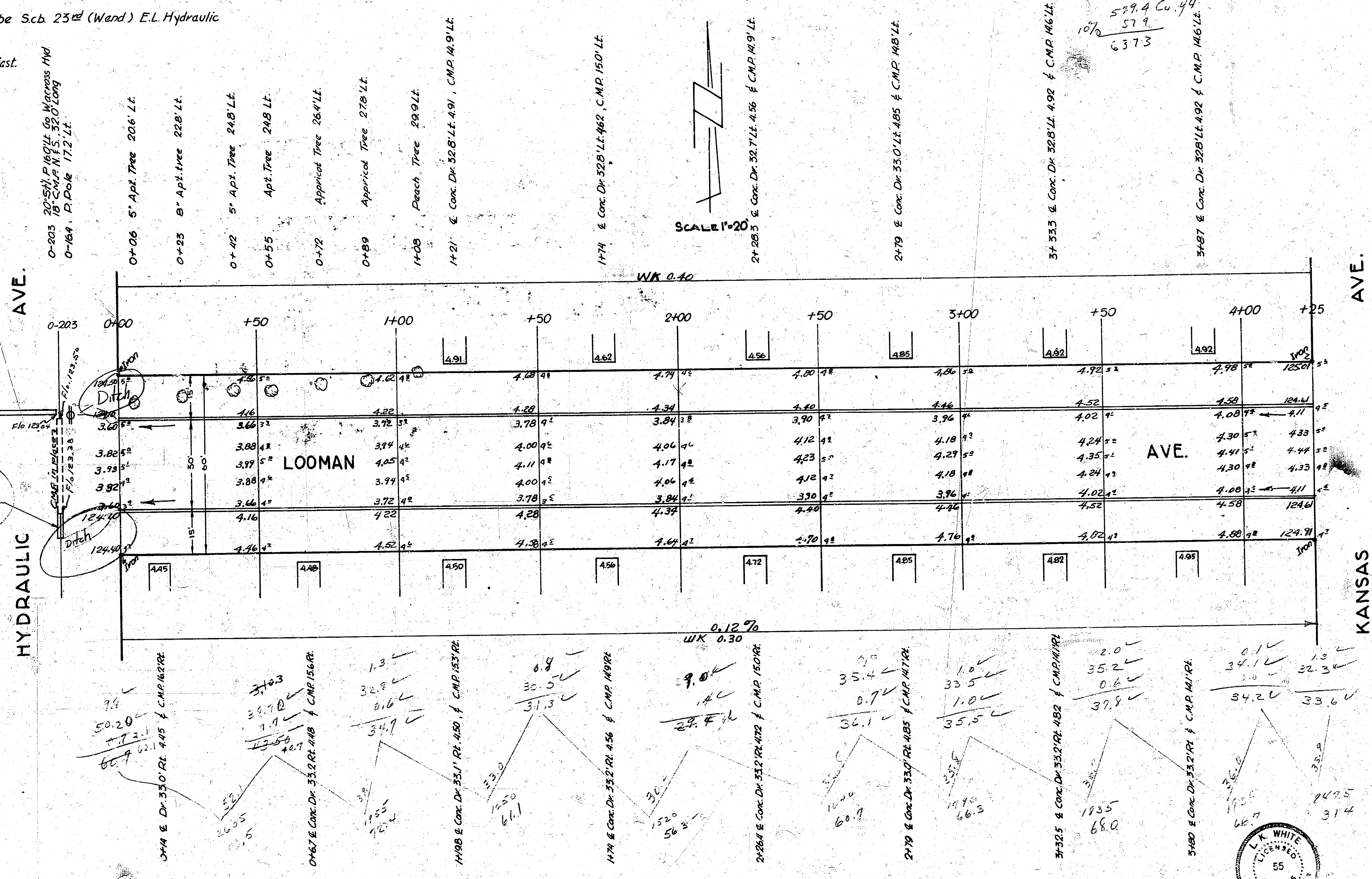
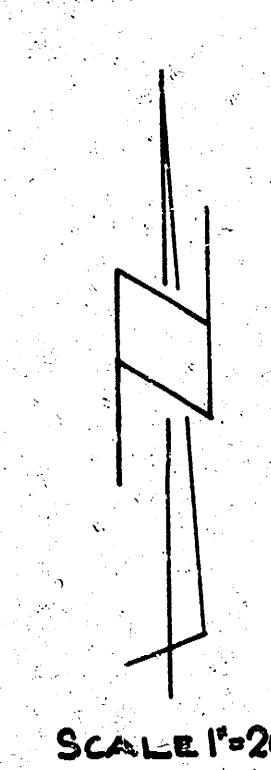


B.M. 12332 U' in Globe Sch. 23rd (Wend.) E.L. Hydraulic

NOTE: Stationing on E. Looman going East.



0+00 5' Apt. Tree 206 Lt.
0+25 8' Apt. Tree 228 Lt.
0+42 5' Apt. Tree 248 Lt.
0+55 4' Apt. Tree 248 Lt.
0+72 Appr'd Tree 264 Lt.
0+89 Appr'd Tree 278 Lt.
1+08 Peach Tree 299 Lt.
1+21 E. Conc. Dr. 32.8' Lt. 4.91, C.M.P. 14.9' Lt.
1+74 E. Conc. Dr. 32.8' Lt. 4.92, C.M.P. 15.0' Lt.
2+23 E. Conc. Dr. 32.7' Lt. 4.36, C.M.P. 14.9' Lt.
2+79 E. Conc. Dr. 33.0' Lt. 4.85, C.M.P. 14.8' Lt.
3+33 E. Conc. Dr. 32.8' Lt. 4.92, C.M.P. 14.6' Lt.
3+87 E. Conc. Dr. 32.8' Lt. 4.92, C.M.P. 14.6' Lt.



599.4 Cu. Yd.
10% 57.1
637.3

INSTALL 6-18 R.C.P.

HYDRAULIC

KANSAS

LOOMAN AVE.
E.L. HYDRAULIC TO W.L. KANSAS
30' Conc. & Cb.
CITY OF WICHITA, KANSAS
L.K. WHITE
SEPT. 1951
CITY ENGINEER
PROJ. NO. C 11-61

