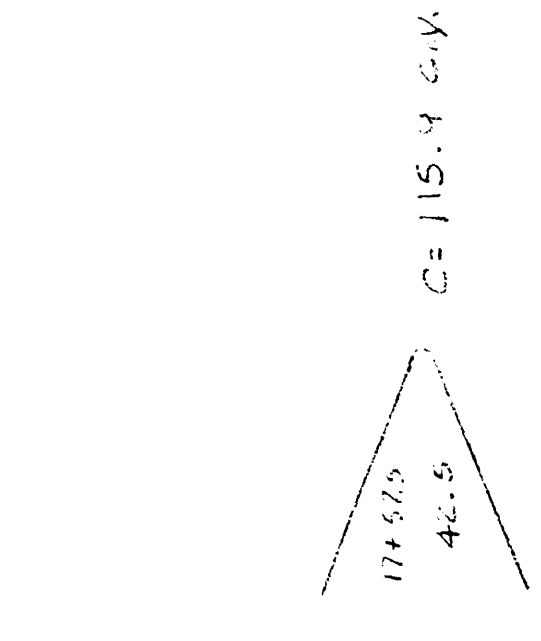


16+44 P.C.

150

145

140

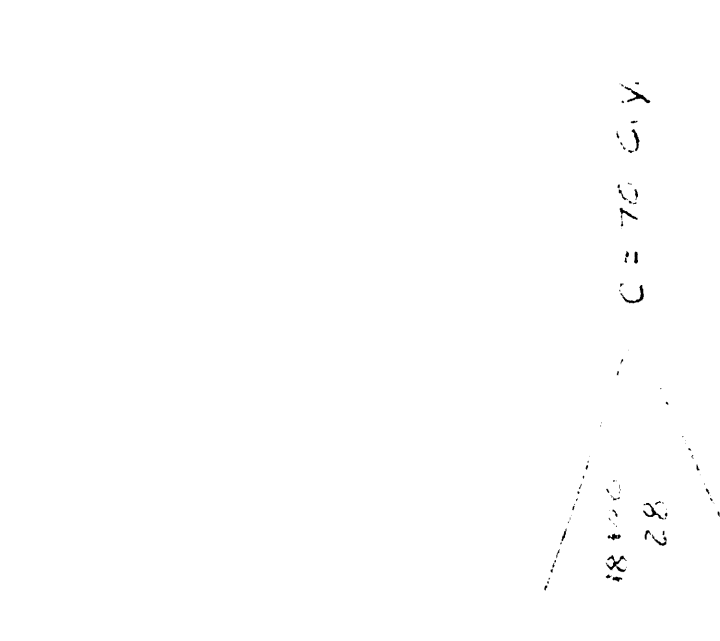


18+00

150

145

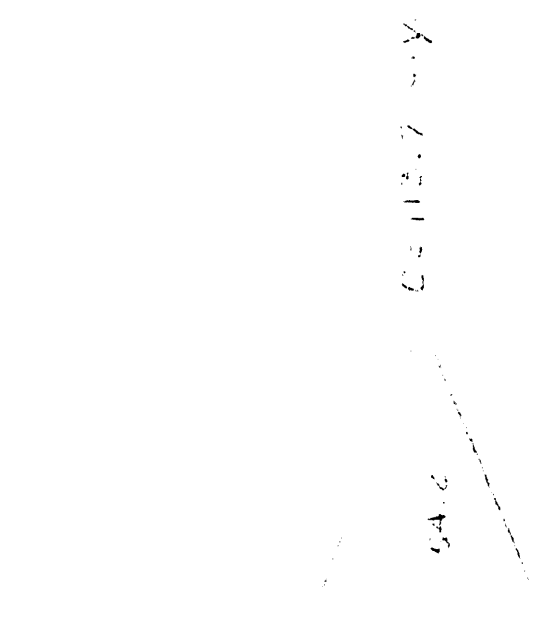
140



17+57.5 P.T.

145

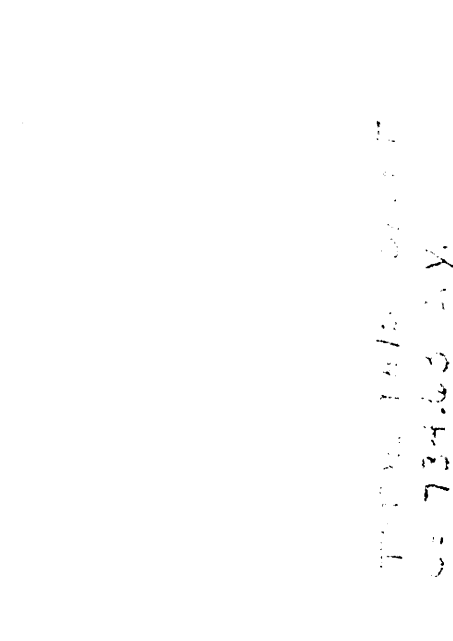
140



18+28 P.C.

145

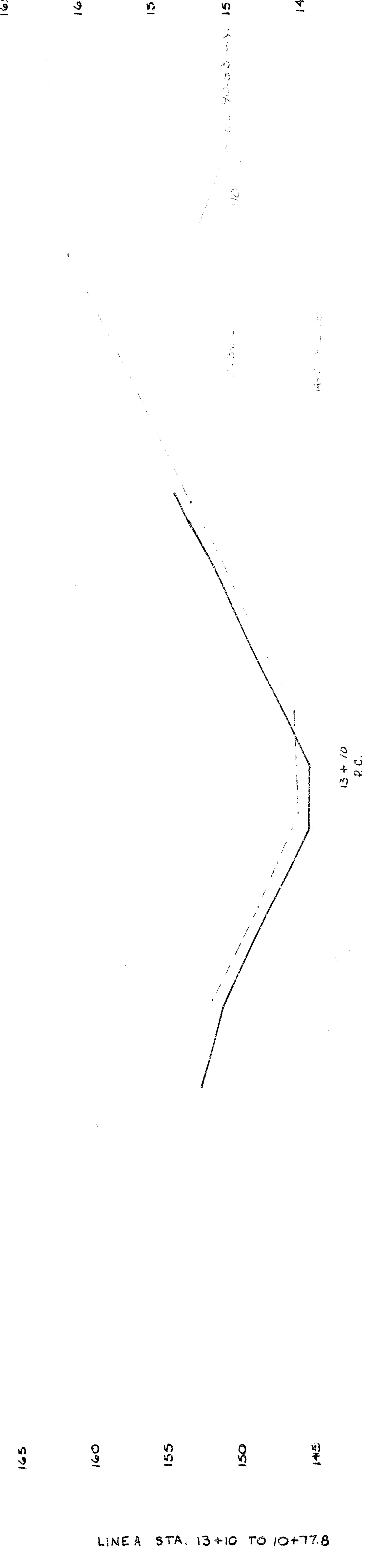
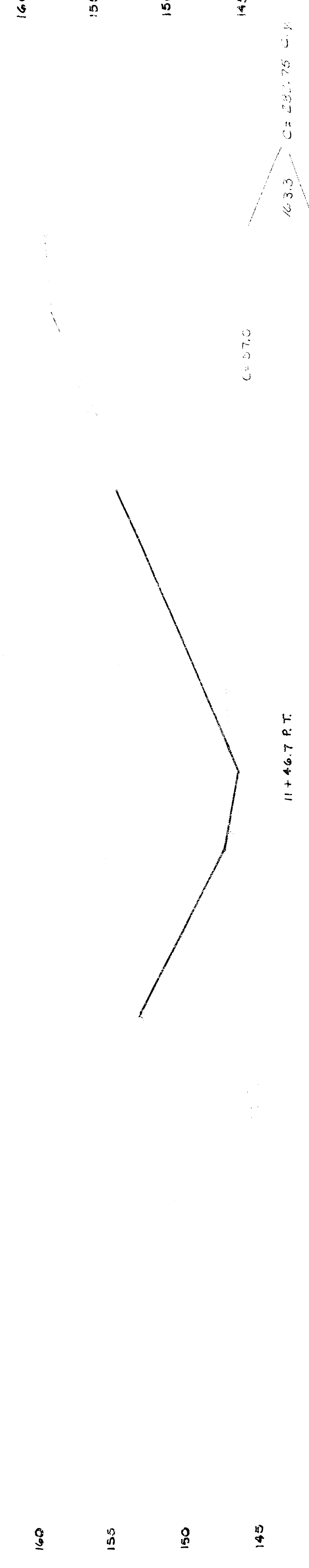
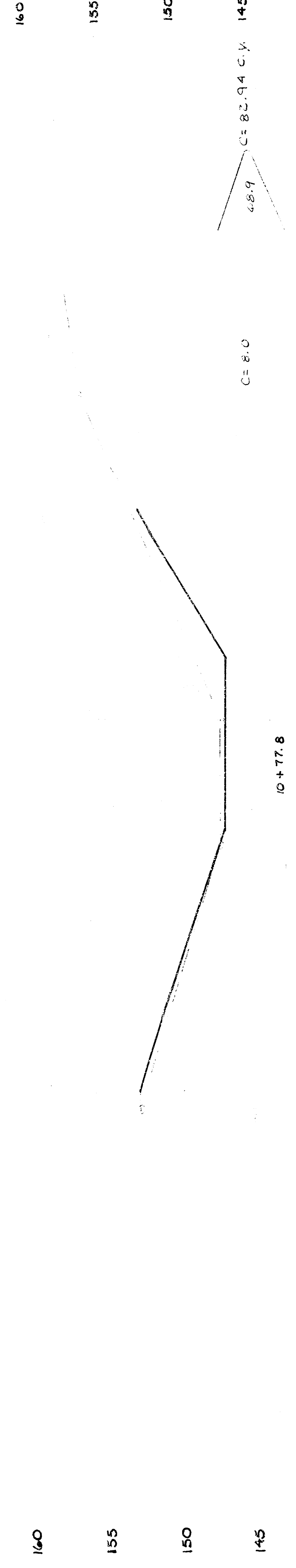
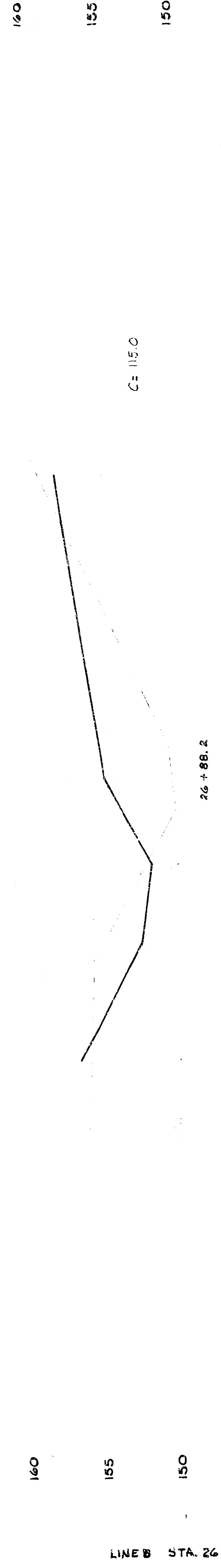
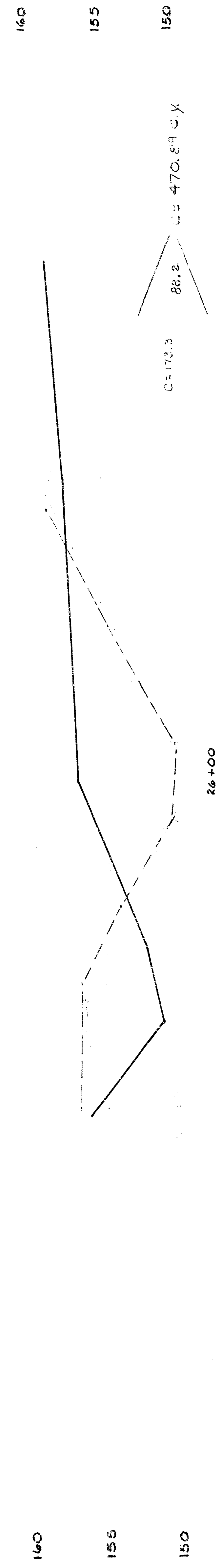
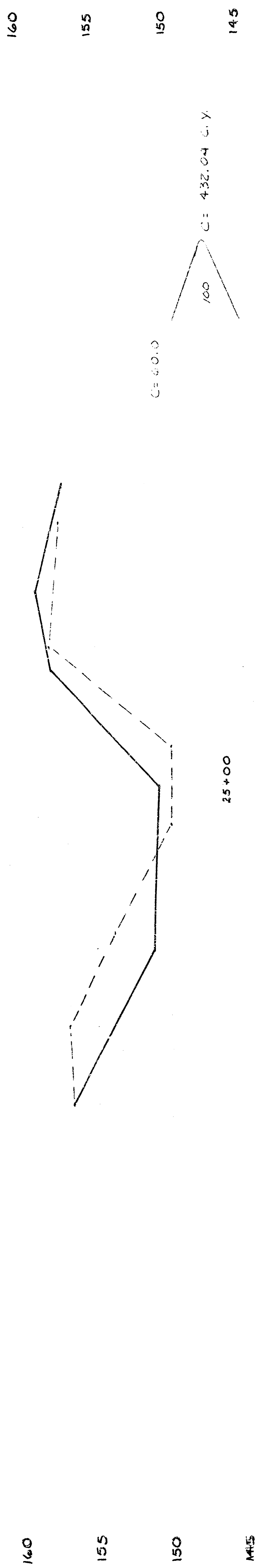
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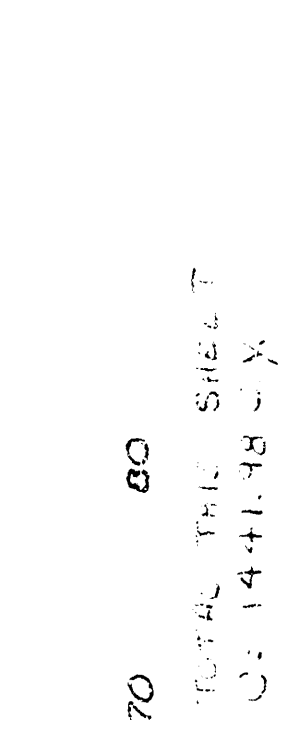
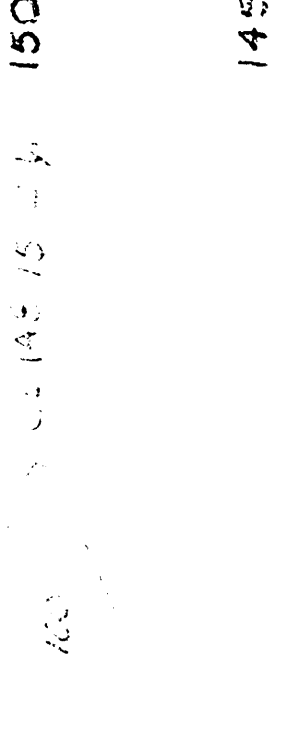
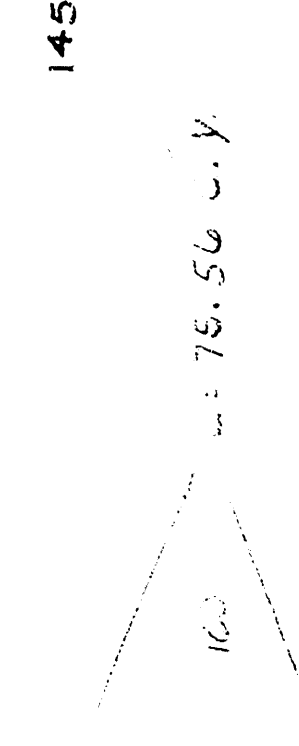
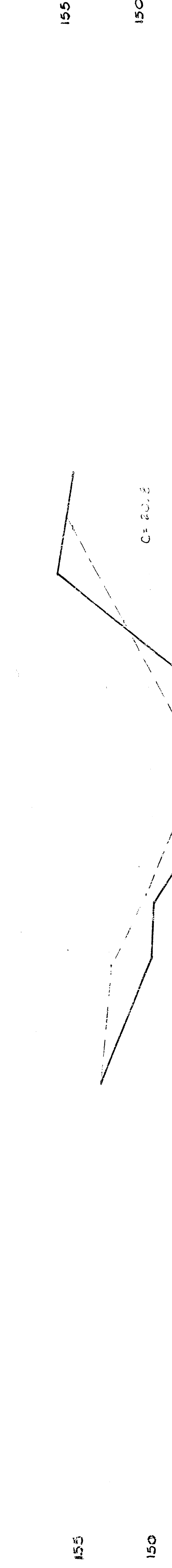
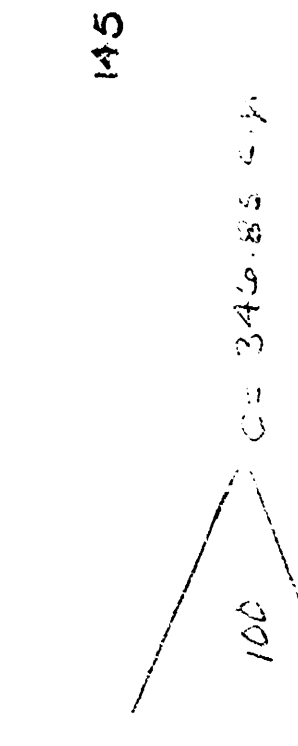
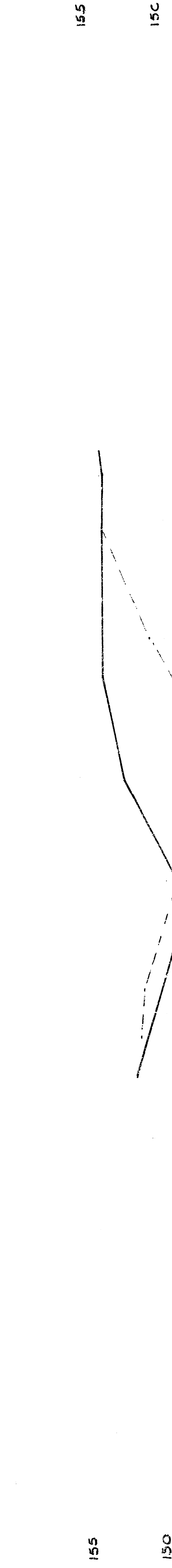
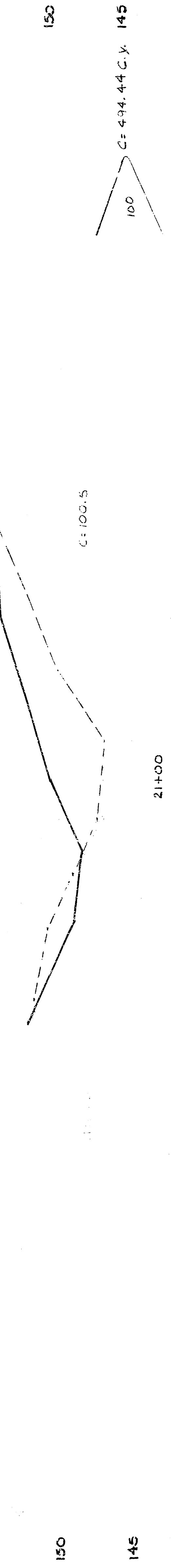
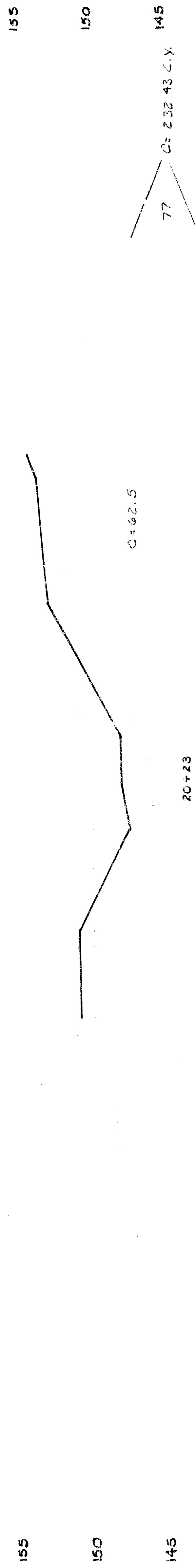
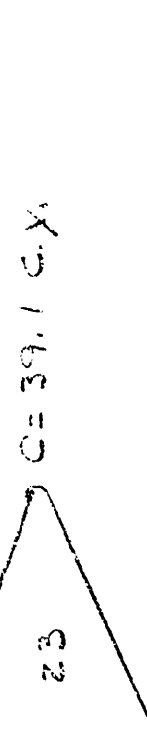
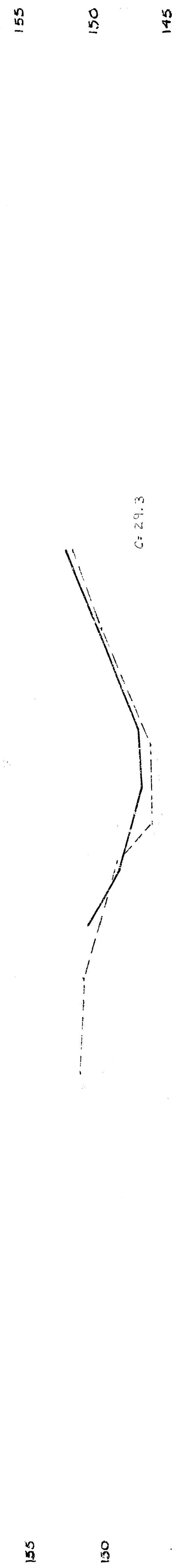
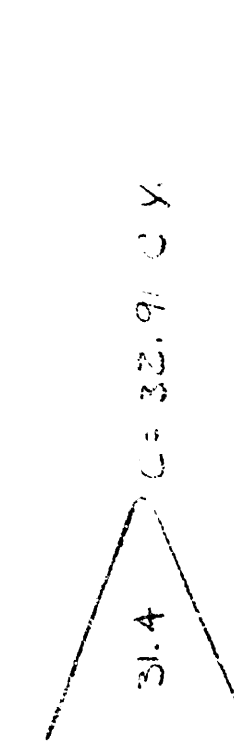
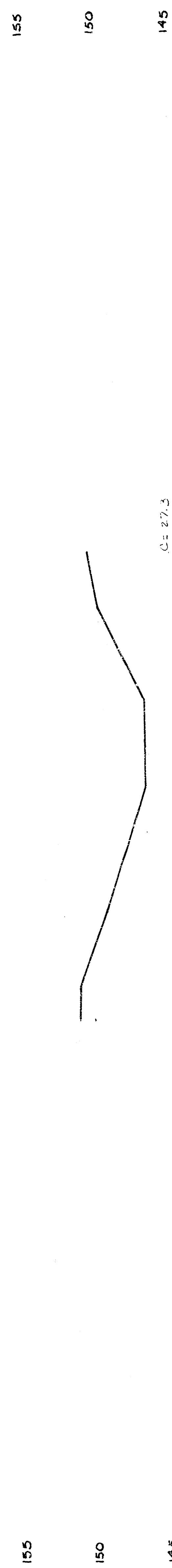
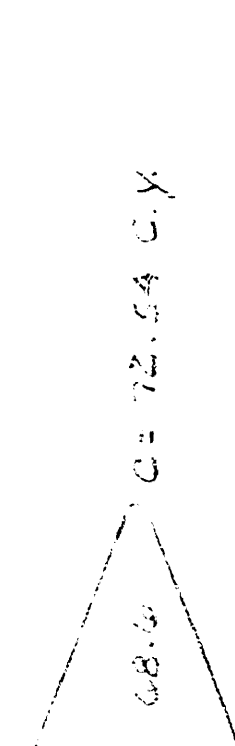
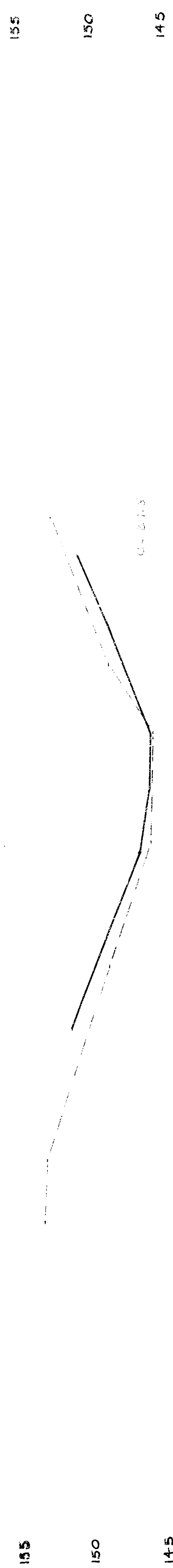
18+82.2

LINE A STA. 18+82.2 TO 14+00

TOTAL CUT 466.4 C.Y.



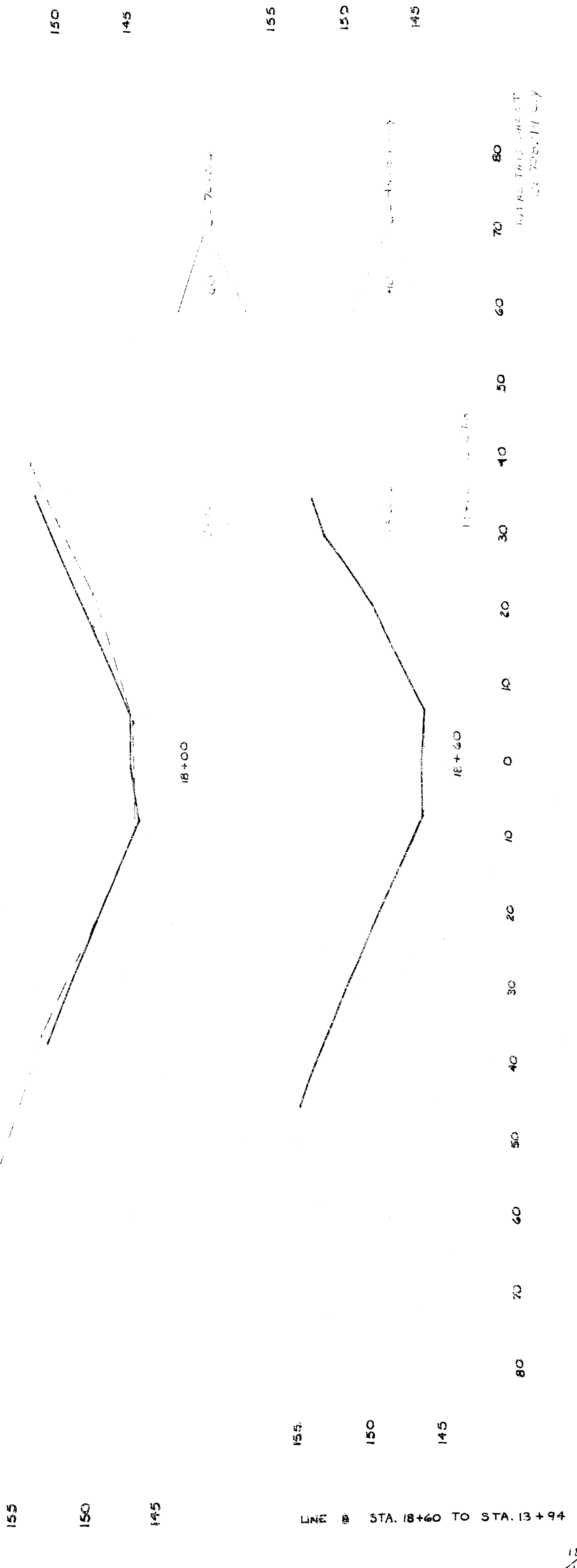
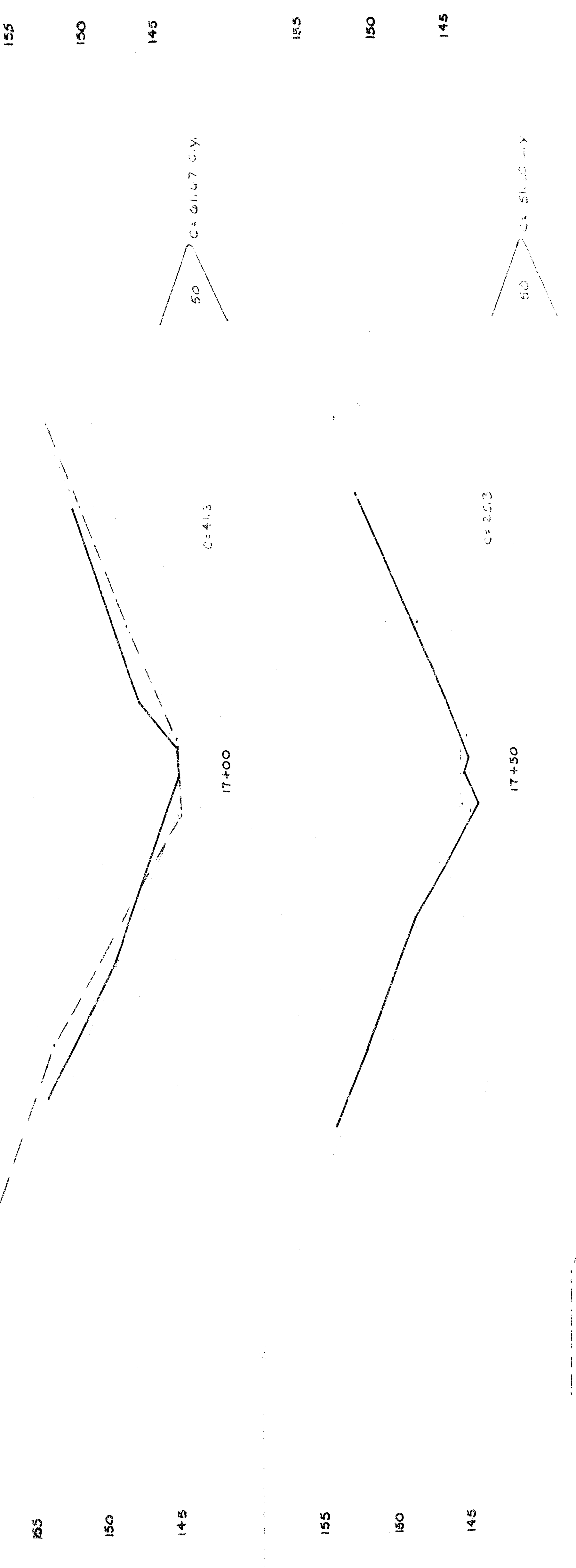
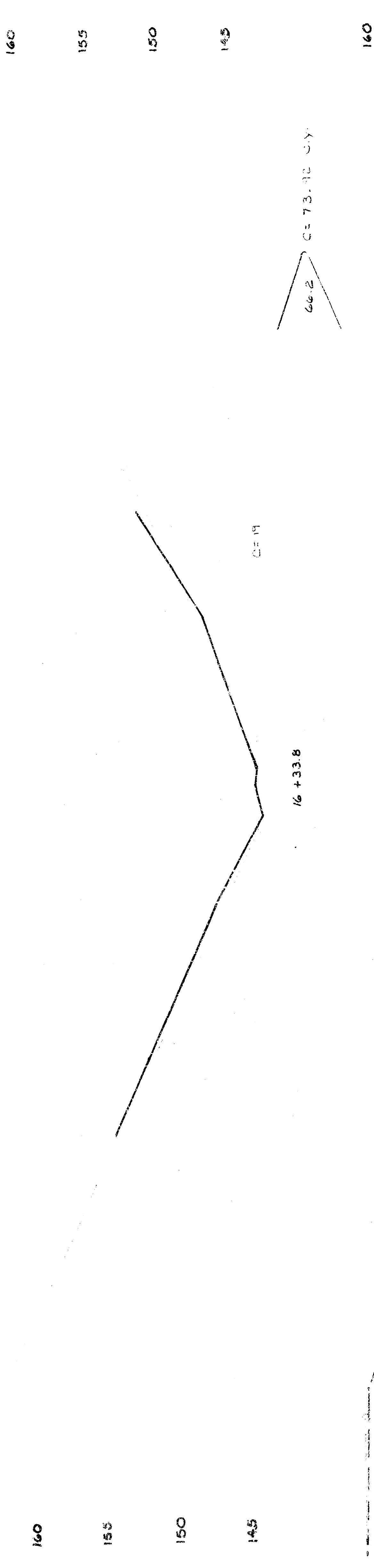
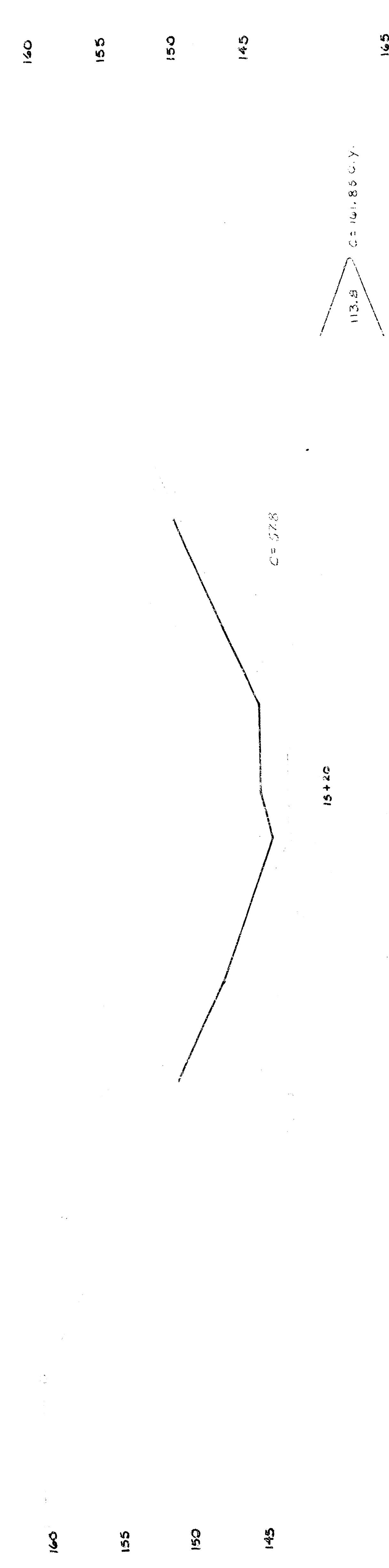
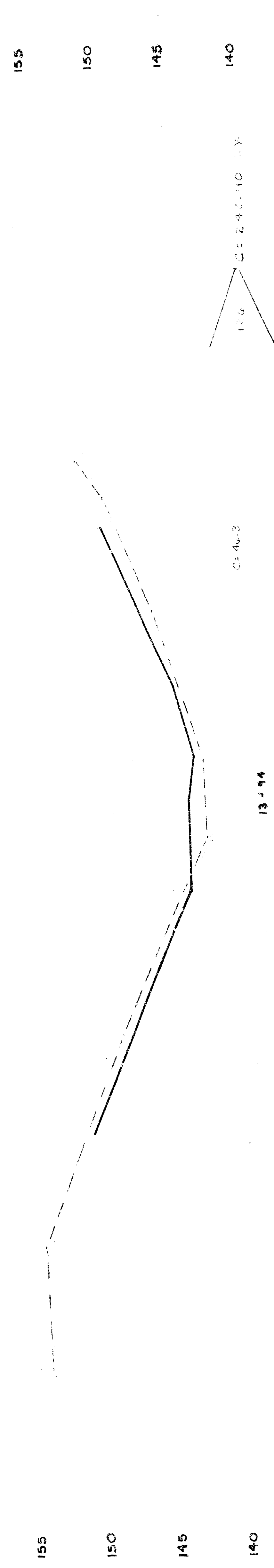
TOTAL THIS SHEET
C = 1537.45 C.Y.



LINE B STA. 24+00 TO STA. 19+00

17/19

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LINE B STA. 18+60 TO STA. 13+94

TOTAL TAPE MEASUREMENT
13.758, 17.00

