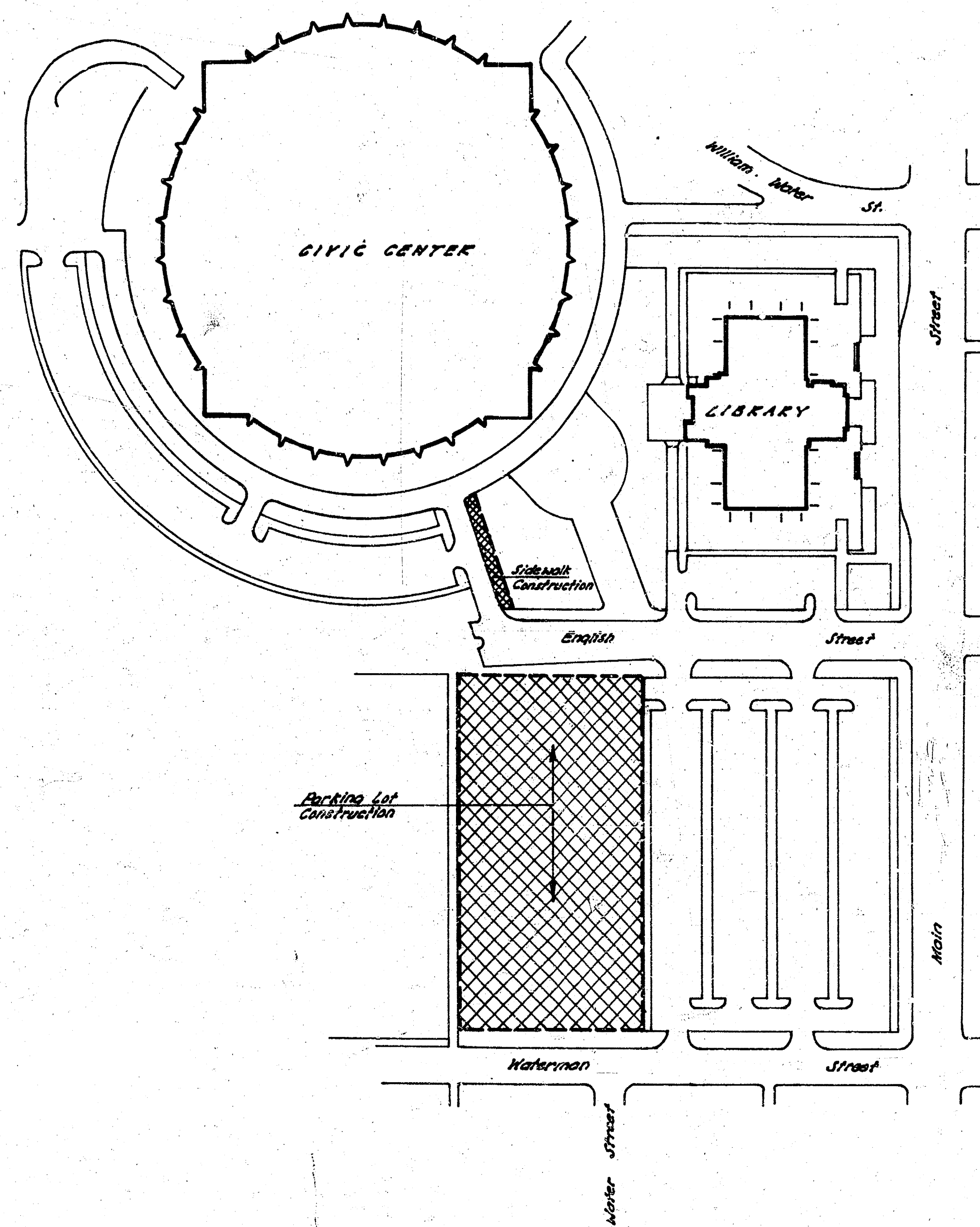


- INDEX**
- ① Location Map of Project Construction
 - ② Construction Plan
 - ③ Drainage Plan
 - ④ Electrical Plan
 - ⑤ Detail Sheet

BIG ARKANSAS RIVER



BILL OF MATERIALS

The following list of items are estimated quantities only. The Contractor shall have full responsibility for providing all materials necessary as shown on detailed plans or so stated in related specifications to complete the project.

Pavement Work:

1. 100% Asphaltic Conc. Pmt. (1/2" base course + 1/2" Surf. course)
2. 100% Gr. Conc. Pavement
3. 10" L.A. Imp. Co.
4. 100% A. Mat Combined Ch. & Gtr.
5. 1410 L.F. Non-Fat. Combined Ch. & Gtr.
6. 7620 Lbs. Rein. Steel (incl. wire mesh)
7. 330 L.F. Sew. Main
8. 2200 SF. Type (A) 4" Concrete Walk
9. 610 SF. " (B) " "
10. - C.V. Excavation & Compacted Backfill
11. 146 SF. Pavement Removed
12. 63 SF. Asphalt Surface Removed
13. 76 SF. " " "
14. 209 L.F. Combined Ch. & Gtr. Removed
15. 146 SF. Walk & Drive Removed
16. - Clearing Right of Way
17. 1267 SF. Sub-grade Reconfiguration
18. 446 L.F. Parking Stall Striping

Mechanical Work: (Storm Water Sewer & Area Water System)

1. 1 ea. Type (A) Manhole
2. 520 L.F. 18" S.C.P.
3. 4 Double 24" Drop Inlets
4. 3 24" Inlets
5. 610 Lbs. Sand Backfill
6. 520 L.F. Flushing
7. 340 L.F. 14" Plastic Pipe (installed)
8. 4 ea. Street Valves
9. 4 ea. 24" Concrete
10. 2 ea. 24" Inlets Removed
11. 4 ea. Pipe Plugs

Electrical Work:

1. 1000 L.F. #8 Wire (installed)
2. 287 L.F. 1/2" PVC Rigid Conduit (installed)
3. 232 L.F. 2" Ripped galv. stl. rigid conduit (installed)
4. 2 ea. Light Stds. (Complete) (posts, fixtures, conc. base, fittings & etc.)
5. 2 ea. Light Std. Revisions

CIVIC CENTER PARKING LOT

N. Waterman St. to St. English St.

CITY OF WICHITA, KANSAS

B.E. Smith

City Engineer

Date: Nov. 1963

Proj. No.

