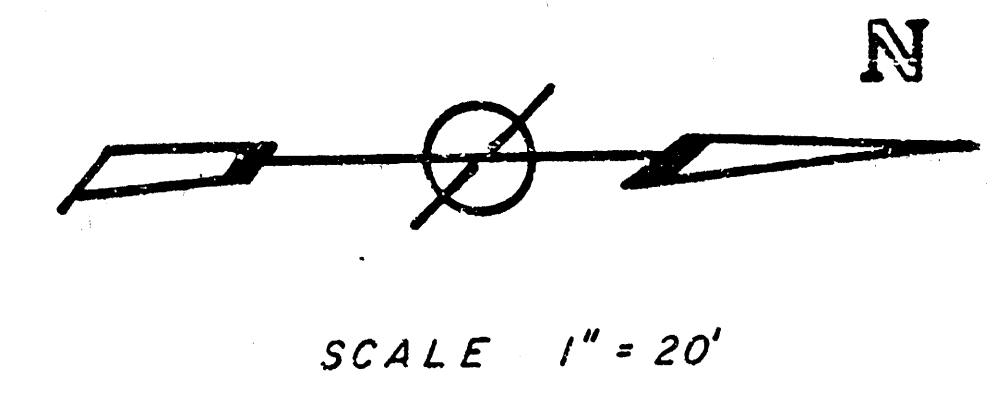


BENCH MARK: "I" at S. end of Radius of S.E. Corner of Harry & Washington
Elev. = 103.06 City Datum.

BENCH MARK: "4" in Mid Kansas in S.W. End of return Ellis & Harry
Elev. = 102.10 City Datum



BOSTON

140	49	50	140	49	50	140	49	50	140
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100
101	102	103	104	105	106	107	108	109	110
111	112	113	114	115	116	117	118	119	120
121	122	123	124	125	126	127	128	129	130
131	132	133	134	135	136	137	138	139	140

HARRY

LOCATION MAP

GENERAL NOTES

1. The Contractor shall be responsible for preserving property corners. Any irons disturbed by the Contractor's operations shall be re-established at his expense. Any such irons shall be reset by a licensed land surveyor or professional engineer in accordance with state laws.
2. The Contractor shall contact the utility companies as noted on the plans before beginning any excavation.
3. Contractor shall notify Jerry Blaine 268-4210 and arrange to have the sanitary sewer rereleased following the completion of the sub-grade work and prior to the placing of the pavement. Any sewer damages during construction shall be replaced by the contractor at his own expense.

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

Sanitary Sewers _____

Storm Sewers _____

Driveway Approaches _____

Water Mains _____

Paving _____ 9-13-85

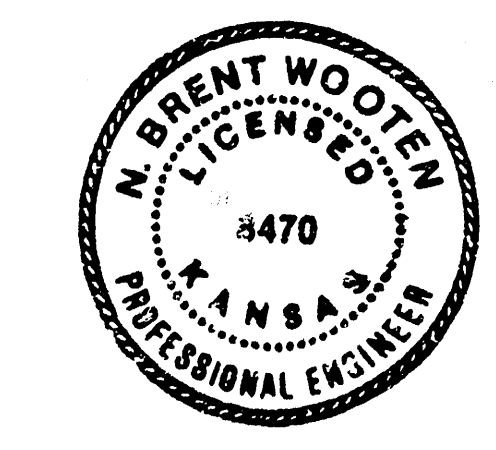
NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will pay the City of Wichita for six copies of plan review inspection and bookkeeping per contract.

IMPROVEMENTS FOR ALLEY BETWEEN LULU AND ELLIS FROM THE N.L. OF HARRY TO 100 FT NORTH OF THE N.L. HARRY

CITY OF WICHITA, KS

PROJECT NO: 472-76-245-80001-000-000-009



BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

