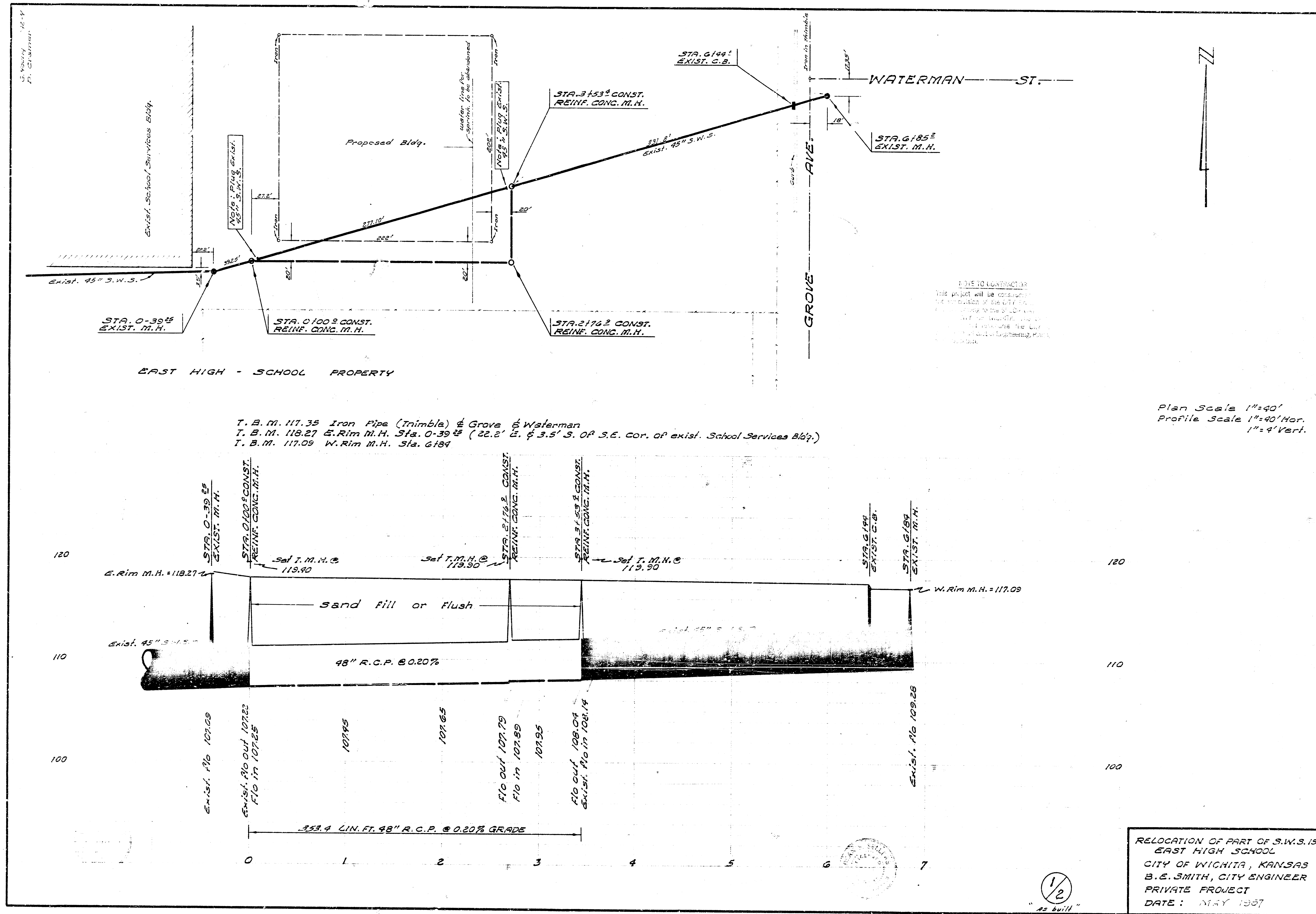
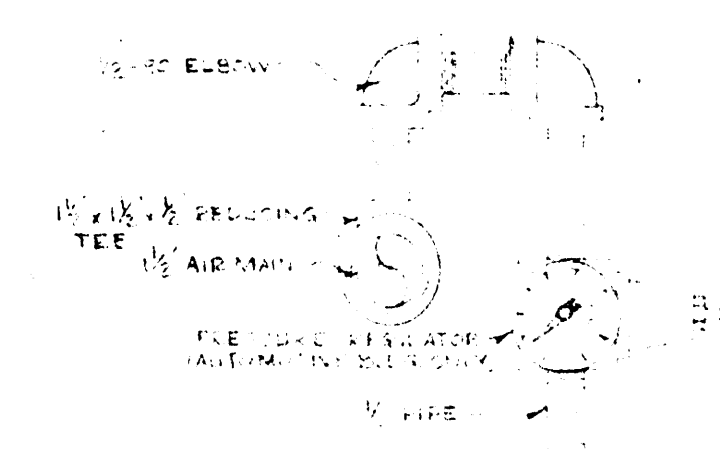
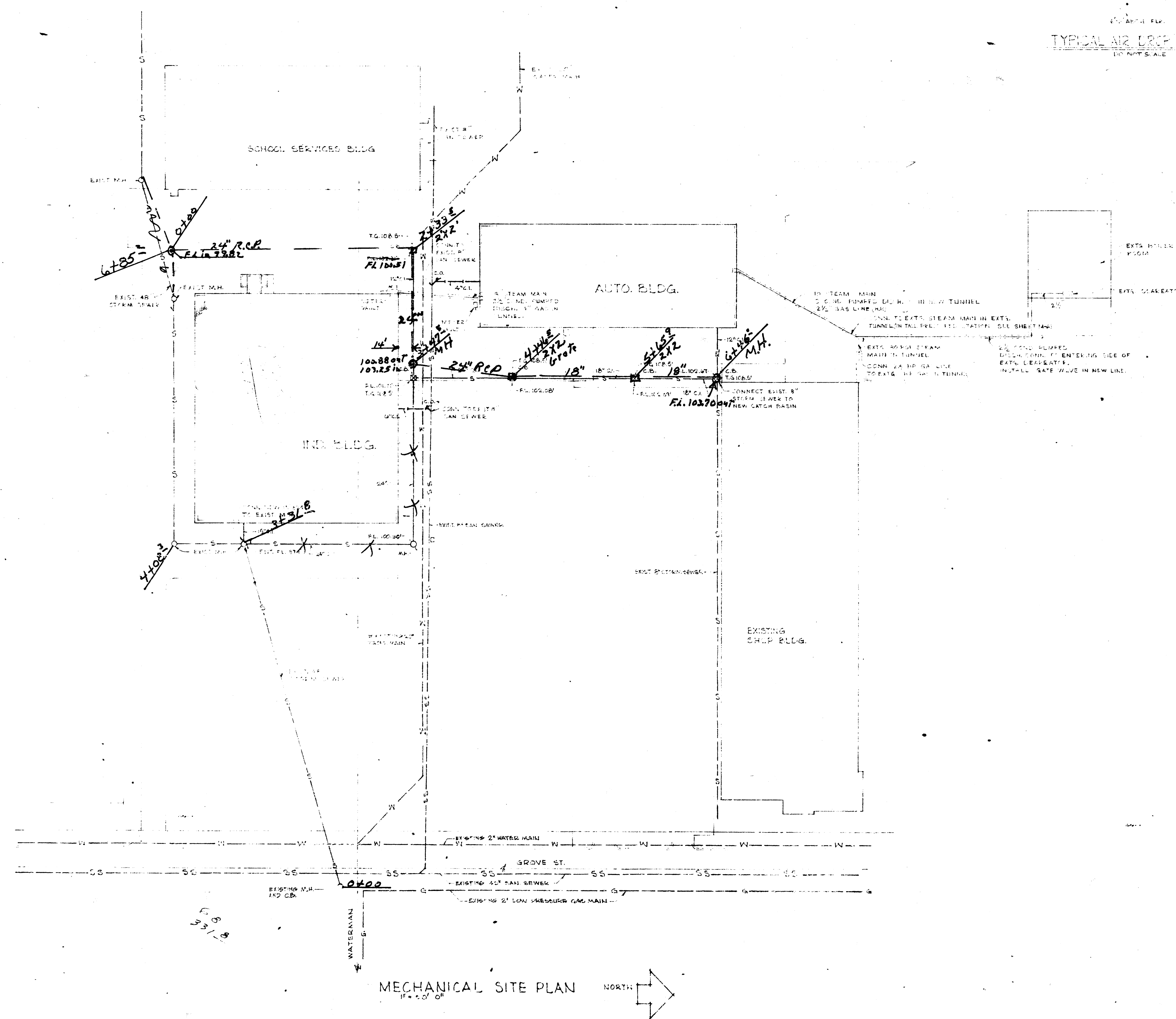




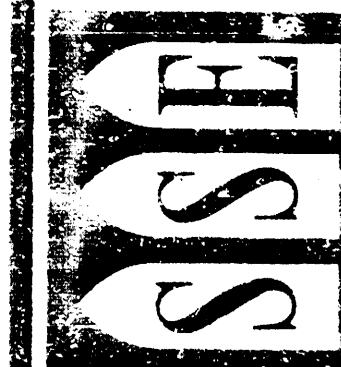


P L U M B I N G S C H E D U L E					
F I X T U R E	W A T E R			W A S T E	V E N T
	C O L D	H O T	T E M P E R E D		
WATER CLOSET	1 1/2"	2"	3"	4"	2"
URINAL	1"	5"	0"	2"	2"
SERVICE SINK	3/4"	1 1/2"	2"	2"	2"
WASH FOUNTAIN	1"	2"	1"	2"	1 1/2"
SINK	3/4"	3/4"	1"	2"	1 1/2"

DOMESTIC WATER HEATER SCHEDULE					
MARK	GALLONS STORAGE	WTR IN LT	WTR HEATD 100°F PRESS	APPROX THERM INJ	REMARKS
WATER HEATER #1	100	35.50A	63.5	20 WASH	SEE SPEC. CAT. 1
WATER HEATER #2	5	47.00	5.4	20 WASH	SEE SPEC. CAT. 1

[illegible]

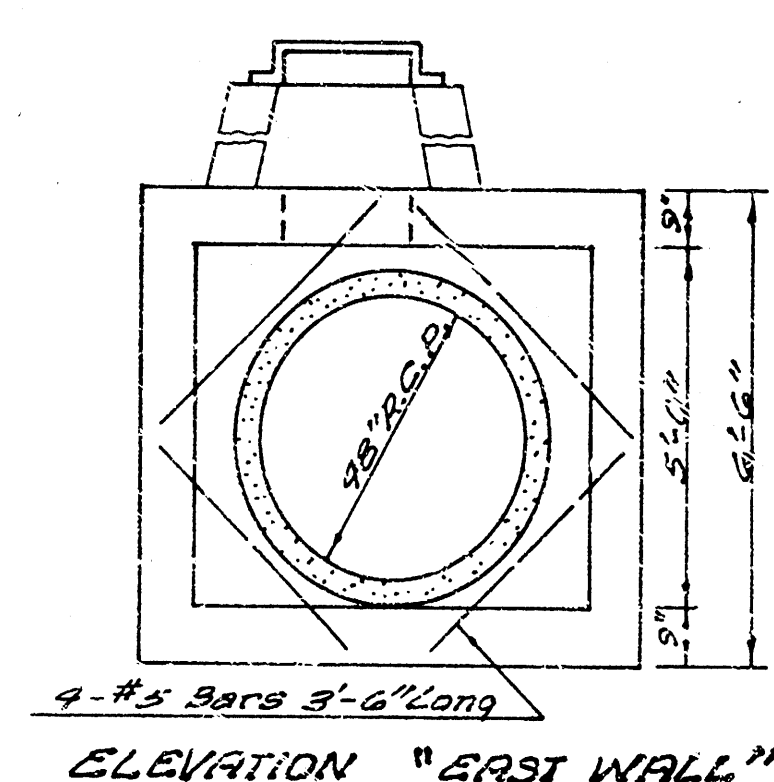
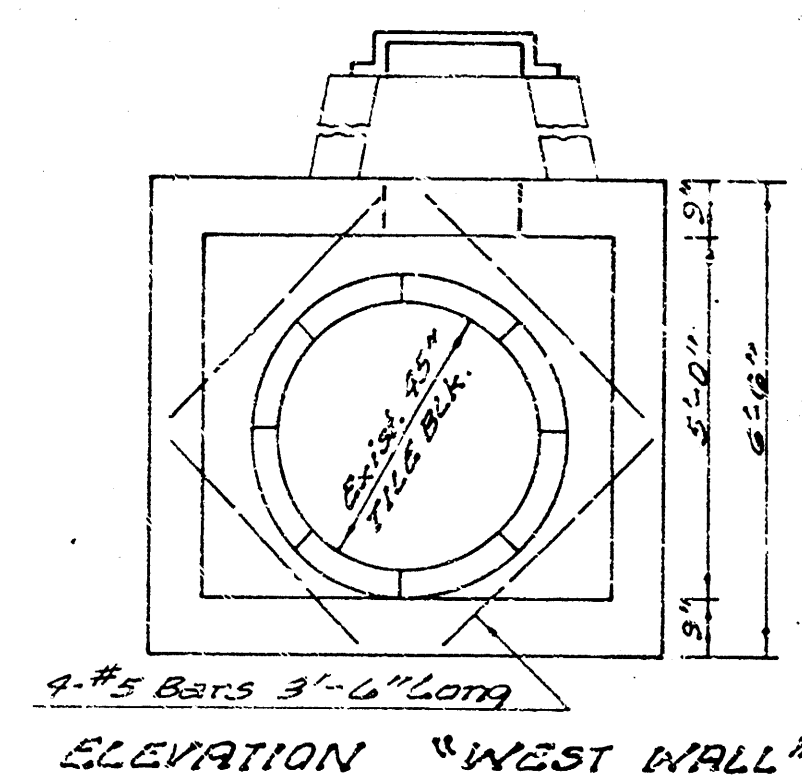
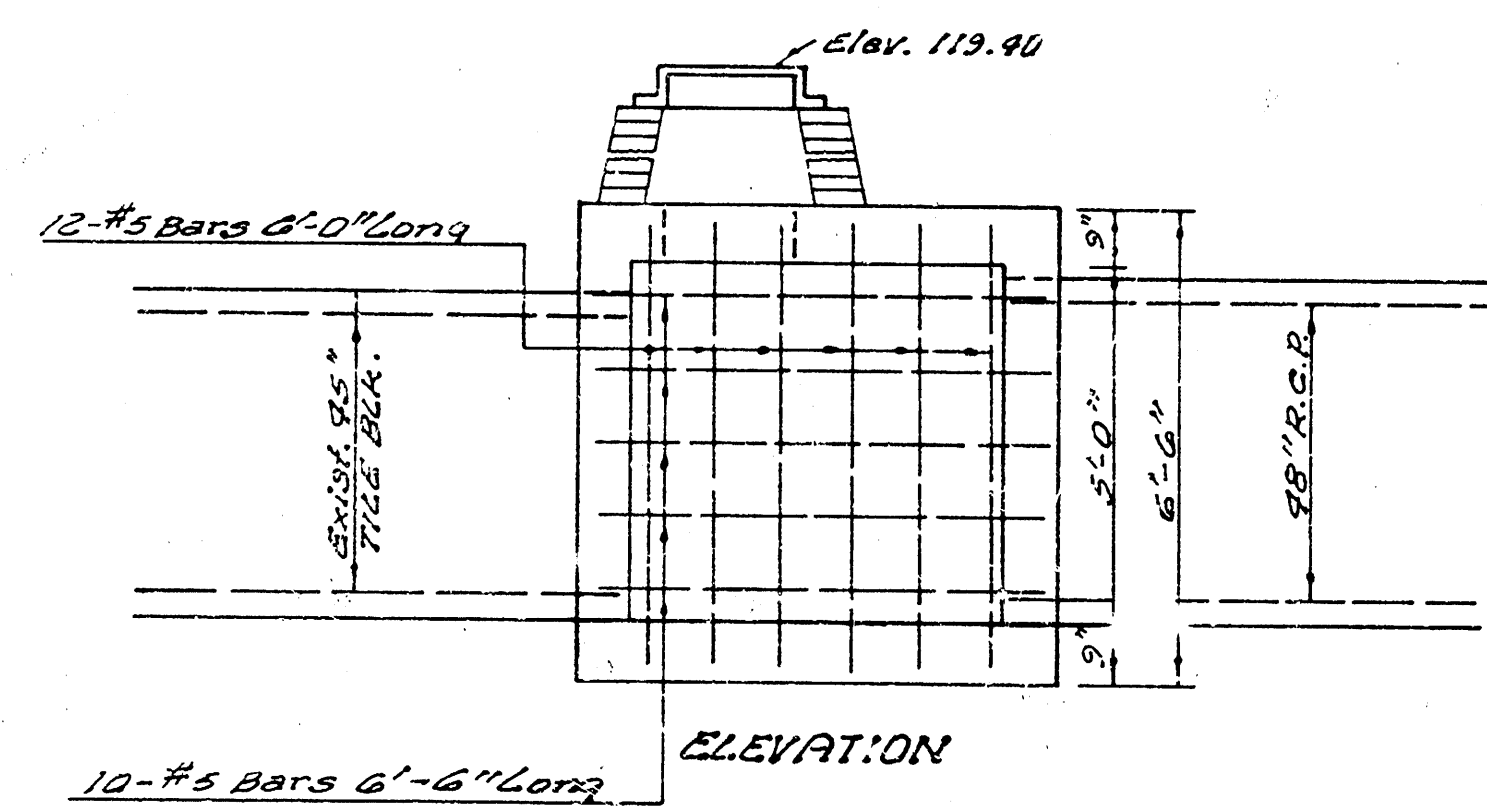
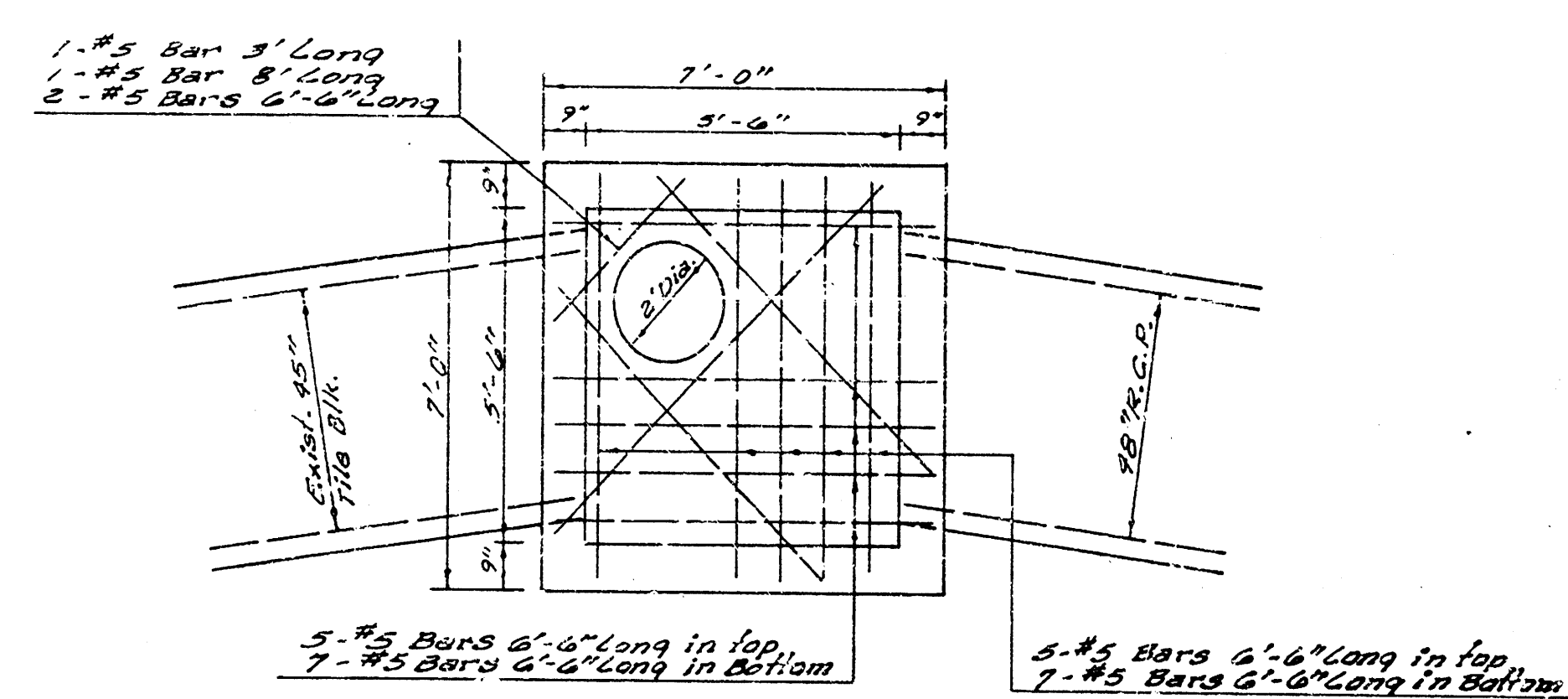
SCSCHAEEFER SCHIRMER AND EFLIN
ARCHITECTS
2210 EAST DOUGLAS
WICHITA, KANSAS



REINF. CONC. MANHOLE STA. 0+00

Scale 3/8" = 1'-0"

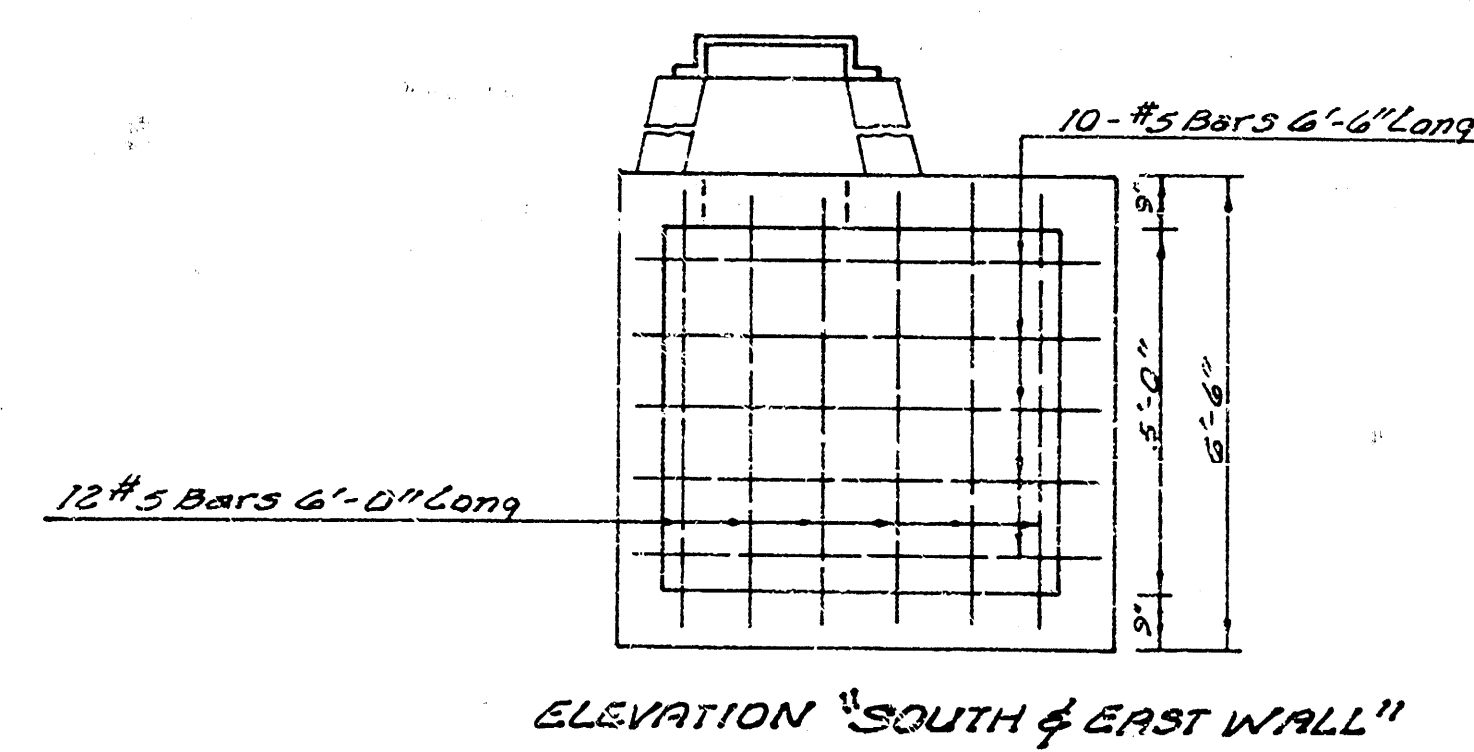
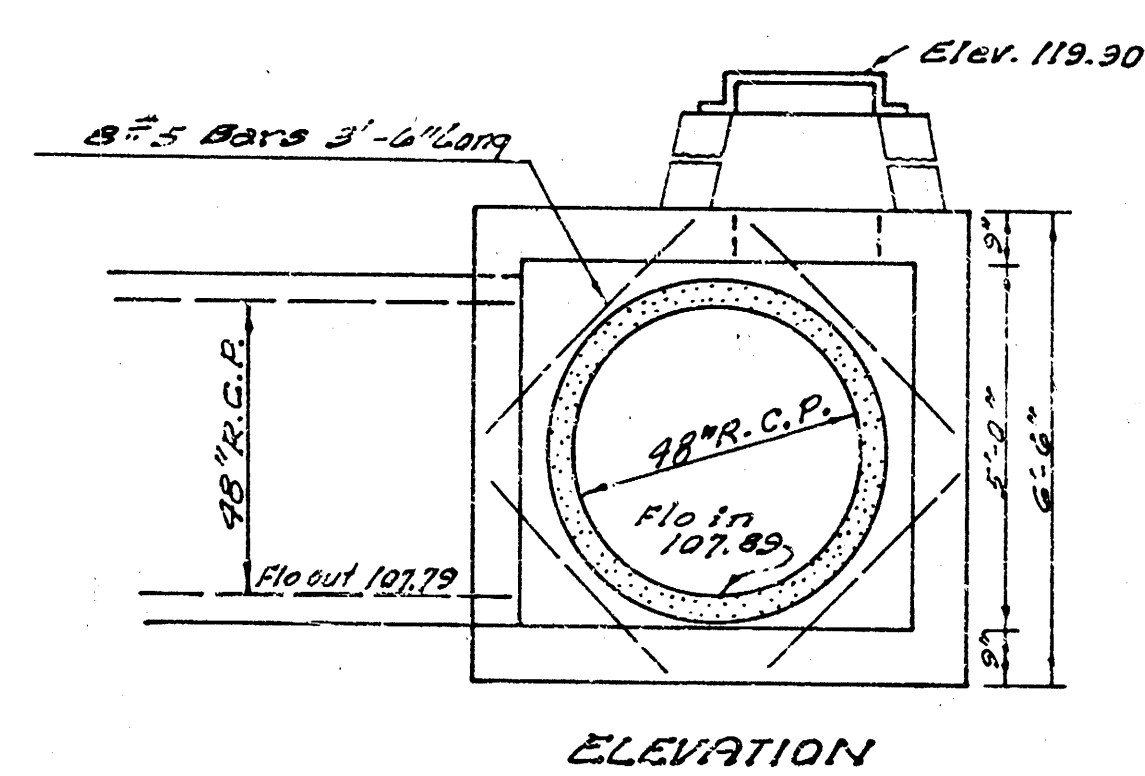
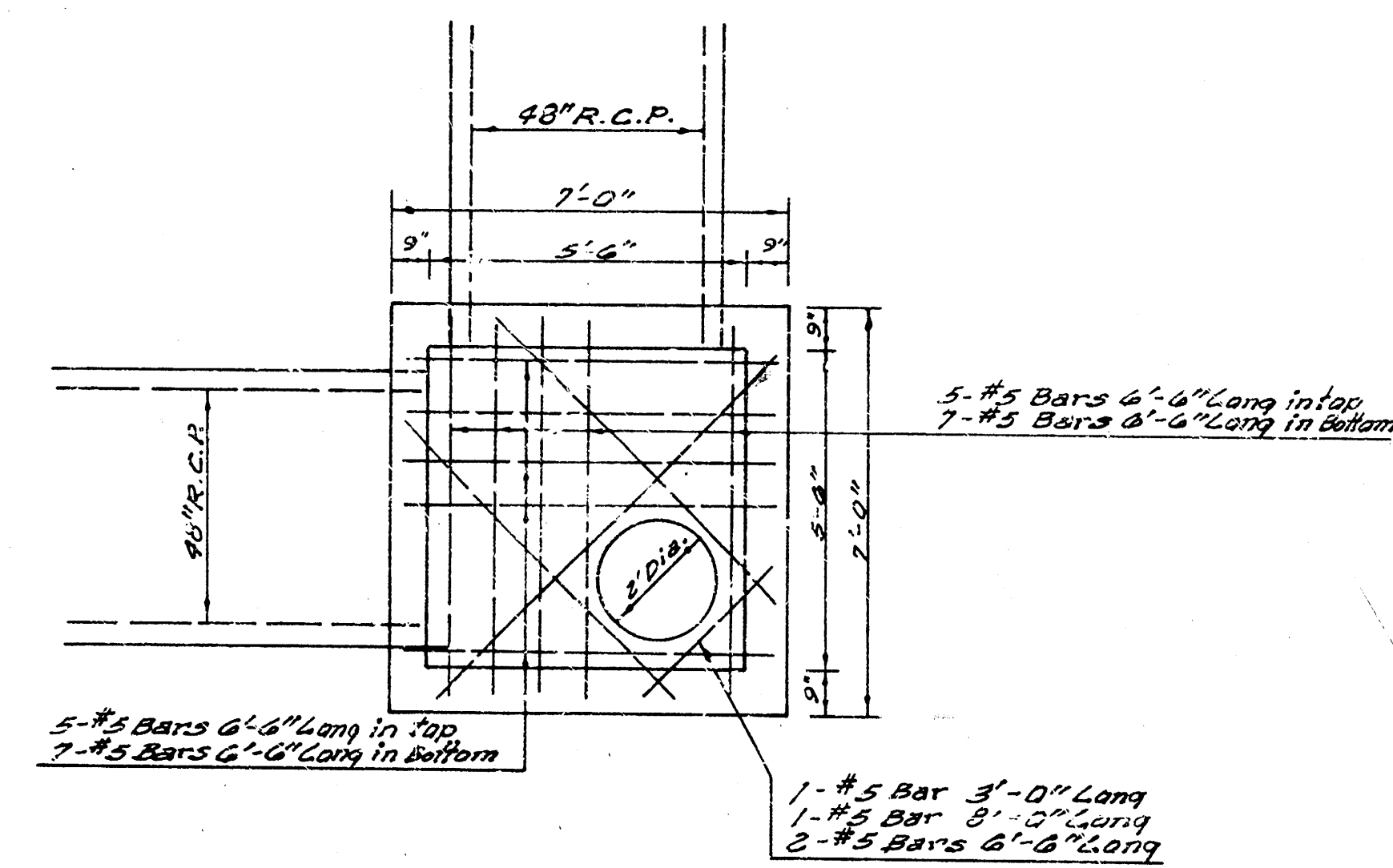
PLAN VIEW



REINF. CONC. MANHOLE STA. 2+69.2

Scale 3/8" = 1'-0"

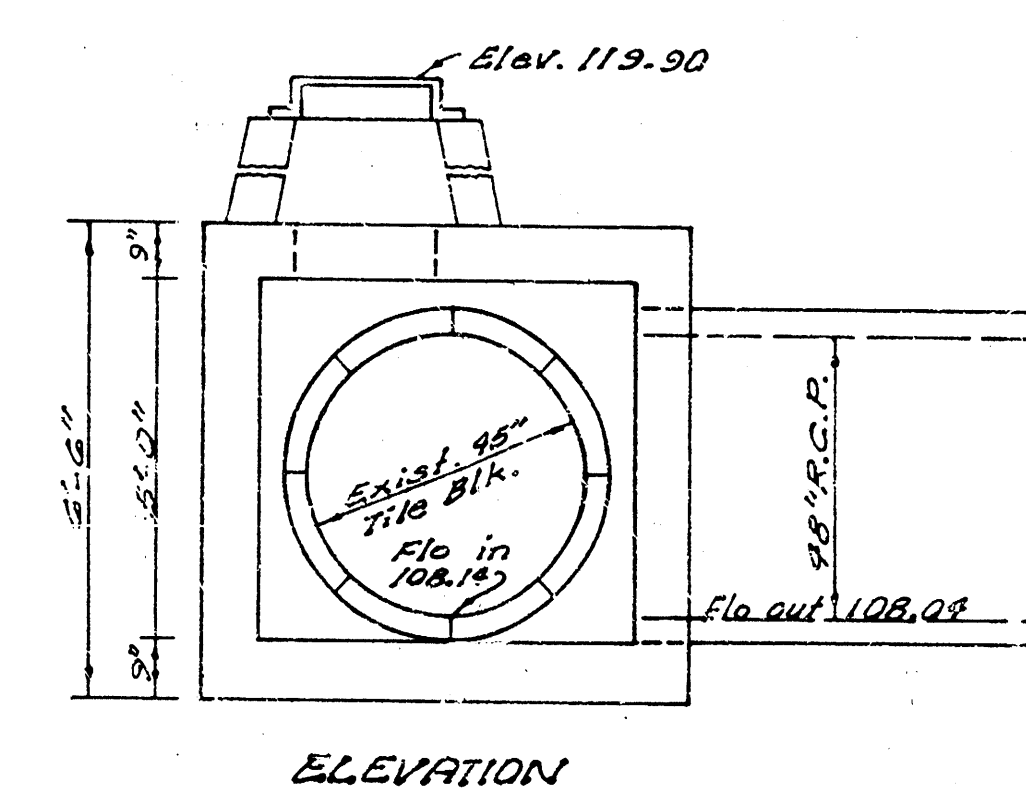
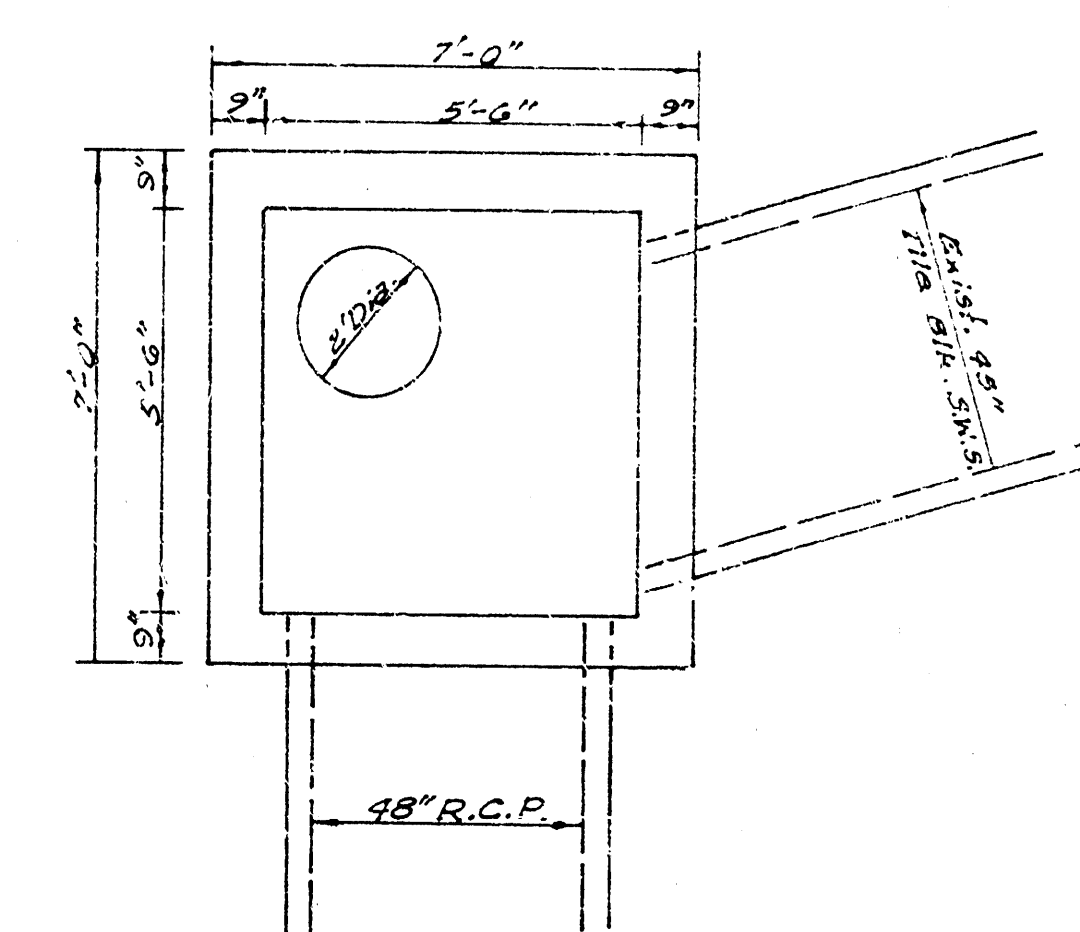
PLAN VIEW



REINF. CONC. MANHOLE STA. 3+44.2

Scale 3/8" = 1'-0"

PLAN VIEW



NOTE: SEE STA. 2+69.2 M.H. FOR STEEL DETAIL

2/2

RELOCATION OF PART OF S.W.S. 15
EAST HIGH SCHOOL - PRIVATE PROJECT