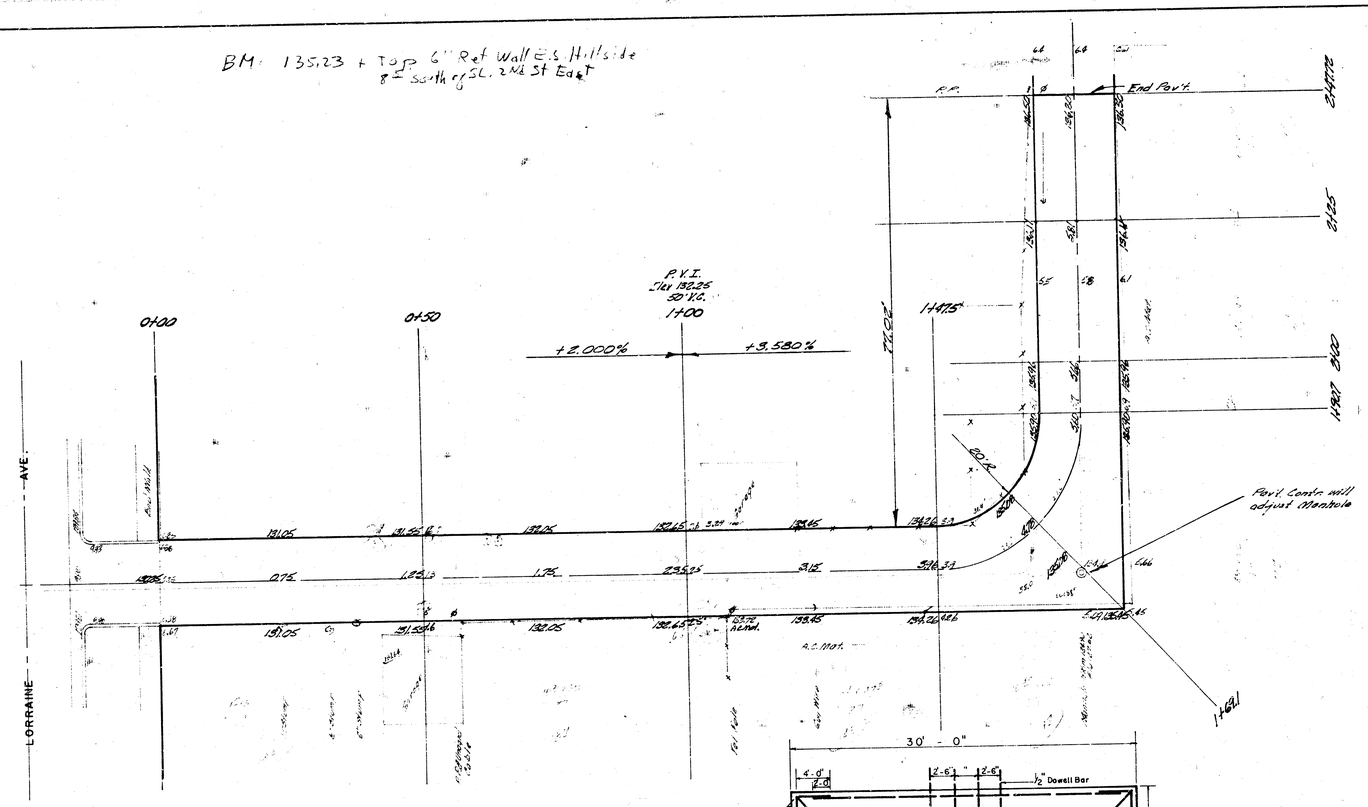
BM: 1351.23 + Top 6" Ret Wall E.S. Hillside 8± South of SL. 2ND St East



Scale 1" = 10'

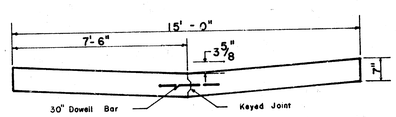
Quant.	Unit	Item	
442.1	S.Y.	7" Conc.	
2995	Lbs.	Reinf. Steel	
248	L.F.	X & Y Joint	
85.9	C.Y.	Excav.	

NOTE:

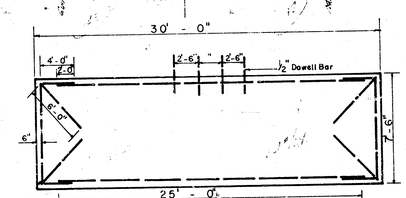
Remove existing Asph. Mat to property line. Construct Asphalt Hookups as necessary. Clear R.O.W. as necessary.

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will reimburse the City of Wichita for all cost of Engineering, Plans, and Inspection.



TYPICAL SECTION
No Scale



STEEL PATTERN
No Scale

JAMES H. TINDEL
LICENSED
2012
KANSAS
PROFESSIONAL ENGINEER

ALLEY BET. 2ND. & 3RD.
FROM E.L. LORRAINE AVE. TO N.L. LOT 64
LORRAINE AVE. MAPLE GROVE ADDN.

15' — 7" CONC.

CITY OF WICHITA, KANSAS
B. E. SMITH CITY ENGINEER
DATE PRIVATE PROJECT