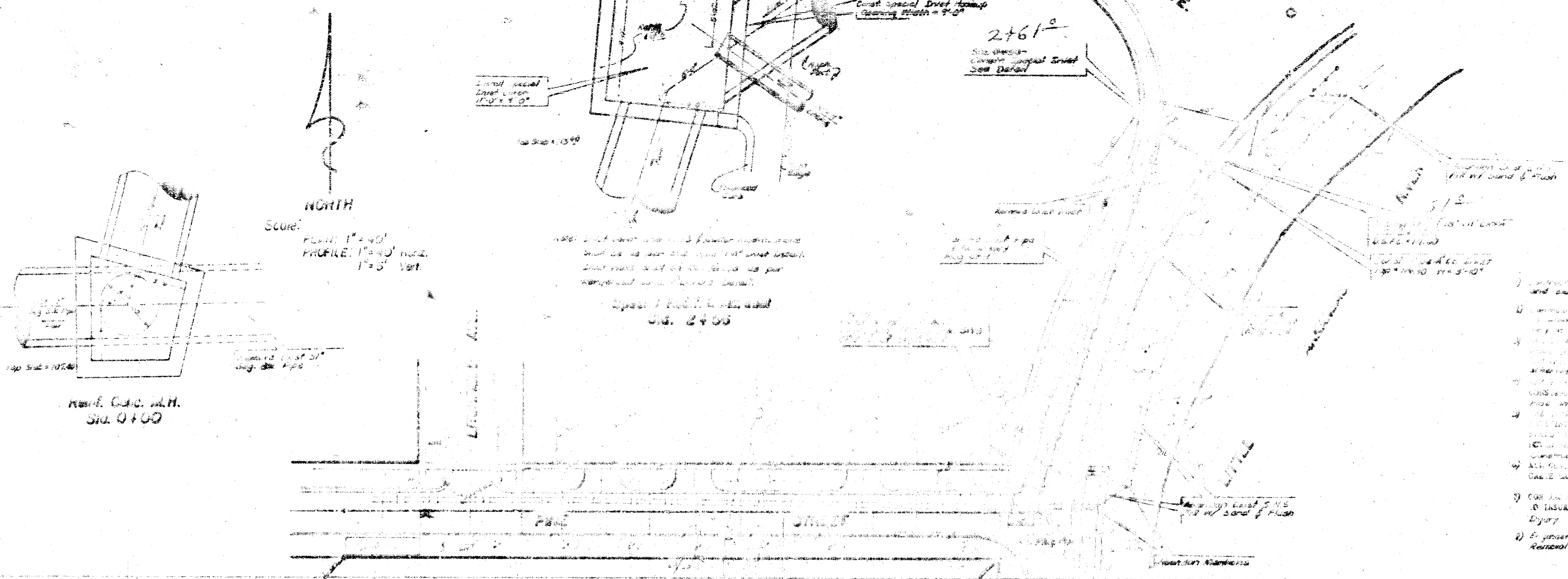
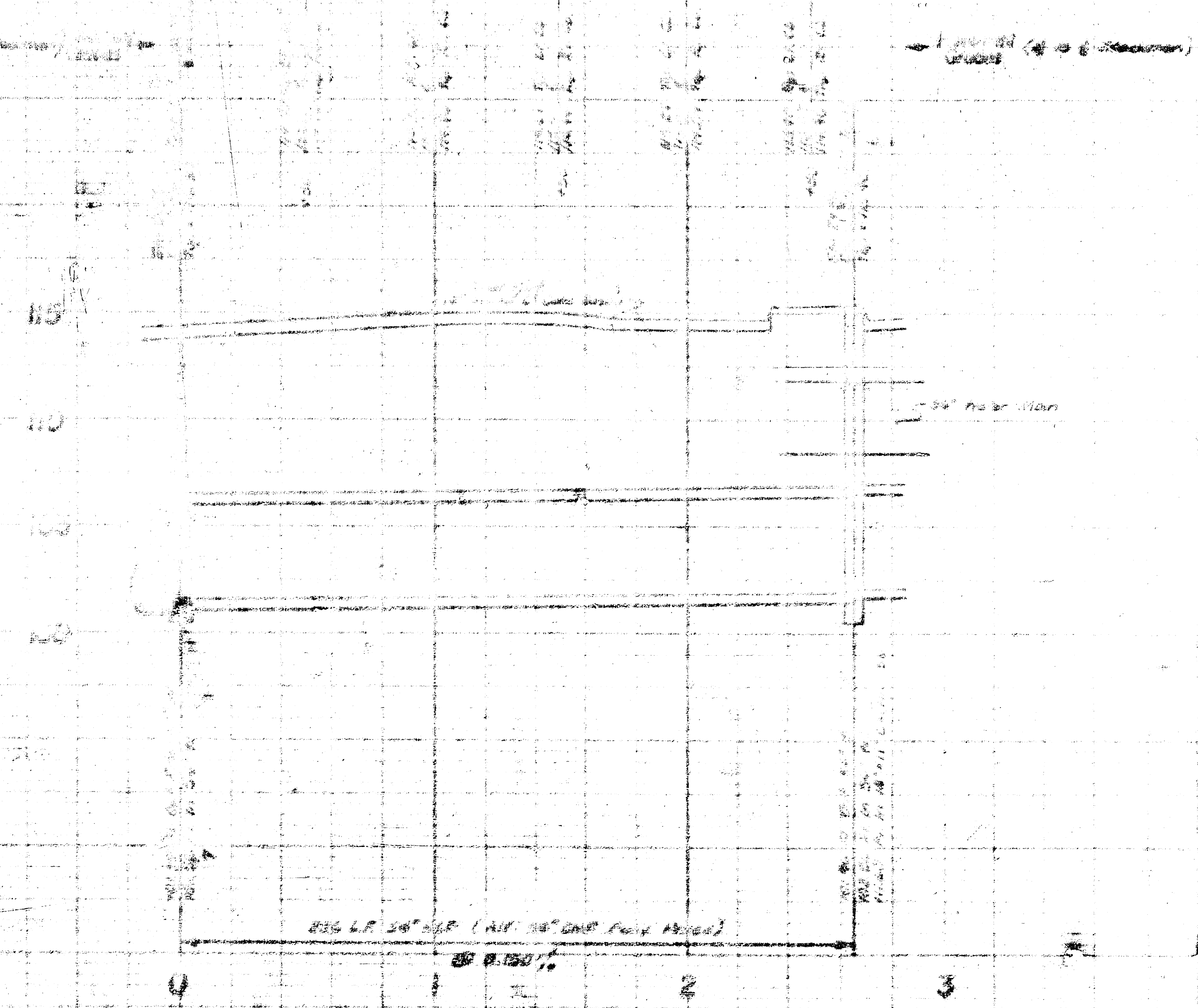
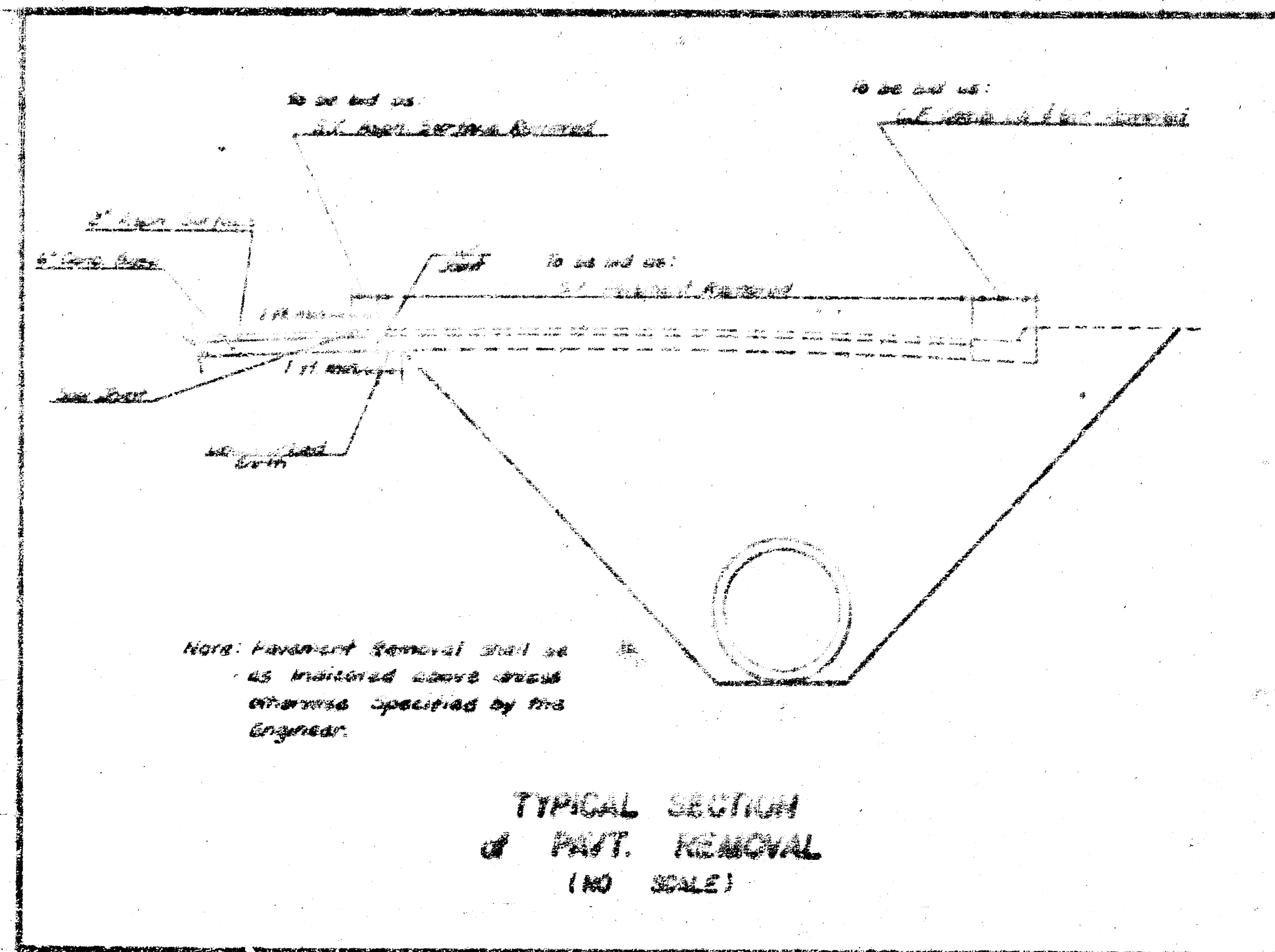


B.M. = 114.43 "□" Cut Top N. Cd. Pine @ E. 4' Wk. N. on W. L. Shackman Dr.
B.M. = 117.14 S.W. Cor. Bottom Conc. Slap Apt. #1315-Shackman Dr.
B.M. = 113.56 "□" Cut Top N. Cd. @ E. End Foot. Ghen. @ Mundock



- [illegible]



S.W.S. No. 23 Line # 7
EMERGENCY REPAIR
CITY of WICHITA, KANSAS
R.M. Linn City Engineer
Proj. No. D8KA577081
Date: _____

