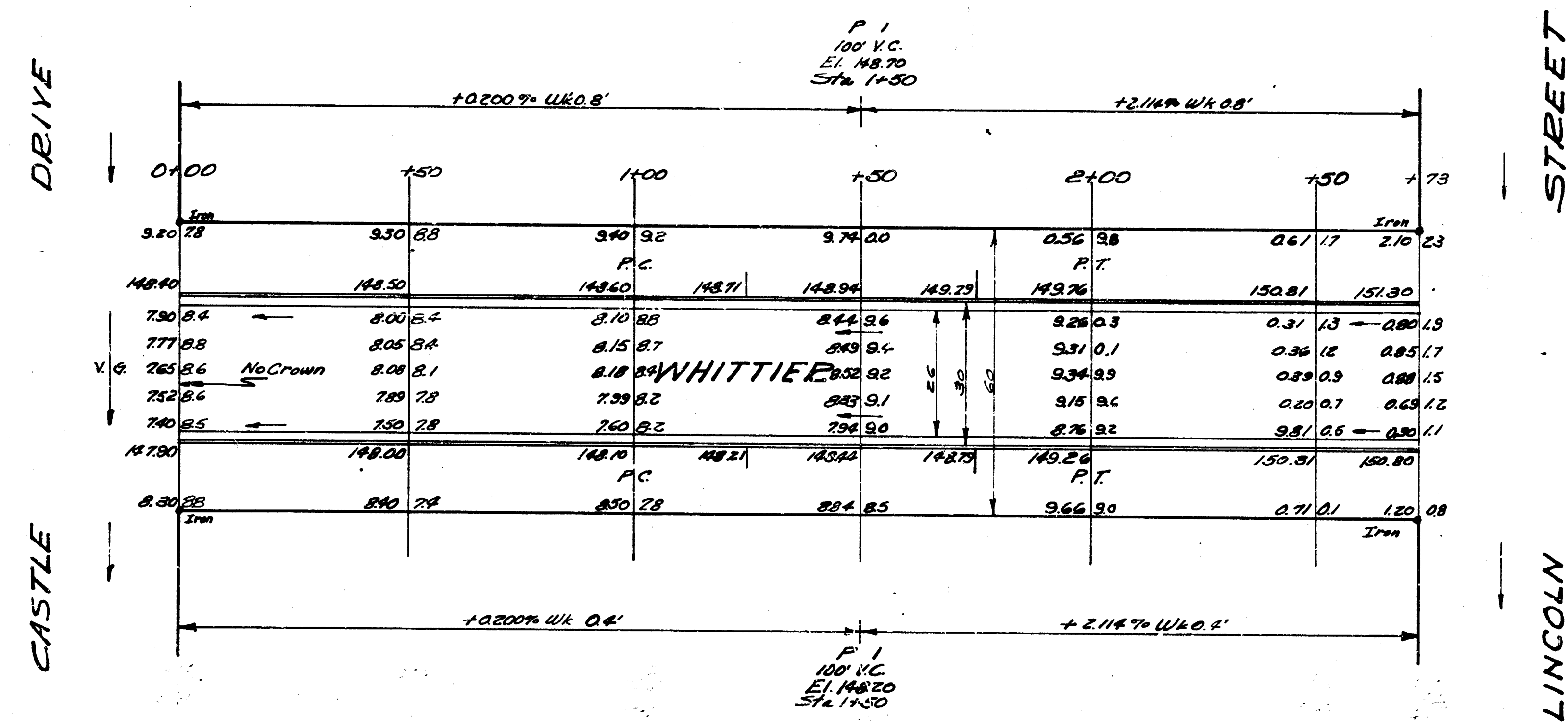


B.M. 153.32 Spike NSPP SW Cor Lincoln & Governor



WHITTIER
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 26-2-30 A.C.
 CITY OF WICHITA
 B.E. SMITH CITY ENGINEER
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