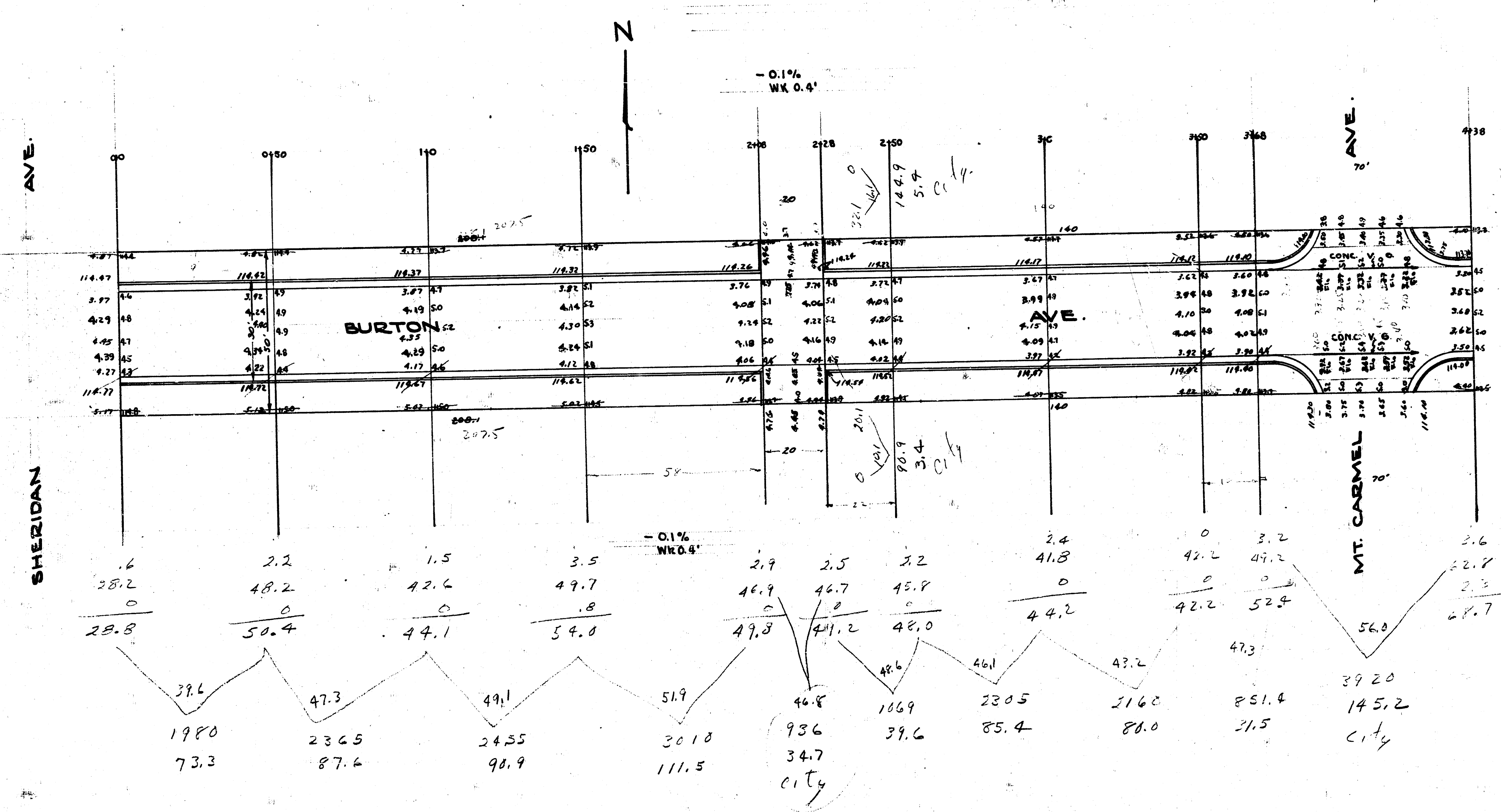


B.M. 11504 S.E. COR. LOWER STEP HQ. 149 N.W. MT. CARMEL & BURTON

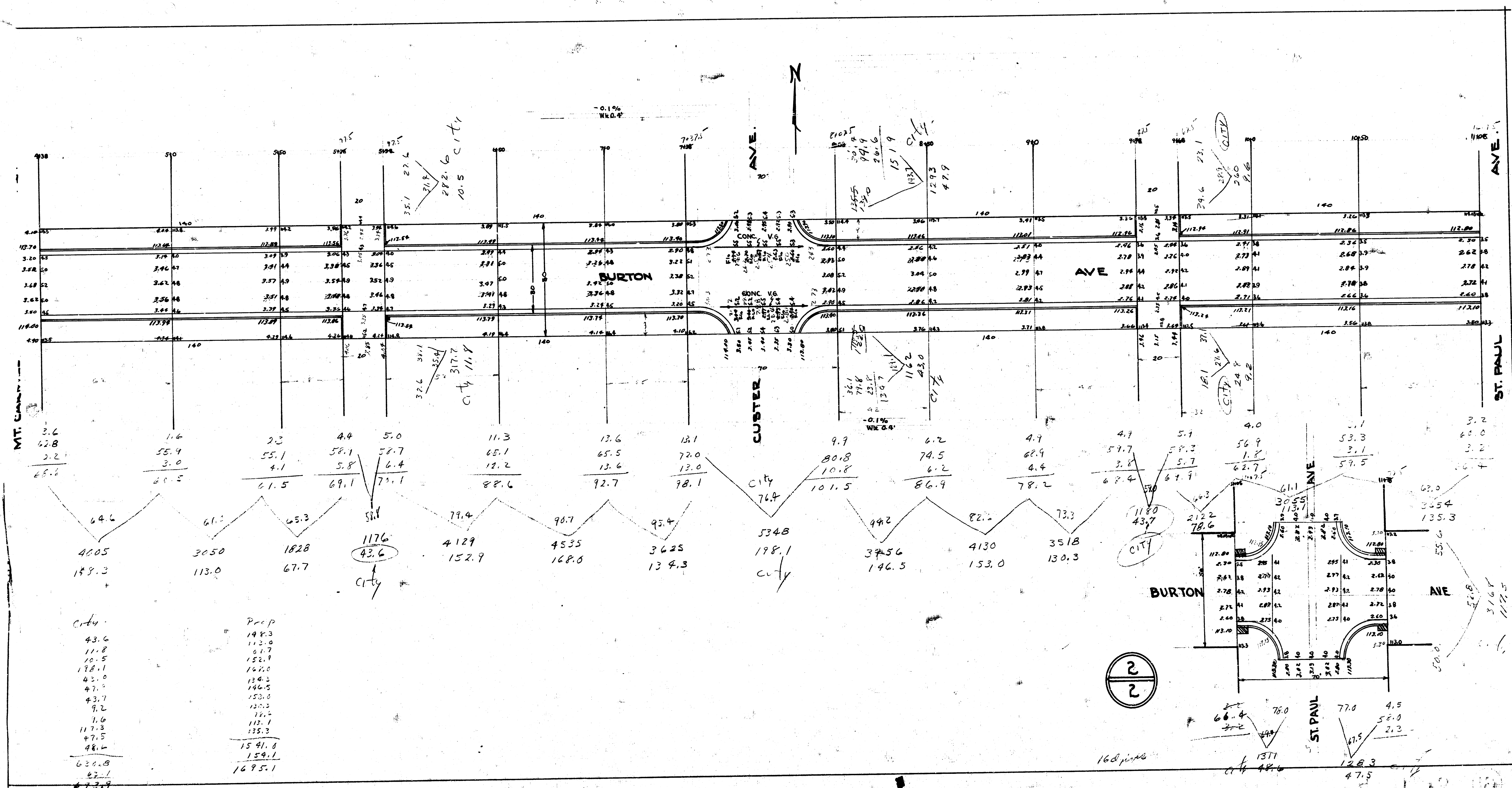


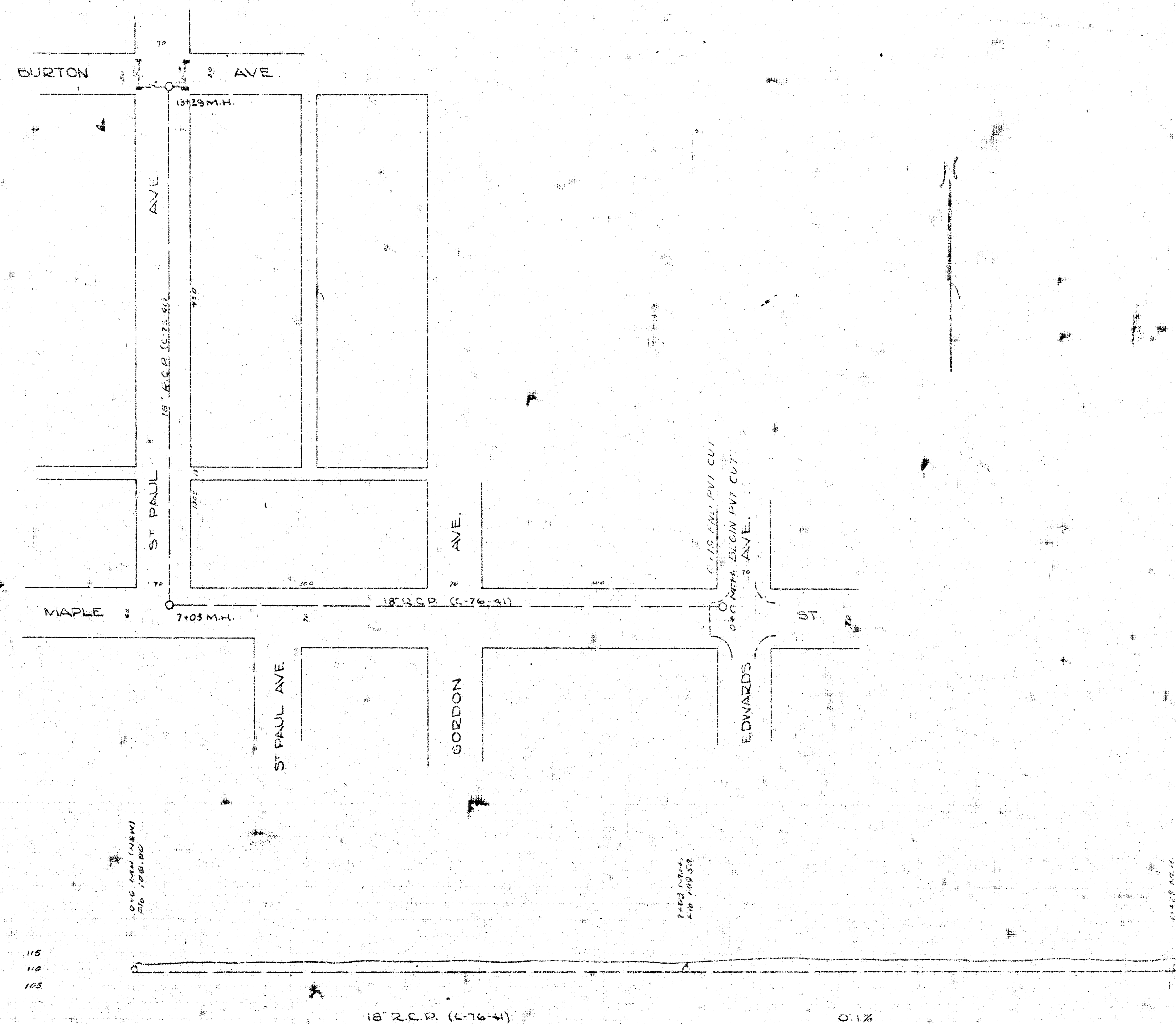
City	Prop.
5.4	73.3
3.4	81.6
34.7	71.1
22.8	111.5
20.0	37.6
145.2	85.4
231.5	81.0
23.2	31.5
254.7	599.8
	60.9
	659.8

Total City	Total Prop.
254.7	659.8
513.9	1295.1
948.6	2354.9

1
2

BURTON AVE.
W. SHERIDAN to E. ST. PAUL.
26-2-30 ASPH. CONC.
CITY OF WICHITA, KANS.
L.K. WHITE CITY ENGINEER
MARCH 1947





INCIDENTAL DRAINAGE IN CONJUNCTION WITH PAVING BURTON AVE.
FROM W.L. SHERIDAN TO E.L. ST. PAUL

DEPARTMENT OF SERVICE
CITY OF WICHITA, KANSAS
ENGINEERING DIVISION
L.K. WHITE - CITY ENGINEER
STORM WATER SEWER
Scale 1"=80' APRIL 1947
INCIDENTAL DRAINAGE - PAVING OF
BURTON FROM W.L. SHERIDAN TO E.L. ST. PAUL