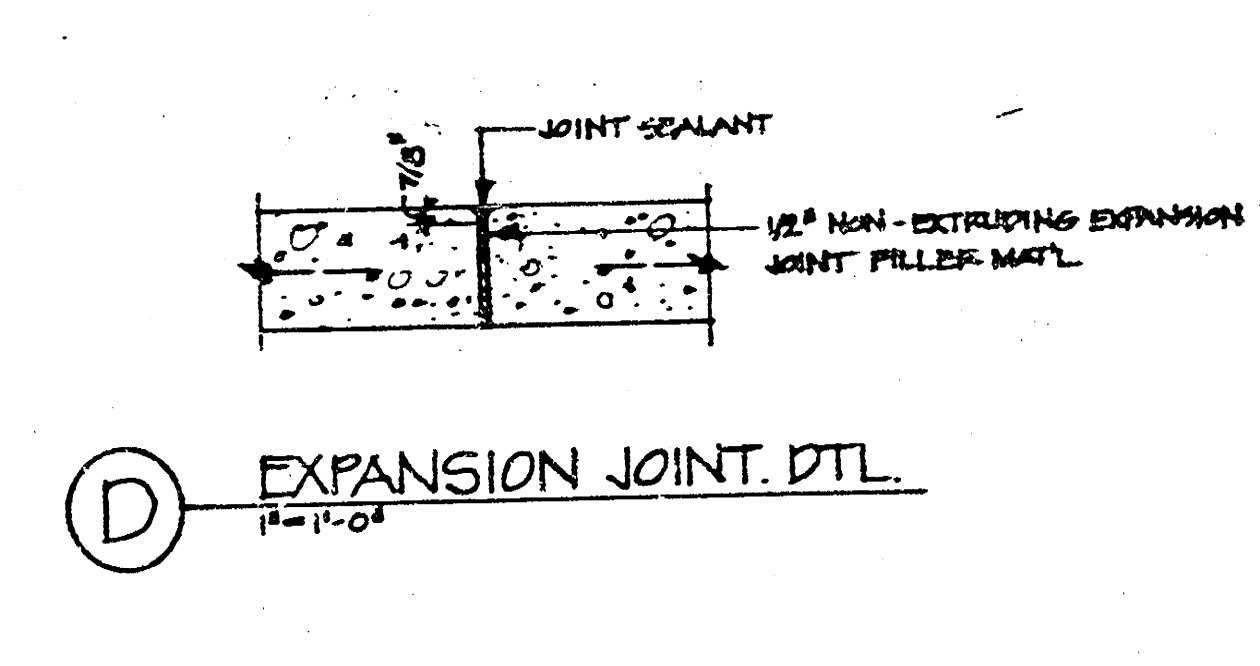
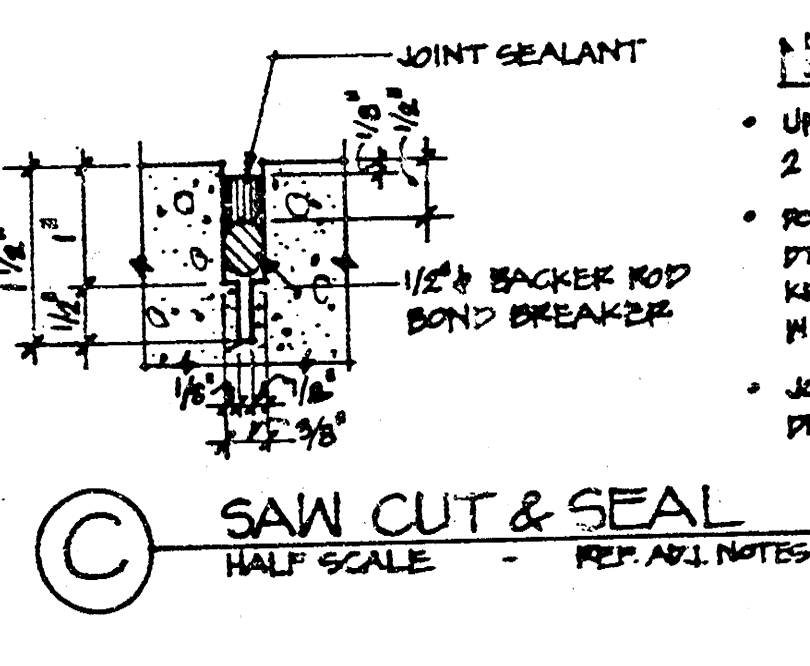
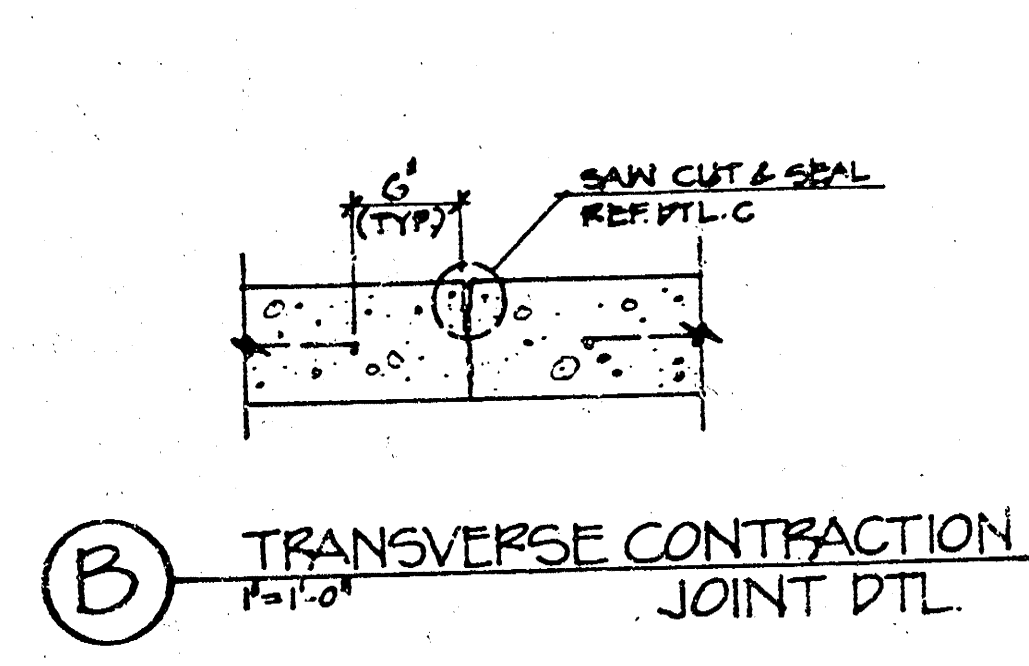
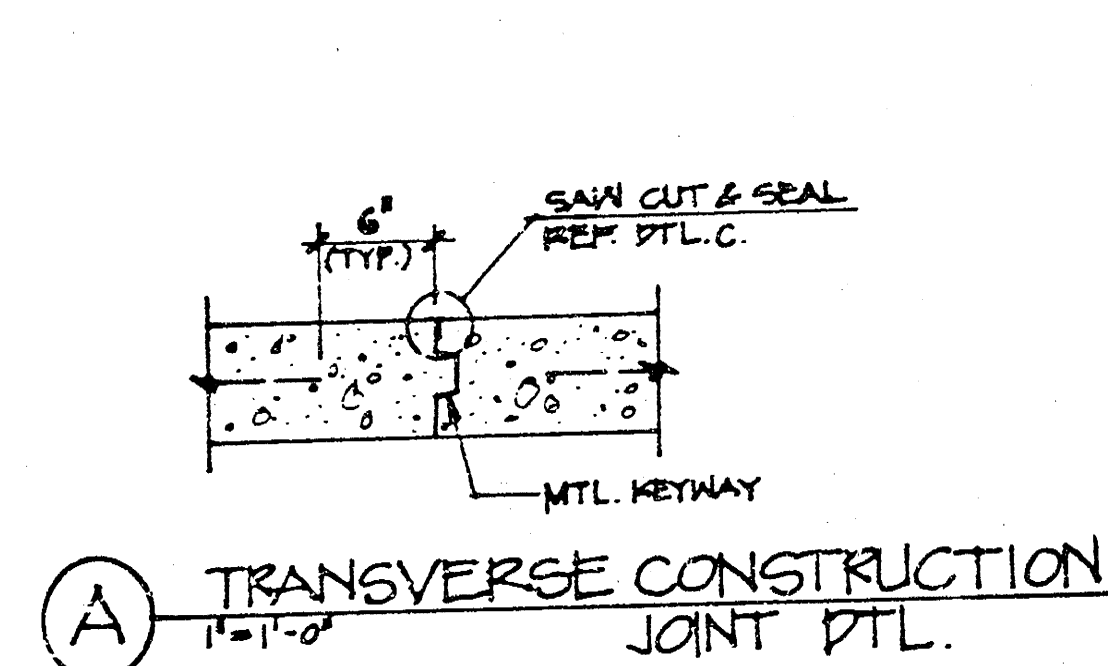
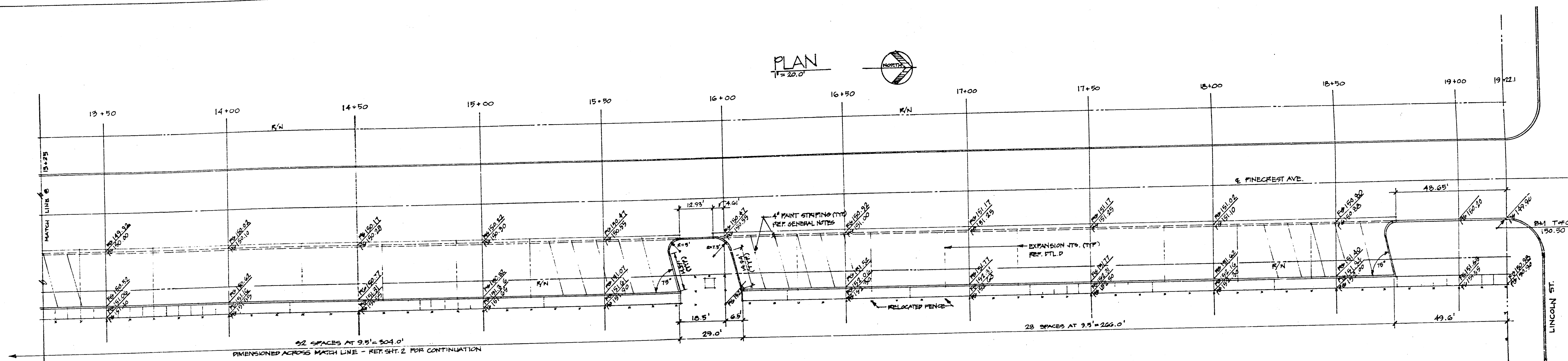


PLAN	DATE	
	BY	
	SURVEYED	
	NOTE BOOK	



- GENERAL NOTES:**
- ALL CONCRETE TO BE 3500 PSI. CITY OF WICHITA DIVISION M.D.
 - PARKING STALLS TO BE 7.5' AS SHOWN ON PLAN.
 - PROVIDE EXPANSION JOINT IN SIDE WALK AT 25' O.C.
 - CONTRACTION JOINTS IN 4' 9\"/>

PROFILE	DATE	
	BY	
	SURVEYED	
	NOTE BOOK	

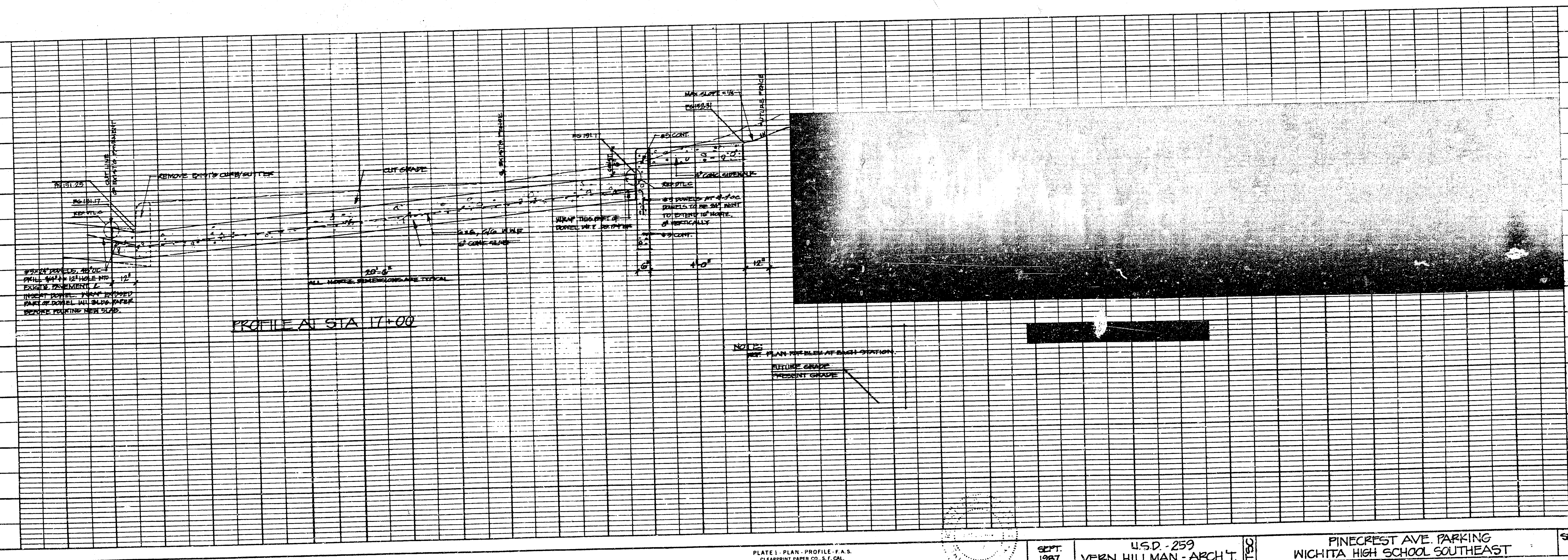


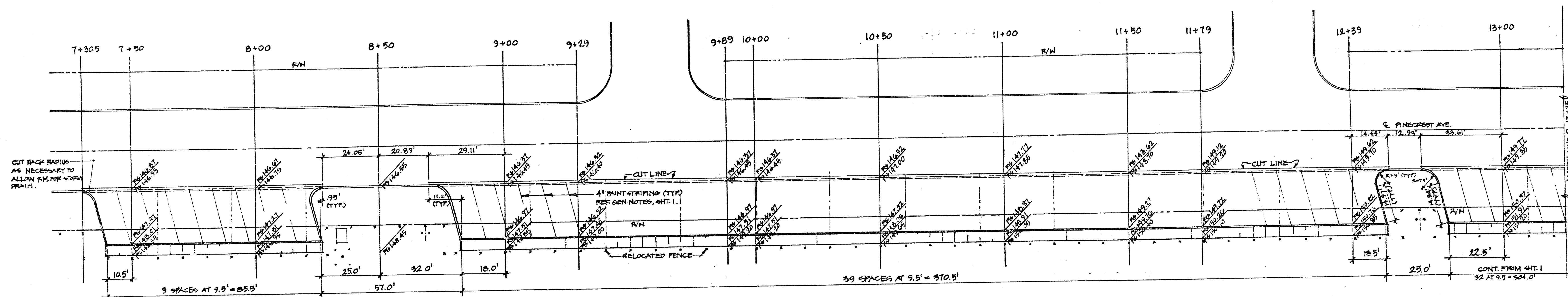
PLATE 1: PLAN, PROFILE, E.A.S.
CLEARPRINT PAPER CO. S.T. 04L
NO. 1000-1

SEPT. 1987
U.S.D. - 259
VERN HILLMAN - ARCH'T.

PINECREST AVE. PARKING
WICHITA HIGH SCHOOL SOUTHEAST

SHT. 1 OF 2
8754

PLAN	DATE	
	BY	
	SURVEYED	
	NOTED	



PLAN (CONT)
1" = 20.0'

PROFILE	DATE	
	BY	
	SURVEYED	
	NOTED	

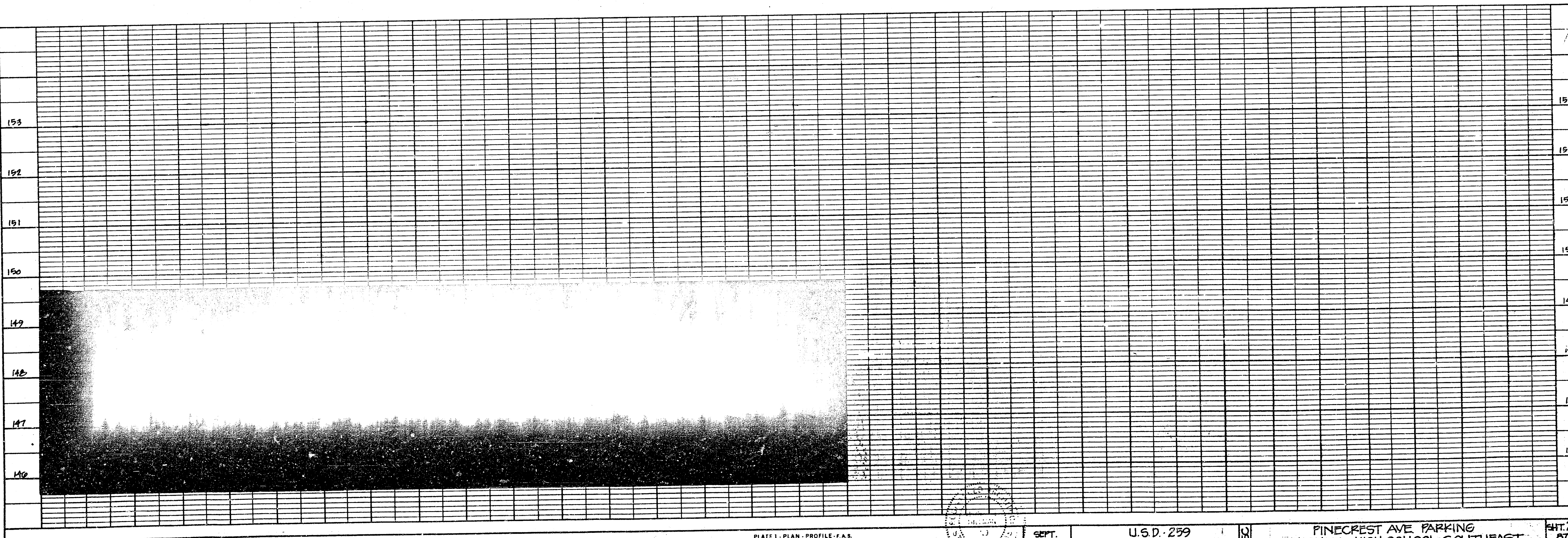


PLATE 1 - PLAN - PROFILE - F.A.S.
CLEARPRINT PAPER CO. S.F. CAL.
NO. 1000-1

SEPT.
1987

U.S.D. 259
VERN HILLMAN - ARCHT

PINECREST AVE PARKING
WICHITA HIGH SCHOOL SOUTHEAST

SHEET 2 OF 2
8734

10 1 4 2