R 1 W | R 1 E | R 2 E

T 27 S

T 28 S

WICHITA

WICHITA MUNICIPAL AIRPORT

WICHITA AIR FORCE BASE

37th ST.

29th ST.

21st ST.

13th ST.

KELLOGG

HARRY

PAWNEE

CENTRAL

DOUGLAS

STUCKEY

ARKANSAS RIVER

BIG SLOUGH CREEK

WEST MERIDIAN

BROADWAY

HYDRAULIC

HILLSIDE

SENECA

OLIVER

WOODLAWN

ROCK ROAD

TYLER ROAD

SEDGWICK ROAD

SHEET 182

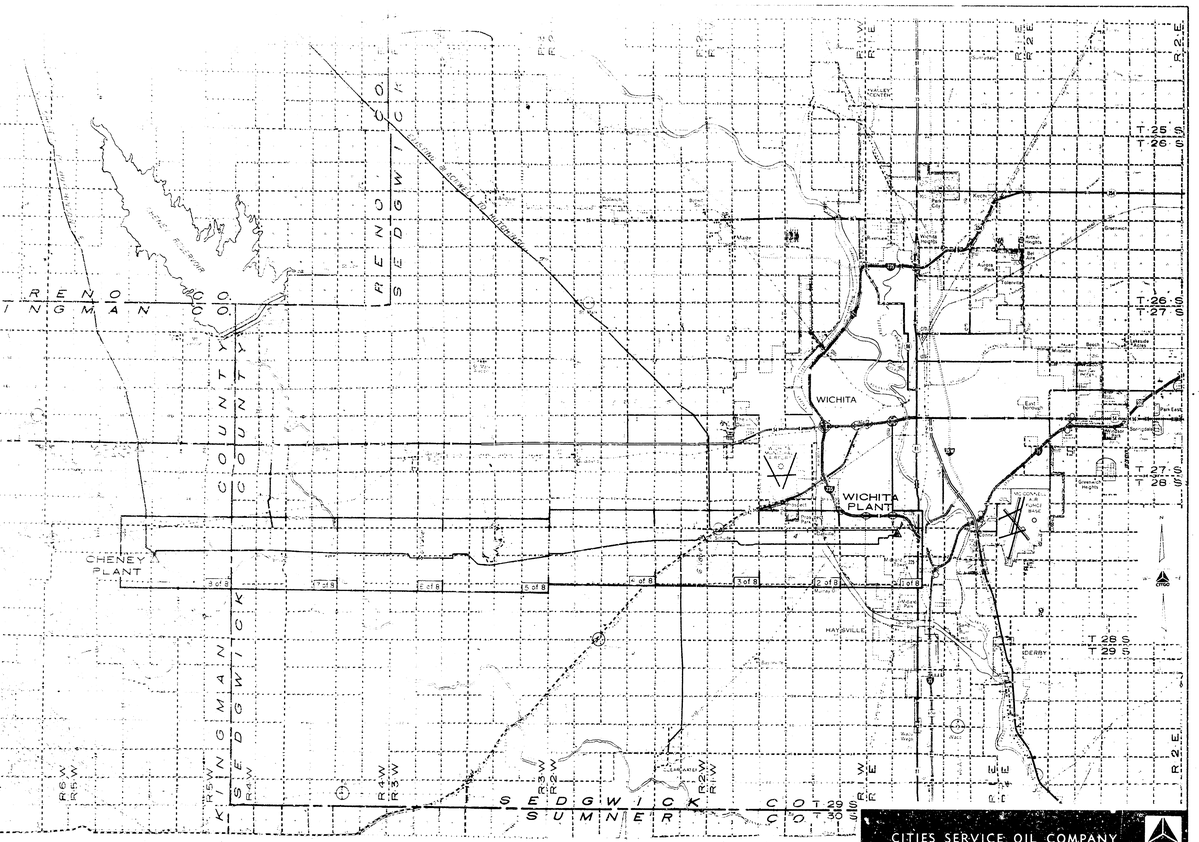
SHEET 11

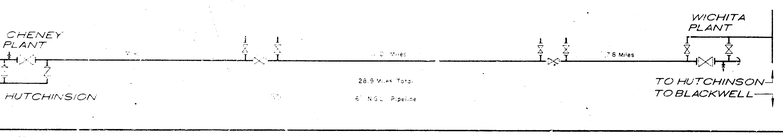
SHEET 86

SHEET 10

12

• CATHODIC TEST POINT





CITIES SERVICE OIL COMPANY

GENERAL ENGINEERING DIVISION — TULSA, OKLAHOMA

REVISION

REFERENCE: KANSAS STATE HIGHWAY DEPARTMENT

HUTCHINSON
N.G.L. GATHERING SYSTEM

WICHITA TO **CHENEY**

6" N.G.L. PIPELINE

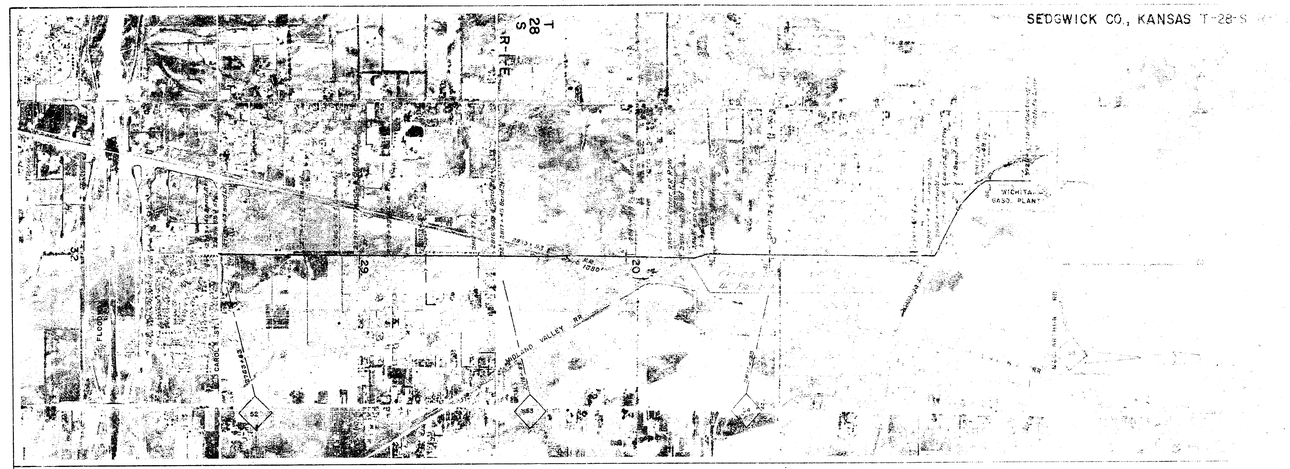
KINGMAN & SEDGWICK COUNTY, KANSAS

SCALE: 1" = 2 MILES

DATE: March 4, 1969

Index Map

DRAWING NO. CI 350-69C0



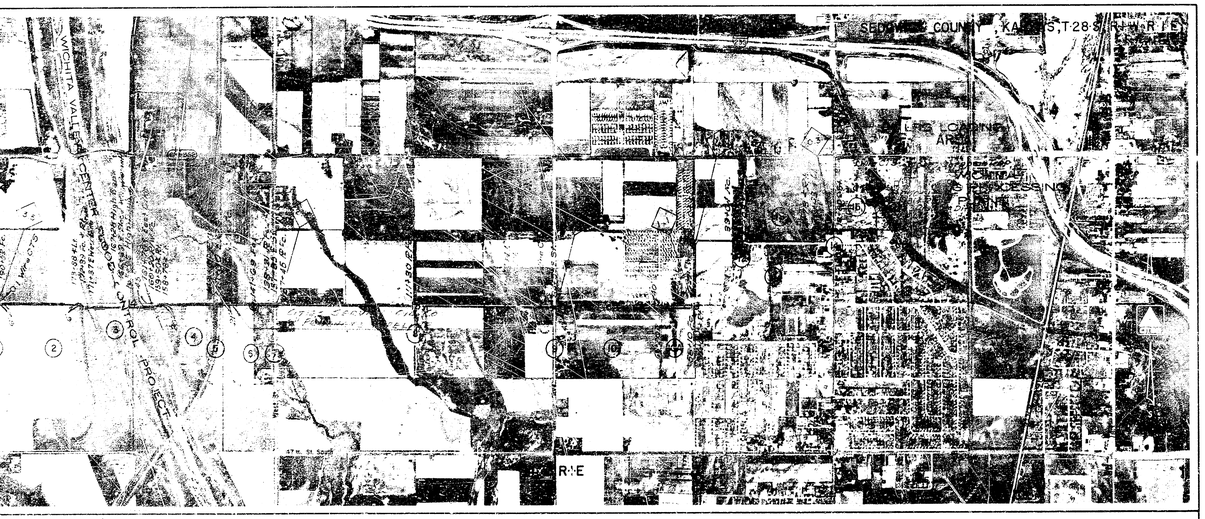
NO.	OWNER	RODS	NO.	OWNER	RODS	NO.	OWNER	RODS	WT.	O.D.	WALL TH.	FROM	TO	FEET	MILES	MFG.	TYPE PIPE	COATING	REVISIONS
									10.79	4.5	.237	2747+23	2925+69	16,746	3.02	Arbitrary	Bethlehem	* See note, Sheet 1	Orig. Sept. 30, 1969 Sedgwick Station

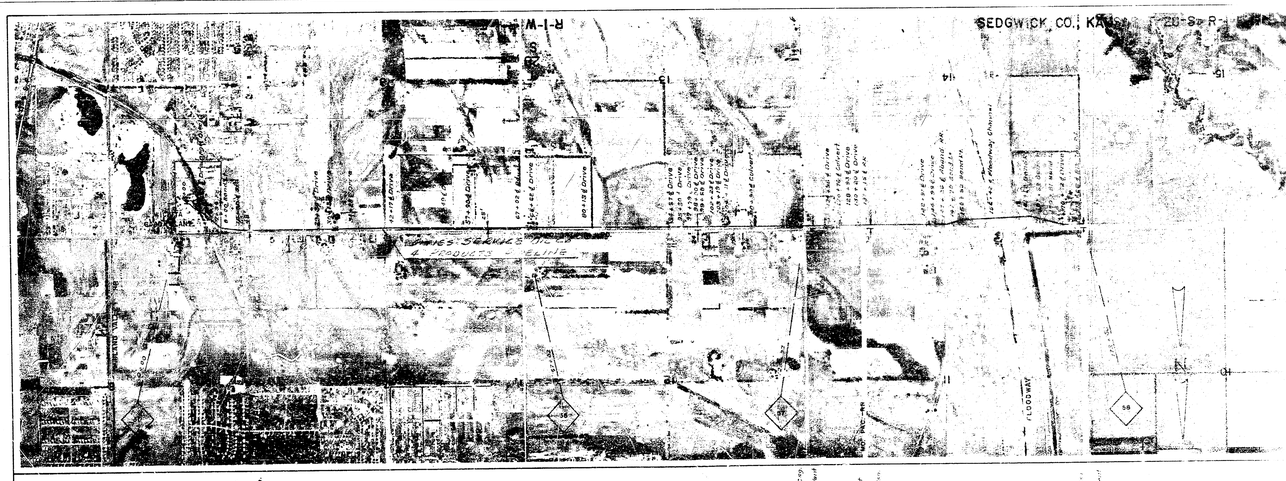
RECHAIN BOOK	1-3
PROFILE BOOK	
PHOTO-GRAPHS	Vol. 56
DRAWN	JOHN WILLIS
CHECKED	BARTLESVILLE
APPROVED	J.B.B.

CITIES SERVICE OIL COMPANY
BARTLESVILLE, OKLAHOMA

BLACKWELL OKLA. - HUTCHINSON, KANS.
4" PRODUCTS PIPELINE

DRAWING NO.





NO.	OWNER	RODS	NO.	OWNER	RODS	NO.	OWNER	RODS	WT.	O.D.	WALL TH.	FROM	TO	FEET	MILES	MFG.	TYPE PIPE	COATING	REVISIONS
									10.79	4.5	.237	0+00	173+66	17,366	3.29	Bethlehem	Bethlehem	* See note, Sheet 1	Orig. Sept. 30, 1969 Sedgwick Station

RECHAIN BOOK	1-3 & 1-23
PROFILE BOOK	No. 18
PHOTO-GRAPHS	Curtis Vol. 56
DRAWN	JOHN WILLIS
CHECKED	BARTLESVILLE
APPROVED	J.B.B.

CITIES SERVICE OIL COMPANY
BARTLESVILLE, OKLAHOMA

BLACKWELL OKLA. - HUTCHINSON, KANS.
4" PRODUCTS PIPELINE

DRAWING NO.

NO.	OWNER	RODS	NO.	OWNER	RODS	NO.	OWNER	RODS	WT.	O.D.	WALL TH.	FROM	TO	FEET	MILES	MFG.	TYPE PIPE	COATING	TESTED	REFERENCE DRAWINGS: SCRAPER TRAP	VALVES	CASING	CSS	CONTRACTOR	DATE
																		Asph. & Felt-Screw Joints Asph. & Felt-Flow Joints Asph. & Felt-Weld Joints	668 PSIG 1098 PSIG 966 PSIG 988 PSIG	28-102-38		28-100-A4	28-100-A	Lacrete Const. Co. Hutchinson - Partees	January 1969

RECHAIN BOOK	1-3
PROFILE BOOK	
STAKE	
DRAWN	J.M.A.
CH/CKED	*
APP'D/ED	