

GENERAL NOTES:

1. The Contractor shall comply with all applicable safety regulations. All construction shall be completed following current City Standard Specifications and Special Provisions.

2. Contractor will be required to provide notice to utility companies a minimum of seventy-two (72) hours prior to any excavation, as follows:

Kansas One-Call 687-2470

The Contractor must notify the following in case of an emergency:

AT&T 1-800-246-8464
 Black Hills Energy 1-800-694-8989
 City of Wichita Water & Sewer 1-316-219-8921
 City of Wichita Stormwater 1-316-268-4090
 City of Wichita Traffic 1-316-268-4034
 Cox Communications 1-888-249-3530
 Kansas Gas Service 1-888-482-4950
 Westar Energy 1-800-544-4857

3. Utility service lines, poles, etc. are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.

4. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations, in the opinion of the Engineer, that will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain will require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits will require additional archaeological investigations unless buried in a previously approved borrow location.

5. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the City Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.

6. The Contractor shall give all property owners and/or tenants of developed property adjoining the construction of this project a minimum of ten (10) days notice prior to start of construction.

7. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.

8. The Engineering Division shall field locate water valves one time during construction when requested by the Contractor. It shall be the Contractor's responsibility to preserve such field locations during the construction process. Water valves, valve boxes or fire hydrants damaged during construction shall be repaired by Contractor at his own expense. Valve boxes and water meters within the project limits shall be adjusted to match final grades by the contractor.

9. The Contractor shall notify the consultant engineer and Dawnita Reinhardt at 316-650-0740 with the City of Wichita with the anticipated construction start date and notify them of project completion. Staking and inspection for this project will be the responsibility of the Contractor.

10. If traffic will be impacted by construction, a traffic control plan must be submitted and approved by the City Traffic Engineer, Mike Armour at Traffic@wichita.gov before construction can begin. The Contractor shall be responsible for all traffic control measures to facilitate construction. All construction zone markings and signage shall conform to the latest version of the Manual on Uniform Traffic Control Devices (MUTCD) as published by the US Dept. of Transportation, Federal Highway Administration. All costs associated with construction markings and signage shall be the Contractors responsibility.

11. All elevations shown are NAVD 88.

12. All areas disturbed during construction that will not be under proposed pavement shall be restored to match existing conditions.

13. Any sidewalk, drive approach, curb, or street pavement removed to construct project must have a pavement cut permit and be replaced by the City contractor. Permits can be obtained by calling 316-268-4501 or 316-268-4480.

14. All applicable fees (tap, equity, in lieu of & main benefit) must be paid before any work on this project can commence. Contact Chris Stone at 316-268-4641

15. City maintenance of water mains ends at right-of-way or easement line or within two feet of vault.

16. Opening and closing of water valves shall be done slowly to prevent damage to the water distribution system from water hammer. All valves closed by the contractor must be reopened as new construction permits. The project inspector must ascertain that any valve closed by the Contractor is reopened. The contractor will be permitted to operate water valves only when the project inspector assigned to the project is present.

17. The Contractor shall lay a Tracer Wire and Set Test Stations along all water pipe installed in accordance with City Specifications and Tracer Wire Detail on detail sheet WL-101, cost is subsidiary to pipe installation.

18. The contractor shall provide materials for temporary blowoff of waterlines. Connections to the existing waterline(s) shall be made with clean, swabbed pipe and flushed upon completion of tie-ins.

19. Requests for short term water interruptions shall be made to the City Water Distribution Division and will be subject to their approval. The Contractor shall give written notice to any property owner, business, and/or tenants that will have water service interrupted at least 5 days in advance. Such notifications should indicate the time and date that the water will be turned off and when the service will be restored. No business, property owner, and/or tenants shall be without water service for more than 8 hours. Proposed tie in locations which will affect water service to property owners shall be performed during non-peak hours.

20. The Contractor must schedule the connections to the existing main with the City such that there is a minimum disruption of service. Connections shall be made during periods of low water usage. The Contractor shall submit his proposed schedule for completing work for City approval at least 10 days prior to beginning construction.

21. Deflections at pipe joint or couplings shall not exceed the pipe manufactures recommended maximum. Where deflections are greater than the maximum allowed, the contractor shall utilize fittings.

22. Any existing joint exposed during excavation shall be replaced if within four feet of proposed joint.

23. Valves 12 inch and larger are to be operated by the City Water Distribution Division, 48 hours of advance notice is required with the water Dispatch at 316-291-8921.

24. All wet taps shall be installed by the City of Wichita. The Contractor will reimburse the City for tapping fees prior to tap being made. Unless noted on plans.

25. The Contractor shall protect from damage and support existing utilities through construction as approved by the utility owner and the Engineer at the contractors expense.

26. Contractor shall limit the extent of trench openings overnight and weekends to less than 50 feet.

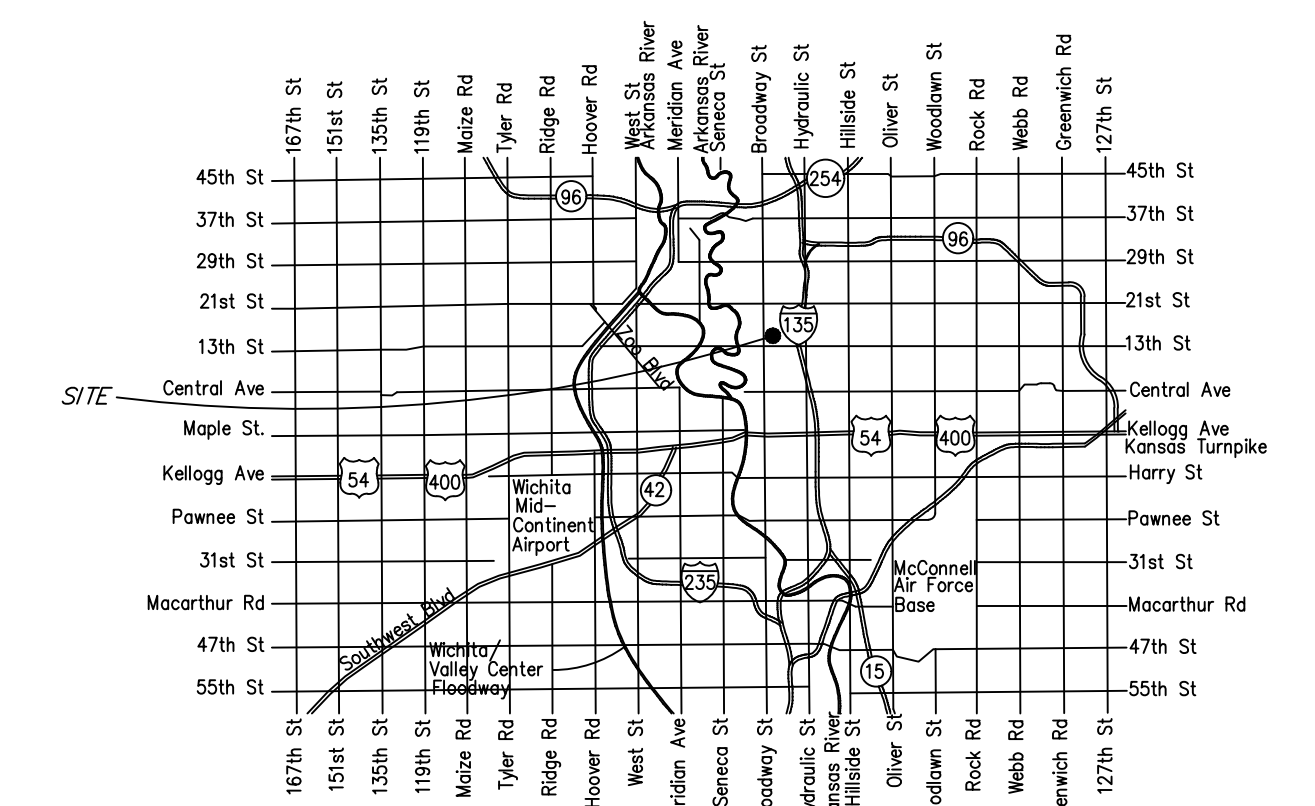
27. Fire Line inspections may be scheduled by calling 316-650-0740

28. Maintain a minimum of 10-foot horizontal separation between all water lines (mains, services, and fire hydrants) and all sanitary sewer lines (mains, services, and manholes). All separation distances are to be measured from edge-to-edge at the closest point.

29. Maintain a minimum of 2-foot vertical separation between all water lines (mains and services) and all gravity sanitary lines (mains, services, and manholes) at crossings. All separation distances are to be measured from edge-to-edge, at the closest point.

30. Maintain a minimum of 2-foot vertical separation between all water lines (mains and services) and all pressurized sanitary sewer lines (force mains and services) at crossings. Waterlines must always be placed above pressurized sanitary sewer lines where they cross. All separation distances are to be measured edge-to-edge, at the closest point.

FIRE LINE to serve **1321 N Santa Fe** **JB Holdings LLC** LOTS 301, 303, 305, 307, 309, 311, 313, & 315 FERRELLS 2nd ADDITION CITY OF WICHITA, KANSAS Paul Gunzelman, P.E. City Engineer 2025-007659 PPW (54030980)



Vicinity Map

AS-BUILTS Sheet Index

Contractor:

Fire Protection Services

Date: 27 Mar 26

Project Inspector:

Eric Miner

1.0	Title Sheet
2.0	Control Map
2.1	Std. Wtr. Ass'y Details
2.2	Misc. Wtr. Details
3.0	Plan & Profile Line 1
4.0	Erosion Control Plan
4.1-4.5	Erosion Control Details
5.0-5.1	Plat



117 E. Lewis, Wichita, KS 67202 (316)264-0242
 BY WICHITA PUBLIC WORKS
 ENGINEERING DIVISION
 & BY WICHITA FIRE DEPARTMENT

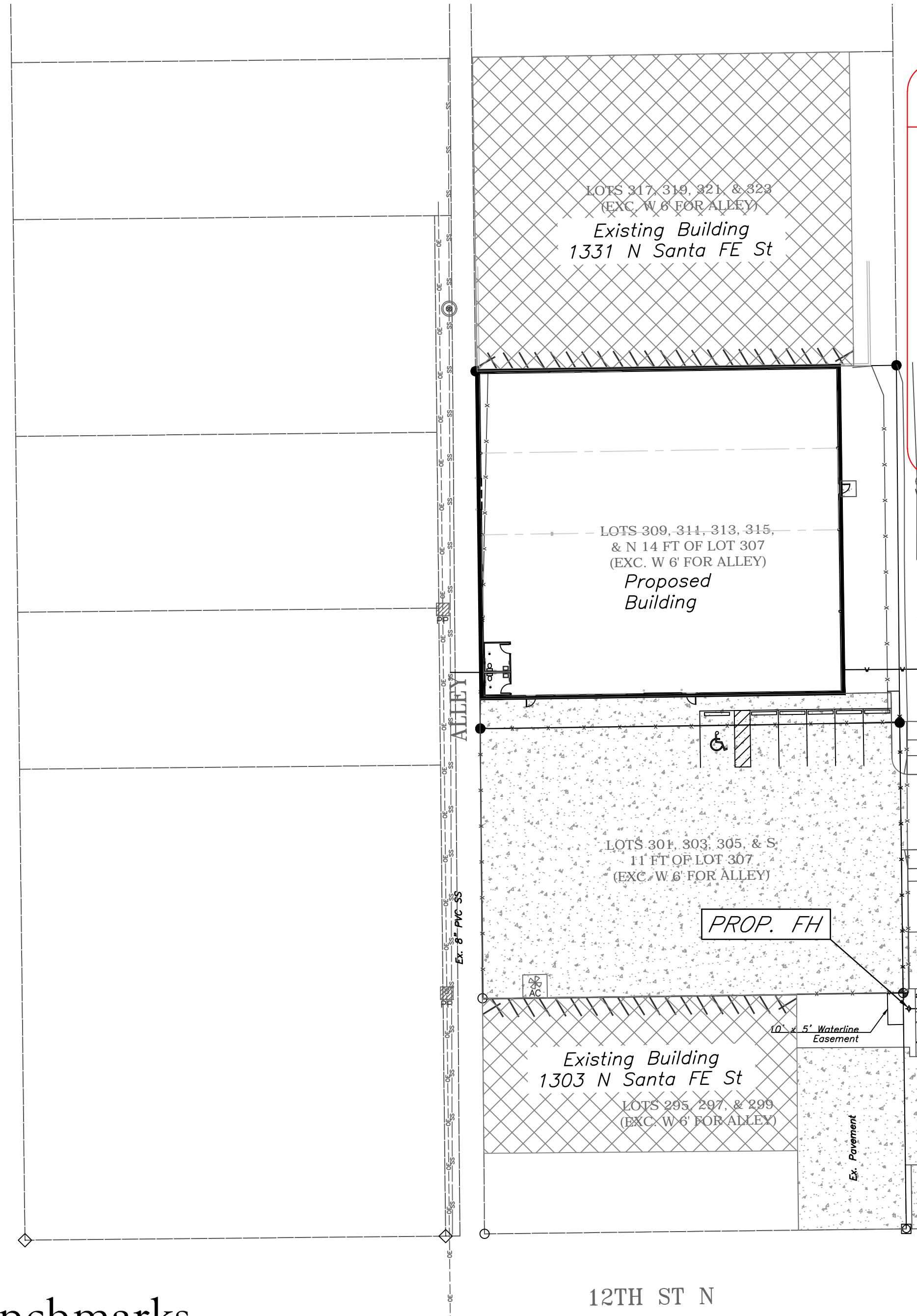
Engineering	approved by Shawn Mellies on this day the 2nd of May, 2025
Utilities	approved by Greg Lolley on this day the 2nd of May, 2025
Fire Dept.	approved by Jose Oquidiz on this day the 2nd of May, 2025

NOTE TO CONTRACTORS

Public Property:
 Inspection and testing for the waterline is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection is to be in accordance with the City of Wichita standard construction engineering practices and certified by a Professional Engineer Licensed in the state of Kansas. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by City Engineering. All Construction and Materials shall comply with the City or Wichita Specifications and Standards and Special Provision (on file and available in the City Engineer's Office) or on the City's Website.

Private Property:
 Installation and testing for the fire protection line is to be performed by a City of Wichita licensed fire protection contractor in accordance with the fire codes as adopted by the City of Wichita. All material and construction practices for the fire protection line shall comply with the fire codes as adopted by the City of Wichita (available from the City of Wichita Fire Department). The Contractor shall not commence work without notification and approval of the Wichita Fire Department. Inspection of the fire protection line is to be provided by a licensed Engineering Firm under contract with the Owner/Developer and the Fire Department. The contractor shall not start work until the project inspector is assigned to the project and present on the site. Any work done without inspection will be required to be uncovered for inspection.

An approved copy of these plans signed by City staff are required on-site.

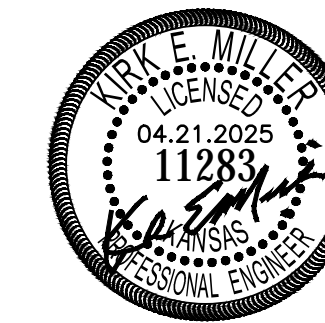
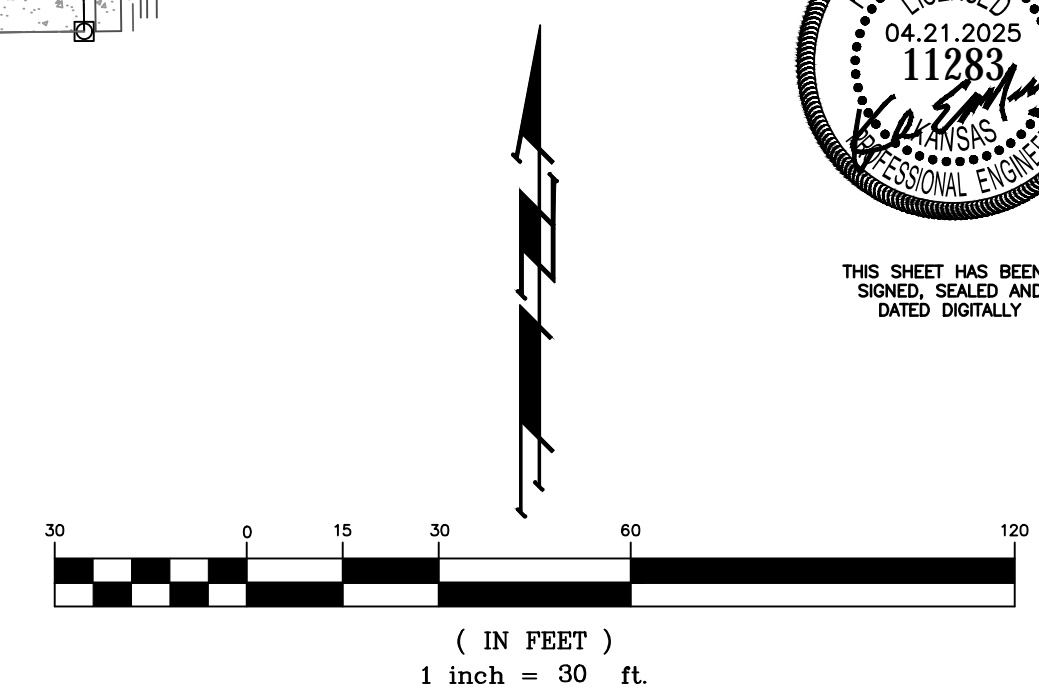


Benchmarks

BM: Squarecut on top of curb approx. 43.0' East and 36.4' North of the Northeast corner of the existing building at 1303 N. Santa Fe Ave., Wichita, KS, 67214.

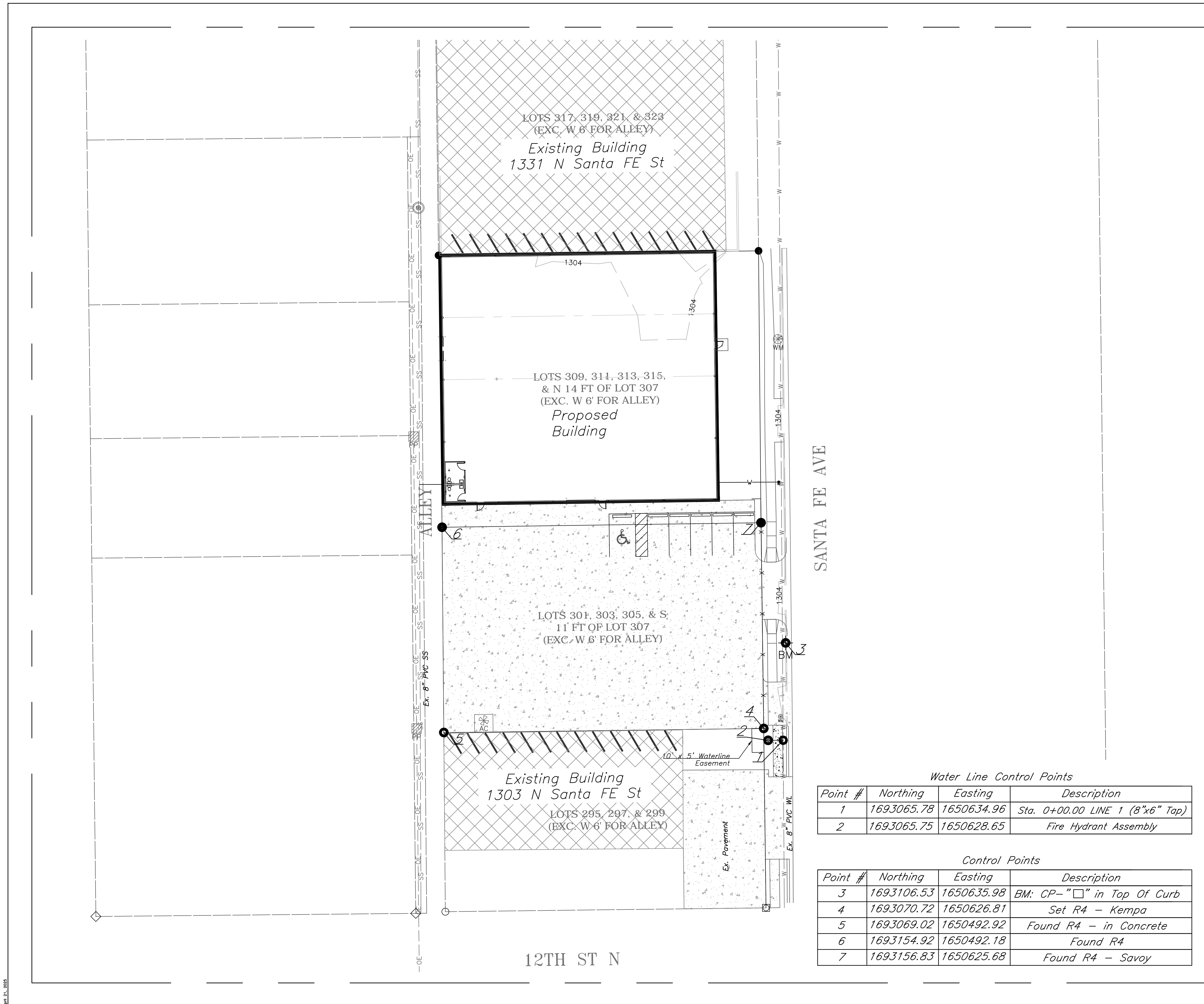
Elev. = 1304.22 (NAVD88)

MARCH, 2025



THIS SHEET HAS BEEN SIGNED, SEALED AND DATED DIGITALLY

117 E. Lewis, Wichita, KS 67202 (316)264-0242

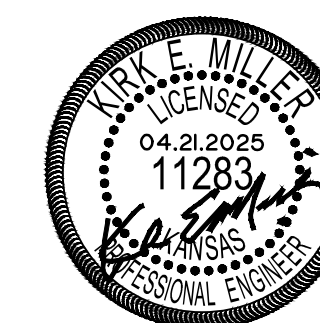


Water Line Control Points

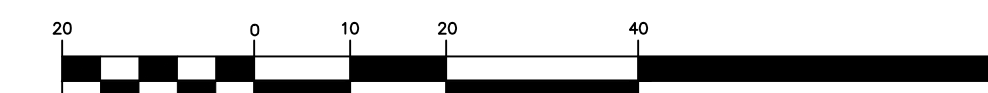
Point #	Northing	Easting	Description
1	1693065.78	1650634.96	Sta. 0+00.00 LINE 1 (8"x6" Tap)
2	1693065.75	1650628.65	Fire Hydrant Assembly

Control Points

Point #	Northing	Easting	Description
3	1693106.53	1650635.98	BM: CP- "□" in Top Of Curb
4	1693070.72	1650626.81	Set R4 - Kempa
5	1693069.02	1650492.92	Found R4 - in Concrete
6	1693154.92	1650492.18	Found R4
7	1693156.83	1650625.68	Found R4 - Savoy



THIS SHEET HAS BEEN
SIGNED, SEALED AND
DATED DIGITALLY

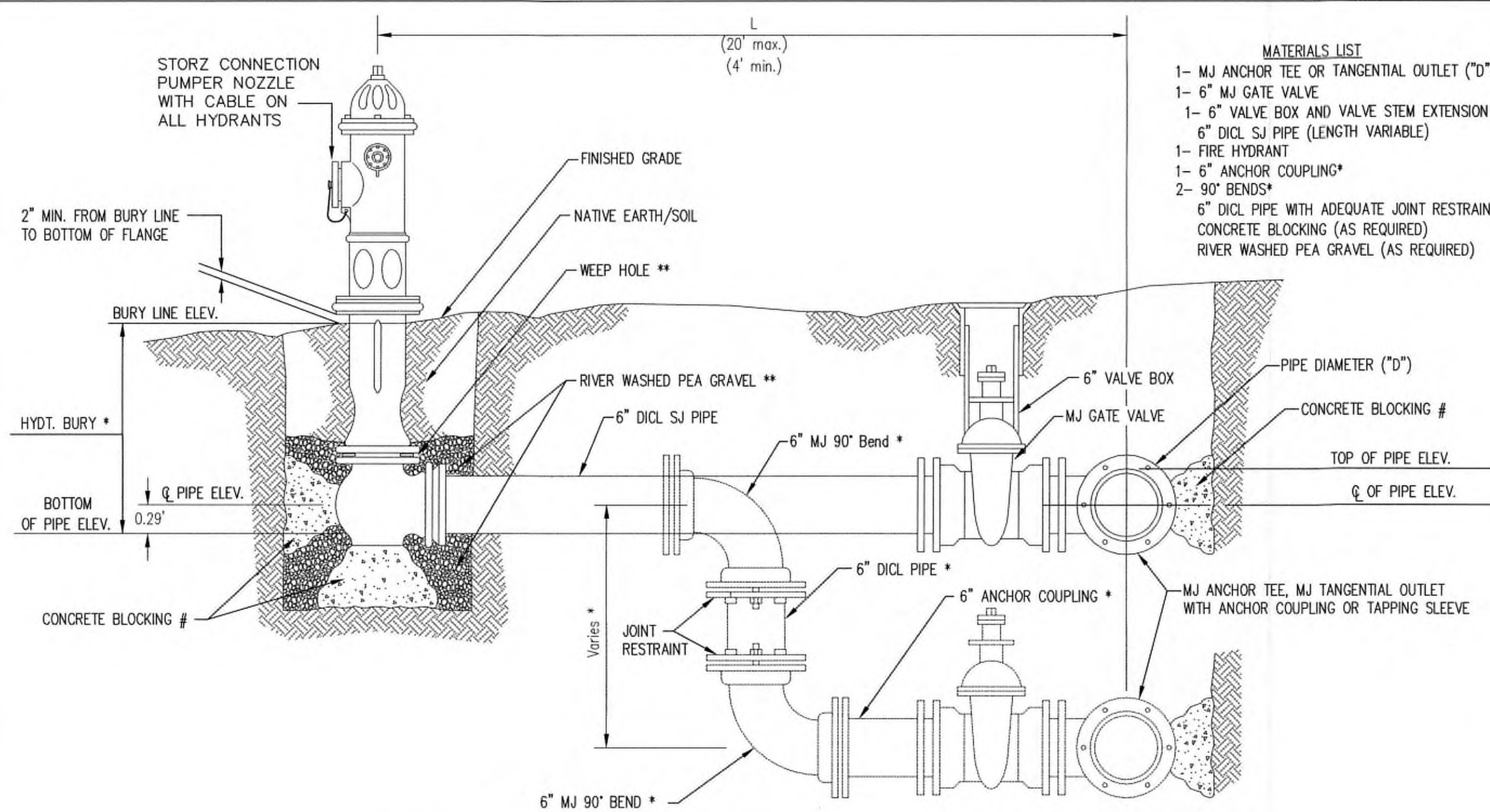


HORIZONTAL SCALE
(IN FEET)
1 inch = 20 ft.

JB Holdings LLC
Control Map
Wichita, Kansas

PROJECT NUMBER

 117 E. Lewis, Wichita, KS 67202 (316)264-0242	KEM NO. 24180	FILE	DATE 03/2025	SHEET 2.0
	DESIGN KM	DRAWN PO	REVISED	



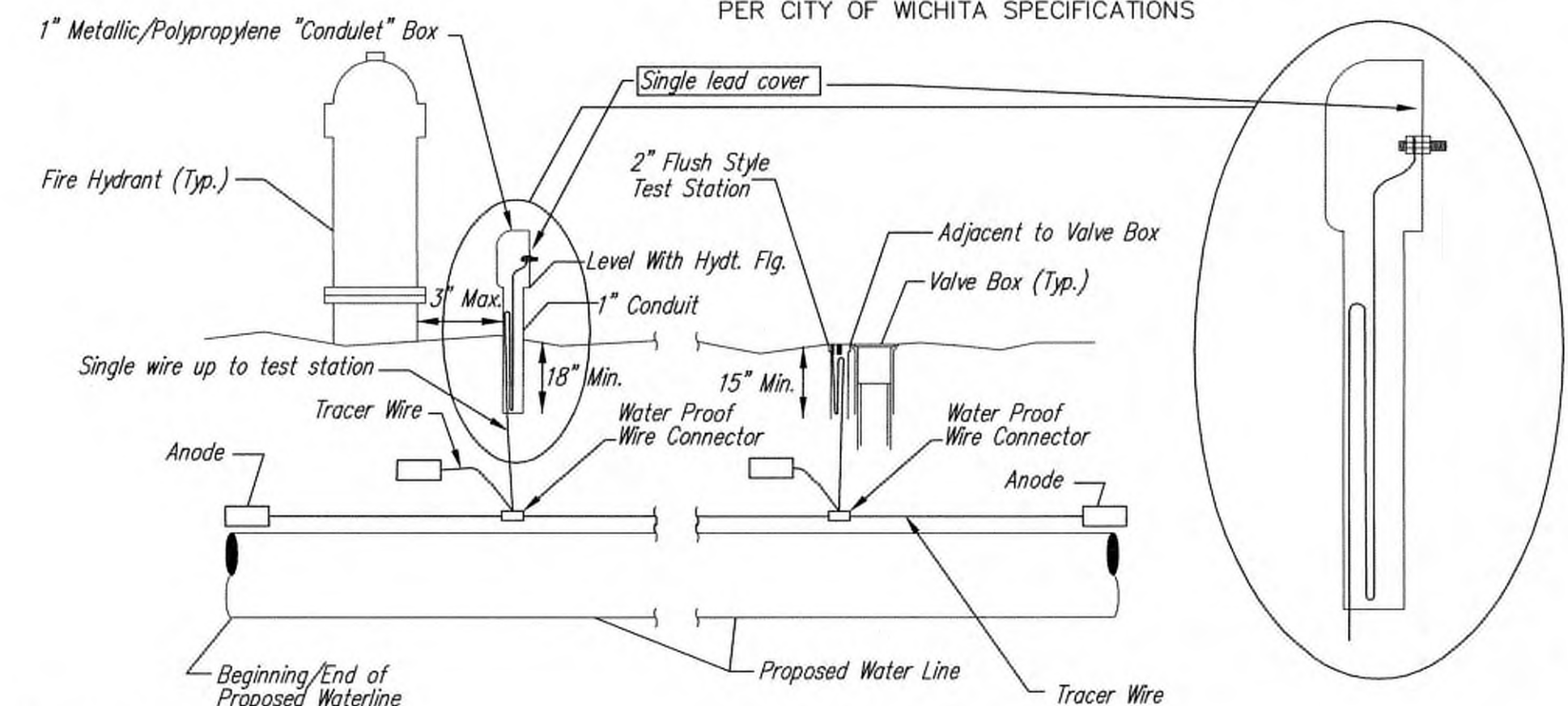
- MATERIALS LIST**
- 1- MJ ANCHOR TEE OR TANGENTIAL OUTLET ("D"x 6")
 - 1- 6" MJ GATE VALVE
 - 1- 6" VALVE BOX AND VALVE STEM EXTENSION IF REQUIRED *
 - 6" DICL SJ PIPE (LENGTH VARIABLE)
 - 1- FIRE HYDRANT
 - 1- 6" ANCHOR COUPLING*
 - 2- 90° BENDS*
 - 6" DICL PIPE WITH ADEQUATE JOINT RESTRAINT *
 - CONCRETE BLOCKING (AS REQUIRED)
 - RIVER WASHED PEA GRAVEL (AS REQUIRED)

* IF THE REQUIRED HYDRANT BURY IS IN EXCESS OF 5', BUT LESS THAN 7', CONTRACTOR SHALL USE STANDARD 5' HYDRANT BURY AND HYDRANT BARREL EXTENSIONS AS NECESSARY. IF THE REQUIRED HYDRANT BURY IS GREATER THAN 7', CONTRACTOR SHALL USE 5' HYDRANT BURY, 2-MJ 90° BENDS, 6" ANCHOR COUPLING AND 6" DICL PIPE AS NECESSARY FOR VERTICAL ADJUSTMENT. THE CONTRACTOR SHALL PROVIDE ADEQUATE THRUST BLOCKING AT HYDRANT AND MEGALUGS, OR SIMILAR RESTRAINT BETWEEN 90° BENDS TO SECURE ALL FITTINGS DURING TESTING AND OPERATION. THE CONTRACTOR SHALL PROVIDE A VALVE STEM EXTENSION PER DETAIL THIS SHEET.

** CAUTION: WEEP HOLES TO BE KEPT CLEAR DURING CONSTRUCTION AND BACKFILL. CONCRETE FOR THRUST BLOCKING SHALL NOT OBSTRUCT WEEP HOLES. PLACE 1 CUBIC FOOT OF RIVER WASHED PEA GRAVEL AROUND EACH WEEP HOLE.

CONCRETE THRUST BLOCKING SHALL BE KEPT CLEAR OF BOLTS, NUTS, AND MJ ACCESSORIES.

FIRE HYDRANT ASSEMBLY
PER CITY OF WICHITA SPECIFICATIONS



TRACER WIRE
Conductive type pipe locator/tracer wire shall be installed to locate all waterline pipe regardless of pipe material. The wire shall extend the entire length of the proposed pipe. The wire shall be taped to the waterline and pulled with the pipe. A waterproof connector shall be used at splice locations. A complete list of approved tracer wire and waterproof connectors can be found on the City of Wichita's website at www.wichita.gov.

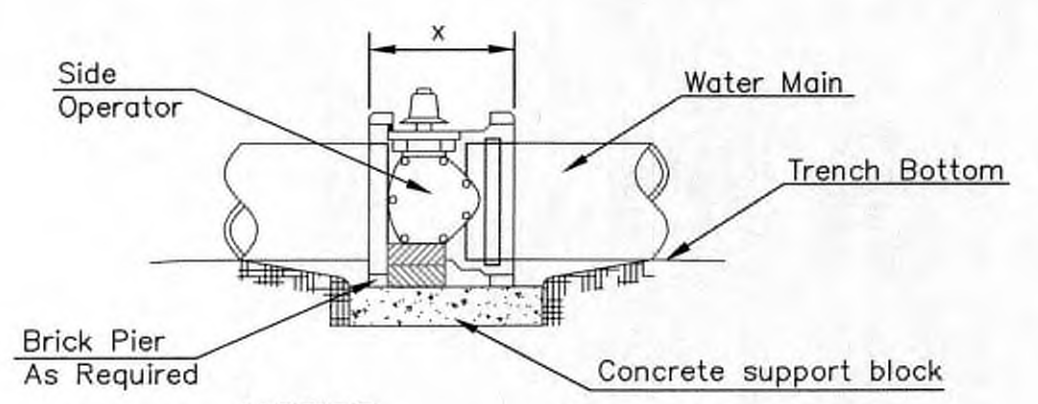
WIRE
The tracer wire shall be Blue No. 12 AWG CCS with 45 mil HDPE insulation. To allow for grade adjustment, a minimum of 12" of excess wire shall be coiled at the bottom of the test station for all wires. Wire connectors shall be installed per manufacturer recommendations. Contractor shall attach wire being installed with proposed water main to any tracer wire installed with adjacent waterline projects.

TEST STATIONS
The test station for fire hydrant application shall be a 1" "condulet" style station as manufactured by AGRA Industries with a removable solid cover having a single lead extending from the face or approved equal. The "conduit" style test station shall be attached to a 1" rigid galvanized conduit with a minimum length of 36" and plastic end bushing. The flush style shall have the word "WATER" stamped or molded into the lid. The test station for valve applications shall be a 2" flush style test station with wire connector on lid. Model # T2PH/B1LP Handley Industries or CD14*TP SnakePit as manufactured by Copperhead Industries or approved equal. The flush style shall have the word "WATER" stamped or molded into the lid. All test stations shall be manufactured using molded blue tops or sufficiently coated with blue enamel paint. The tracer wire and the anode wire shall be installed to allow 12" of wire within the test station. The location of all test stations shall be recorded, and shown in the as-built drawings. Flush style test stations shall not be installed in pavement or sidewalk unless approved by the Engineer. Contractor shall extend tracer wire & move flush mount test station to nearest location out of pavement or sidewalk.

ANODES
The anodes shall be 3 lb. bare zinc or magnesium. The anodes shall be buried at the same elevation as the waterline at each test station. The anodes shall be connected to 12 AWG CCS which shall be extended to the test station.

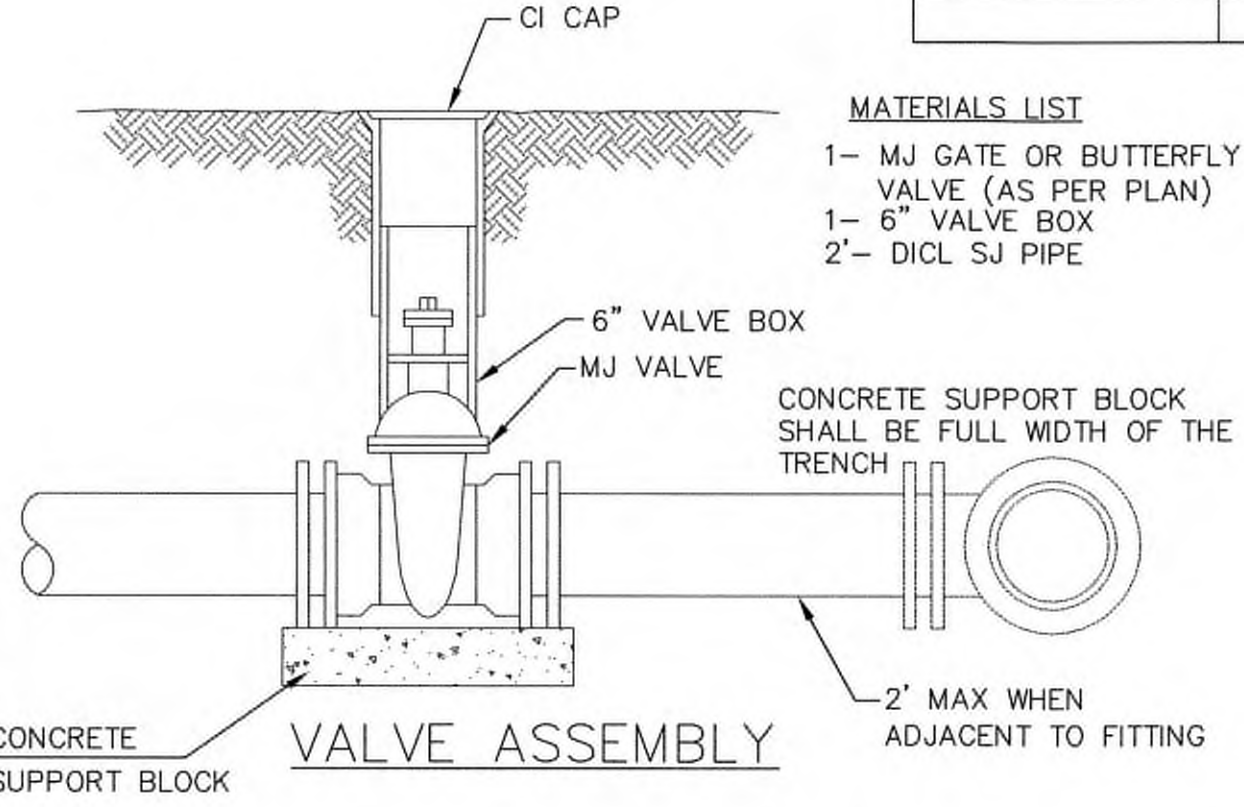
TRACER WIRE DETAIL
COST IS SUBSIDIARY TO PIPE INSTALLATION

FIRE HYDRANTS REQUIRED				
STATION	BURY LINE ELEVATION	TOP OF PIPE ELEVATION	FIRE HYDRANT BURY REQUIRED*	VALVE STEM EXT. REQUIRED (ft)*
0+00 Line 1	1304.50	1300.48	4.5'	N/A

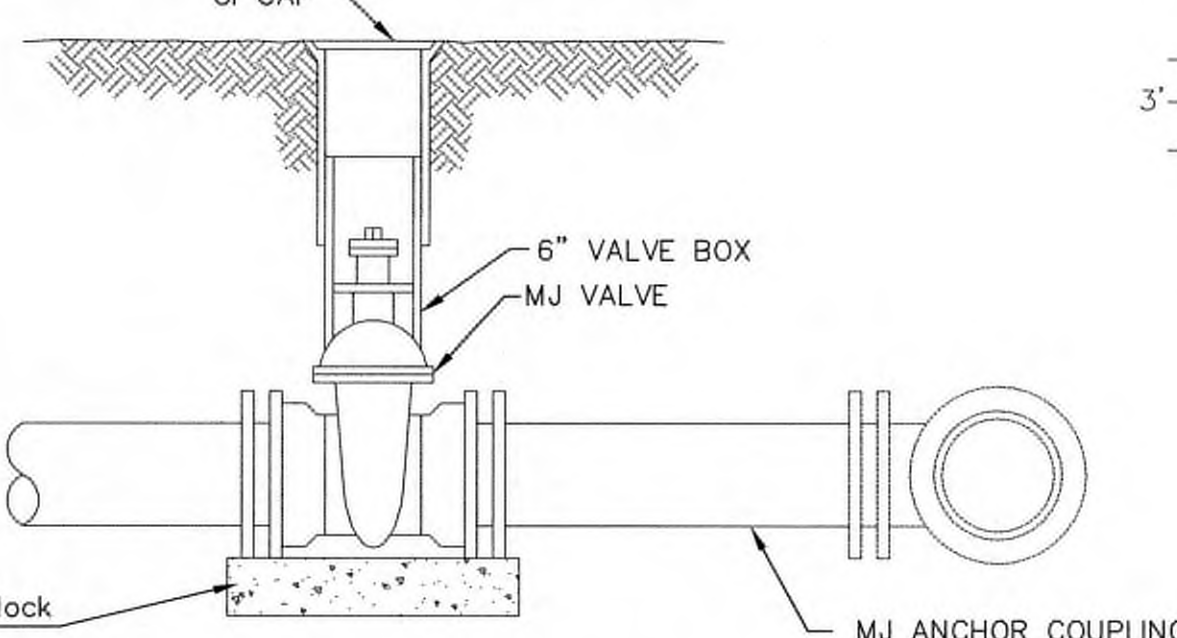


- NOTES**
- This detail covers Butterfly Valve installation, inclusive, regardless of type of pipe or joint used. 24" and larger lines to be detailed on plans.
 - 6" Valve Box and Cover required per City of Wichita Std. Specifications.
 - Conc. Support Block to be full width of trench.

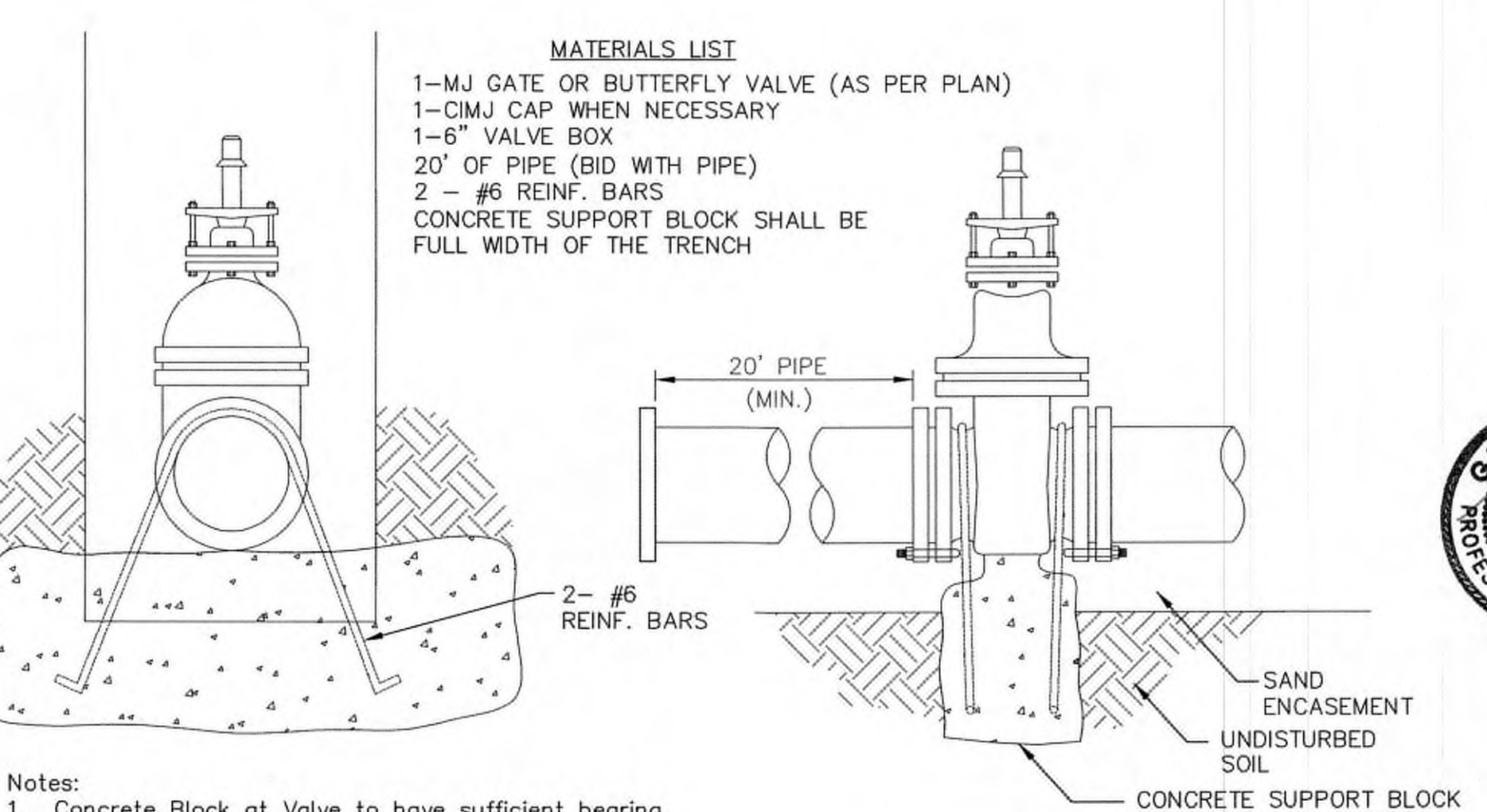
CONCRETE SUPPORT BLOCKING FOR BUTTERFLY VALVE INSTALLATION



- MATERIALS LIST**
- 1-MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
 - 1-MJ ANCHOR COUPLING (12" OR SMALLER)
 - 1-6" VALVE BOX
 - CONCRETE SUPPORT BLOCK SHALL BE FULL WIDTH OF THE TRENCH

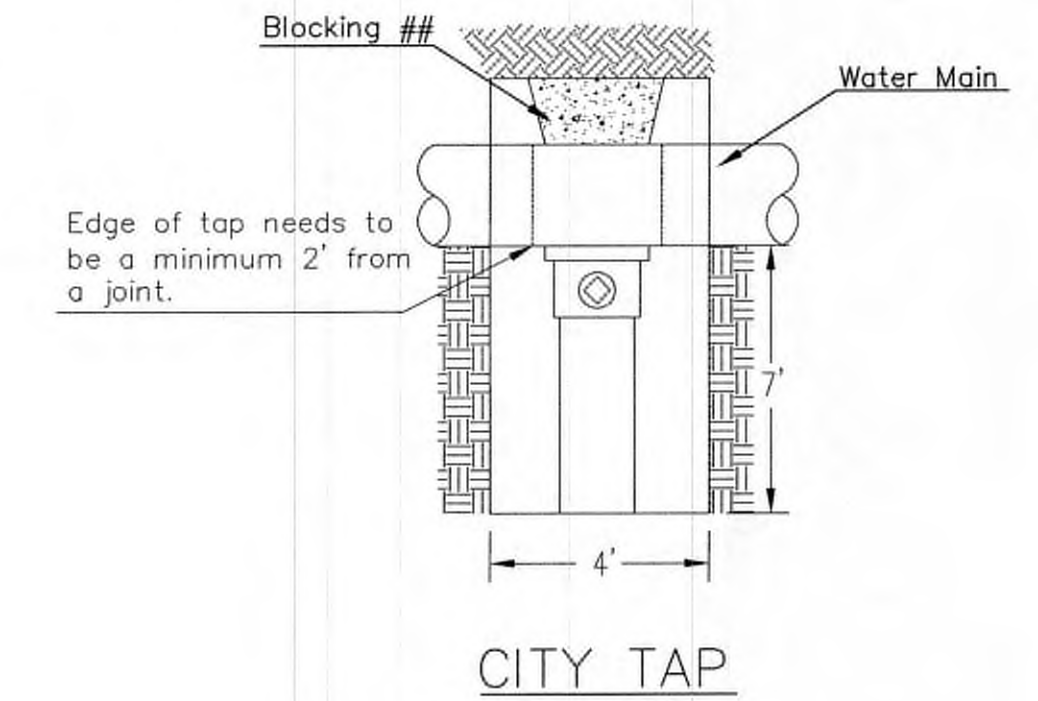


ANCHORED VALVE ASSEMBLY, SPECIAL

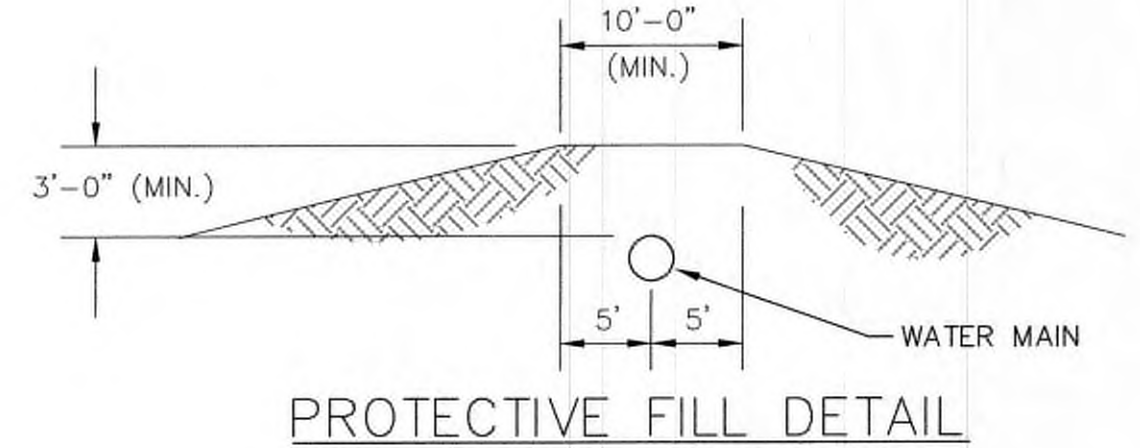


- Notes:**
- Concrete Block at Valve to have sufficient bearing in undisturbed soil to prevent thrust movement as shown in table at right. Field Engineer to determine thrust loading of undisturbed soil and final size of thrust block.
 - The thrust block shall be constructed such that bolts, nuts, and other MJ accessories are kept clear of concrete.
 - All valves at dead ends and at other locations as called out on the plans shall be blocked as shown here.

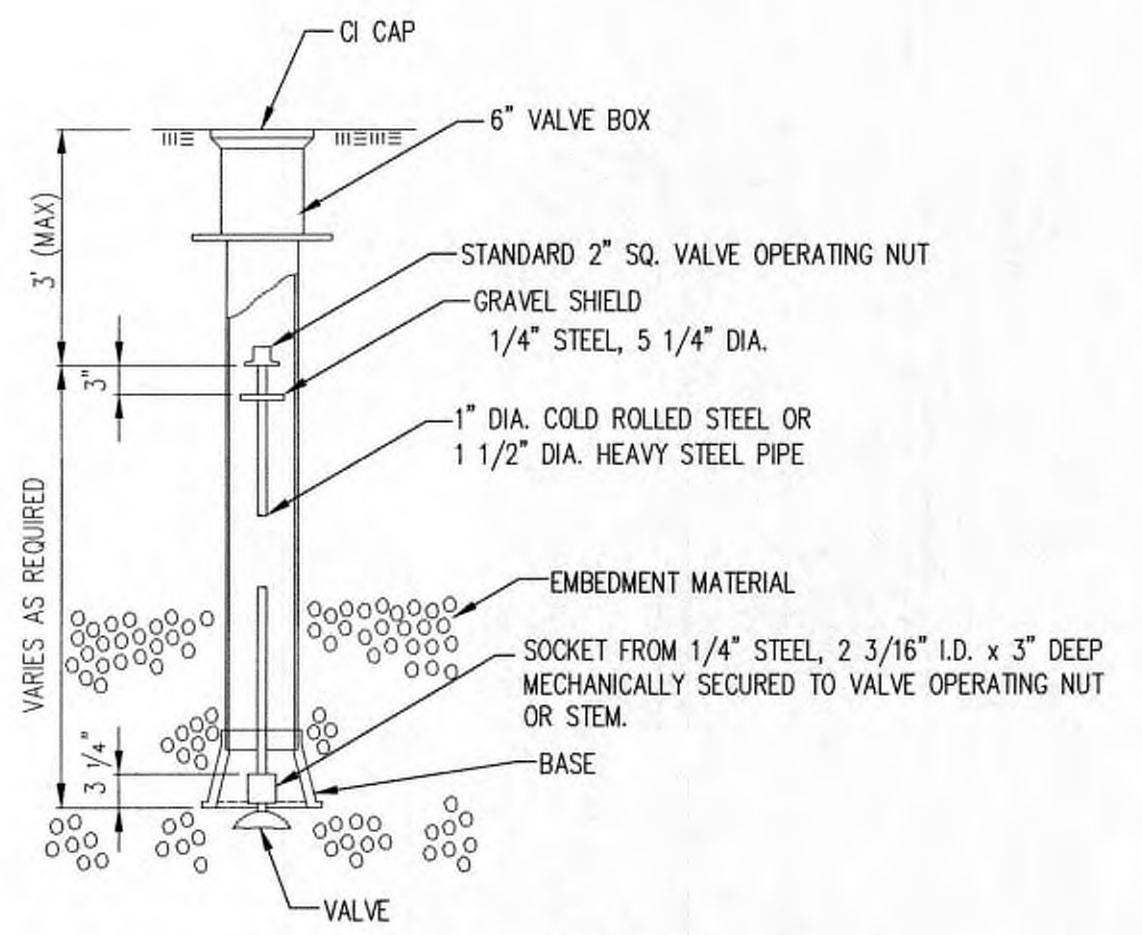
VALVE	THRUST AT 150 #/sq. in.
4"	1809 lbs.
6"	4245 lbs.
8"	7540 lbs.
12"	16965 lbs.



When the City of Wichita makes tap, blocking is to be done by Contractor

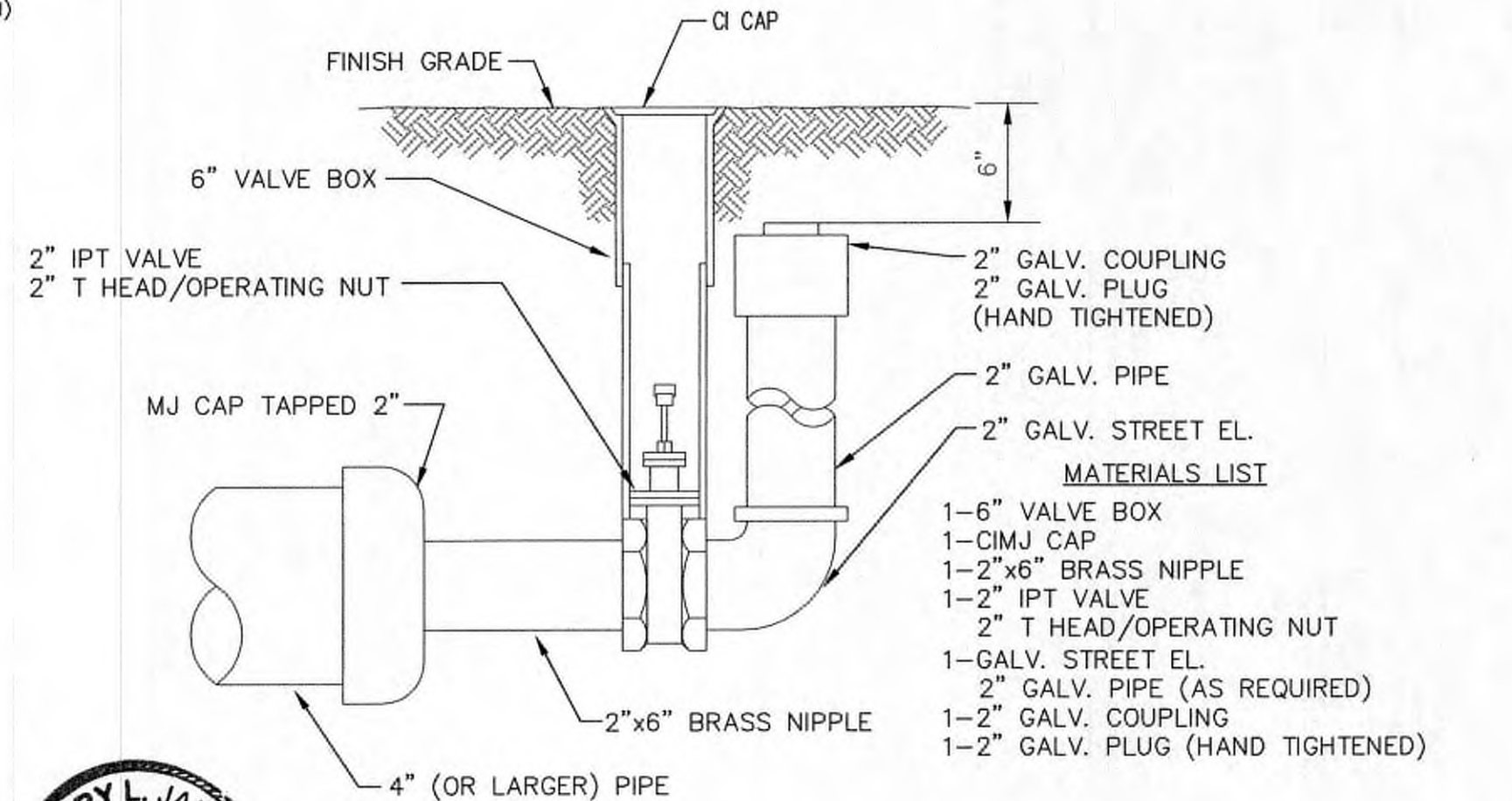


MINIMUM PROTECTIVE FILL SHALL BE PROVIDED IN ALL INSTANCES WHERE COVER OVER THE PROP. WATER LINE IS LESS THAN 3". (COST SUBSIDIARY TO PIPE INSTALLATION)



VALVE STEM EXTENSION DETAIL

NOTE: ONE VALVE STEM EXTENSION FOR EACH VALVE BURIED GREATER THAN 5'.



2" BLOWOFF ASSEMBLY

CITY OF WICHITA
PUBLIC WORKS & UTILITIES ENGINEERING DIVISION

REVISED: OCTOBER 2016

STANDARD WATER ASSEMBLY DETAIL

CITY ENGINEER
GARY JANZEN, P.E.

PROJECT NUMBER	OCA NUMBER	DATE

CITY ENGINEER'S OFFICE
CITY HALL - SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1620
(316) 268-4501

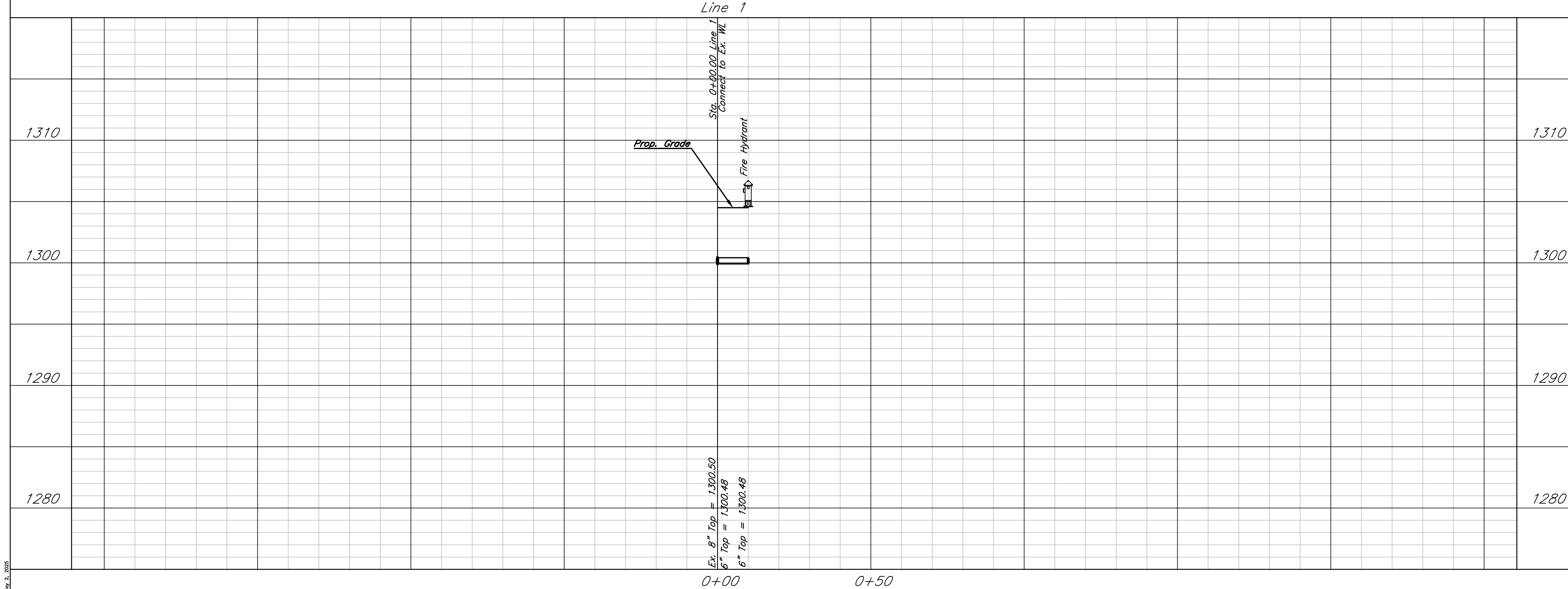
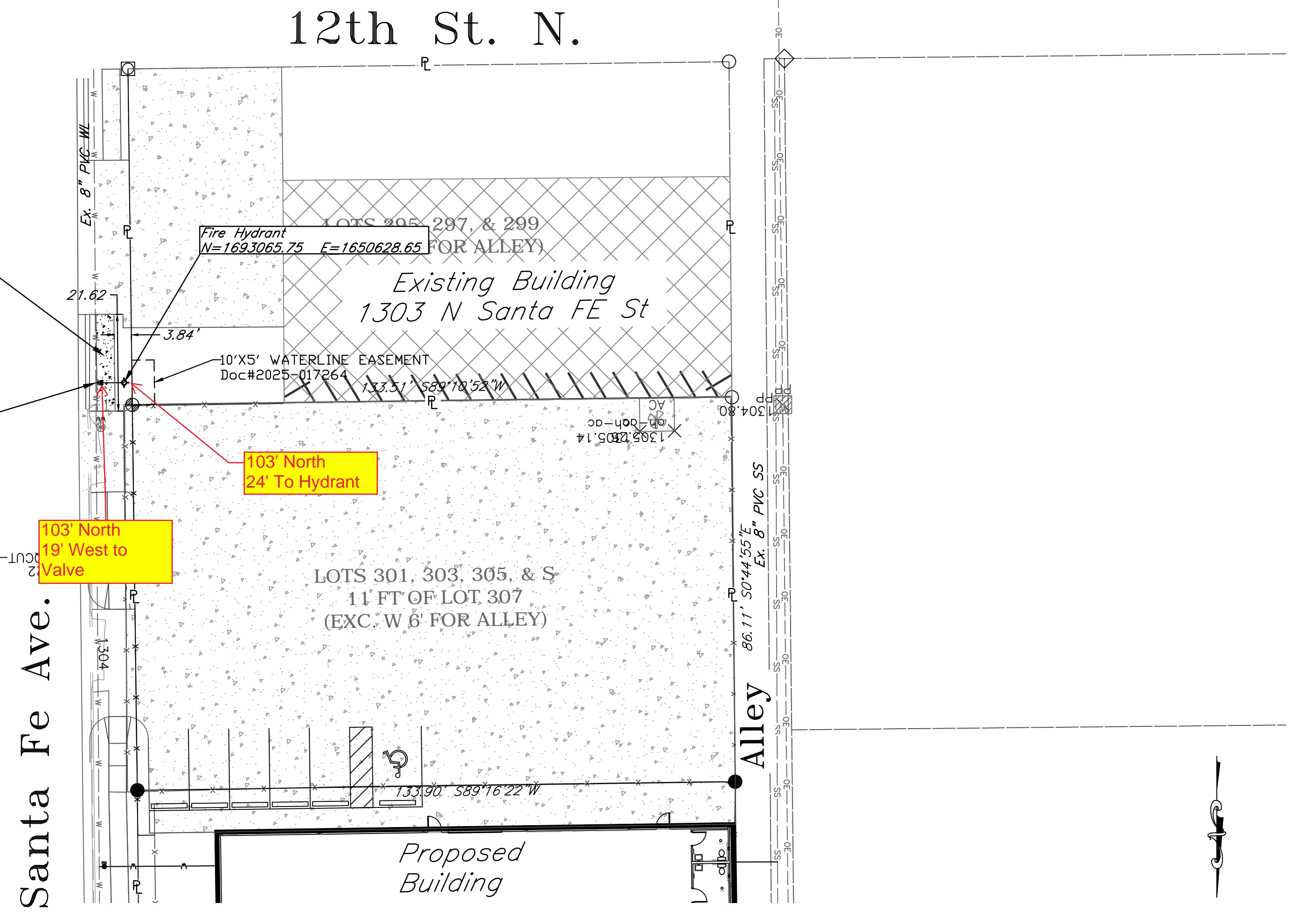
SHEET
2.1

Reference Point:
Centerline of 12th Street & Santa Fe Ave

Contractor to Remove and Replace 21.60 LF of Sidewalk as necessary for installation of fire hydrant*
*SEE GENERAL NOTE #13 ON SHEET 1.0

Sta. 0+00.00 Line 1
Install
8"x6" Tapping Sleeve & Valve**
Valve Box Elev. = 1304.50
† - Fire Hydrant
L=6.3' 6" DI CL WL, H=4.50'
Buryline Elev=1304.50
**City of Wichita to Tap. Cost to be paid by Contractor. Contractor to set valve to grade
N=1693065.78 E=1650634.96

103' North
16' West to Tap

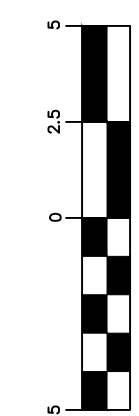


AS BUILTS

KEMILLER
ENGINEERING PA
117 E. Lewis,
Wichita, KS 67202 (316)264-0242



THIS SHEET HAS BEEN
SIGNED, SEALED AND
DATED DIGITALLY



VERTICAL SCALE
(IN FEET)
1 inch = 5 ft.



HORIZONTAL SCALE
(IN FEET)
1 inch = 20 ft.

JB Holdings LLC
WL Plan & Profile - Line 1
Wichita, Kansas

 117 E. Lewis, Wichita, KS 67202 (316)264-0242	PROJECT NUMBER				SHEET 3.0
	KEM NO. 24148	FILE	DATE 03/2025		
DESIGN KM	DRAWN PG	REVISED 04/2025			

Nov. 2, 2025

Copy

FERRELLS SECOND ADDITION TO THE CITY OF WICHITA KANSAS.

LIBRARY COPY
SEDGWICK COUNTY, KANSAS
REGISTER OF DEEDS

N.W. cor. sec. 16, T. 27 N. R. 1 E. of 6th R.M.

All lots in this Addition are 25x140 feet

all alleys are 20 feet wide

5TH AVE
42 3/4 ft.

We Lloyd B. Ferrell and Tarsy S. Ferrell, his wife, do hereby deed and convey to the public for their use and benefit all our right and title and interest in the streets and alleys as shown by the accompanying plat this addition to be known as "Ferrells Second Addition to the City of Wichita, Kansas and is bounded and described as follows, to wit: Commencing at a stone being the south west corner of the south east quarter (1/4) of the north west quarter (1/4) of the north west quarter (1/4) of Section No. Sixteen (16) Township No. Twenty Seven (27) South of Range No. one (1) east of the sixth Principal Meridian. Said corner being east of the west line of said section sixteen (16) six hundred sixty one and 1/2 (661 1/2) feet. Thence east eight hundred and thirty four 3/4 (834 3/4) feet. Thence north along the west line of right of way of the Atchison Topeka and Santa Fe Rail Road to the north line of said section sixteen (16). Thence west eight hundred and thirty one and 1/2 (831 1/2) feet. Thence south one thousand three hundred and twenty six 1/2 (1326 1/2) feet to the stone, the place of commencing.

Lloyd B. Ferrell
Tarsy S. Ferrell.

"Explanation."

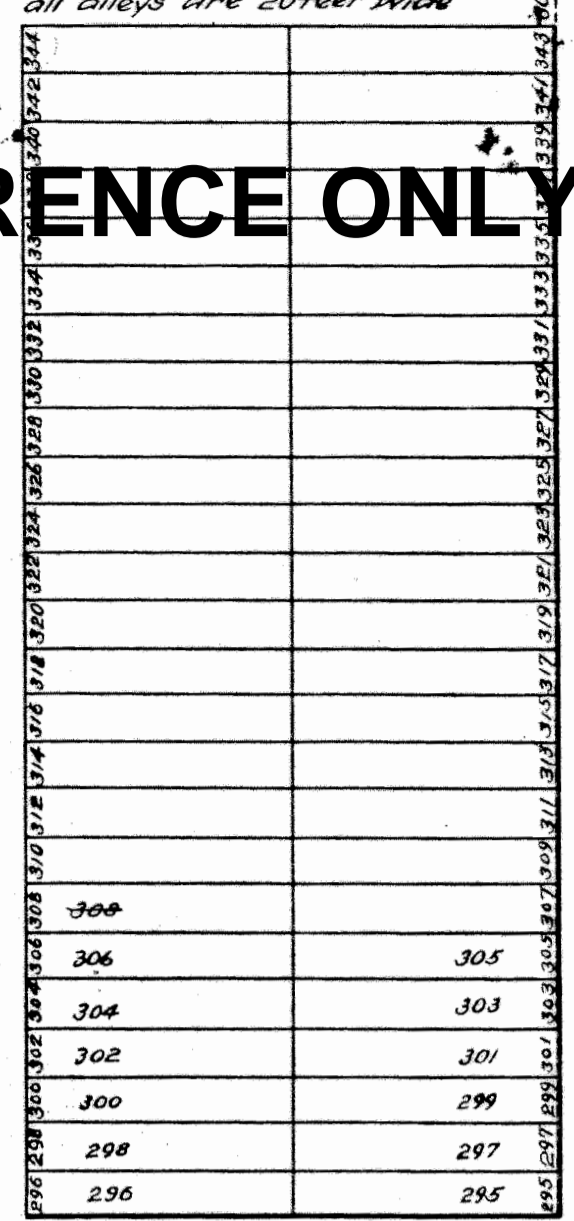
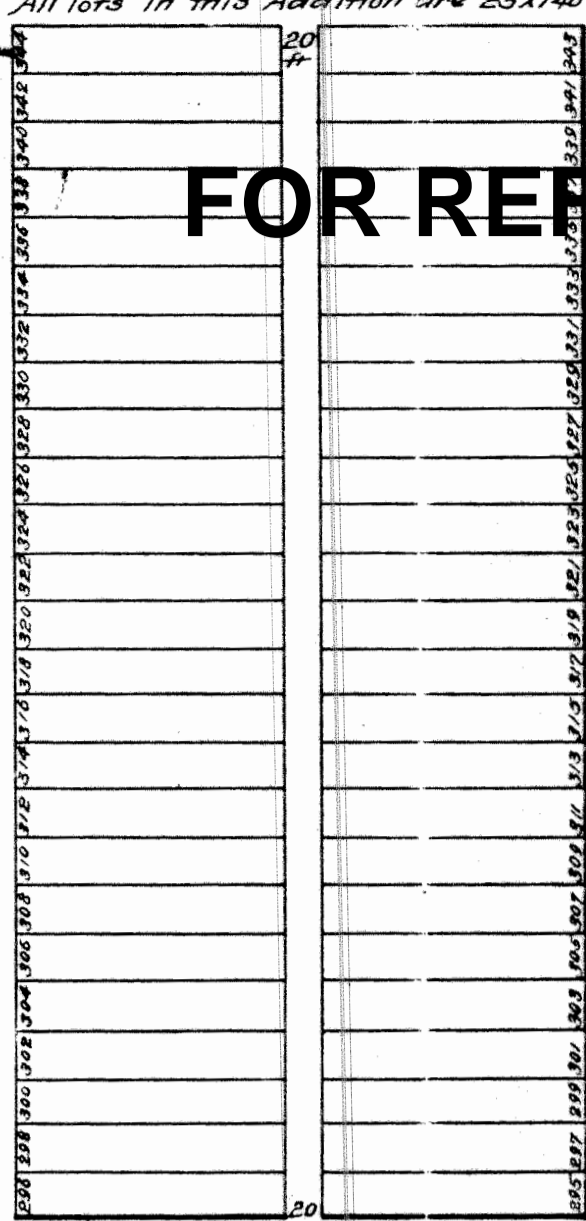
All lots are 25 x 140 feet alley 20 feet wide
Emporia Ave is 80 feet wide.
Fourth Ave is 80 feet wide.
Fifth Avenue is 46 1/2 feet at southern extremity and is 42 3/4 feet at northern extremity.
Eleventh Street is 60 feet wide from a point 48 3/4 feet west of west side of Emporia Avenue. Thence running east to right of way of A.T. & S.F. R.R. and is 50 feet wide west of said above point.
Twelfth Street is 56 1/2 feet wide east from east side of Emporia to the right of way of A.T. & S.F. Rail Road and is 50 feet wide west of Emporia Avenue.
A strip of land on the north of said plat is 30 feet wide and is the north line of said addition.

FOR REFERENCE ONLY

AVE. 80 FEET

AVE. 80 FEET

AVE.



Stanger
Stanger
Stanger

State of Kansas }
Sedgwick County }
Do it remembered that on this 14 day of August A.D. 1883 before me a Notary Public in and for said county and state come Lloyd B. Ferrell and Tarsy S. Ferrell his wife and to me personally known to be the same persons who signed the foregoing instrument of writing and as such persons duly acknowledged the execution of the same. In witness whereof I have hereunto set my hand and official seal the day and year above written.

J.B. Bear, Notary Public.
Sedg. Co. Kansas.
Comm. Expires 7/21 1886.

This deed made this 18th day of July A.D. 1883 between Chas L. Davidson wife of the first part and Lloyd B. Ferrell (in trust for public use) of the second part, all of Sedgwick County, State of Kansas, Witnesseth. In consideration of the sum of one dollar to them in hand receipt is hereby acknowledged, do grant and convey unto said party of the second part all the following described tract and parcel of land situated in Sedgwick County State Kans. Viz. Beginning at south east corner of the north west quarter of the north west quarter of the north west quarter of section sixteen (16) Township Twenty Seven (27) south of range one east of the sixth principal meridian. Thence north eight and one third feet. Thence west three hundred thirty one and one half (331 1/2) feet. Thence south eight and one third (8 1/3) feet. Thence east three hundred and thirty one and one half (331 1/2) feet to the place of beginning.

Chas L. Davidson.
In witness whereof the said parties of the first part have hereunto set their hands and seals as above written.

Subscribed and sworn to before me this 18 day of July 1883.

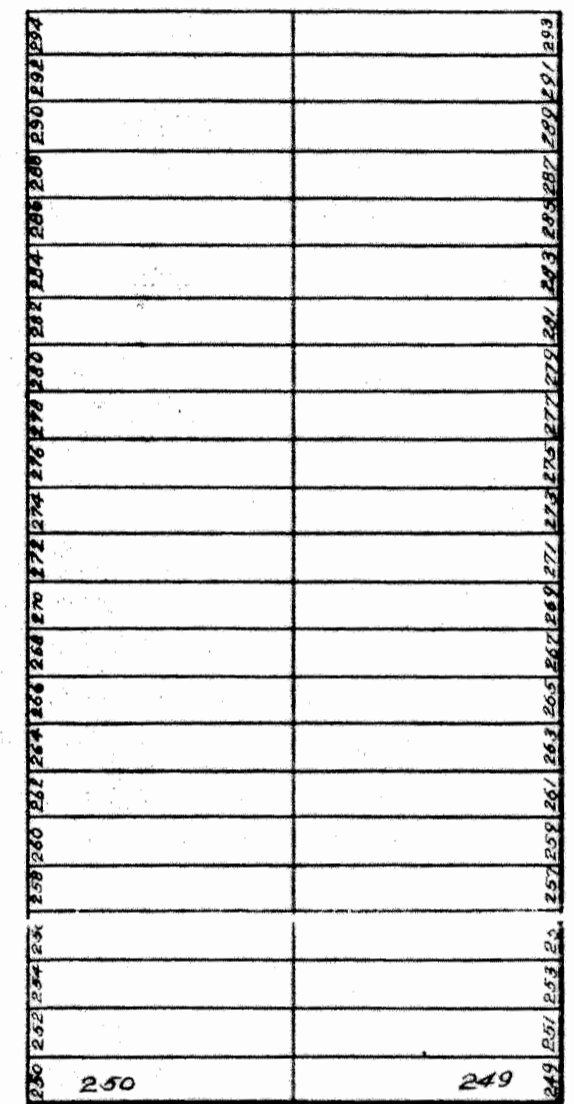
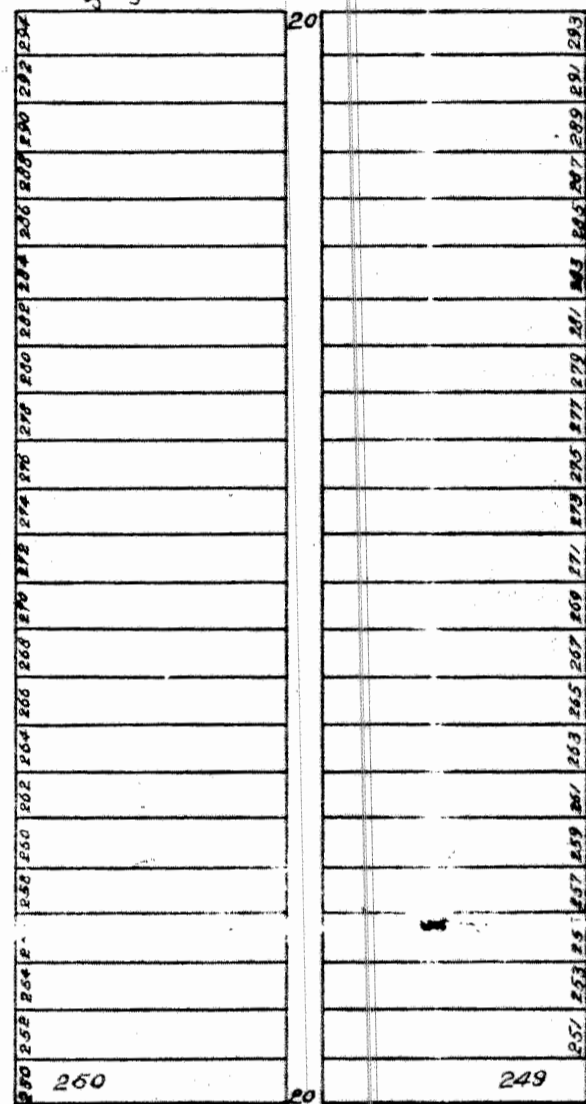
J.B. Bear,
N.P. Sedg. Co. Kansas.

Hoison
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EMPORIA

4TH

5TH



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This deed made this 19 day of July A.D. 1883 between William Stanger & wife, Flora, of the first part and Lloyd B. Ferrell (in trust for public use) of the second part, all of Sedgwick County, State of Kansas, Witnesseth. In consideration of the sum of Fifty dollars to them in hand receipt is hereby acknowledged do grant and convey unto said party of second part all the following described tract & parcel of land viz. Commencing at the north west corner of section sixteen, Township twenty seven south of range one east of the sixth principal meridian. Thence south six hundred seventy seven and five sixths (677 5/6) feet to a place of beginning. Thence east three hundred and thirty (330) feet. Thence north twelve and one half (12 1/2) feet. Thence east again three hundred and thirty one and one half (331 1/2) feet. Thence south forty one and two thirds (41 2/3) feet. Thence west six hundred sixty one and one half (661 1/2) feet. Thence north twenty nine and one sixth (29 1/6) feet - to place of beginning.

William Stanger,
Florence Stanger.
In witness whereof the said parties of the first part have hereunto set their hands and seals.
Witness to signatures J.B. Bear.
Subscribed and sworn to before me this 19 day of July 1883.

J.B. Bear, N.P. Sedg. Co. Kansas.
Comm. in Seal.

This deed made this 19 day of July eighteen hundred and eighty three between Dr. H.O. Burleigh and Mollie L. Burleigh (his wife) of the first part and Lloyd B. Ferrell (in trust for public use) of the second part all of Sedgwick County Kansas - Witnesseth. In consideration of one dollar to them in hand receipt is hereby acknowledged do grant and convey to said second party all the following described tract and parcel of land in the county of Sedgwick and state of Kansas viz. Beginning at a stone being the southwest cor of the southeast quarter of the northwest quarter of the northwest quarter of section sixteen township twenty seven south of range number one east of the sixth P.M. Thence south twenty feet. Thence east eight hundred thirty four and six tenths (834 6/10) feet to right of way A.T. & S.F. R.R. Thence north along said right of way twenty (20) feet. Thence west eight hundred thirty four and six tenths (834 6/10) feet to place of beginning.

Dr. H.O. Burleigh,
Mollie L. Burleigh.
In witness whereof the parties of the first part have hereunto set their hands and seals.
Subscribed and sworn to before me this 19 day of July 1883.

J.B. Bear,
N.P. Sedgwick Co. Kans.

This deed made this 10 day of August 1883 between Luther B. Bunnell and Arabella E. Bunnell, his wife, of the first part, Lloyd B. Ferrell, in trust for public use, of the second part, all of Sedgwick County and State of Kansas, Witnesseth. In consideration of the sum of one dollar to them in hand paid, the receipt of which is hereby acknowledged, do grant and convey unto said party of the second part all the following described tract of land, to wit: Commencing at a point twelve and one half (12 1/2) feet south of the south west corner of the north west quarter of the north west quarter of the north west quarter of section No. sixteen (16) in Township No. twenty seven (27) South of Range No. one (1) east of the 6th P.M. Thence north twenty and five sixths (20 5/6) feet. Thence east three hundred and thirty (330) feet. Thence south twenty and five sixths (20 5/6) feet. Thence west three hundred and thirty (330) feet to the place of beginning. In witness whereof the said parties of the first part have hereunto set their hand and seals.

This grant is made with this condition. That the above described tract of land shall revert to said Luther B. Bunnell, his heirs & assigns whenever this plat is vacated; and subject to the sole right of the said Luther B. Bunnell his heirs and assigns to maintain a row of shade trees through said tract as now planted, and to cultivate and trim the same.

Subscribed and sworn to before me this 10th day of August 1883.

Luther B. Bunnell,
Arabella E. Bunnell.
Lloyd B. Ferrell,
Notary Public
Comm. in seal.

This deed made this 19 day of July eighteen hundred and eighty three between Chas A. Stafford and Abiah Stafford (his wife) of the first part and Lloyd B. Ferrell (in trust for public use) of the second part all of Sedgwick County Kansas. In consideration of one dollar to them in hand receipt is hereby acknowledged do grant and convey to said second party all the following described tract and parcel of land in the County of Sedgwick and State of Kansas, viz. Beginning at a stone being the southwest cor of the southeast quarter of the northwest quarter of the northwest quarter of section sixteen township twenty seven south of range no one east of the sixth principal meridian. Thence south ten 10 feet. Thence west six hundred sixty one and one half feet to west line of said section. Thence north ten 10 feet. Thence east six hundred sixty one and one half 661 1/2 feet to place of beginning.

Chas A. Stafford,
Abiah Stafford.
In witness whereof the parties of the first part have hereunto set their hands and seals.
Subscribed and sworn to before me this 19 day of July A.D. 1883.

J.B. Bear,
N.P. Sedg. Co. Ks.

This deed made this fourteenth day of July eighteen hundred and eighty three between William Hodson and Eliza Hodson (his wife) of the first part and Lloyd B. Ferrell (in trust for public use) all of Wichita Sedgwick County Kansas of the second part In consideration of one dollar to them in hand receipt is hereby acknowledged do grant and convey to said second party all the following described tract and parcel of land in County of Sedgwick State of Kansas viz. Beginning at a stone being the S.W. cor of the S.E. quarter of the N.W. quarter of the N.W. quarter of sec. sixteen Township twenty seven south of range one east of the sixth P.M. Thence north forty (40) feet. Thence west six hundred sixty one and one half feet to west line of said section. Thence south forty 40 feet. Thence east six hundred and sixty one and one half 661 1/2 feet to place of beginning.

William Hodson,
Eliza Hodson.
In witness whereof the parties of the first part have hereunto set their hands and seals.
Subscribed and sworn to before me (by L.B. Ferrell) as to Wm and Eliza Hodson signatures July 19 1883.

Lloyd B. Ferrell,
J.B. Bear,
N.P. Sedg. Co. Ks.

This deed made this fourteenth day of July eighteen hundred and eighty three between William Hodson and Eliza Hodson (his wife) of the first part and Lloyd B. Ferrell (in trust for public use) all of Wichita Sedgwick County Kansas of the second part In consideration of one dollar to them in hand receipt is hereby acknowledged do grant and convey to said second party all the following described tract and parcel of land in County of Sedgwick State of Kansas viz. Beginning at a stone being the S.W. cor of the S.E. quarter of the N.W. quarter of the N.W. quarter of sec. sixteen Township twenty seven south of range one east of the sixth P.M. Thence north forty (40) feet. Thence west six hundred sixty one and one half feet to west line of said section. Thence south forty 40 feet. Thence east six hundred and sixty one and one half 661 1/2 feet to place of beginning.

William Hodson,
Eliza Hodson.
In witness whereof the parties of the first part have hereunto set their hands and seals.
Subscribed and sworn to before me (by L.B. Ferrell) as to Wm and Eliza Hodson signatures July 19 1883.

Lloyd B. Ferrell,
J.B. Bear,
N.P. Sedg. Co. Ks.

FILED AUGUST 14 1883
AT 12 O'CLOCK M AND
RECORDED IN PL. T
BOOK B PAGE 20
H.D. HEISERMAN,
REG. OF DEEDS.
FR. B.L. BEAR DEPUTY.

I, Joseph Bowman, Register of Deeds of Sedgwick County, Kansas, do hereby certify that the above is a true and correct copy of the plat of Ferrells Second Addition to the City of Wichita, Kansas; that the original of which above is a copy, is on file in my office, and that I have the legal custody thereof. Witness my hand and the seal of my office this 11th day of August 1883.

Joseph Bowman
Register of Deeds.

