

B.M. 190.22 5' 6" IN GLOBE W.C.B. LIGHTNER N.L. 9<sup>TH</sup>  
CHAINING N ON E LIGHTNER.

NOTE: USE THIS B.M. ONLY

NOTE: TO FIELD ENG. & CONTRACTOR A DRIVE TO  
LOT #12 OR 30' OF VACATED ST. WILL NOT BE  
FINANCED BY THE CITY - PROP. OWNER MUST  
PAY CONTRACTOR FOR THE DRIVE.

NOTE: PRICE BID FOR  
REMOVAL OF P.T. TO INCLUDE  
COST OF SAWING ANY NECESSARY JOINTS

9<sup>TH</sup> ST.

10<sup>TH</sup> ST.

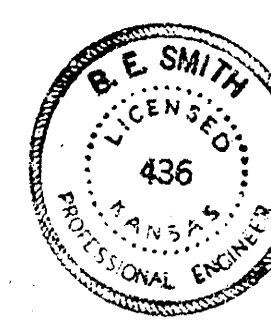
LOT #12

30' OF VACATED ST.

LIGHTNER DR.

+0.168%  
WK 0.6'

E 1/2 LIGHTNER DR.  
N.L. 9<sup>TH</sup> TO N.L. 10<sup>TH</sup>  
15' CONC. CB  
CITY OF WICHITA KAN.  
B.E. SMITH CITY ENGINEER  
DEC. 1954 PROJ. NO. CM-318



CITY  
38.4  
+10% 3.9  
42.2 32.40 CUT

PROP  
606.9  
+10% 68.7  
667.4 50.403 CUT

40 x 41 = 840.8  
32.50 x 30 = 903.1  
32.50  
32.50 x 12 = 388.2 = 143  
60 x 30 = 1800  
32.50  
7477.3  
1477.3 - 143 = 1334.3  
24