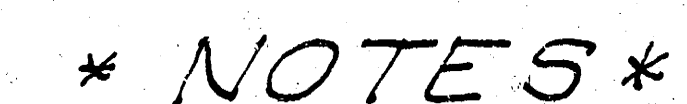
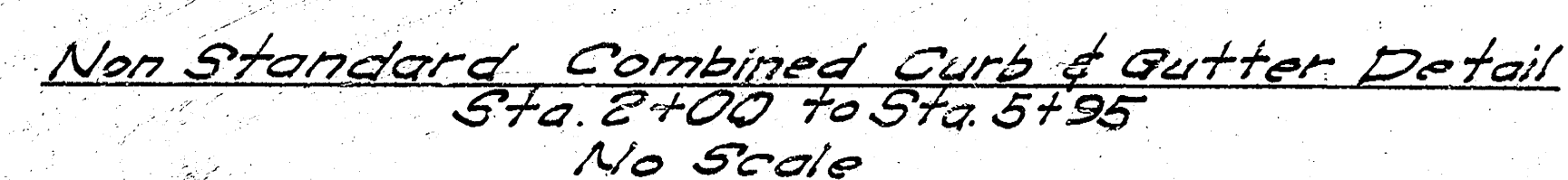
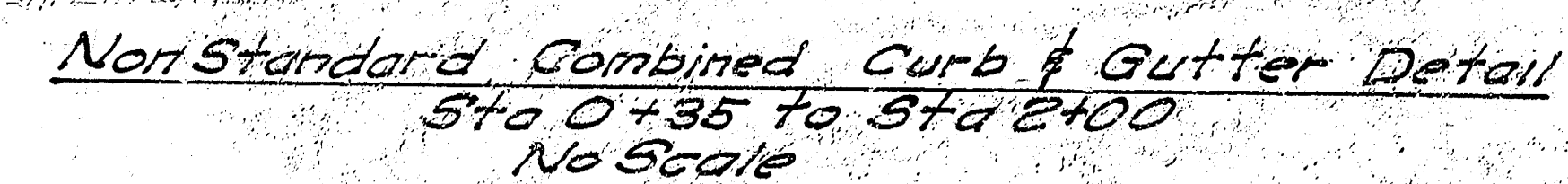
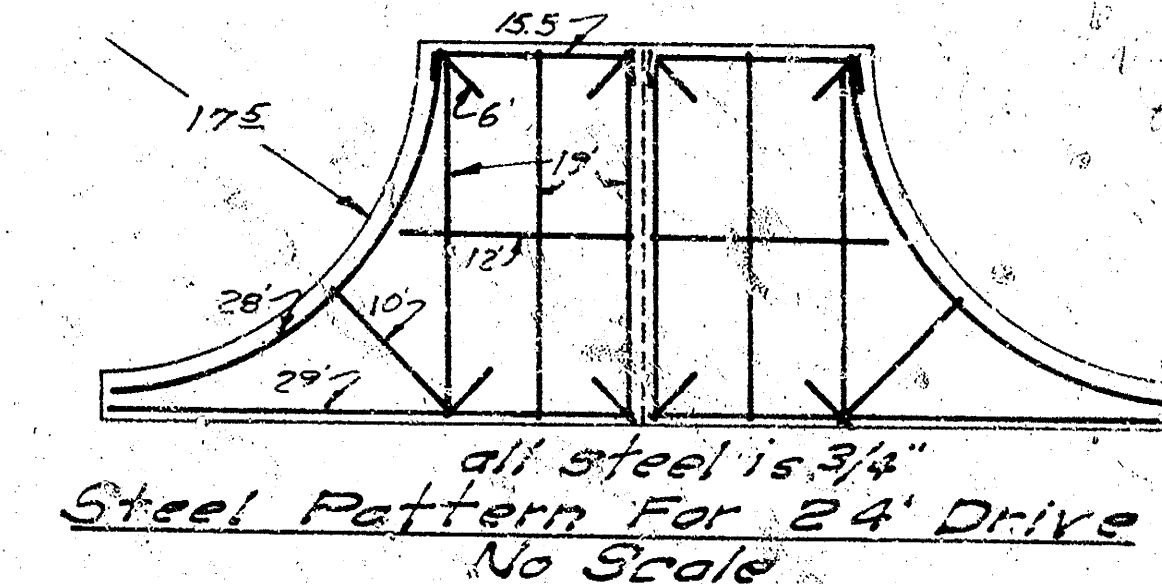


NOTE:  
Driveways are to be located  
by the Civic Center Project  
Architect.

B.M. 111.74 "a" cut on NW cor. Conc. Coping 3' E  
3' N. of N.E. cor., Main & 6<sup>th</sup> St.



- #1 Sta. 2+00 to Sta. 5+95 Remove Existing Surface as Necessary to Facilitate 2" Asphalt Overlay.
- #2 24' Drives and Alleys are to be 7" Conc. & Int. Curb.
- #3 Contractor to include Cost of Extra Conc. in Non-Std. Curb in Bid Price per Lin. Ft. of Non-Standard Curb & Gutter.
- #4 Contractor to Backfill and Grade Parking All Earthwork is Incidental to the Project.



WATERMAN ST.  
From 150' W. of W.L. Water St.  
To W.L. Main Street  
Reconstruct & Improve Surface  
B.E. SMITH CITY ENGINEER  
CITY OF WICHITA, KANSAS  
U.P.A. KANSAS R-19

URA Kansas R-19 Sept