

STORM WATER DRAIN #162 TO SERVE LOTS 1 AND 2 SAVANNAH PLACE ADDITION PROJECT NO. 468-83232 OCA NO. 751296

GENERAL NOTES

- Contractor will be required to provide a minimum advance notice of forty-eight (48) hours to utility companies prior to starting any excavation as follows:

Kansas One-Call	687-2410
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- The Contractor must notify the following in case of an emergency:

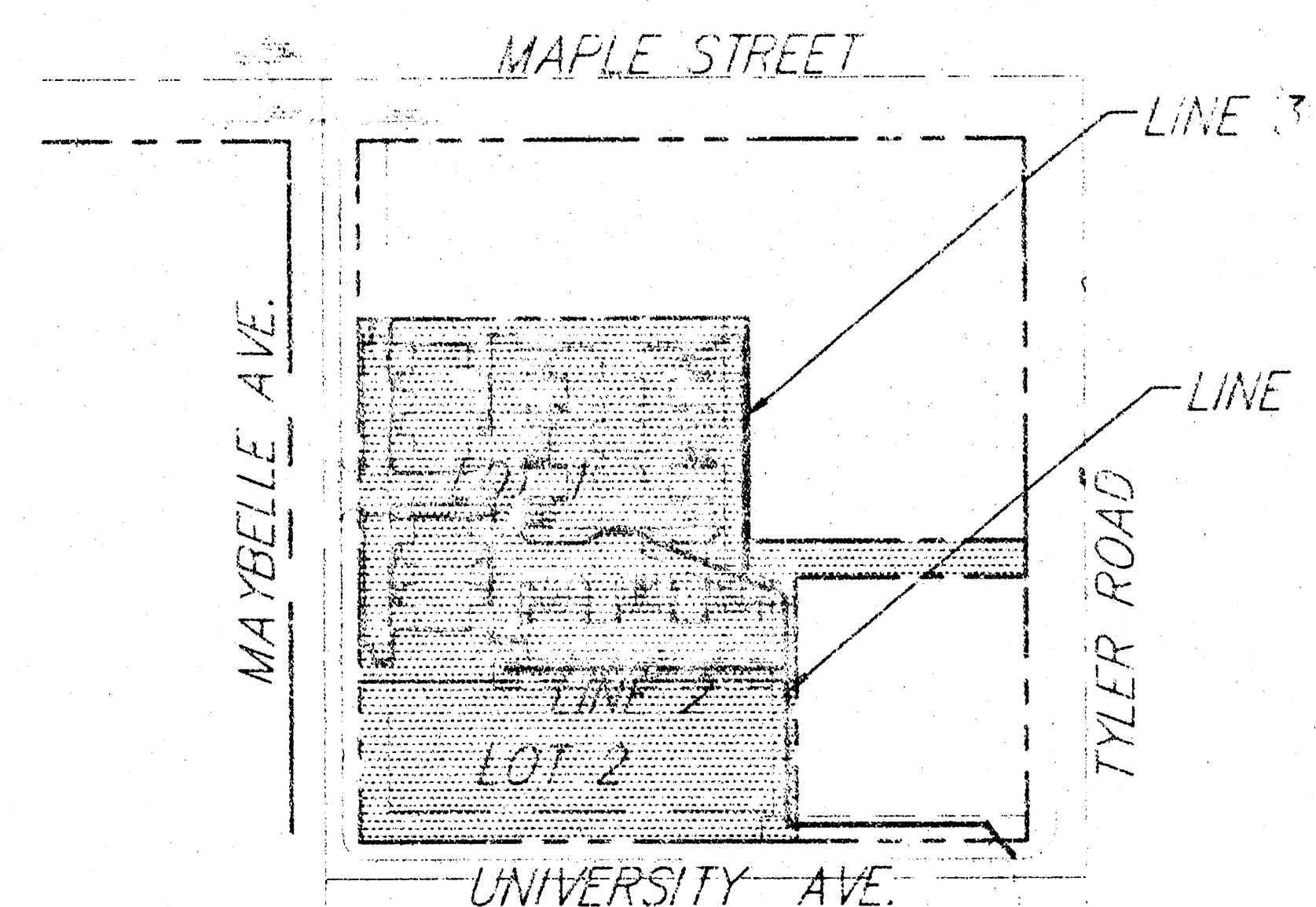
Cox Communications	262-0661
Kansas Gas Service	383-5600
KGE	383-8603
Peoples Natural Gas Company	1-800-303-0357
Southwestern Bell Telephone Company	1-800-286-8313
City of Wichita Water Department	252-6000
City of Wichita Sewer Maintenance	252-8000
- One lane of traffic on University to remain open at all times.
- Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. Location information has been obtained from the various utility companies and is either from company record drawings or company-provided field locations. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- The Contractor shall give all property owners and/or tenants of developed property directly abutting the construction of this project a minimum of ten (10) days advance notice prior to start of construction.
- The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.
- The Contractor shall obtain the necessary permits from the Office of Central Inspection prior to any roof drain hook-up to the storm water sewer system.
- All work on this project to be in accordance with City of Wichita Standard Specifications dated March 1998.

BENCH MARKS

City of Wichita Benchmark
 50.7' north and 35.1' east of the C/L of River and Main
 in turn south 184.5' S.W. to see loc. iron.
 Elev. 144.12 (City Datum)
 3rd-5th Bench Mark
 Square 0.01 Top of curb east end of curb return
 at N.E. C/L of Webster and University
 Elev. 143.78 (City Datum)

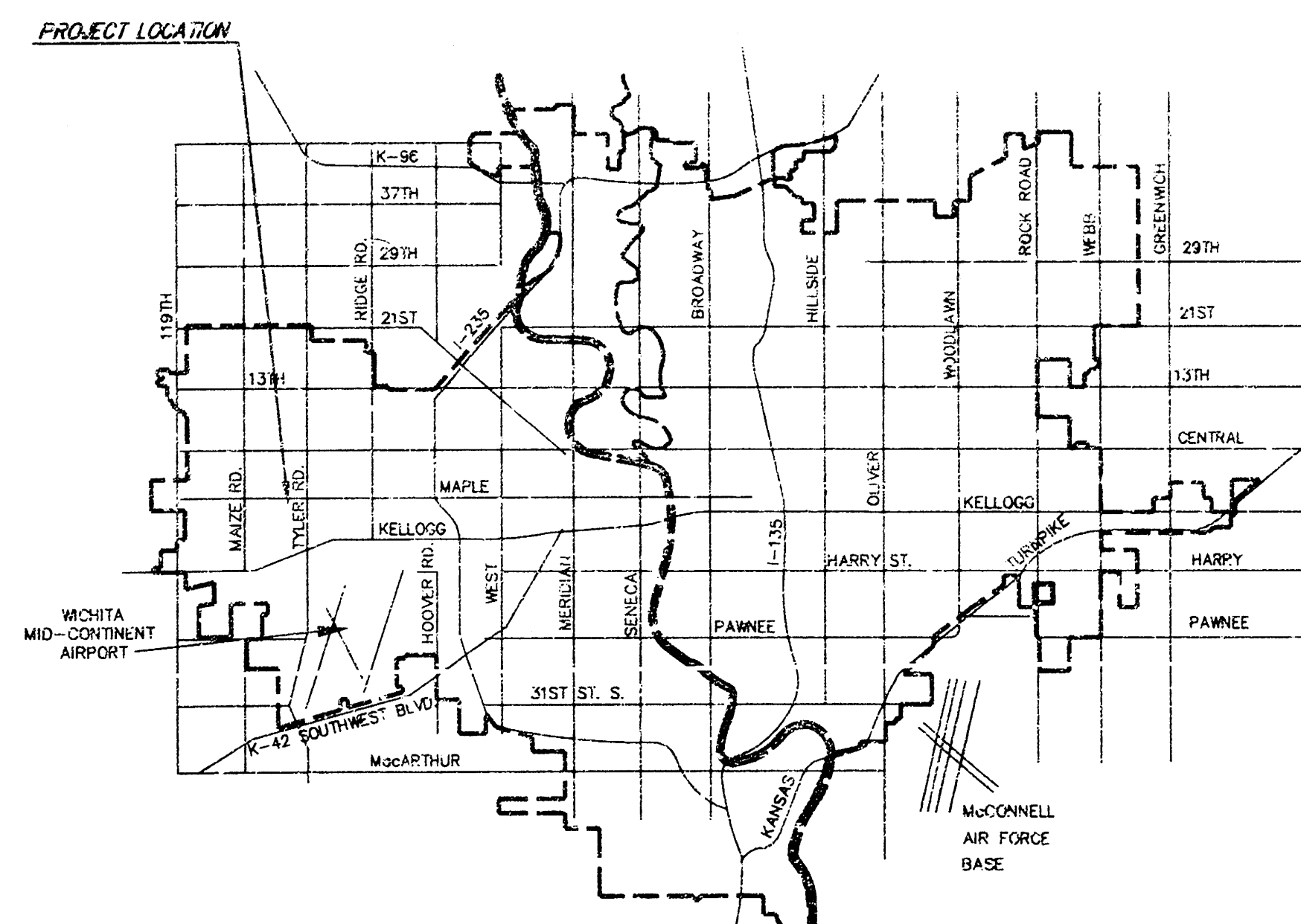
INDEX OF SHEETS

1. TITLE SHEET
- 2-3. PLAN & PROFILE
4. MANHOLE DETAIL
5. SPECIAL DROP INLET DETAIL
6. STD. DROP INLET DETAIL
7. PLAT COPY



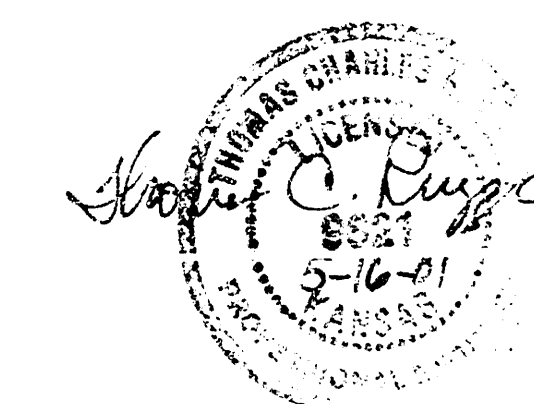
Booked
 4-9-03
 C-746

Scale: 1" = 150'



VICINITY MAP

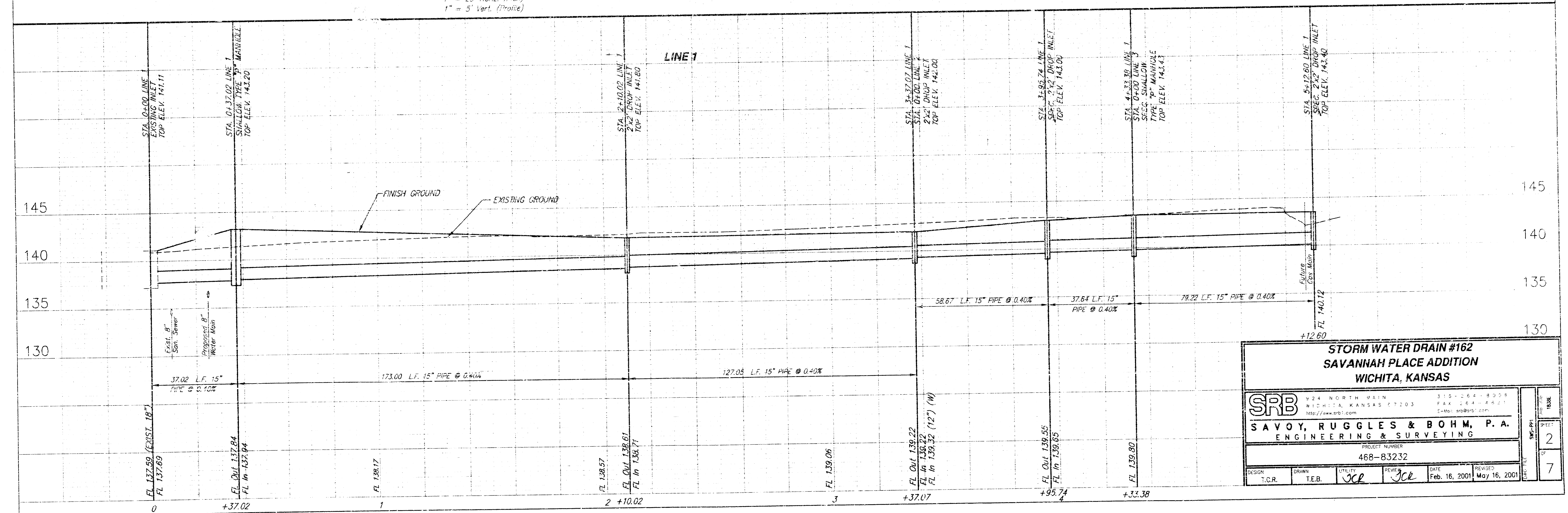
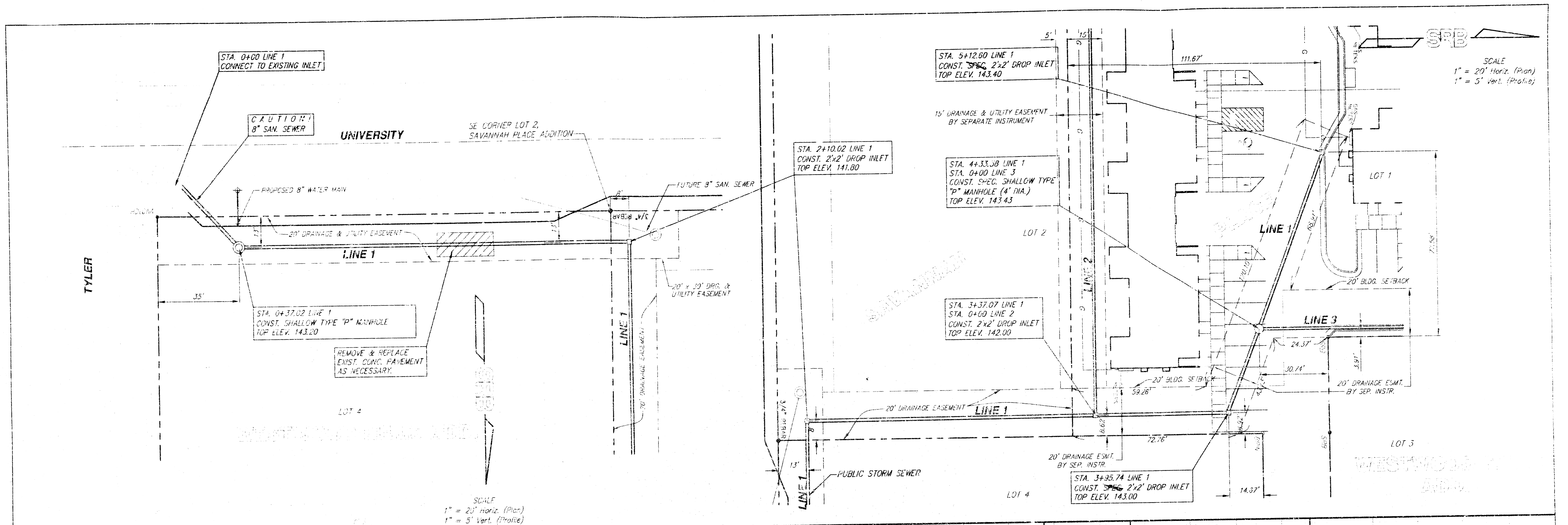
CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, P.E. - CITY ENGINEER

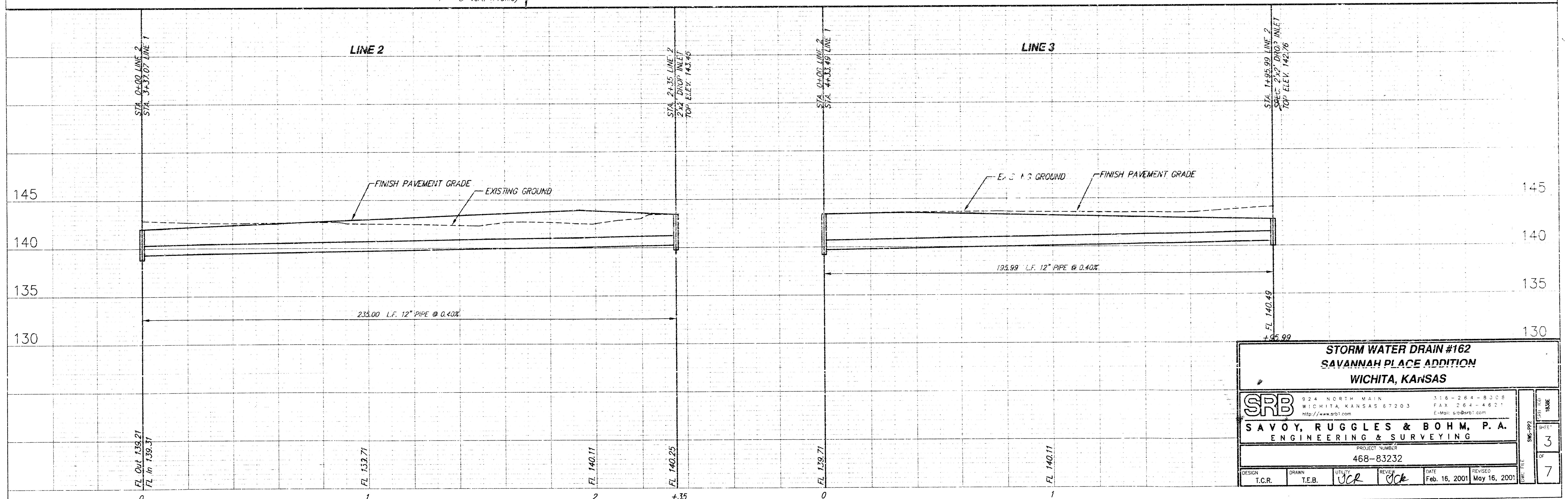
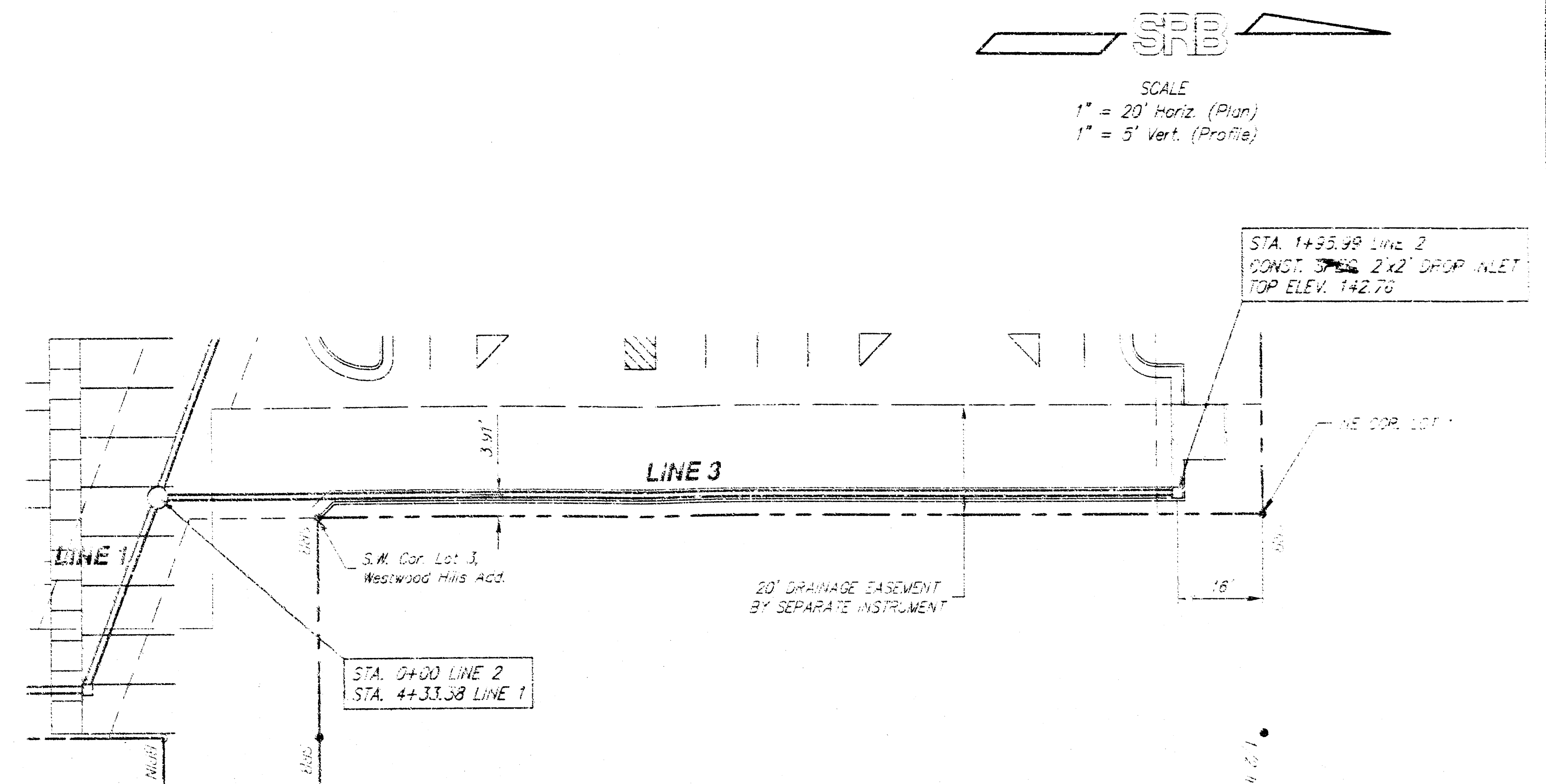
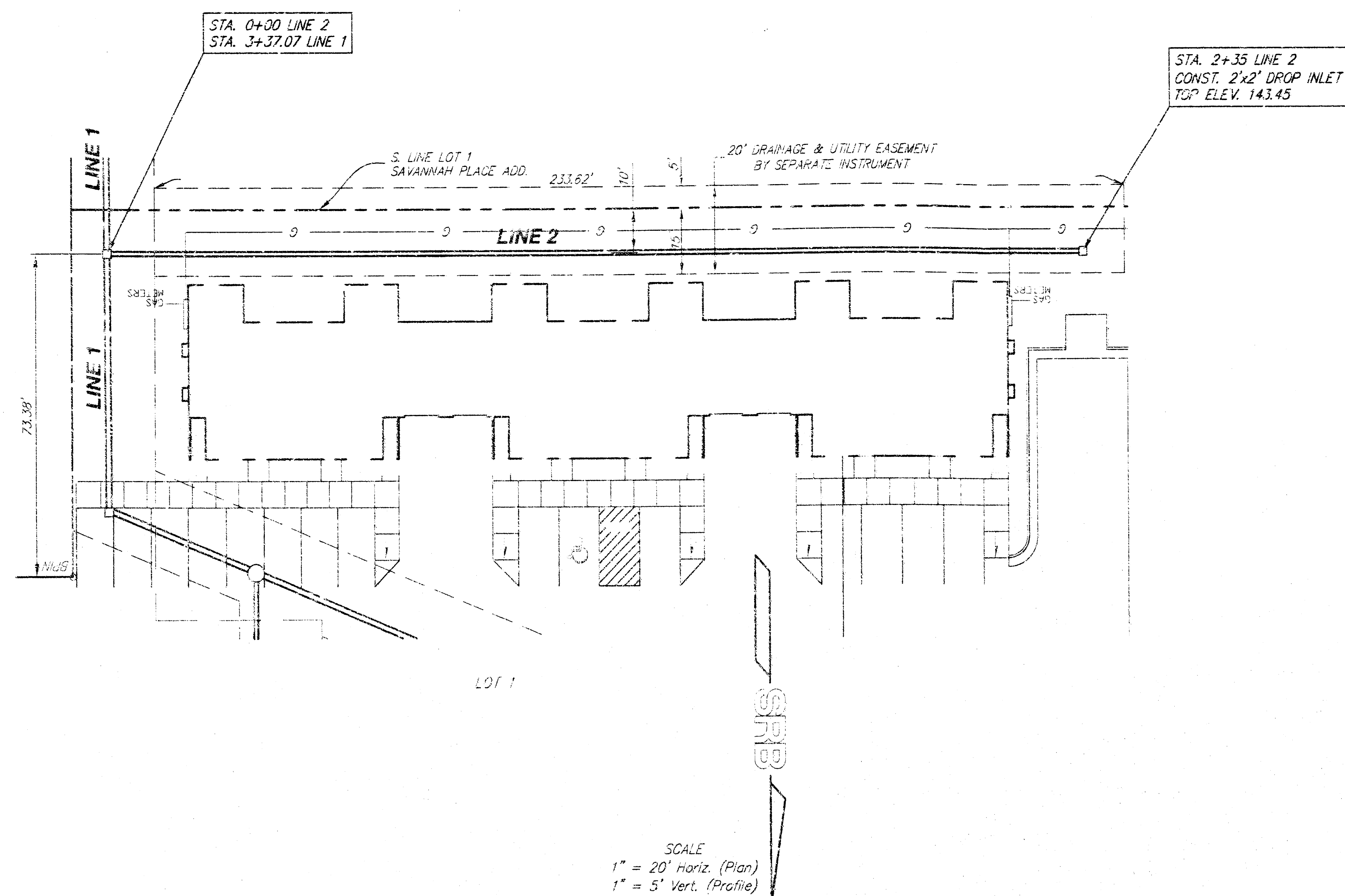


"AS BUILT"

ep/ef

SRB 924 NORTH MAIN 316-261-8000
 WICHITA, KANSAS 67203 FAX 316-261-8001
SAVOY, RUGGLES & BOHM, P.A.
 ENGINEERING & SURVEYING

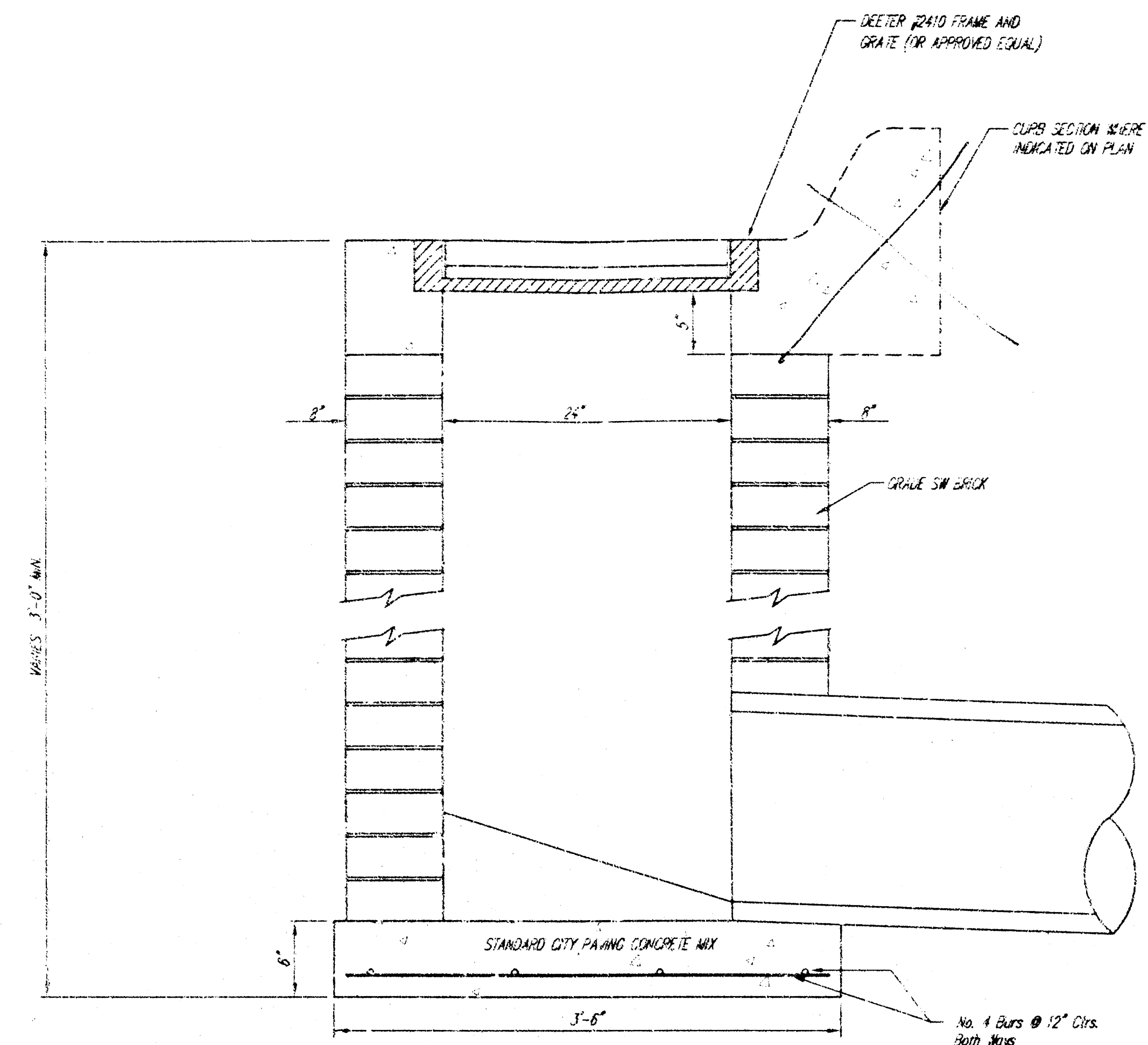
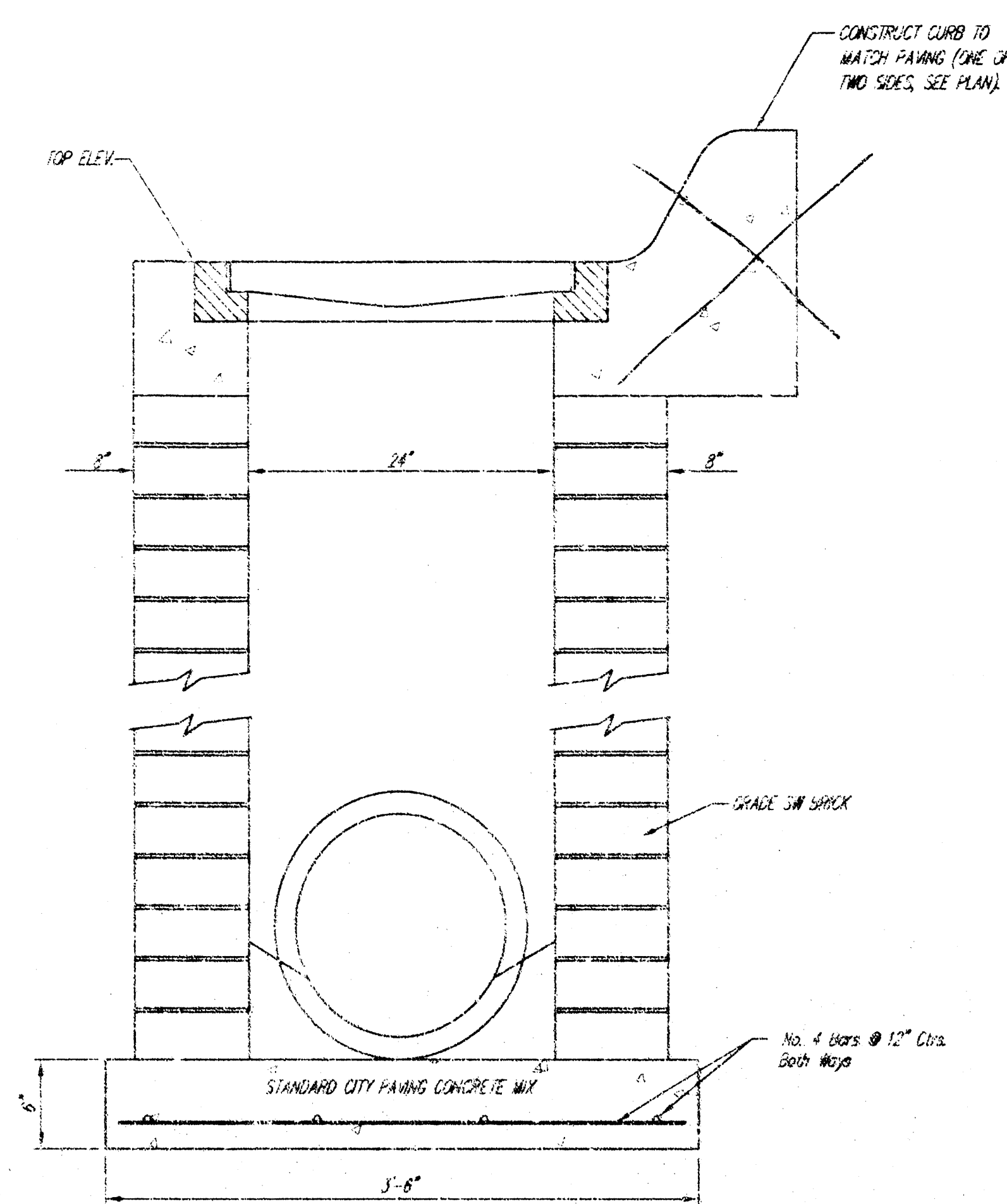






1. ALL PRECAST CONCRETE MANHOLE SECTIONS SHALL CONFORM TO THE LATEST REVISIONS OF A.S.T.M. C475 AS MODIFIED BY THE SPECIFICATIONS.
2. NON-SHRINK GROUT SHALL BE NON-METALLIC TYPE
3. APPROVED FLEXIBLE WATERSTOP GASKETS SHALL BE INSTALLED TO JOIN THE SEWER TO THE MANHOLE WALL WHEN A.B.S. COMPOUND PIPE OR P.V.C. PIPE IS USED. FOR OTHER TYPES OF PIPE THE SEWER SHALL BE GROUTED IN PLACE WITH NON-SHRINK GROUT. THE SEWER PIPE SHALL BE SUPPORTED WITH CONCRETE EMBEDMENT A MINIMUM OF 3 FEET FROM THE MANHOLE WALL AND TO THE FIRST JOINT FOR V.C.P. SUCH THAT THE JOINT REMAINS FLEXIBLE.
4. ALL INSIDE SURFACES OF THE CONCRETE MANHOLE WHICH WOULD BE EXPOSED TO SEWER OILS SHALL BE COATED WITH AN EPOXY-CEMENTED SERIES 86 HI-BUILD EPOXYOLINE, DRY THICKNESS OF 8 MILS (MIN.)
5. EXTERIOR MANHOLE WALLS SHALL BE COATED WITH 1 COAT RUBBERMA 533 BITUMINOUS COATING.
6. JOINT SEALING COMPOUND SHALL BE PENT SEAL NO. 2 OR APPROVED EQUAL.
7. PRECAST MANHOLES SHALL BE SET AT LEAST 4 INCHES INTO THE MANHOLE BASE.
8. TOP OF MANHOLE FLOOR SLAB SHALL BE AT LEAST 3 INCHES BELOW THE FLOW LINE OF THE OUTLET PIPE TO INSURE SUFFICIENT MINIMUM THICKNESS OF SHARP INVERT.
9. LIFTING HOLES SHALL BE FILLED WITH NON-SHRINK GROUT AND THE INTERIOR SURFACE COATED AS SPECIFIED.
10. MORTAR USED IN MASONRY CONSTRUCTION SHALL CONTAIN 8 BAGS OF CEMENT PER CUBIC YARD. CONCRETE USED IN MANHOLE BASES SHALL CONFORM TO THE REQUIREMENTS OF CONCRETE FOR CONCRETE PAVEMENT AS SPECIFIED AS REQUISITION AS FOR CONCRETE PAVING. SPECIFICATIONS USING CITY CONCRETE PAVEMENT MIX WITHOUT AIR ENTRAINING ADMIXTURE. MORTAR SHALL BE PLACED ABOVE THE MANHOLE RING AS SHOWN ON THE DRAWINGS WHEN MANHOLES ARE CONSTRUCTED IN UNGRADED AREAS. MANHOLES SHALL BE CONSTRUCTED WITH PIPE SIZES AT LEAST 36" SHALL HAVE AN INSIDE DIAMETER OF 4' MANHOLES CONSTRUCTED WHERE PIPE SIZES ARE 42" OR LARGER SHALL HAVE AN INSIDE DIAMETER OF 5'. COMPLETED MANHOLE SHALL BE WITHOUT LEAKS AND WATER TIGHT.
11. REINFORCING STEEL SHALL BE INSTALLED IN THE MANHOLE BASES AND SHALL CONSIST OF NO. 4 BARS SPACED AT 18" CENTERS IN BOTH DIRECTIONS. THE MANHOLE BASE REINFORCEMENT SHALL BE PLACED AT LEAST 3" ABOVE THE BOTTOM OF THE MANHOLE BASE. ALL COSTS FOR FURNISHING AND INSTALLING REINFORCING STEEL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE MANHOLE.
12. THE FLOORS OF ALL MANHOLES SHALL BE SHAPED WITH FLOW CHANNELS SUCH THAT THE MANHOLES WILL BE SELF CLEANING AND FREE OF AREAS WHERE SOLIDS WOULD BE DOWN CHANNELS. FLOW CHANNELS THROUGH A MANHOLE FROM ALL INLET PIPES TO THE OUTLET PIPE. FLOW CHANNELS SHALL BE FORMED TO MATCH THE BOTTOM HALVES OF THE INLETTING PIPES AND THE OUTLETING PIPE AS SHOWN BY THE DRAWINGS EXCEPT FOR INSIDE DROVE MANHOLES. FLOW CHANNELS FOR INSIDE DROVE MANHOLES SHALL BE CONSTRUCTED AS INDICATED BY THE DRAWING. MANHOLES FLOORS SHALL HAVE SLOPES OF 3 INCHES PER FOOT IN THE AREAS OUTSIDE THE FLOW CHANNELS SLOPED TOWARD THE FLOW CHANNELS. PIPES LAID THROUGH MANHOLES SHALL HAVE THE TOP HALF REMOVED TO NEAT LINES FOR THE FULL INSIDE DIAMETER OF THE MANHOLE. MANHOLE FLOORS SHALL THEN BE SHAPED AROUND THE BOTTOM HALF OF THE PIPE WHICH FORMS THE FLOW CHANNEL.
13. PIPES INSTALLED WITHIN THE EXCAVATION MADE FOR THE MANHOLE SHALL BE CRODLED WITH CONCRETE TO THE LIMITS OF THE MANHOLE EXCAVATION. WHEN CLAY PIPE IS USED, THE CRADLE SHALL EXTEND TO THE FIRST JOINT OUTSIDE THE MANHOLE. THE CRADLE SHALL BE TERMINATED AT THE CLAY PIPE JOINT IN A MANNER WHICH WILL MAINTAIN THE FLEXIBILITY OF THE CRADLE WITHIN THE MANHOLE EXCAVATION OR TO CLAY PIPE JOINTS ADJACENT TO MANHOLE SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE MANHOLE.
14. MANHOLE COVER CASTINGS AND MANHOLE FRAME CASTINGS SHALL CONFORM TO THE REQUIREMENTS AS INDICATED IN THE STANDARD SPECIFICATIONS AND AS SHOWN IN THE STANDARD DETAIL DRAWING.
15. ALL BRICK USED IN MANHOLE CONSTRUCTION SHALL MEET GRADE SW 6 OF ASTM C652 OR C62-87.

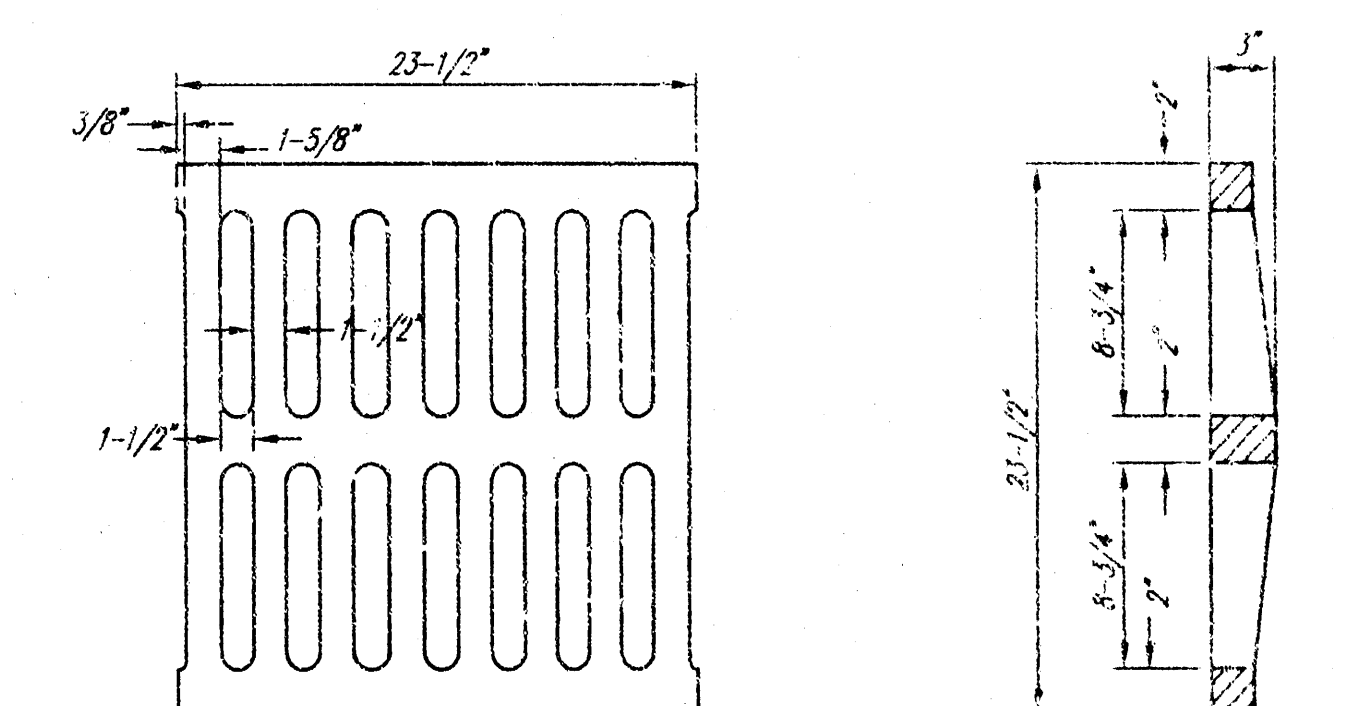
SHALLOW TYPE 'P' MANHOLE DETAILS WICHITA, KANSAS									
		924 N. NORTH WALK WICHITA, KANSAS 67203 www.srb.com		316-264-8008 FAX 264-4-21 E-mail: srb@srb.com		316-264-8008 FAX 264-4-21 E-mail: srb@srb.com		SRB 316-264-8008 FAX 264-4-21 E-mail: srb@srb.com	
		SAYVOY, RUGGLES & BOHM, P.A. ENGINEERING & SURVEYING							
PROJECT NUMBER 460-83232									
DESIGN	DRAWN	CHECKED	REVIEWED	DATE	REVISED	SHEET 4			
				6-31-01		SHEET 7			



Curb Section
Will be poured by
paving Contractor

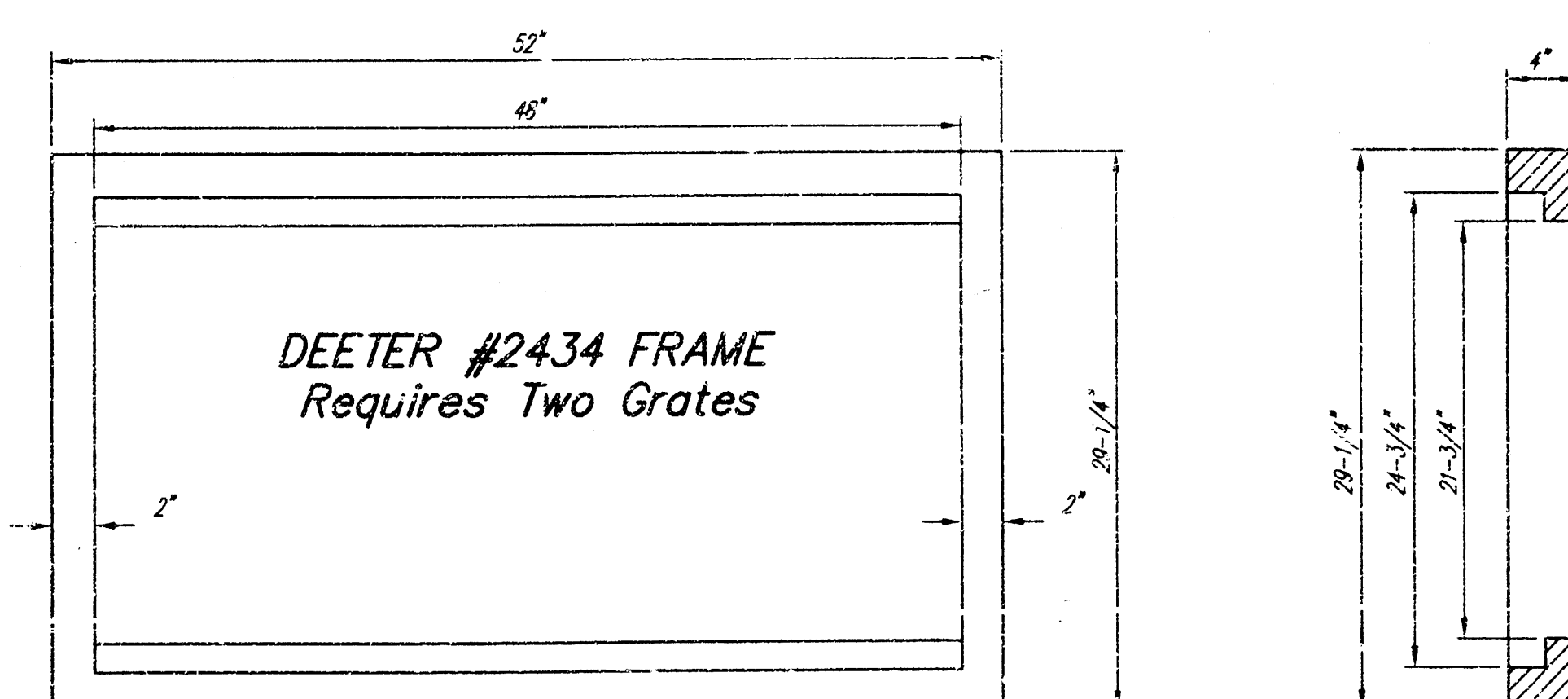
NOTE: PRECAST ALTERNATE CONSTRUCTION
AT CONTRACTOR'S OPTION MAY BE
ALLOWED WITH ENGINEER'S APPROVAL.

SAVANNAH PLACE ADDITION SPECIAL DROP INLET DETAIL WICHITA, KANSAS			
SRB	924 NORTH MAIN WICHITA, KANSAS 67203 www.srb.com	314-264-8008 FAX: 314-264-4621 E-mail: srb@srb.com	1000
	SAVOY, RUGGLES & BOHM, P. A. ENGINEERING & SURVEYING		
PROJECT NUMBER 460-83232			
DESIGN TCR	DRAWN TEB	UTILITY REVISED JAN. 25, 2001	DATE JAN. 25, 2001

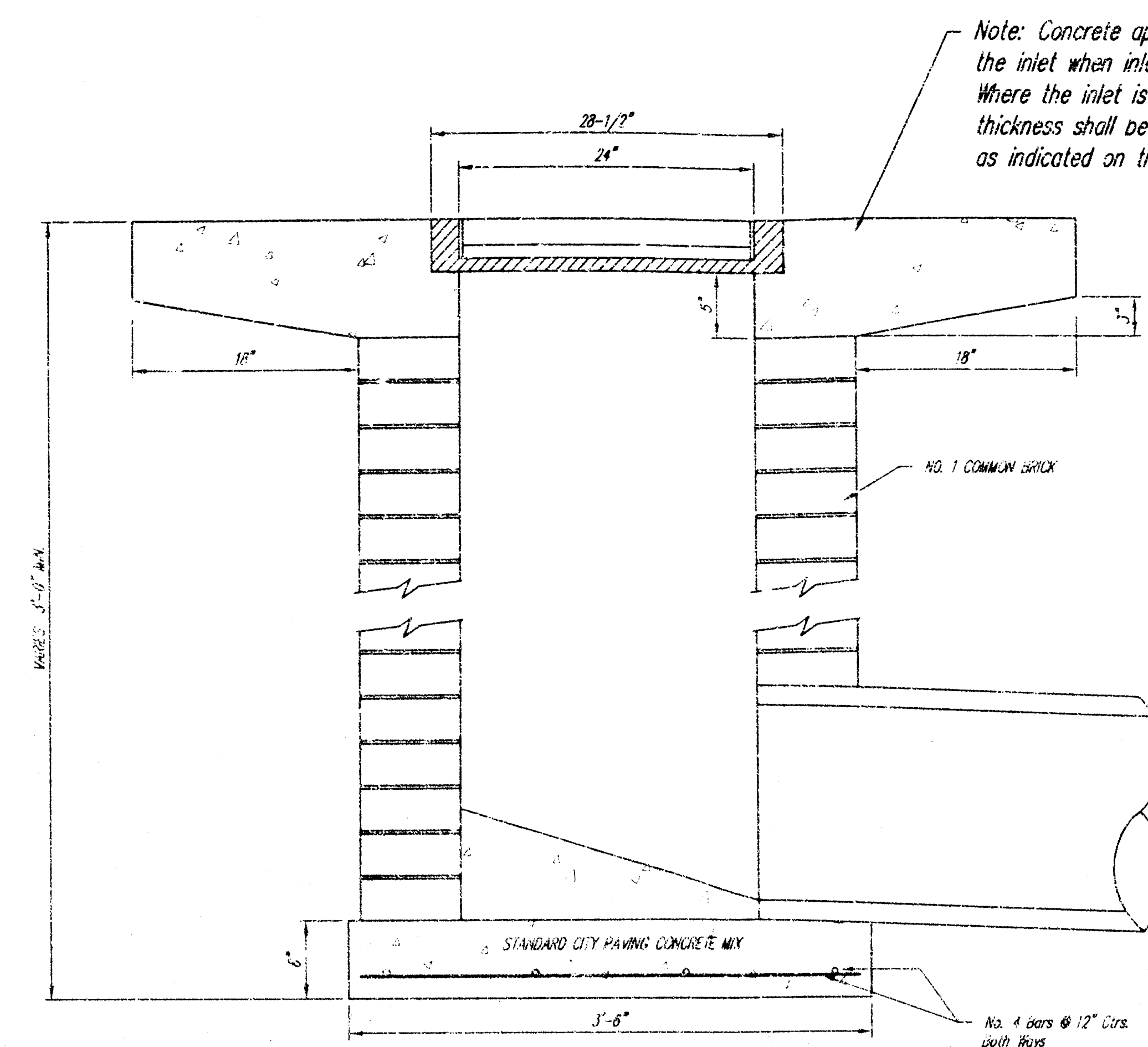
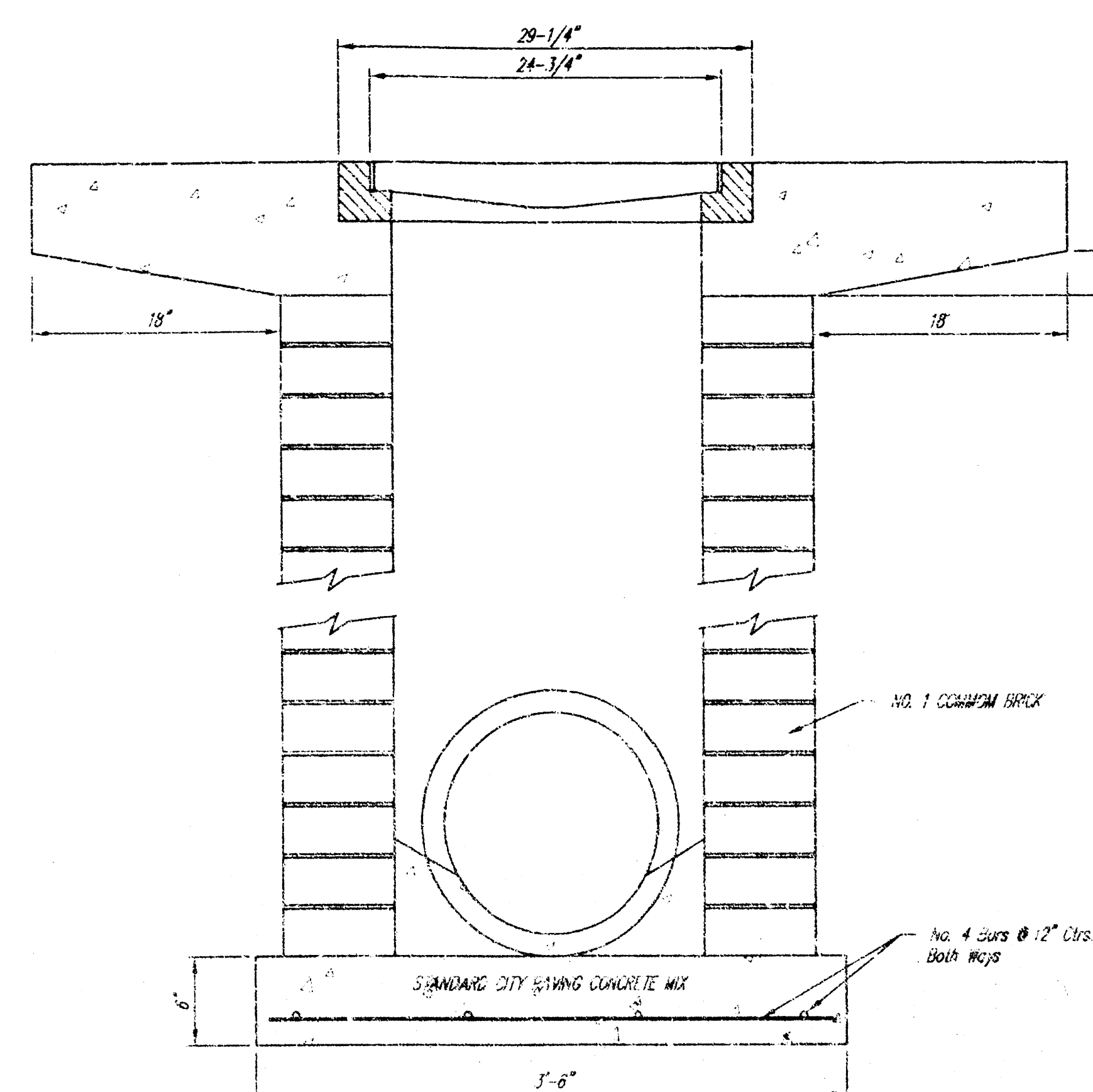


DEETER #2433 GRATE

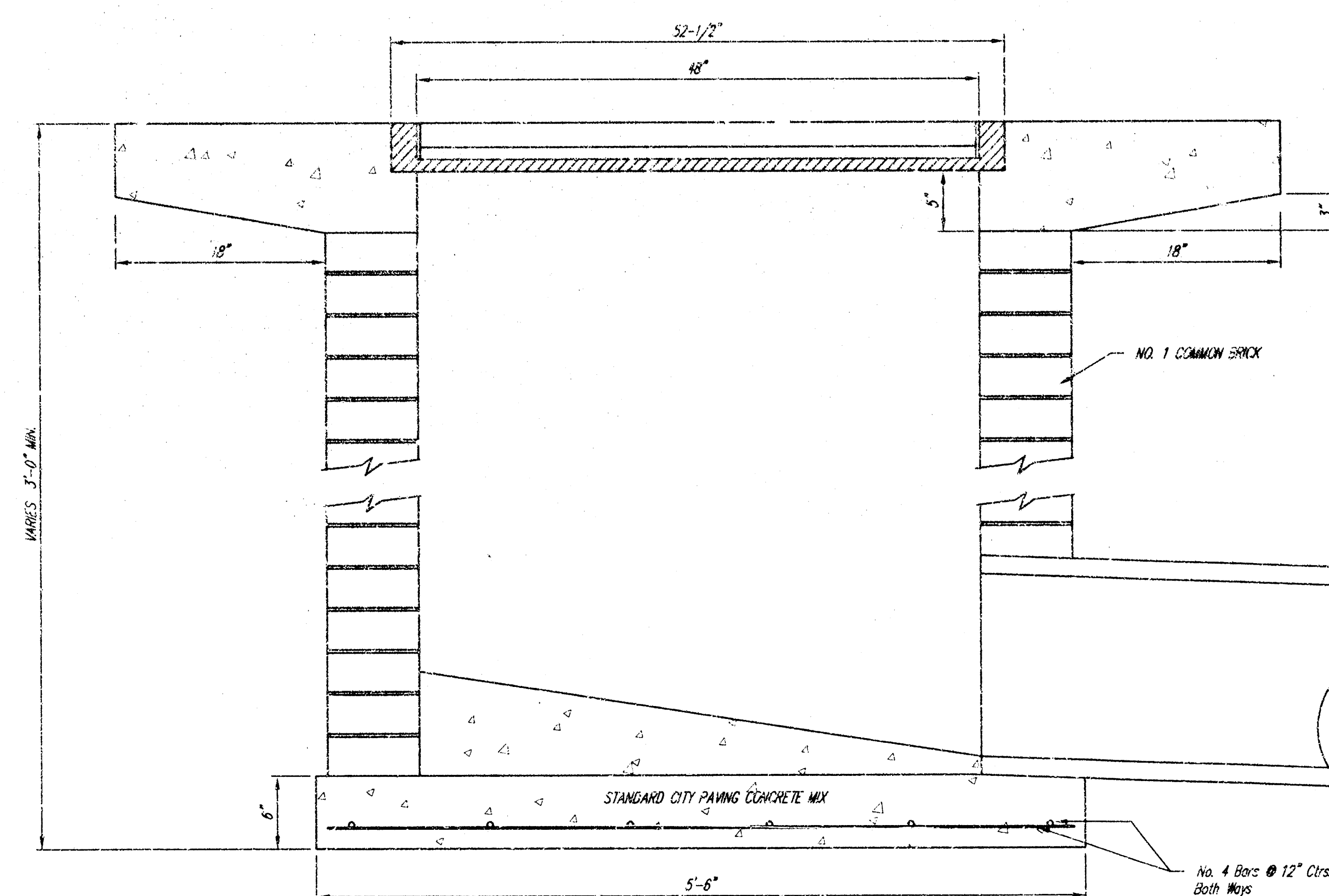
24" x 24" Frame and Grate Detail



Double 24" x 24" Frame Detail



Note: Concrete apron shall be constructed around the inlet when inlet is located in an unpaved area. Where the inlet is adjacent to pavement, the pavement thickness shall be tapered to the inlet in 18 inches as indicated on the detail.



THE CITY OF WICHITA  CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 435 NORTH MAIN STREET WICHITA, KANSAS 67202 (316) 268-4500 (316) 268-4114 FAX	DROP INLET 2'x2' / 2'x4'				
	M. E. LINDEBAK P.E. - CITY ENGINEER 468-751296				
	<table border="1"> <tr> <td>PROJECT NUMBER</td> <td>OC6 3</td> </tr> <tr> <td>DATE</td> <td>DATE</td> </tr> </table>	PROJECT NUMBER	OC6 3	DATE	DATE
	PROJECT NUMBER	OC6 3			
DATE	DATE				
<table border="1"> <tr> <td>DATE MAR 96</td> <td>SHEET 6 OF 7</td> </tr> </table>	DATE MAR 96	SHEET 6 OF 7			
DATE MAR 96	SHEET 6 OF 7				

SAVANNAH PLACE ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS
Sedgwick County)

We, Savoy, Ruggles & Bohm, P.A., Surveyors in aforesaid county and state do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "SAVANNAH PLACE ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of the following:

Lots 1 and 2, Westwood Hills 3rd Addition, Wichita, Sedgwick County, Kansas.

All being situated in the NE1/4 of Sec. 29, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas.

Existing Public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Savoy, Ruggles & Bohm, P.A.

Date _____
Mark A. Savoy RLS #188 Surveyor

Know all men by these presents that we, the undersigned have caused the land described in the surveyor's certificate to be platted into 2 Lots to be known as "SAVANNAH PLACE ADDITION", Wichita, Sedgwick County, Kansas. The drainage and utility easements are hereby granted as indicated for the construction and maintenance of all public utilities and for drainage purposes. The utility easement is hereby granted for the construction and maintenance of all public utilities. Access Controls are hereby granted to the appropriate governing body (as indicated on the face of the plat.) A drainage plan has been developed for this plat and all drainage easements, and rights-of-way shall remain at established grades or as modified with the approval of the City Engineer, and unobstructed to allow for the conveyance of stormwater.

Savannah Place Apartments, L.L.C.
a Kansas limited liability company

by Bryan Lagaly Development L.L.C.
a Kansas limited liability company
As Manager

_____, Member
Bryan Lagaly
_____, Member
Robert Armstrong
_____, Member
Gerry Cook
_____, Member
Thomas St. Peter

State of Kansas) SS
Sedgwick County)

The foregoing instrument acknowledged before me, this _____ day of 2000, by Bryan Lagaly, Robert Armstrong, Gerry Cook, and Thomas St. Peter, all being Members of Bryan Lagaly Development L.L.C., a Kansas limited liability company, on behalf of the company, serving as manager of Savannah Place Apartments, L.L.C., a Kansas limited liability company.

_____, Notary Public
My App't. Exp. _____

We, the undersigned, holders of a mortgage on the above described property do hereby consent to this plat of "SAVANNAH PLACE ADDITION", Wichita, Sedgwick County, Kansas.

First National Bank of Conway Springs

_____, Branch President
Chris A. Anderson

This plat of "SAVANNAH PLACE ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2000.

Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chairman
Christopher S. Carraher
_____, Secretary
Marvin S. Krout

This plat approved and all dedications shown hereon, accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2001.

_____, Mayor
Bob Knight
_____, City Clerk
Pat Burnett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2001.

_____, Deputy County Surveyor
Sedgwick County Kansas
Tricia L. Robello, LS #1246

Entered on transfer record this _____ day of _____, 2001.

_____, County Clerk
Don Brace

State of Kansas) SS
Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2001, at _____ o'clock _____ M. and is duly recorded.

_____, Register of Deeds
Bill Meek
_____, Deputy
Linda Kizzire

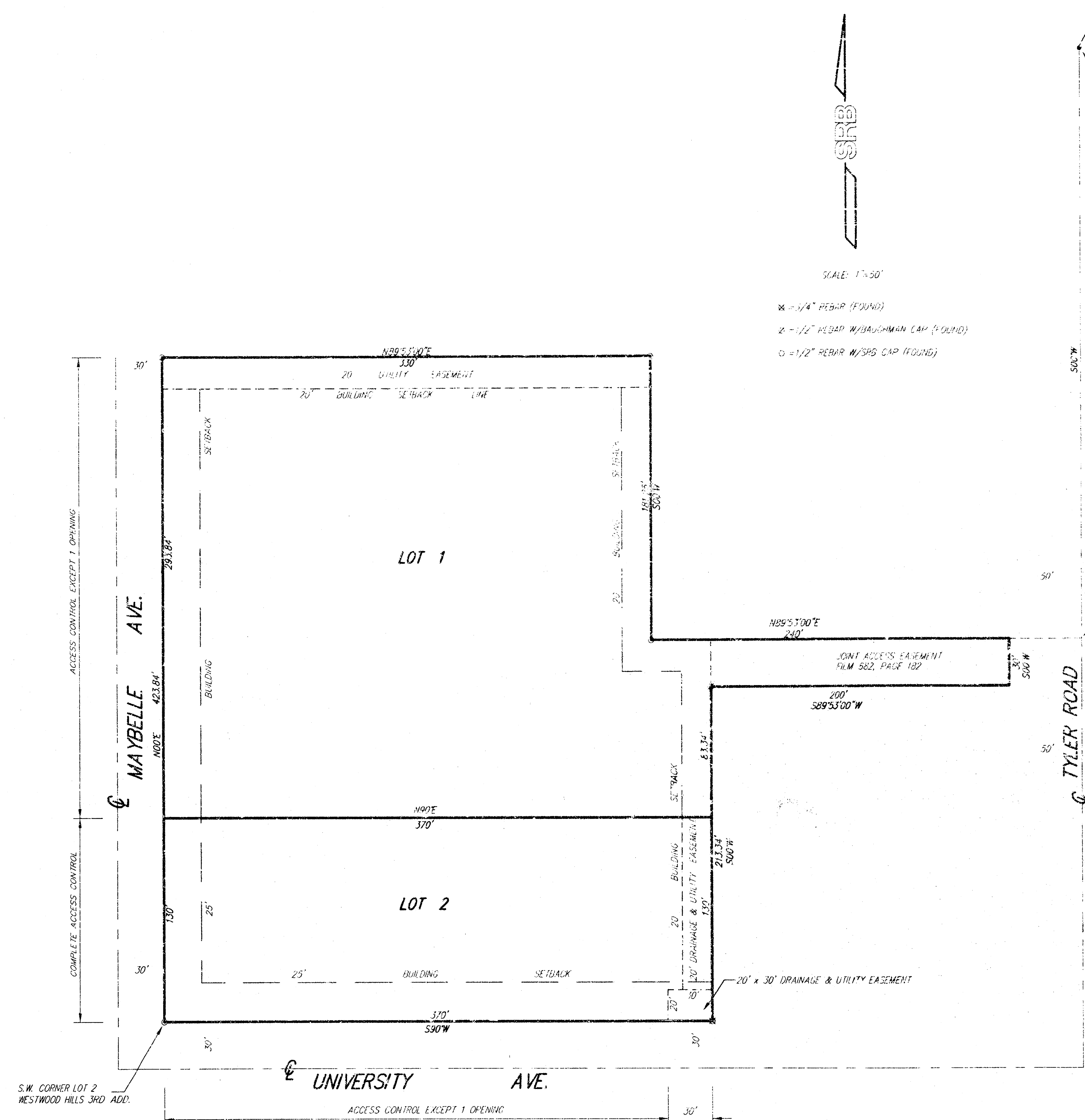
State of Kansas) SS
Sedgwick County)

The foregoing instrument acknowledged before me, this _____ day of _____, 2001, by Chris A. Anderson, Branch President, of First National Bank of Conway Springs, on behalf of the Bank.

_____, Notary Public
My App't. Exp. _____

SRB 923 NORTH MAIN 316-264-8008
WICHITA, KANSAS 67203 FAX 316-264-4621
http://www.fest.com/~srb E-mail: srb@fest.com
SAVOY, RUGGLES & BOHM, P.A.
ENGINEERING & SURVEYING

460-83232



NOTE: THIS PLAT IS SUBJECT TO THE REQUIREMENTS SET FORTH ON THE REVERSED WESTWOOD HILLS COMMUNITY UNIT PLAN D.P.-97