

SHEET NO.	TOTAL SHEETS
1	5

CITY OF WICHITA PROJECT NO. 468-76-245-82012-000-000-001

INDEX OF SHEETS

GENERAL NOTES

UNDERGROUND UTILITY SERVICE LINES AND OVERHEAD UTILITY POLE LINES ARE TO BE ADJUSTED AS NECESSARY BY OTHERS PRIOR TO CONSTRUCTION UNLESS THE PLANS SPECIFICALLY CALL FOR THEIR ADJUSTMENT BY THE CONTRACTOR. EXISTING UTILITIES AND THEIR LOCATION, AS SHOWN ON THESE PLANS, HAVE BEEN OBTAINED FROM THE CITY OF LOS ANGELES. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE CONTRACTOR WILL BE REQUIRED TO WORK CAREFULLY TO AVOID ANY UTILITIES WITHIN THE RIGHT-OF-WAY WHICH DO NOT CONFLICT WITH PROPOSED CONSTRUCTION.

RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS THAT, IN THE OPINION OF THE ENGINEER, WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED.

CONTRACTOR SHALL SATISFY HIMSELF OF SUBSURFACE CONDITIONS PRIOR
TO CONSTRUCTION

TREES AND SHRUBS IN PUBLIC RIGHT-OF-WAY WHICH ARE IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE REMOVED BY THE CONTRACTOR WITH THE ENGINEER'S APPROVAL. TREES AND SHRUBS WHICH ARE NOT IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE SAVED AND PROTECTED FROM DAMAGE.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.

CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF TWENTY-FOUR (24) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

SOUTHWESTERN BELL TELEPHONE COMPANY 1-316-571-2611
CABLEVISION 262-4270 OR 263-2061
KPL GAS SERVICE 263-7511
KANSAS GAS & ELECTRIC 264-1141
CITY OF WICHITA WATER DEPARTMENT 268-4908
CITY OF WICHITA SEWER DEPARTMENT 268-4071
ARLKA GAS COMPANY 942-8350 OR 263-8161

THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONSTRUCTION OF ANY COFFERDAMS, EARTH BERMS, SHEET PILING ETC. AND/OR PUMPING REQUIRED TO ENSURE PROPER INSTALLATION OF RIRAP. THIS WORK SHALL BE CONSIDERED SUBSIDIARY TO OTHER WORK ITEMS.

EXCESS MATERIAL FROM CHANNEL EXCAVATION SHALL BE WASTED AT SITE SHOWN ON THIS SHEET. HAUL TO THIS SITE SHALL BE CONSIDERED SUBSIDIARY TO OTHER WORK ITEMS AND SHALL BE COORDINATED WITH SEDGWICK COUNTY PERSONNEL. CONTACT PUBLIC SERVICE BUREAU OF SEDGWICK COUNTY (316) 268-7901.

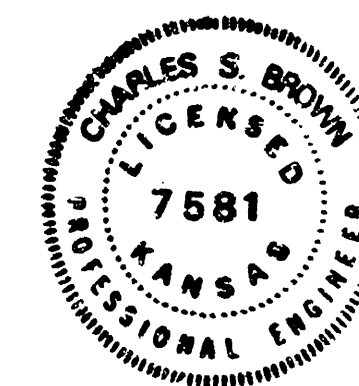
EARTHWORK

EXCAVATION
X-SECTIONS 6,910 CU. YDS.

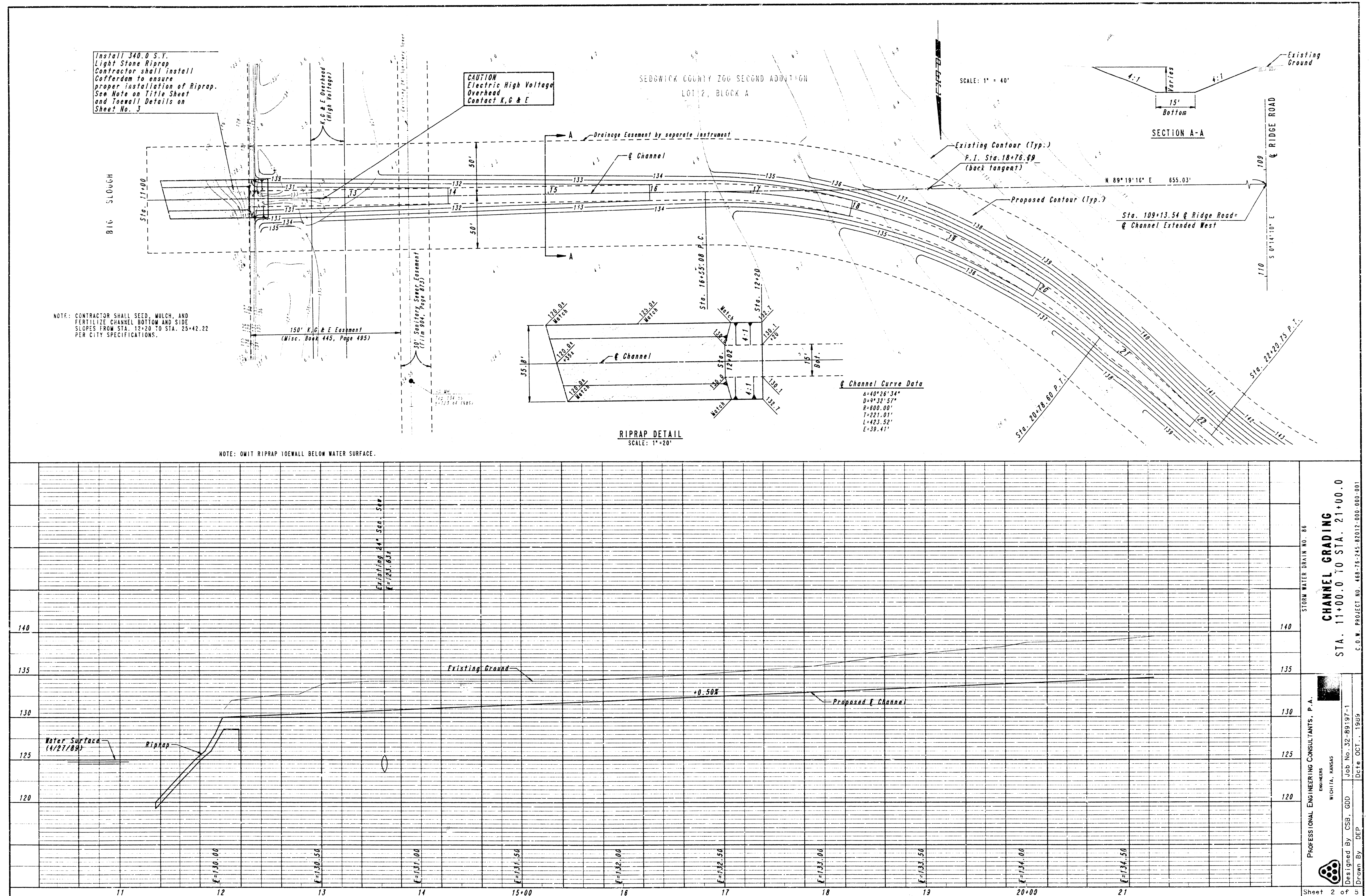
Built 6/90

PROJECT SURVEY CONTROL

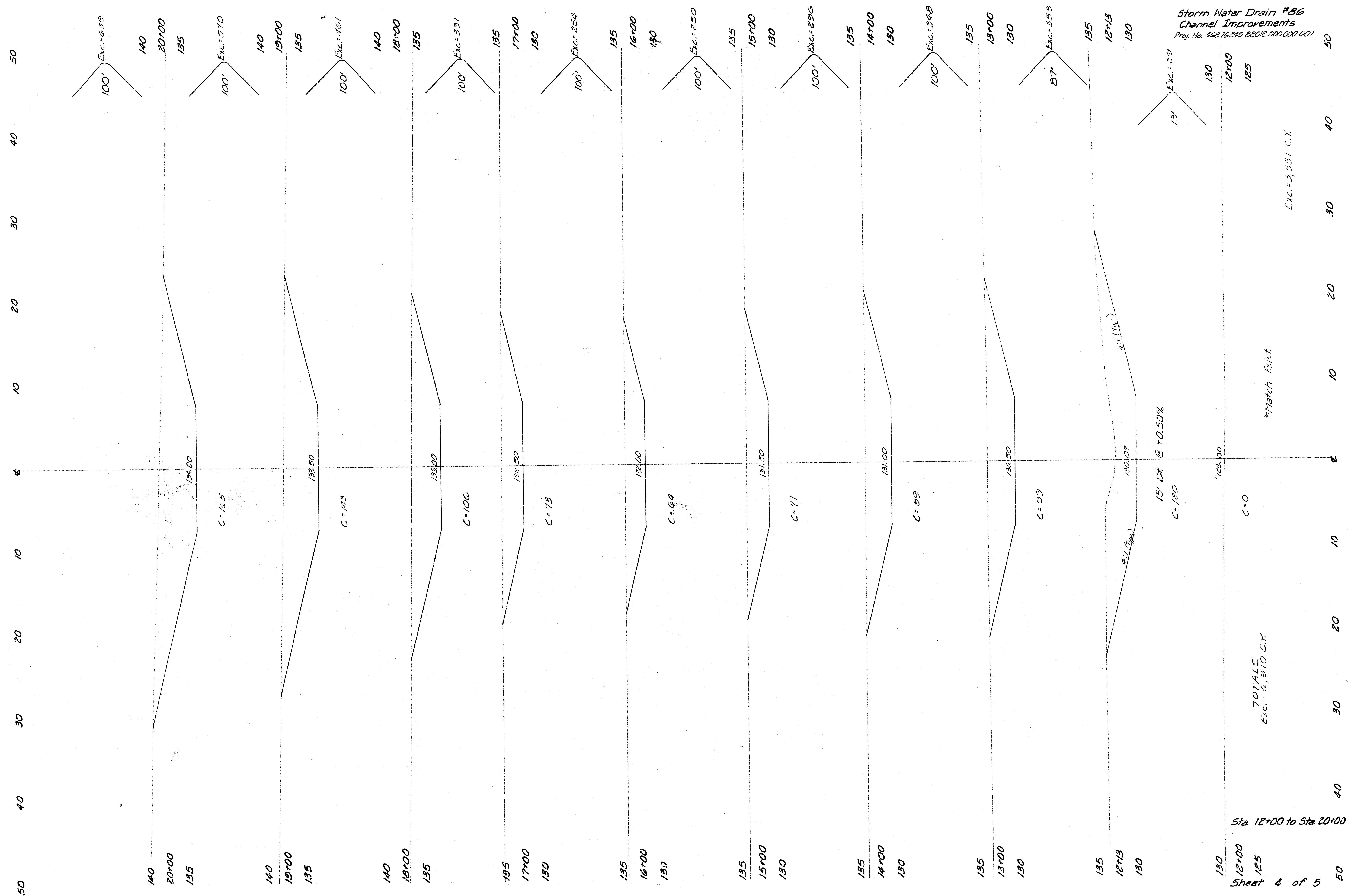
VERTICAL DATUM:	CITY OF WICHITA DATUM	
DATUM BENCH MARK:	CITY DISC 70' N. AND 5' E. THIMBLE AT N. 1/4 COR. SEC. 10, T25S, R1W. 21ST ST. NORTH, 1/2 MILE E. OF RIDGE ROAD.	ELEV.=132.416
BENCH MARK:	NGS MONUMENT AT N.E. COR 21ST ST. N. AND RIDGE ROAD	ELEV.=142.00
BENCH MARK:	RR SPIKE IN W. FACE POWER POLE, E. SIDE RIDGE ROAD APPROX. 875' S. OF CENTERLINE 21ST. ST. S. N., 110' N. OF CENTERLINE BARRINGTON STREET.	ELEV.=144.18
BENCH MARK:	RR SPIKE IN W. FACE 24' ELW (IN WHEAT FIELD) IN LOT 28, BLOCK 4	ELEV.=155.12
BENCH MARK:	"1" POST SET FLUSH W/EXIST. GROUND 7' W. OF E. COR LOT 13, BLOCK 4.; W. SIDE OF INTERSECTION WESTLAWN AND BARRINGTON.	ELEV.=144.98

—*Drainage Channel*

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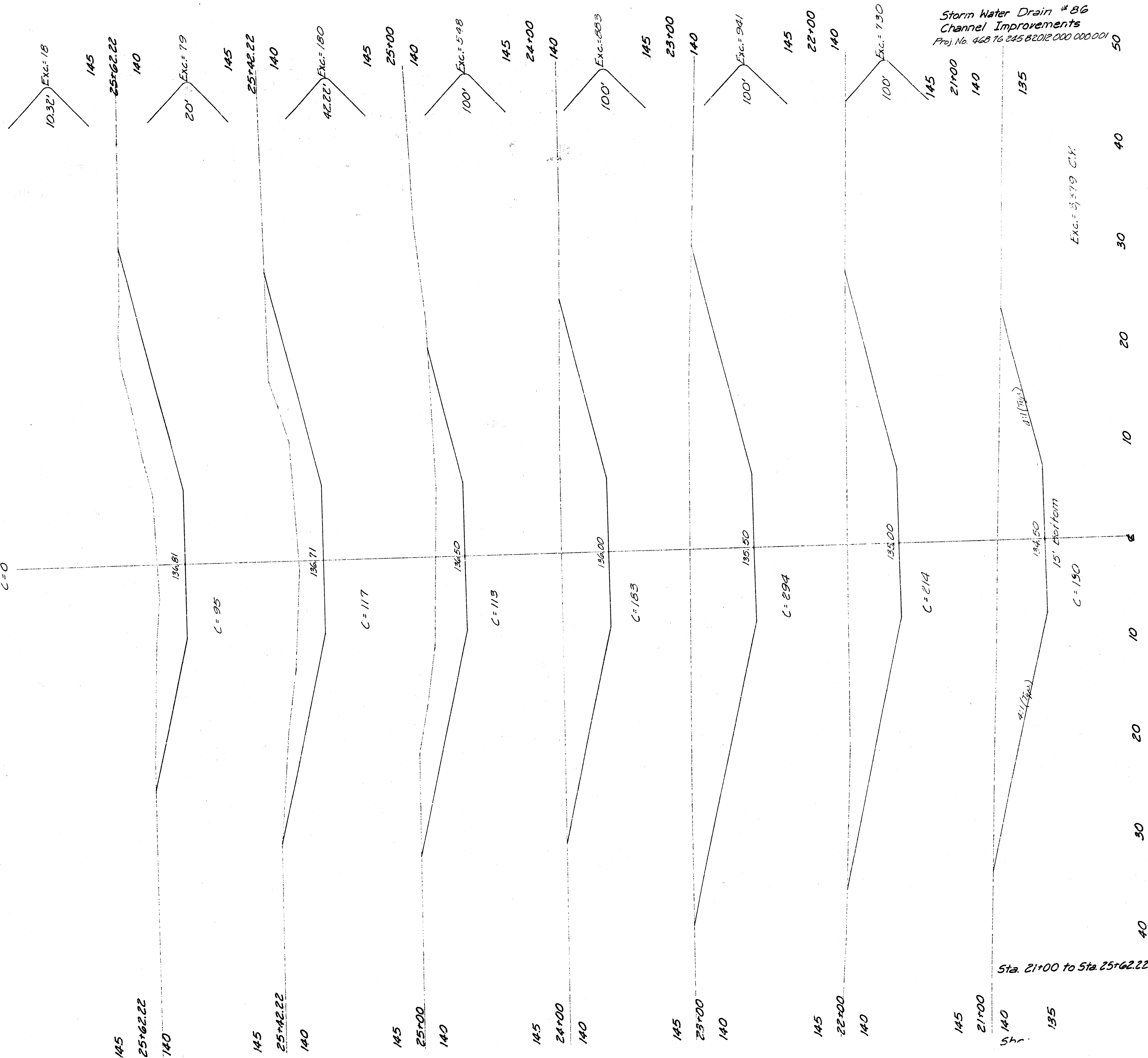


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50 40 30 20 10 0 10 20 30 40 50

Sta. 25+72.54
C=0



Storm Water Drain #86
Channel Improvements
Proj. No. 468 16 245 B2012 000 000 001

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