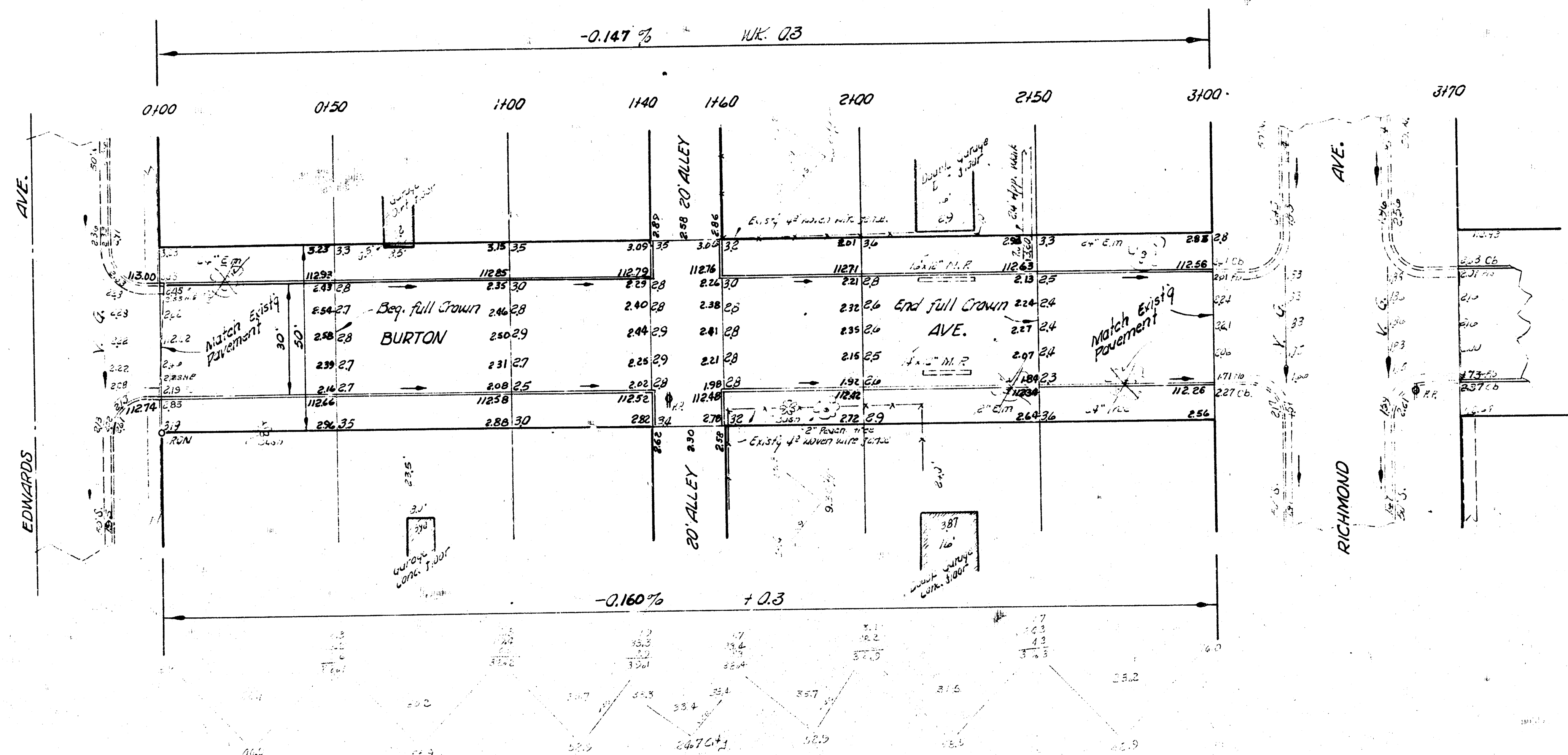


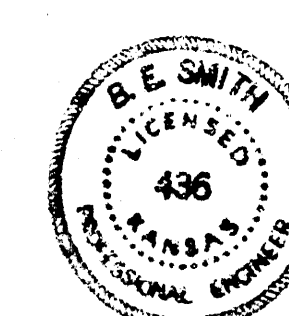
3. M. 112.44 Iron in thimble & Meridian of Burton.
 B. M. 115.71 "T" in Tray F. P. M.W. cor. Burton & Edwards.
 Base line on to Grain E.

NOTICE TO CONTRACTOR:
 All entrance pipes are to be disposed
 of in accordance with instructions of
 the City Dirt Checker.

SCALE 1"=20'

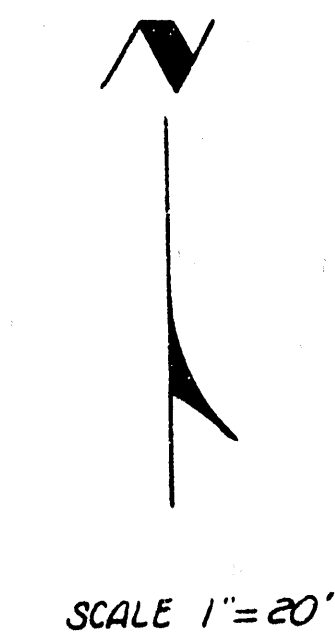
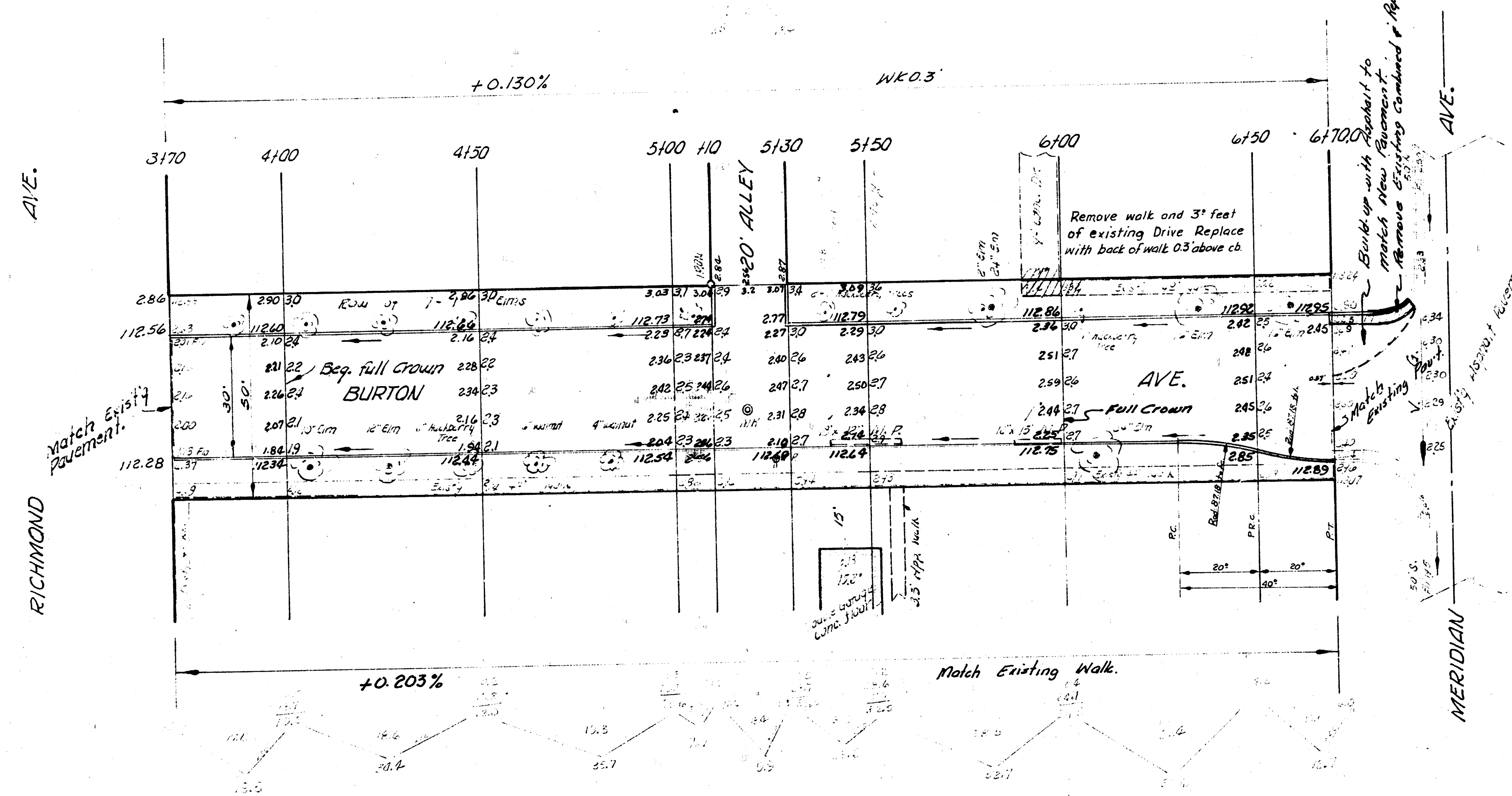


BURTON AVE.
 EL EDWARDS TO WL MERIDIAN
 30' CONC. & CB
 CITY OF WICHITA, KANSAS
 B. E. SMITH CITY ENGINEER
 MAY 1953 PROJ. NO. C/7-53



1/2

Base line on to Chain East.



BURTON AVE.

PROJ. NO. C17-53

2/2