

10-25

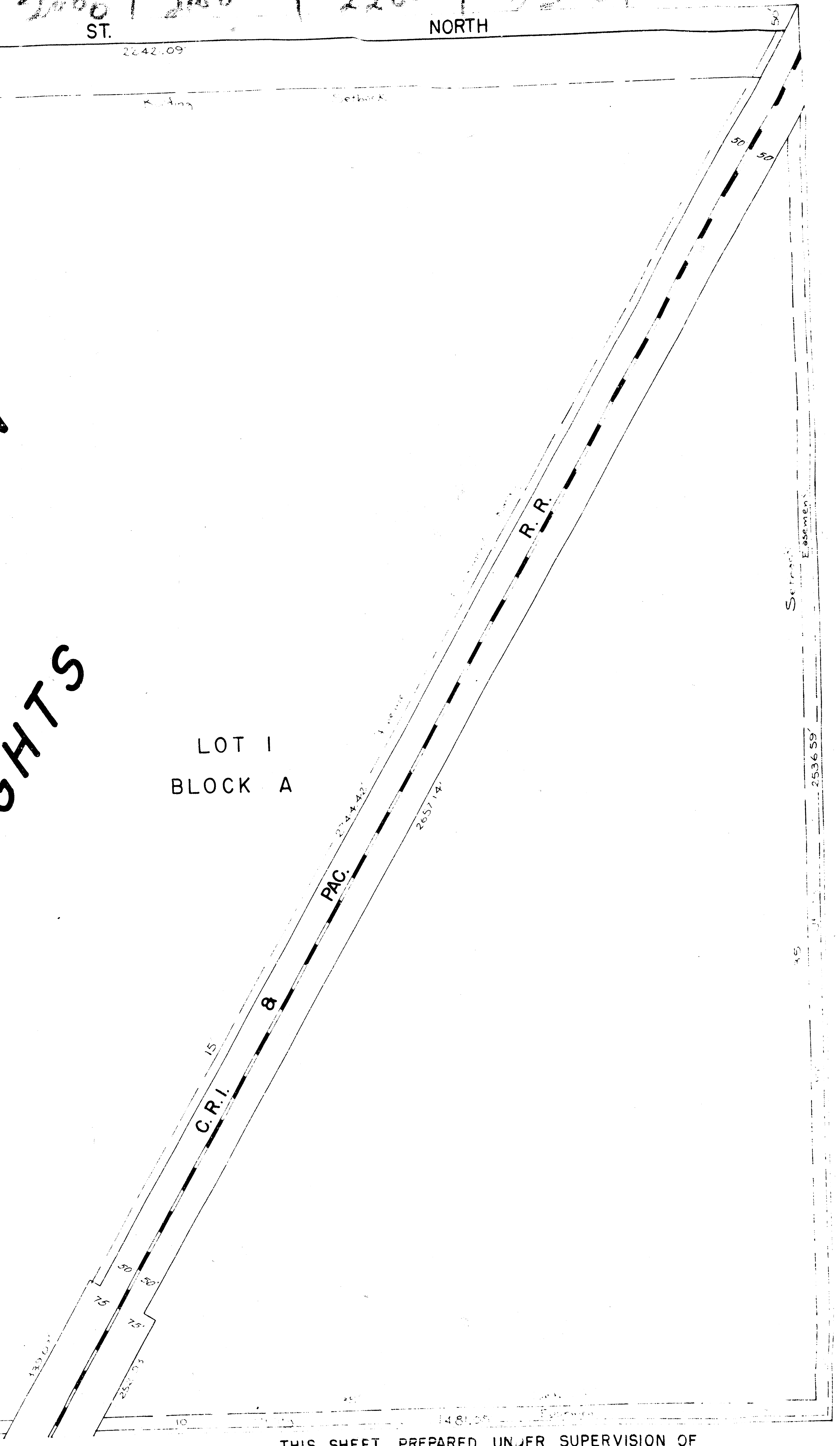
1700 N.W. 1/4 SEC. 34, TWP. 26 S. R. 1 E. 1800 1700 2000 2100 2200 2300 2400
37 TH. ST. NORTH

10-25

34400 3500 3800
HYDRAULIC
AGREEMENT RECORDED 7-19-67
(16th ST. E.)
AVE.

COLEMAN
HEIGHTS

LOT 1
BLOCK A



THIS SHEET PREPARED UNDER SUPERVISION OF
MARIE WARDEN, SEDGWICK COUNTY CLERK