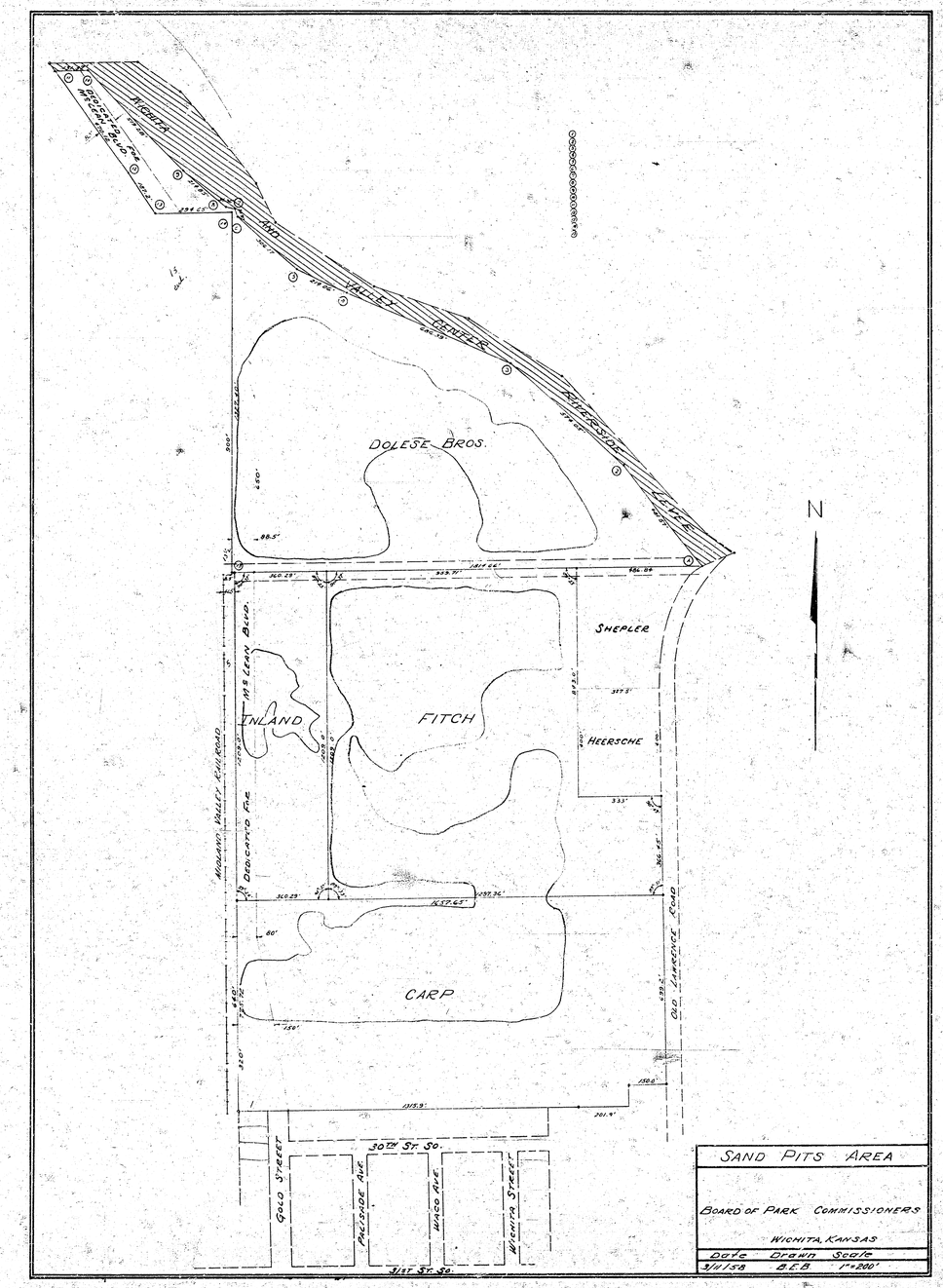


DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar ($1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Board of Park Commissioners of the City of Wichita, Kansas.

being the owner of the following described real estate in Sedgwick County, Kansas, to wit: Beginning at the northwest corner of Louis 8th Addition; thence north to the southwest corner of the Northeast Quarter of Section 5, Township 28, South, Range 1, East of the 6th P. M.; thence west eight and five-tenths (8.5) feet; thence north parallel to the west line of said Northeast Quarter a distance of nine hundred (900) feet; thence southeasterly to a point eighty (80) feet east and six hundred fifty (650) feet north of the southwest corner of said Northeast Quarter; thence south to a point eighty (80) feet east and six hundred forty (640) feet north of the northwest corner of Louis 8th Addition; thence southeasterly to a point one hundred fifty (150) feet east and three hundred twenty (320) feet north of the northwest corner of said Addition; thence southeasterly to the northwest corner of Block 1, in said Addition; thence west to the point of beginning.

Beginning at the point of intersection of the easterly right-of-way line of the Midland Valley Railroad and the north line of Government Lot 3, Section 5, Township 28, South, Range 1, East of the 6th P. M.; thence east along said north line to a point eighty (80) feet measured at right angles to the easterly right-of-way line of the Midland Valley Railroad; thence northwesterly parallel to and eighty (80) feet from said right-of-way line to a line seven hundred seventy-eight and five-tenths (778.5) feet south of the north line of said Section 5; thence west along said line to the easterly right-of-way line of said Railroad; thence southeasterly along said right-of-way line to the point of beginning;

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 13th day of May, 1963.

ATTEST:

/s/ Vilma Burkle
Clerk

BOARD OF PARK COMMISSIONERS OF THE CITY OF WICHITA, KANSAS

By /s/ O. J. Watson
President

SEAL

STATE OF KANSAS)
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 13th day of May, 1963, before me a Notary Public in and for the said County and State came O. J. Watson, President of the Board of Park Commissioners of the City of Wichita, Kansas,

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the day and year last above written.

/s/ Faye Brewer
Notary Public

My Commission Expires July 23, 1963

SEAL

PARK BOARD - CLERK'S FILE
DIVISION
FILE NO.

THE CITY OF WICHITA
OFFICE OF PARK BOARD

DATE May 15, 1963

TO B. E. Smith, City Engineer

FROM W. R. Fleck, Chief Engineer

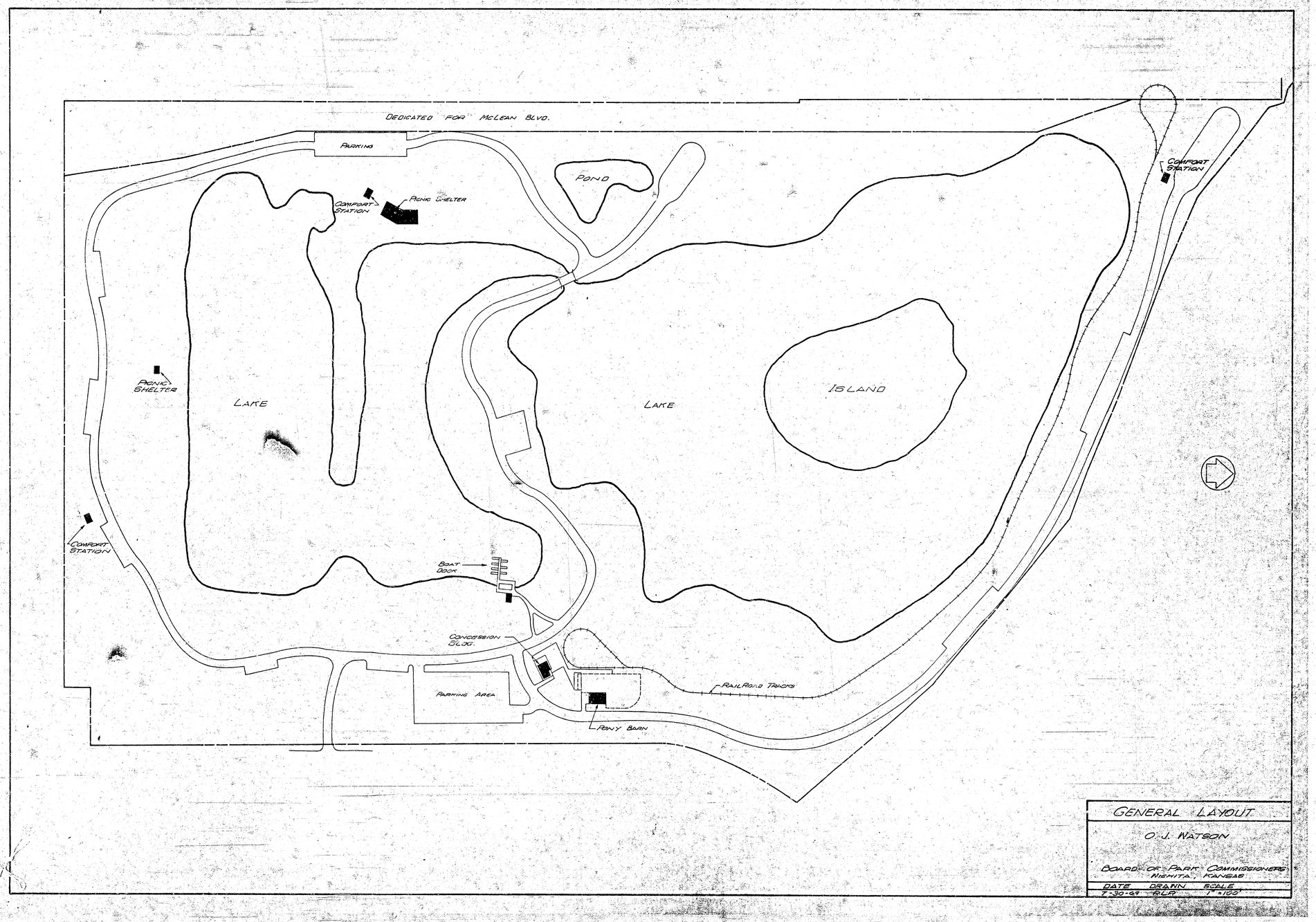
SUBJECT Dedication--
Extension of McLean Blvd.

Attached is the signed copy of the Dedication of the land for the extension of McLean Boulevard south from Furnas Avenue to Gold Street across Park property.

W. R. Fleck
Chief Engineer

WRF:ct

Enclosure


DEDICATED FOR McLEAN BLVD.
PARKING
POND
COMFORT STATION
PICNIC SHELTER
COMFORT STATION
PICNIC SHELTER
LAKE
LAKE
ISLAND
COMFORT STATION
BOAT DOCK
CONCESSION BLDG.
PARKING AREA
RAILROAD TRACKS
PONY BARN
GENERAL LAYOUT
O. J. WATSON
BOARD OF PARK COMMISSIONERS
WICHITA, KANSAS
DATE DRAWN SCALE
7-30-64 E.C.F. 1"=100'