

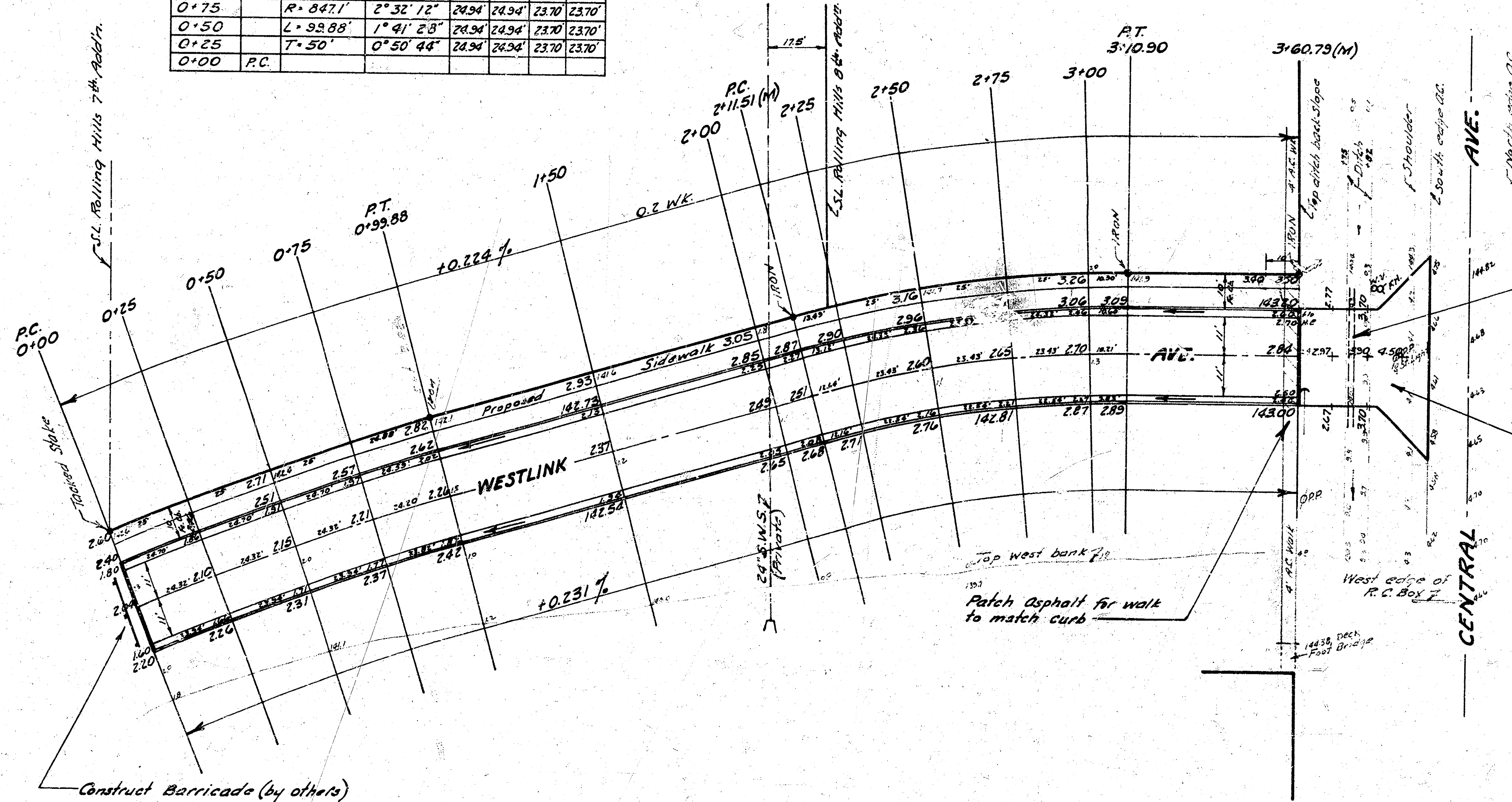
B.M. 145.37 "B" Top E. end N. hub-guard  
R.C.B. 100' E. of Westlink on Central.

Scale: 1" = 20'

**NOTE:**  
Contractor to clear right-of-way, grade parkings and compact fill for proposed sidewalk. Sidewalk to be constructed by others.

| Base Line is (L) Property Line<br>20234 min/ft. |       |                            |                   | 8' Offset<br>(L) Curb<br>R = 845.1'<br>L = 93.64' | 8' Offset<br>(R) Curb<br>R = 803.1'<br>L = 94.63' |       |       |
|-------------------------------------------------|-------|----------------------------|-------------------|---------------------------------------------------|---------------------------------------------------|-------|-------|
| Station                                         | Point | Alignment                  | Deflection        | Chord                                             | Arc                                               | Chord | Arc   |
| 0+33.88                                         | P.T.  | $\Delta = 6^{\circ}45'24"$ | $3^{\circ}22'42"$ | 24.82                                             | 24.82                                             | 23.53 | 23.53 |
| 0+75                                            |       | R = 847.1'                 | $2^{\circ}32'12"$ | 24.94                                             | 24.94                                             | 23.70 | 23.70 |
| 0+50                                            |       | L = 93.88'                 | $1^{\circ}41'28"$ | 24.94                                             | 24.94                                             | 23.70 | 23.70 |
| 0+25                                            |       | T = 50'                    | $0^{\circ}50'48"$ | 24.94                                             | 24.94                                             | 23.70 | 23.70 |
| 0+00                                            | P.C.  |                            |                   |                                                   |                                                   |       |       |

| Base Line is (L) Property Line<br>46978 min. / ft. |       |                             |                   | 8' Offset<br>(L) Curb<br>R = 363.87'<br>L = 98.84' | 8' Offset<br>(R) Curb<br>R = 371.87'<br>L = 87.43' |       |       |
|----------------------------------------------------|-------|-----------------------------|-------------------|----------------------------------------------------|----------------------------------------------------|-------|-------|
| Station                                            | Point | Alignment                   | Deflection        | Chord                                              | Arc                                                | Chord | Arc   |
| 3+10.90                                            | P.T.  | $\Delta = 15^{\circ}33'50"$ | $7^{\circ}46'55"$ | 10.84                                              | 10.84                                              | 3.53  | 3.53  |
| 3+00                                               |       | R = 365.87'                 | $6^{\circ}55'43"$ | 24.86                                              | 24.86                                              | 21.99 | 21.99 |
| 2+75                                               |       | L = 99.39'                  | $4^{\circ}58'16"$ | 24.86                                              | 24.86                                              | 21.99 | 21.99 |
| 2+50                                               |       | T = 50'                     | $3^{\circ}00'49"$ | 24.86                                              | 24.86                                              | 21.99 | 21.99 |
| 2+25                                               |       |                             | $1^{\circ}03'22"$ | 24.86                                              | 24.86                                              | 21.99 | 21.99 |
| 2+11.51                                            | P.C.  |                             |                   |                                                    |                                                    |       |       |



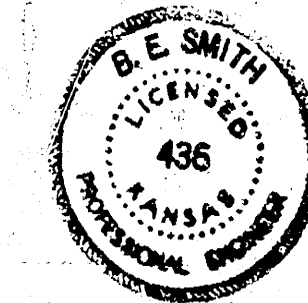
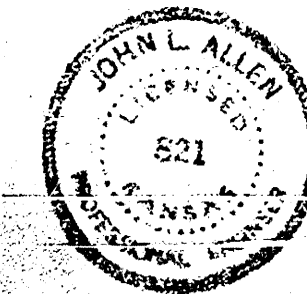
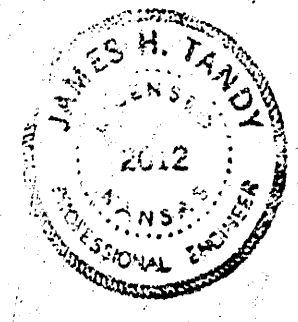
Install 30" drainage pipe (to be done by others)

Construct 4" Asph. Hook-up.

**NOTE:**  
Pavement Contractor to coordinate work with the storm water sewer contractor and the contractor for the channel excavation.

| PROPERTY               |             | CITY       |            |
|------------------------|-------------|------------|------------|
| EXCAVATION             | COMP. FILL  | EXC.       | COMP. FILL |
| (Estimate) 200 Cu yds. | 100 Cu yds. | 20 Cu yds. | 20 Cu yds. |

**NOTE:** Field Engineer to take X-sections prior to excavating for pavement.



**WESTLINK AVENUE**  
From S.L. CENTRAL AVE.  
to S.L. ROLLING HILLS 7th ADDN.  
22-2-26 Asph. Conc.  
B.E. SMITH CITY ENGINEER  
CITY OF WICHITA KANSAS  
Date: \_\_\_\_\_  
Project No. C17-59