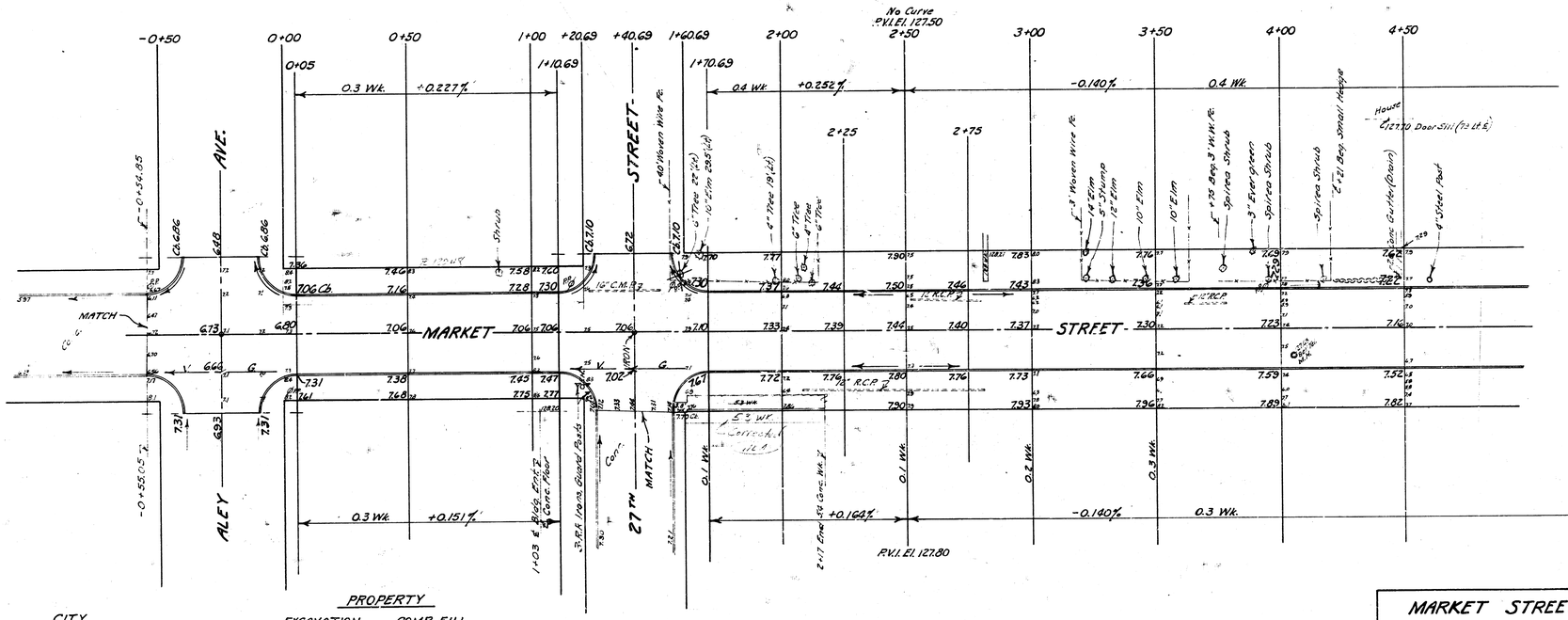
Reference Points - Iron ℄ Alley & ℄ Market
1. "+" Top Curb 36.24' S.W.
2. "+" Top Curb 37.00' S.E.

E.M. 128.62 R.R. Spike east side Power Pole, N.W. Cor. 27th & Market

Reference Points - Iron ℄ 27th & ℄ Market
1. "+" Top Curb 36.08' S.E.
2. "+" Top Curb 36.99' N.E.

N

Scale: 1" = 20'



CITY		PROPERTY	EXCAVATION	COMP. FILL
Cu. Yds. Exc.	227	Cu. Yds.	724	11
+10%	23	+10%	72	1
Totals	250		796	12

JAMES R. YOUNG 2012 REGISTERED LAND SURVEYOR

JOHN L. ALLEN 821 REGISTERED PROFESSIONAL ENGINEER

B. E. SMITH LICENSE 436 REGISTERED PROFESSIONAL ENGINEER

1/3

MARKET STREET
FROM S.L. ALEY to S.L. 28TH.
30'-6" Conc. & Int. Curb
B.E. SMITH CITY ENGINEER
CITY OF WICHITA KANSAS
MAY 1962, Project No. C12-14

B.M. 130.29 "T" in Tfo. Fire Hyd.
N.W. 28th & Market

N

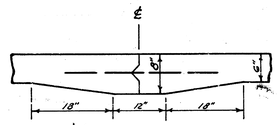
4+50 5+00 5+50 6+00 6+50 7+00 7+50 8+00 +20.2 8+30.2

-0.140% 0.4 Wk. 0.52 Wk.

STREET

6" Steel Post
4" Water W.S.
2-8" Stumps
3" W.W.P.
3" Sq. 3' Wood P.
3" Cl.Lk.P.
12" Elm
14" Elm
20" Elm
Match Drive
Entrance Dr.
12" C.M.P.
12" R.C.P.
MARKET
Ch. 7.31
Con. Parking
Brick Bldg.
-0.140% 0.3 Wk. 0.4 Wk. 0.5 Wk.
ROW
28 CY

7.62 7.55 7.48 7.41 7.34 7.27 7.20 7.13 7.20
7.22 7.15 7.08 7.01 6.94 6.87 6.80 6.73 6.70
7.16 7.09 7.02 6.95 6.88 6.81 6.74 6.67 6.67
7.52 7.45 7.38 7.24 7.17 7.10 7.03 7.00
7.82 7.75 7.68 7.61 7.54 7.47 7.40 7.43 7.50



Use ½" ϕ bars 3.0' long @ 30" cts.

MASTIC JOINT DETAIL

2/3