

## GENERAL NOTES

1. UNLESS SHOWN OR STATED OTHERWISE, ON THESE DRAWINGS, MATERIALS AND CONSTRUCTION SHALL BE IN ACCORDANCE WITH CITY OF WICHITA CANAL PAVEMENT AND ASPHALTIC CONCRETE PAVEMENT SPECIFICATIONS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. PROPERTY IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
3. TRANSITION CURB FROM FULL HEIGHT COMBINATION CURB AND GUTTER TO ROLL TYPE COMBINATION CURB AND GUTTER IS TO BE PAID AS BID FOR LINEAL FEET COMBINED CURB AND GUTTER (3 5/8" ROLL AS).
4. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.
5. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF FORTY- EIGHT (48) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS ONE-CALL 1-800-344-7233  
OR 687-2470 (LOCAL WICHITA)

THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:

SOUTHWESTERN BELL TELEPHONE COMPANY 1-571-2115  
CABLEVISION 262-0661  
KG&E (GAS DIST) 832-0012  
KG&E (ELECTRIC) 264-1141  
CITY OF WICHITA WATER & SEWER DEPT. 268-4908  
ARKLA GAS COMPANY 942-8350 OR 263-8161

6. RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS THAT, IN THE OPINION OF THE ENGINEER, WOULD BE AN UNDESIRABLE EFFECT ON THE ENVIRONMENT, SHALL NOT BE APPROVED. ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A F.L.C.'S PLAIN WOULD REQUIRE A KANSAS STATE AGRICULTURE PERMIT. ANY MATERIAL DUMPED IN WATERS OF THE UNITED STATES SHALL BE SUBJECT TO U.S. CONVEYANCE OF ENGINEERS PERMITTING REGULATIONS. ANY MATERIAL STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS WOULD REQUIRE ADDITIONAL ARCHAEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED BORROW LOCATION.
7. THIS PROJECT INCLUDES A CERTAIN AMOUNT OF ROLL TYPE CURB CONSTRUCTION. ROLL CURBS SHALL BE DEPRESSURED THROUGH ALL DRIVEWAY OPENINGS WHEN SUCH DRIVES ARE CONSTRUCTED AS A PART OF THE PROJECT. NO MORE THAN 2 DRIVES 20 FEET IN WIDTH OR EQUIVALENT COMBINATIONS THEREOF ARE TO BE CONSTRUCTED WITH THIS PROJECT.

8. A SAW CUT OF AT LEAST ONE-HALF THE DEPTH OF THE EXISTING SURFACE COURSE, ONE-FOURTH THE DEPTH OF THE EXISTING TOTAL PAVEMENT THICKNESS SHALL BE PROVIDED AT LOCATIONS WHERE PROPOSED CONSTRUCTION ABUTS AN EXISTING SURFACE OR PAVEMENT FOR WHICH PARTIAL REMOVAL OF THAT SURFACE OR PAVEMENT IS REQUIRED. SAW JOINT TO FACILITATE REMOVAL WITHIN THREE (3) FEET OF EXISTING JOINTS WILL NOT BE PERMITTED AND FOR SUCH INSTANCES THE LIMITS OF REMOVAL SHALL EXTEND TO THE EXISTING JOINT. SAW JOINTS WILL NOT BE PAID FOR DIRECTLY AND THIS COST SHALL BE CONSIDERED AS SUBSIDIARY TO THE REMOVAL OF SURFACE OR PAVEMENT.

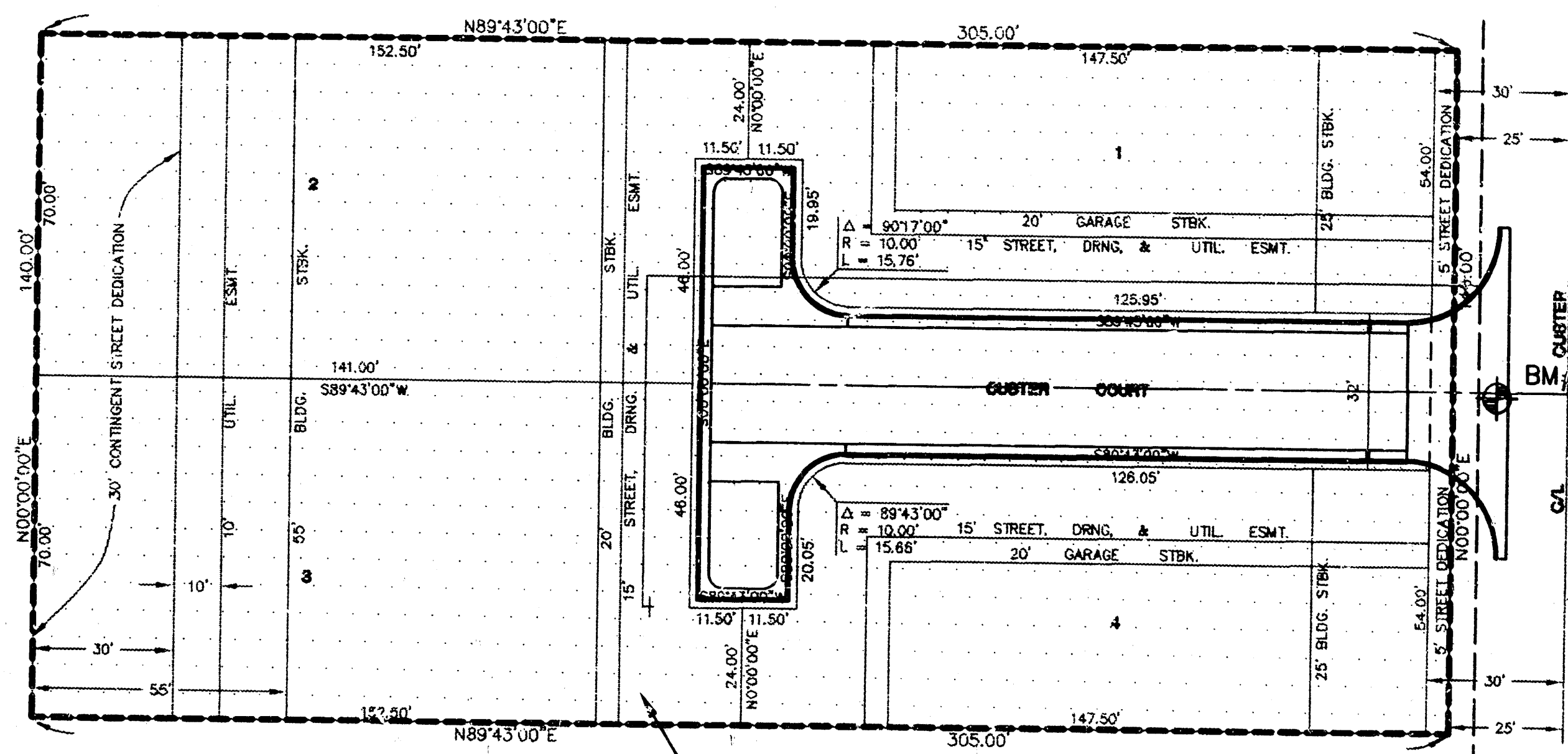
9. ALL LAWN/TURF AREAS DISTURBED BY CONSTRUCTION OF THE PROPOSED IMPROVEMENTS SHALL BE RESTORED WITH THE SAME GRASS/SOUD AS EXISTING. RESTORATION OF DISTURBED AREAS SHALL INCLUDE, BUT NOT BE LIMITED TO: TOP SOIL REPLACEMENT, SEEDING, MULCH, AND/OR RE-SEEDING. ALL SEEDING/SODDING WORK SHALL BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD SPECIFICATIONS AND THE CITY OF WICHITA ADMINISTRATIVE REGULATION NO. AR78 WHICH COVERS CLEAN-UP AND RESTORATION OR REPLACEMENT FOLLOWING CONSTRUCTION. ALL COSTS FOR THIS WORK SHALL BE SUBSIDIARY TO THE LUMP SUM PRICE BID FOR "SITE RESTORATION".

|                          |            |
|--------------------------|------------|
| <u>LENGTH OF PROJECT</u> |            |
| 29' BK-BK                | 150.23 FT. |

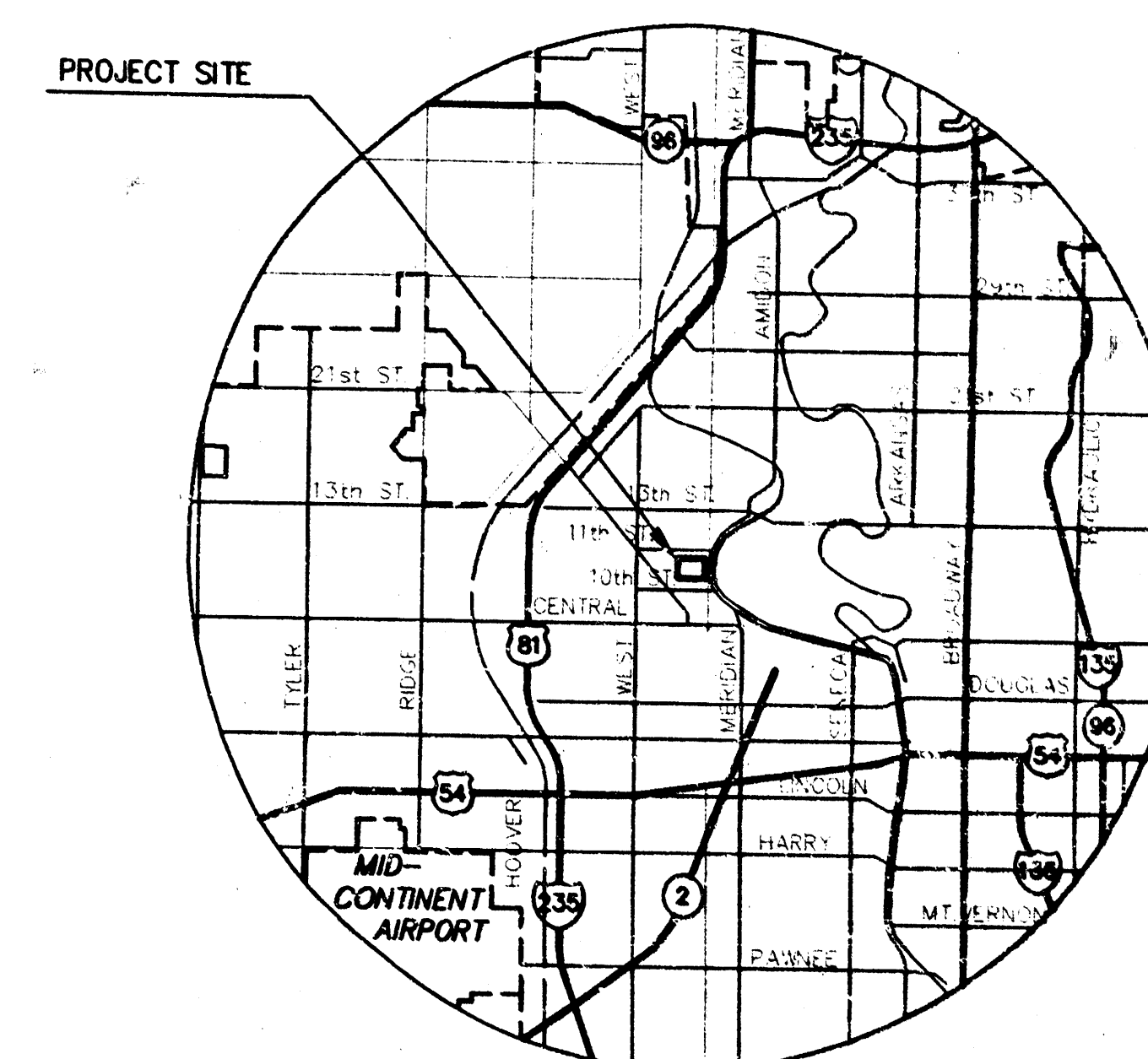
## EARTHWORK SUMMARY

|              |            |
|--------------|------------|
| EXCAVATION   | 430.4 C.Y. |
| LOOSE FILL   | 16.5 C.Y.  |
| MANIPULATION | 0.0 C.Y.   |
| BORROW       | 0.0 C.Y.   |

**INDEX CODE 762906**



BENEFIT DISTRICT



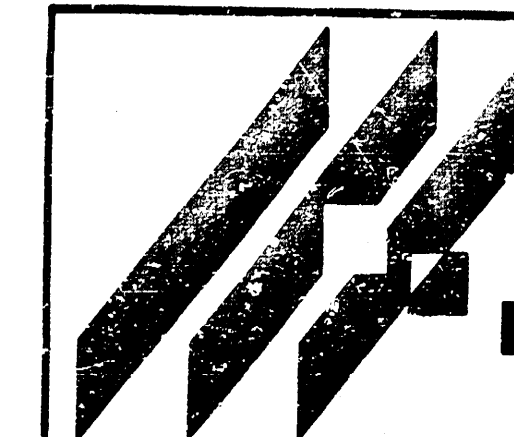
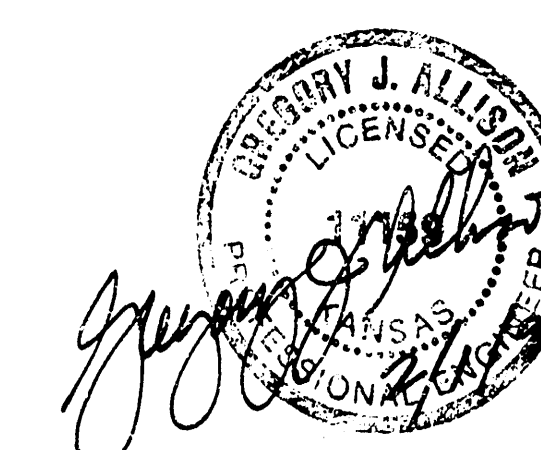
## LOCATION MAP

## BENCHMARKS

- BM #1 SQUARE CUT ON TOP OF CURB AT THE NORTH END OF THE  
NORTHWEST RETURN AT 11TH STREET & CUSTER.  
ELEV. = 120.60
- BM #2 SQUARE CUT ON TOP OF WEST CURB OF CUSTER 230 FEET  
SOUTH OF CL. OF 11TH STREET  
ELEV. = 120.10
- BM #3 SQUARE CUT ON TOP OF WEST CURB OF CUSTER BETWEEN  
LOTS 62 & 63, VALLEY ACRES.  
ELEV. = 120.06

SCALE: 1" = 30'

**LEGEND**



**EBERSOLE ADDITION**

# PAVING PLANS

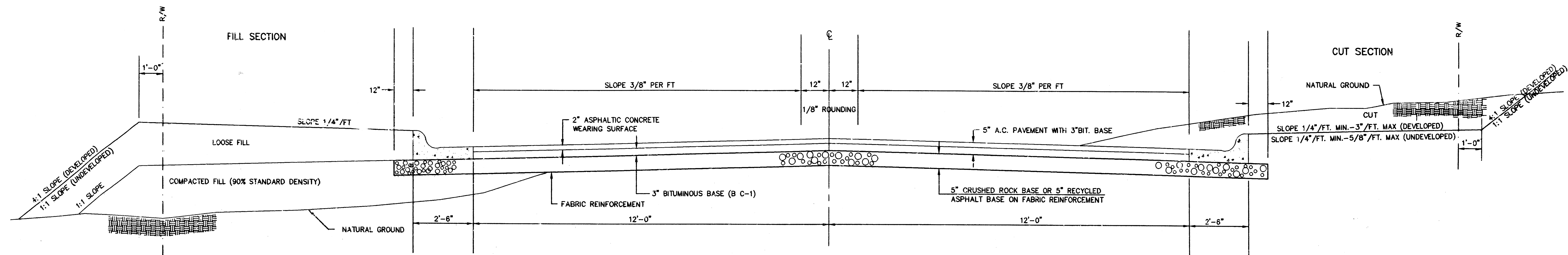
**MID-KANSAS ENGINEERING  
CONSULTANTS, INC.**  
411 N. WEBB ROAD  
WICHITA, KS. 67206  
316-684-9600

|            |               |             |
|------------|---------------|-------------|
| G.J.A.     | B.D.M./W.N.J. | G.J.A.      |
| DESIGN BY: | DRAWN BY:     | CHECKED BY: |
| 12/16/94   | 94G38-ET      | 1 / 8       |
| DATE       | LOG NO.       | SHEET NO.   |

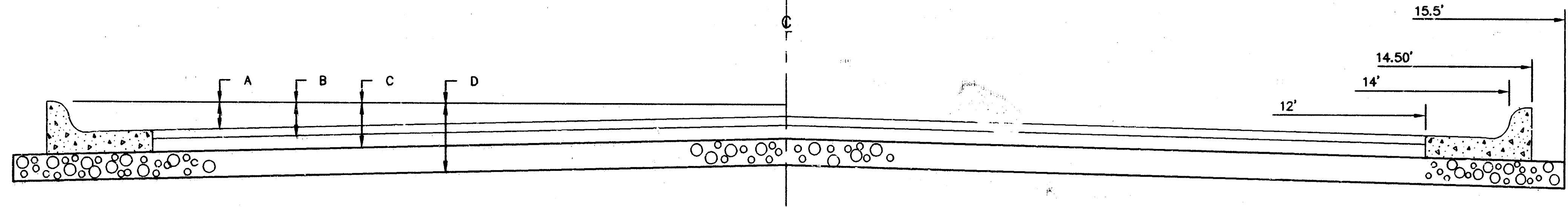


# TYPICAL 29' PAVEMENT DETAILS

## TRANSVERSE SECTION



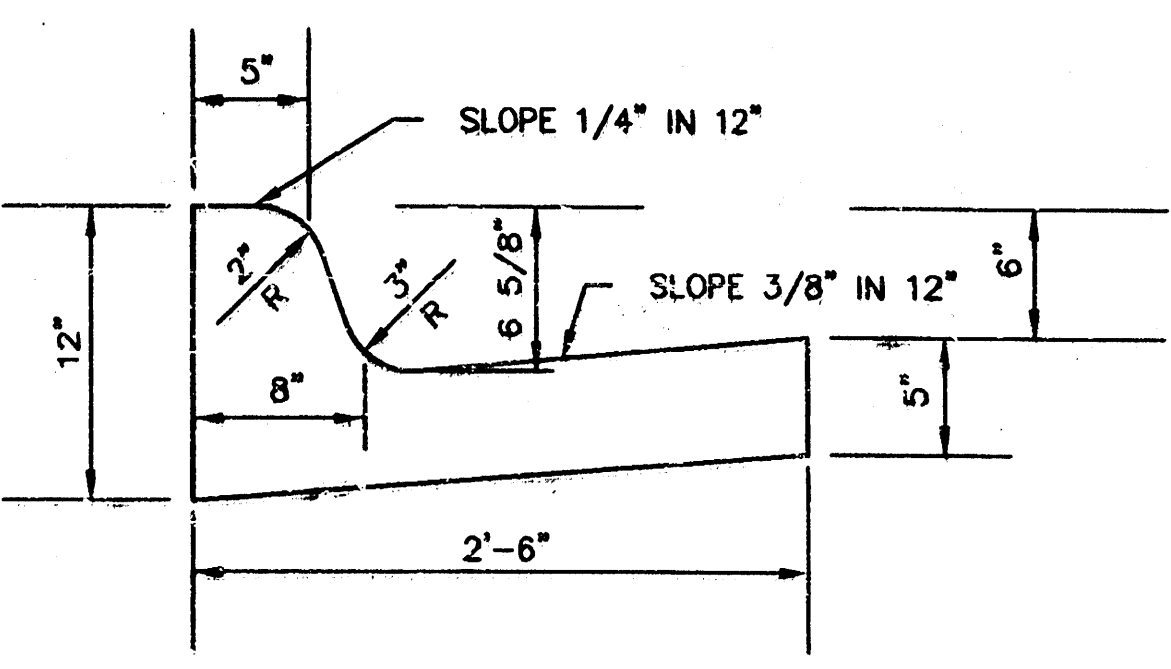
## ELEVATION OFFSETS



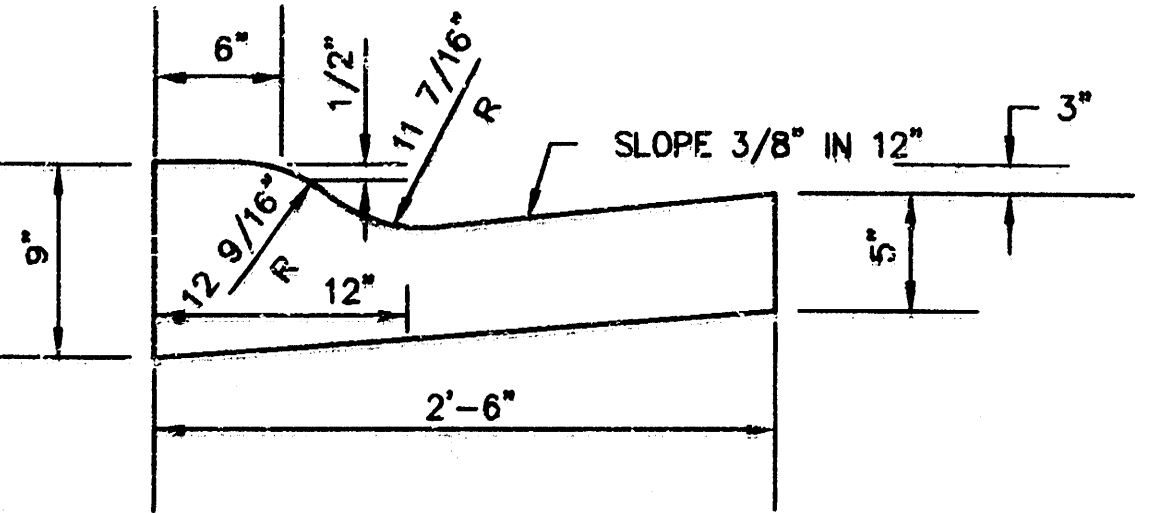
|                                                | DISTANCE FROM CENTERLINE (LT. & RT.) |     |     |     |     |     |     |     |      |       |       |
|------------------------------------------------|--------------------------------------|-----|-----|-----|-----|-----|-----|-----|------|-------|-------|
|                                                | 0'                                   | 2'  | 4'  | 6'  | 7'  | 8'  | 10' | 12' | 14'  | 14.5' | 15.5' |
| A: TOP OF STD. CURBS TO TOP OF SURFACE LIFT    | .13                                  | .18 | .24 | .30 | .33 | .36 | .43 | .49 | ---  | ---   | ---   |
| B: TOP OF STD. CURBS TO TOP OF UPPER BASE LIFT | .30                                  | .35 | .41 | .47 | .50 | .53 | .60 | .66 | ---  | ---   | ---   |
| C: TOP OF STD. CURBS TO TOP OF LOWER BASE LIFT | .47                                  | .52 | .60 | .68 | .71 | .75 | .83 | .90 | 0.98 | 1.00  | 1.04  |
| D: TOP OF STD. CURBS TO TOP OF SUBGRADE        |                                      |     |     |     |     |     |     |     |      |       |       |

FABRIC BASE REINFORCEMENT SHALL BE 8x100 GEOGRID AS MANUFACTURED BY TENSAR CORPORATION OR APPROVED EQUAL. FABRIC BASE REINFORCEMENT SHALL BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS. CRUSHED ROCK SHALL BE UNIFORMLY GRADED FROM 1-1/2" MAXIMUM SIZE TO NOT MORE THAN 10% PASSING A No. 200 SIEVE. ROCK QUALITY SHALL BE THE SAME AS SPECIFIED FOR COARSE AGGREGATE FOR CONCRETE MIXES.

## COMBINED CURB & GUTTER



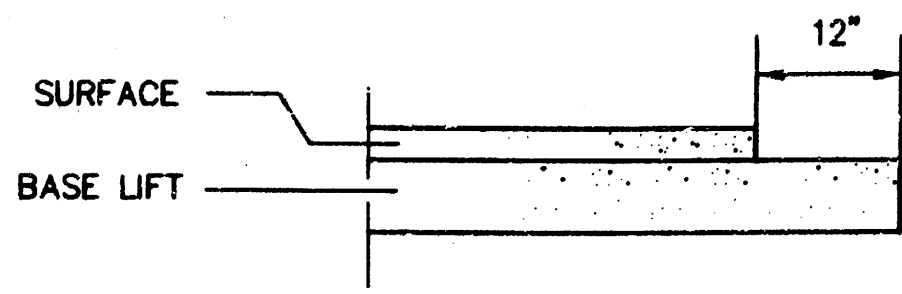
## ROLL TYPE COMBINED CURB & GUTTER



## GENERAL NOTES

- 1) ROCK BASE IS TO BE COMPACTED AND SMOOTHED WITH A STEEL FACED ROLLER PRIOR TO PLACEMENT OF ASPHALT. TACK COAT WILL NOT BE APPLIED TO ROCK BASE.
- 2) A TACK COAT OF EMULSIFIED ASPHALT (SC-1H OR CSS-1H) SHALL BE APPLIED AT AN APPROXIMATE RATE OF 0.05 GALLONS PER SQUARE YARD BETWEEN EACH LIFT OF ASPHALTIC MATERIAL.
- 3) BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC CONTROLS FOR LINE AND GRADE.
- 4) CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF ONE (1) FOOT FROM JOINTS IN PRECEDING LIFTS AND PLACED SO THAT A JOINT WILL BE CONSTRUCTED ON THE CENTERLINE OF THE TOP LIFT.

## TRANSVERSE CONSTRUCTION JOINTS

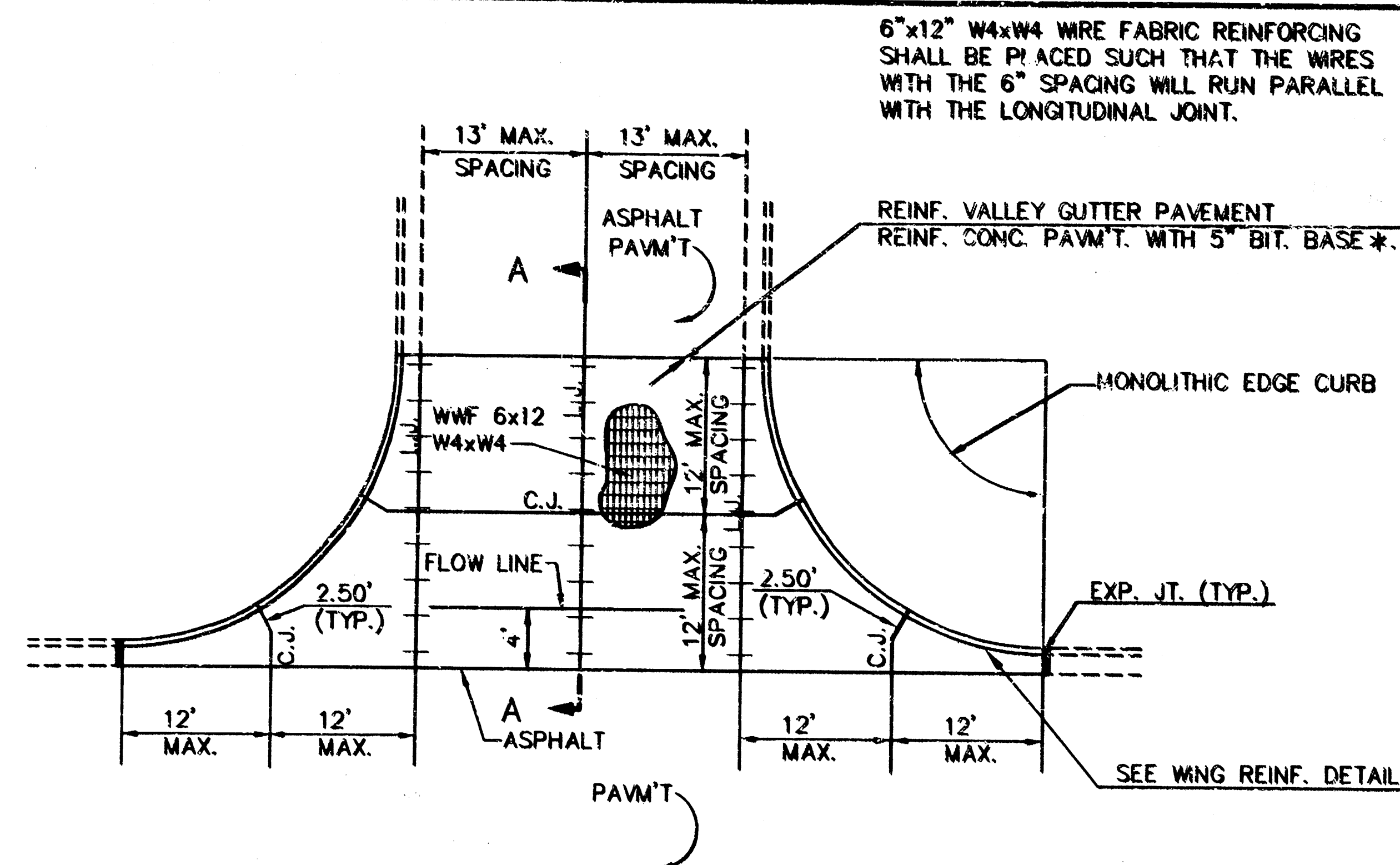


TRANSVERSE CONSTRUCTION JOINTS SHALL BE CONSTRUCTED IN FLEXIBLE BASE PAVEMENTS AT LOCATIONS WHERE PAVEMENT JOINS EXISTING FLEXIBLE BASE PAVEMENT AS SHOWN BY THE DETAIL. ALL COSTS ASSOCIATED WITH THE CONSTRUCTION OF THE TRANSVERSE JOINT SHALL BE INCLUDED IN THE BID PRICE FOR SQUARE YARDS 5\"/>

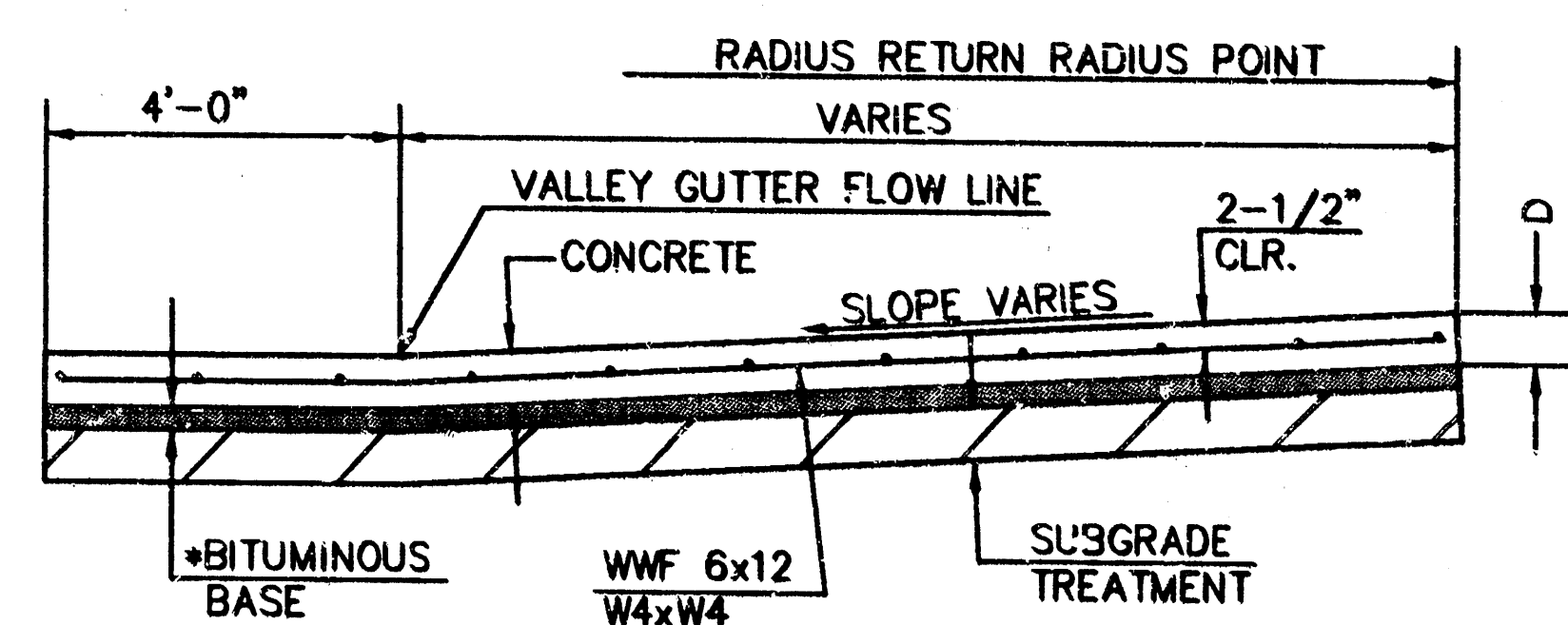
## PAVING ALTERNATE 1

5 INCH RESIDENTIAL ASPHALTIC CONCRETE PAVEMENT WITH 5\"/>

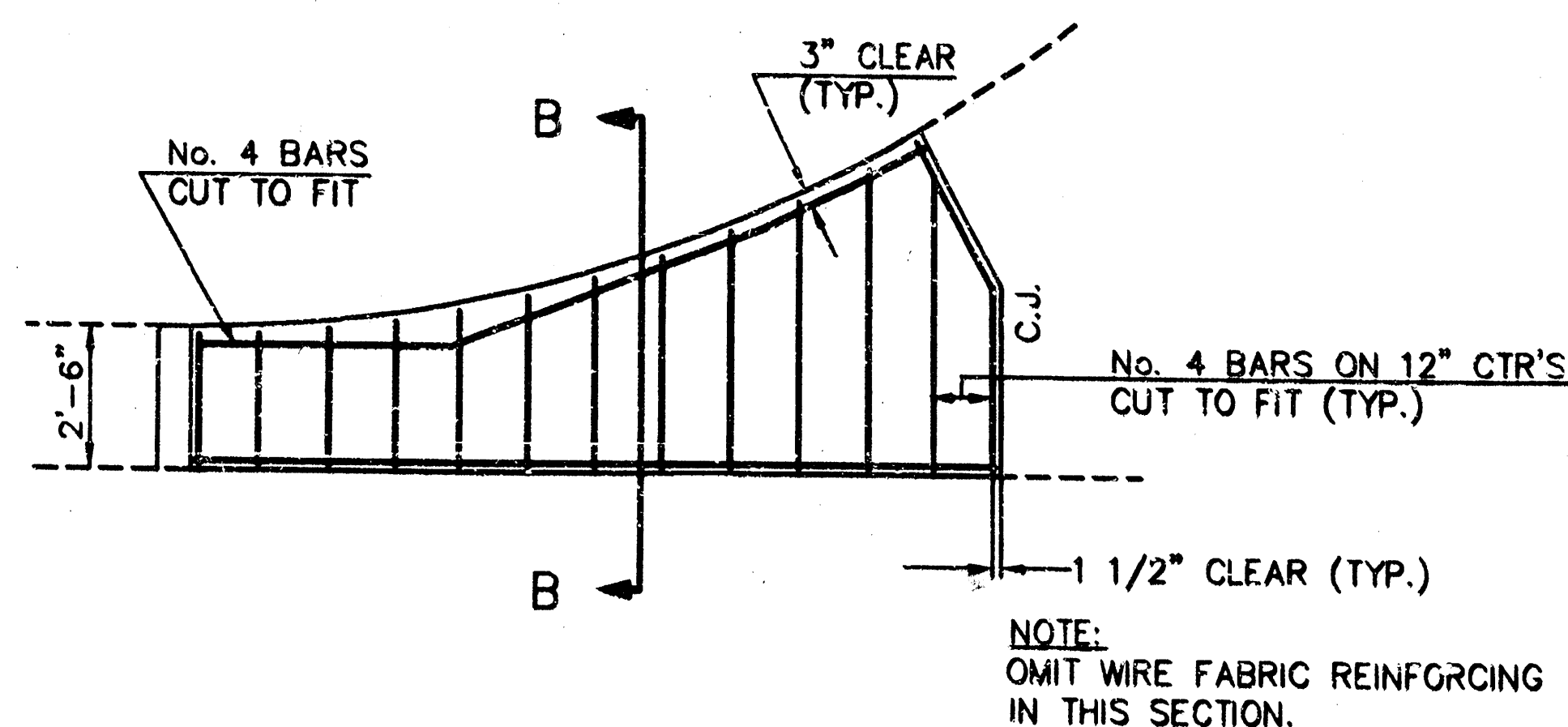




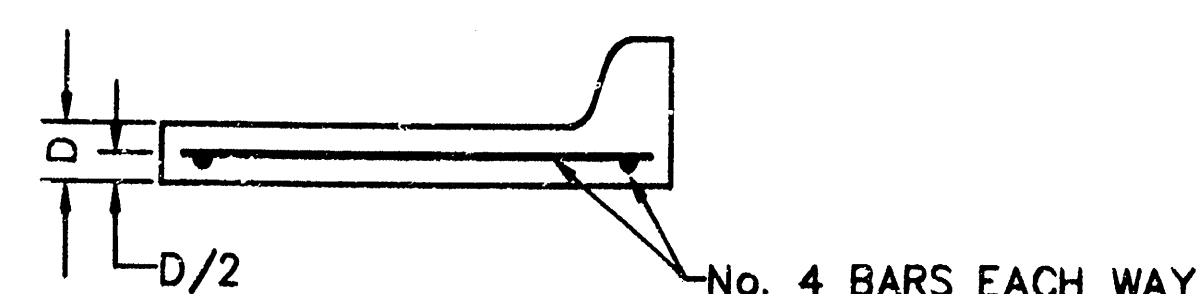
**PLAN**  
**REINFORCED VALLEY GUTTER**  
SCALE: NONE



**SECTION A-A**  
SCALE: NONE  
\*NOT TO BE USED WITH CRUSHED ROCK BASE

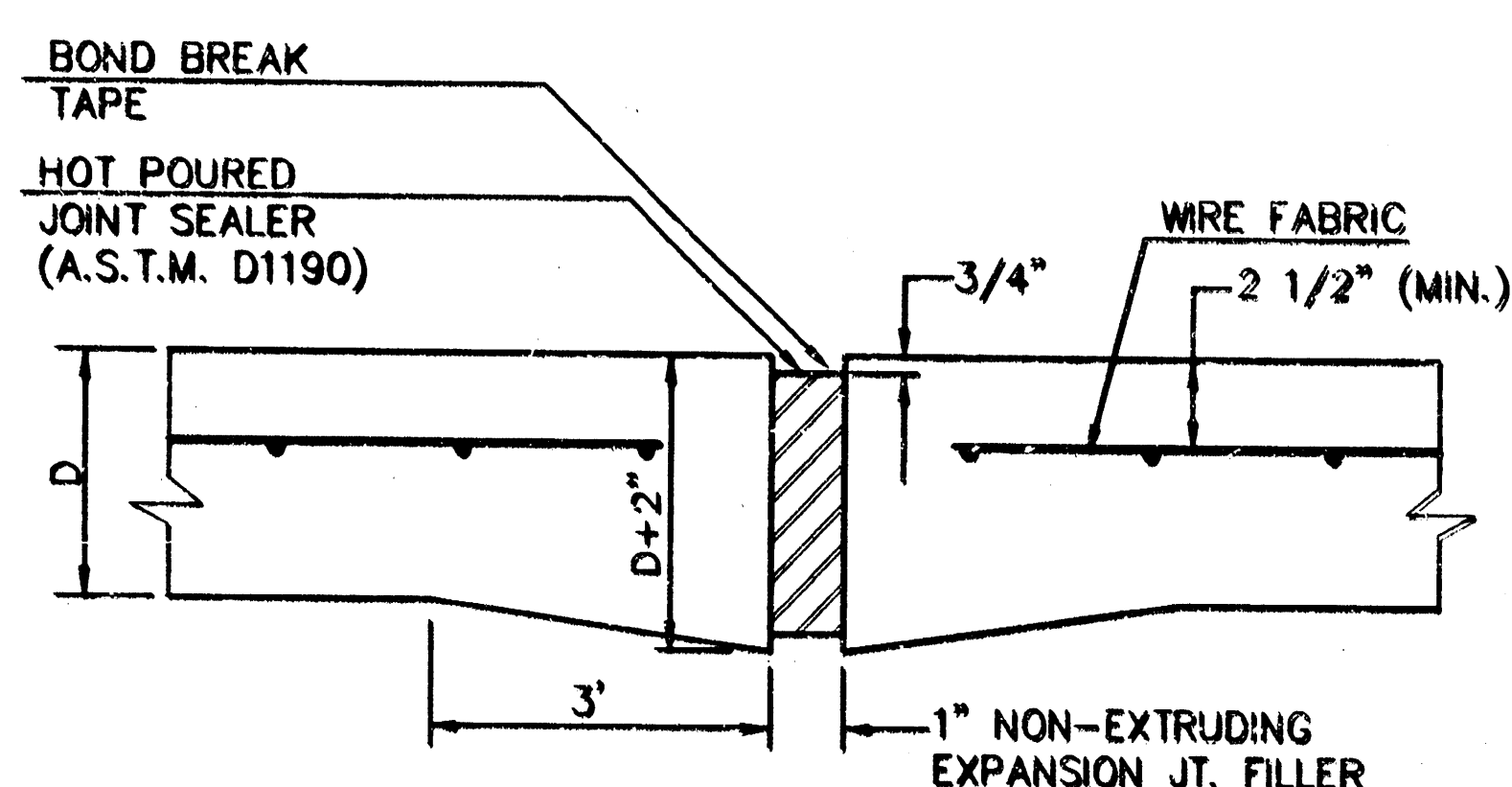


**WING REINFORCING DETAIL**  
SCALE: NONE



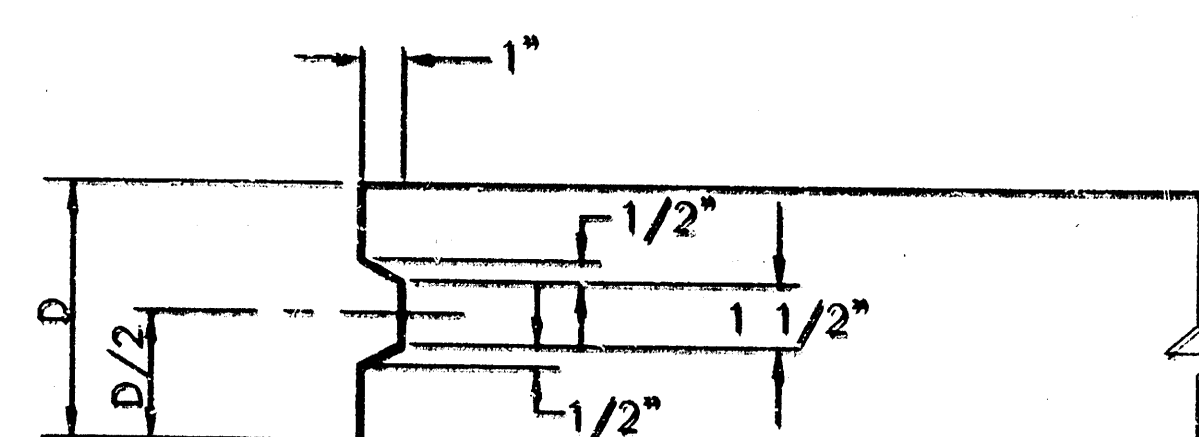
**SECTION B-B**  
SCALE: NONE

NOTE:  
ALL CONCRETE VALLEY GUTTER REINFORCEMENT SHALL BE ADEQUATELY SUPPORTED BY BAR CHAIRS IN THE REQUIRED POSITION UNLESS APPROVED OTHERWISE BY THE ENGINEER.  
\*NOT TO BE USED WITH CRUSHED ROCK BASE.

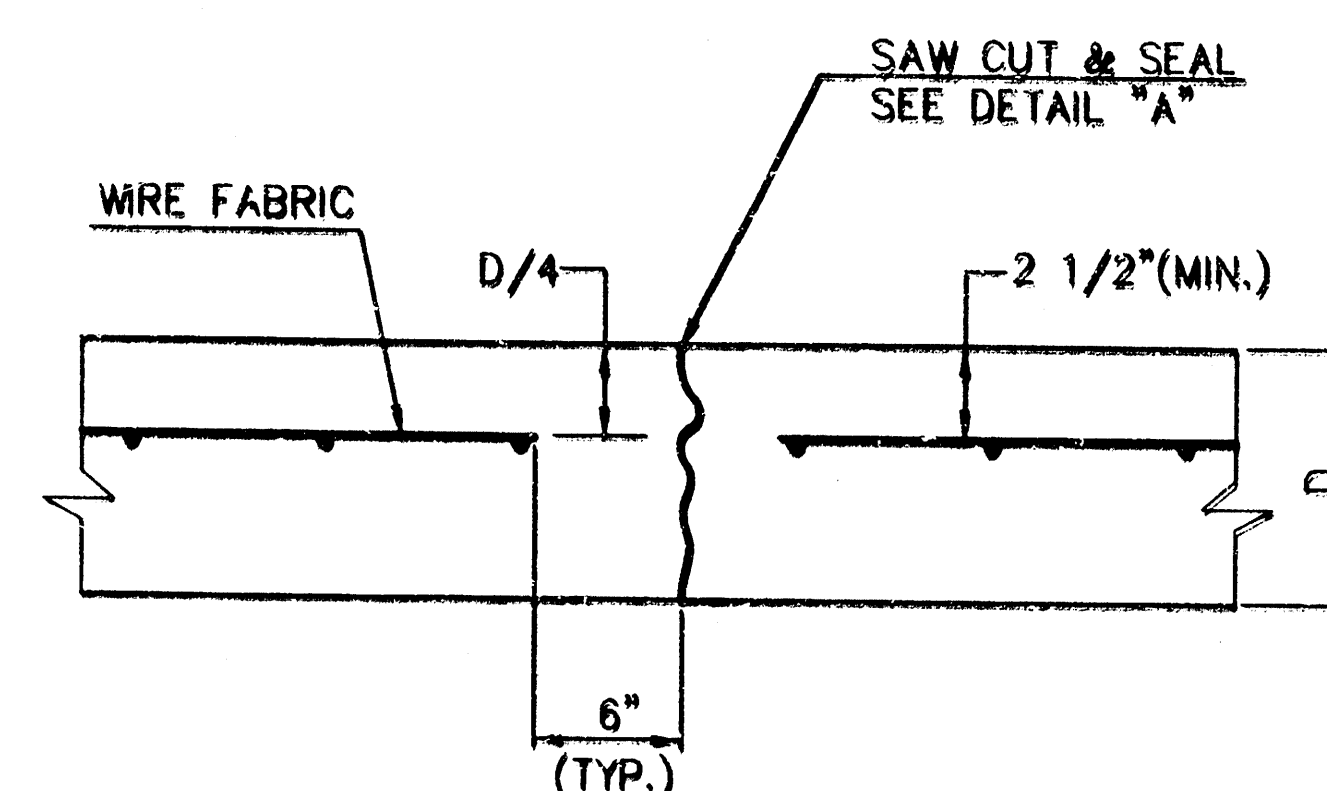


NOTE:  
EXTRA THICKNESS TO BE SUBSIDIARY TO PRICE OF SQ. YDS. PAVEMENT.

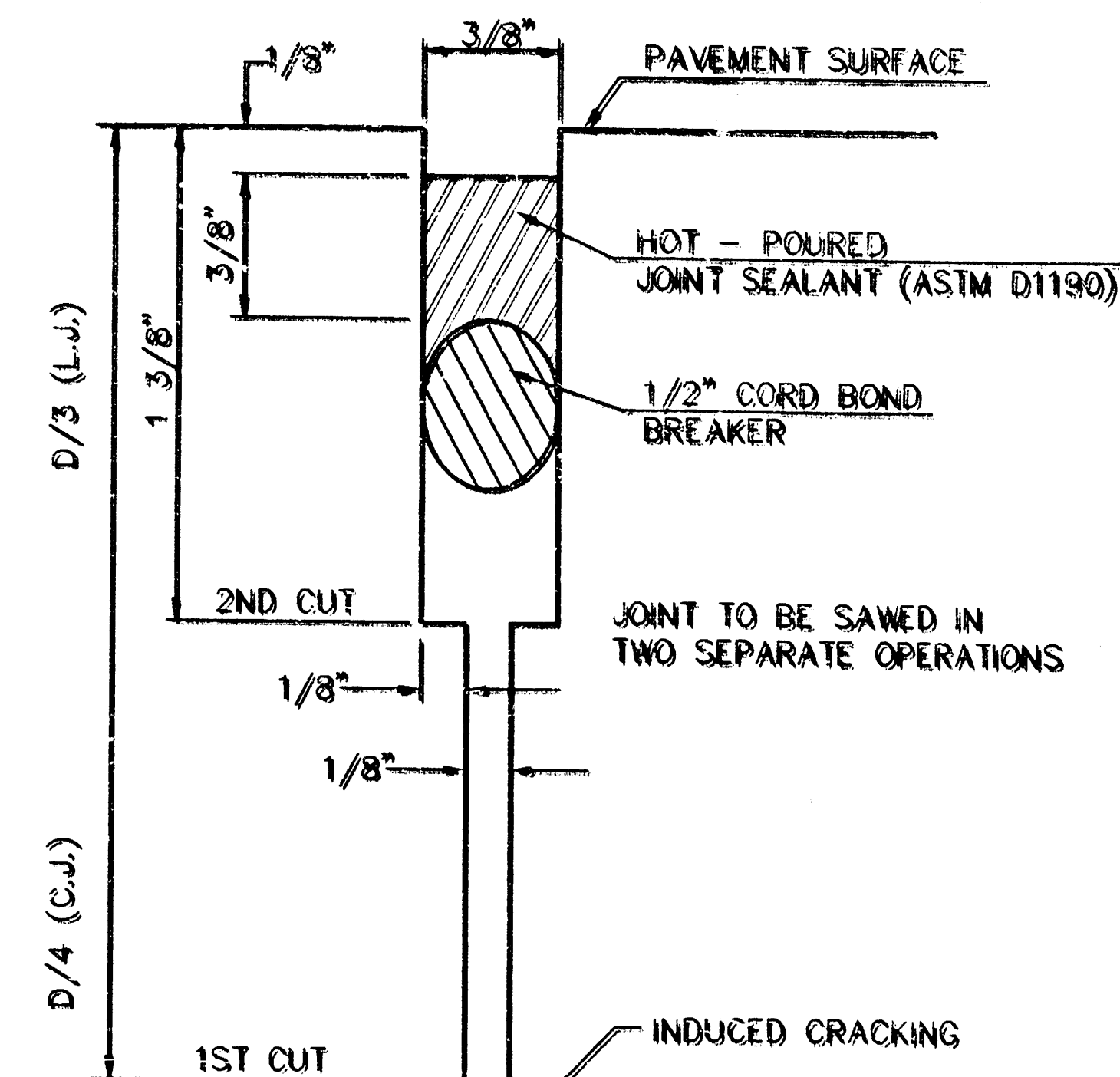
**EXPANSION JOINT**  
SCALE: NONE



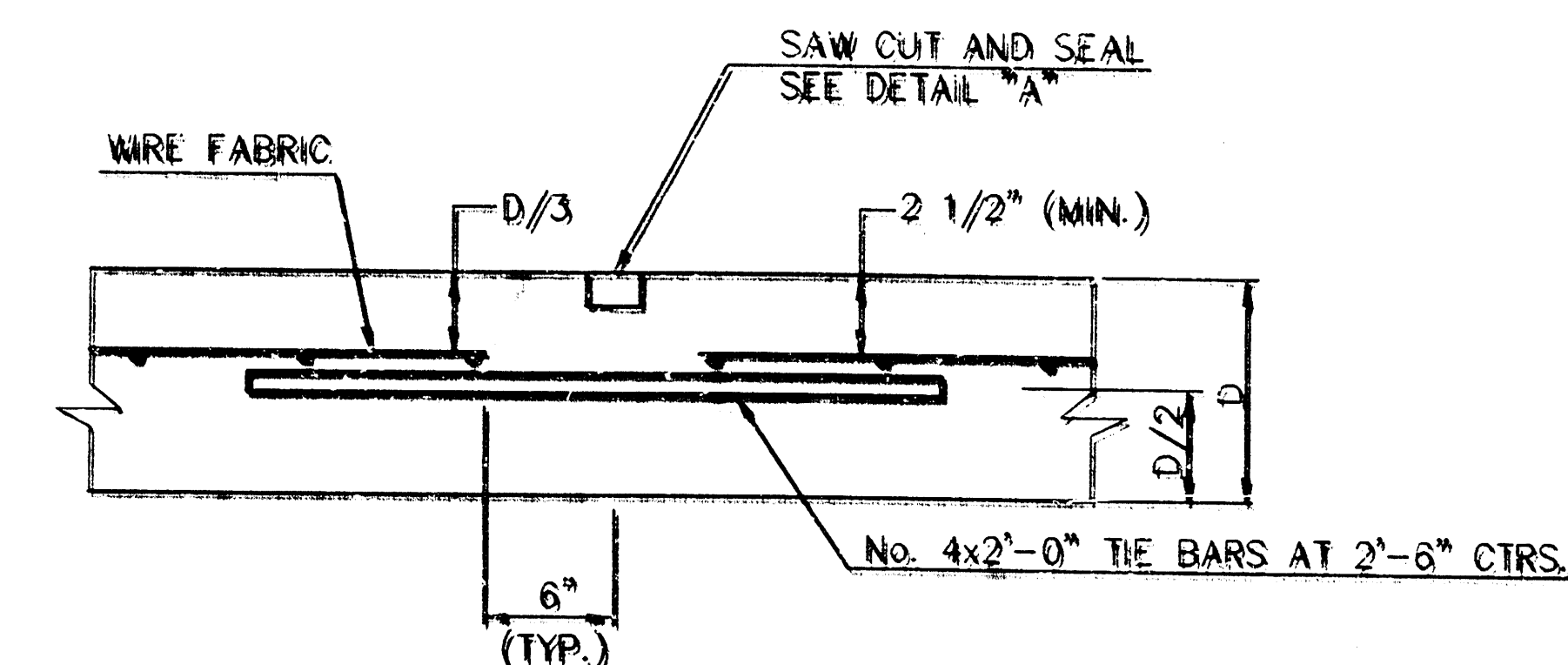
**KEYWAY DETAIL**  
SCALE: NONE



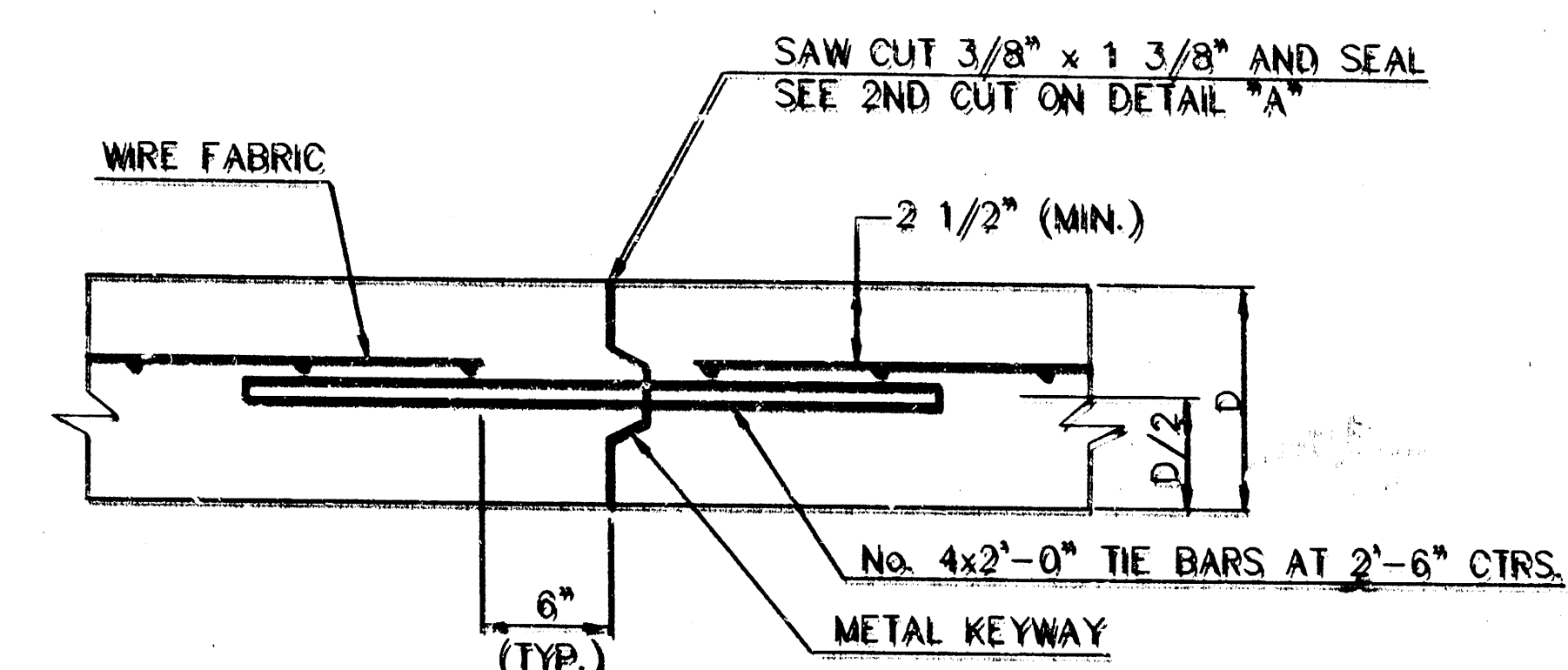
**CONTRACTION JOINT DETAIL (C.J.)**  
SCALE: NONE



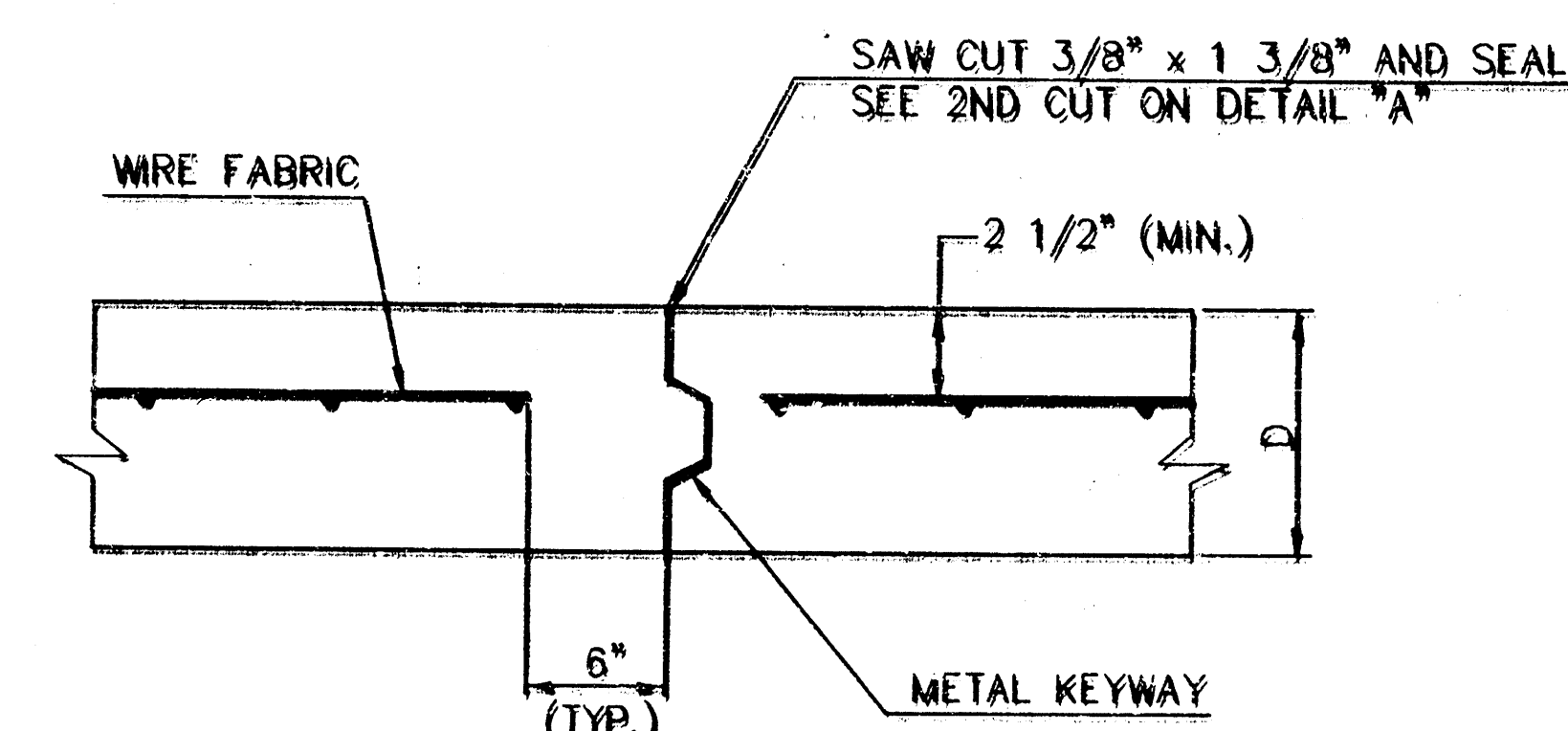
**DETAIL "A"**  
SCALE: NONE



**LONGITUDINAL JOINT DETAIL (L.J.)**  
SCALE: NONE



**OPTIONAL LONGITUDINAL CONSTRUCTION JOINT (L.J.)**  
SCALE: NONE  
(Alternate L.J.)

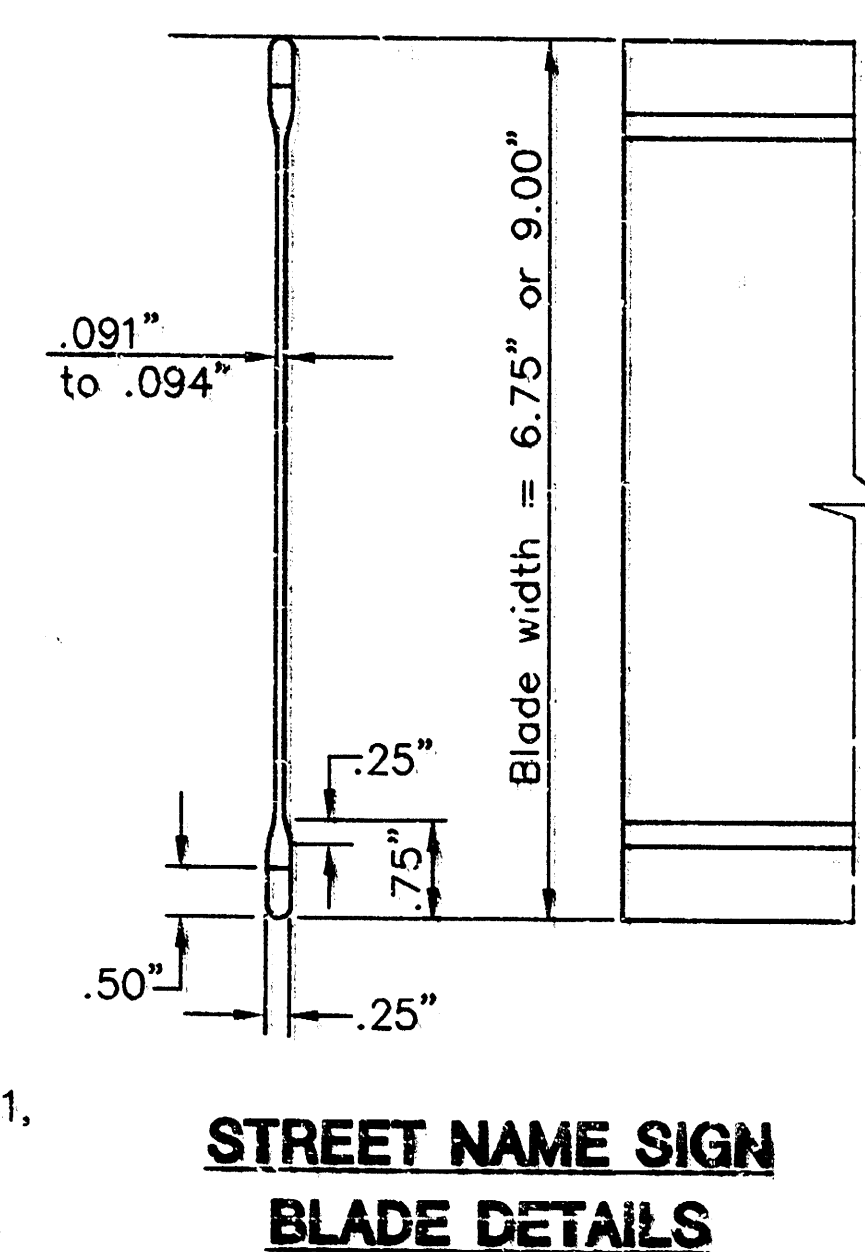


**OPTIONAL CONTRACTION CONSTRUCTION JOINT (C.J.)**  
SCALE: NONE  
(Alternate C.J.)

**LEGEND**  
C.J. IDENTIFIES CONTRACTION JOINT  
L.J. IDENTIFIES LONGITUDINAL JOINT

**CITY OF WICHITA, KANSAS**  
VALLEY GUTTER & MISC. DETAILS  
PROJECT NUMBER





### GENERAL NOTES - SIGNING

NOTE: REFERENCES BELOW TO "STANDARD SPECIFICATIONS" DENOTE "STANDARD SPECIFICATION FOR STATE ROAD AND BRIDGE CONSTRUCTION, EDITION 1990" BY THE KANSAS DEPARTMENT OF TRANSPORTATION.

1. POST ANCHORS. POSTS SHALL BE ANCHORED WITH A YIELDING BASE POST SUPPORT AS DETAILED...
2. POSTS FOR TRAFFIC CONTROL SIGNS. POSTS SHALL CONFORM TO THE REQUIREMENTS OF SUBSECTION 1620 OF THE STANDARD SPECIFICATIONS EXCEPT THAT ALL POSTS SHALL WEIGH 3 LBS./FOOT MINIMUM.
3. POSTS FOR STREET NAME SIGNS (SNS). POSTS SHALL BE 9 FEET LONG, CONSTRUCTED FROM 2 3/8" O.D. GALVANIZED STEEL PIPE WEIGHING A MINIMUM OF 3.65 LBS./FOOT. POSTS SHALL BE POSITIONED SO THAT THE BOTTOM BLADE IS 7 FEET ABOVE GRADE.
4. SIGN BLANKS FOR TRAFFIC CONTROL SIGNS. SIGN BLANKS SHALL BE FABRICATED FROM 0.080" ALUMINUM ALLOY 6063-T6 CONFORMING TO THE REQUIREMENTS OF SUBSECTION 1626 OF THE STANDARD SPECIFICATIONS.
5. SIGN BLADES FOR STREET NAME SIGNS. EXTRUDED ALUMINUM BLADES SHALL BE ALUMINUM ALLOY CONFORMING TO 6063-T6 OR 5052-H38 (ASTM SPECIFICATION B221, LATEST ISSUE). BLADES SHALL HAVE AN ALDINE OR PHOSPHATE ETCHED FINISH. BLADES SHALL HAVE SQUARE CORNERS AND NO HOLES.

BLADES BEARING THE STREET NAMES SHALL BE FIRMLY ATTACHED TO THE MOUNTING BRACKETS USING ALLEN-TYPE SET SCREWS. THE BLADES SHALL BE ORIENTED PARALLEL TO THE STREET.

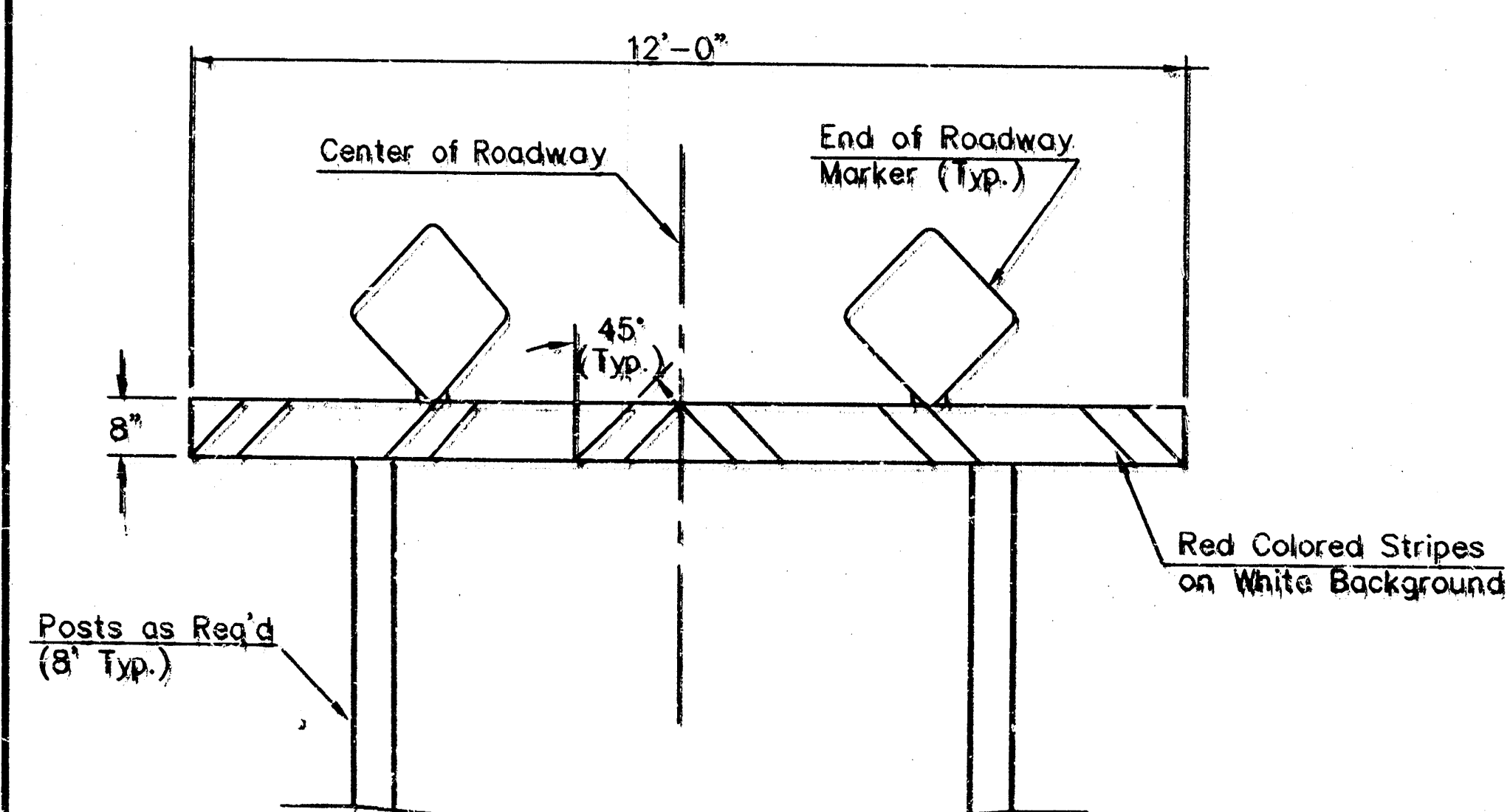
6. MOUNTING BRACKETS FOR SIGNS. DIE-CAST ALUMINUM BRACKETS SHALL BE ALUMINUM ALLOY 360 HAVING A TENSILE STRENGTH OF 44,000 PSI. THE BRACKETS SHALL BE SMOOTHLY FINISHED FREE OF PITS, BURRS, AND FLAWS. EACH BRACKET SHALL BE TAPPED AND DRILLED FOR 5/16" ZINC-PLATED ALLEN-TYPE SET SCREWS HAVING SELF-LOCKING SAW-TOOTH ENDS.
7. FASTENERS. ALL STEEL FASTENERS FOR TRAFFIC CONTROL SIGNS SHALL BE GALVANIZED AND SHALL CONFORM TO THE REQUIREMENTS OF SUBSECTION 1614 OF THE STANDARD SPECIFICATIONS.
8. REFLECTIVE SHEETING. REFLECTIVE SHEETING SHALL BE TYPE II - HIGH PERFORMANCE CLASS HA IN ACCORDANCE WITH SUBSECTION 2201 OF THE STANDARD SPECIFICATIONS.
9. PROCESS INK. ALL PROCESS INK SHALL CONFORM TO THE REQUIREMENTS OF SUBSECTION 2202 OF THE STANDARD SPECIFICATIONS.
10. DETAILS. REGULATORY AND WARNING SIGNS SHALL CONFORM TO THE DETAILS IN "STANDARD HIGHWAY SIGNS", FHWA, 1979.
11. DETAILS - SNS. THE REFLECTIVE SHEETING FOR THE 6 3/4" STANDARD SIZE SIGN IS TO BE THE HIGHWAY GREEN REVERSE SCREENED BACKGROUND WITH ALTERNATE R2 COPY WITH 4" UPPER CASE AND 3" LOWER CASE PRIMARY COPY AND SUFFIX COPY. BOTH SERIES "C". WHERE SUFFIX LETTERS ARE USED ON NUMBERED STREETS AS RD, TH, ETC., THEY SHALL BE 1 1/2" LOWER CASE SERIES "C" LETTERS. FACES TO TRIM TO A 6 1/4". (SEE DETAIL A2).

THE REFLECTIVE SHEETING FOR THE 9' METRO SIZE SNS IS TO BE THE HIGHWAY GREEN REVERSE SCREENED BACKGROUND WITH SILVER WHITE #2 COPY WITH 5" UPPER CASE AND 3 3/4" LOWER CASE PRIMARY COPY AND SUFFIX COPY, BOTH SERIES "C", WHERE SUFFIX LETTERS ARE USED ON NUMBERED STREETS, SUCH AS RD, TH, ETC., THEY SHALL BE 3" LOWER CASE SERIES "C". THE CARDINAL DIRECTION CENTERED DIRECTLY BELOW THE BLOCK NUMBER SHALL BE AN 8" LOWER CASE SERIES "C" LETTER. FACES TO TRIM TO A 8 1/2" WIDTH. (SEE DETAIL D.)

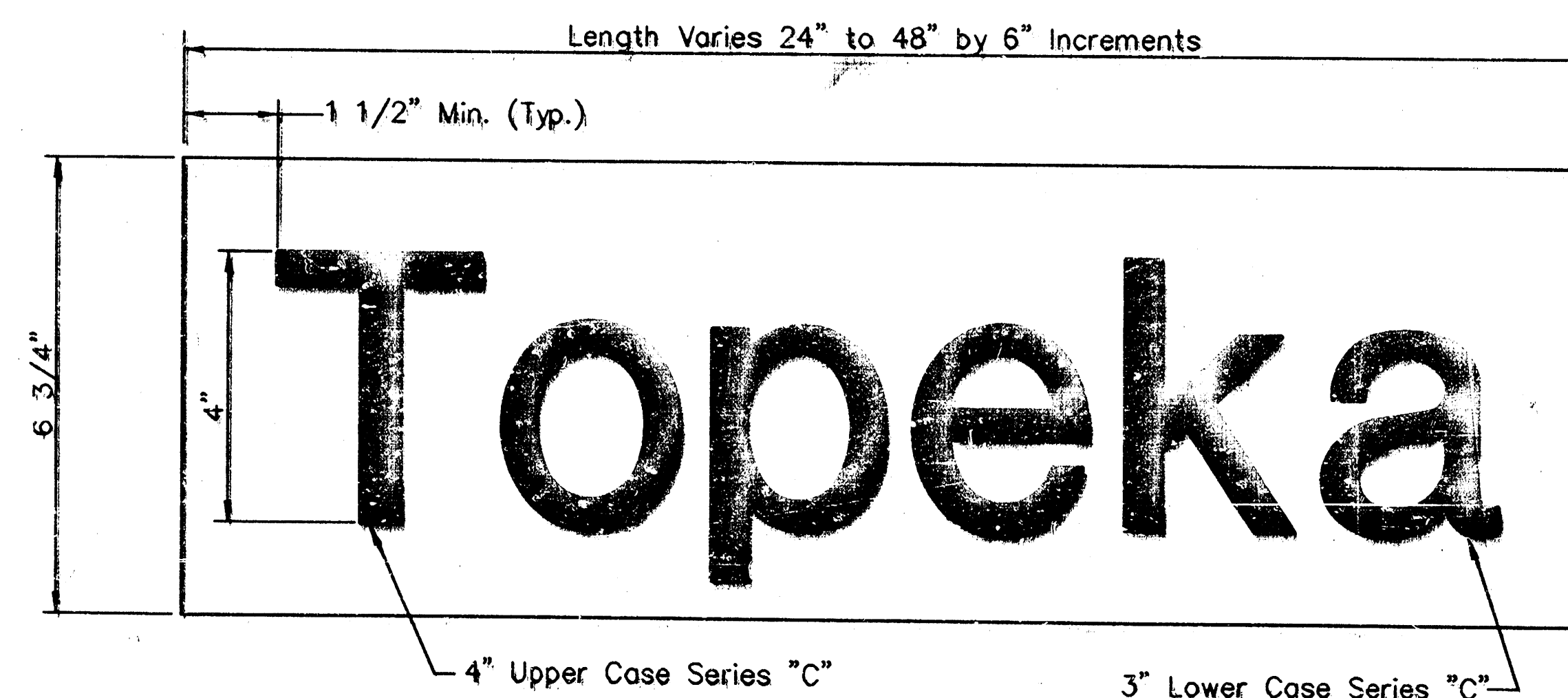
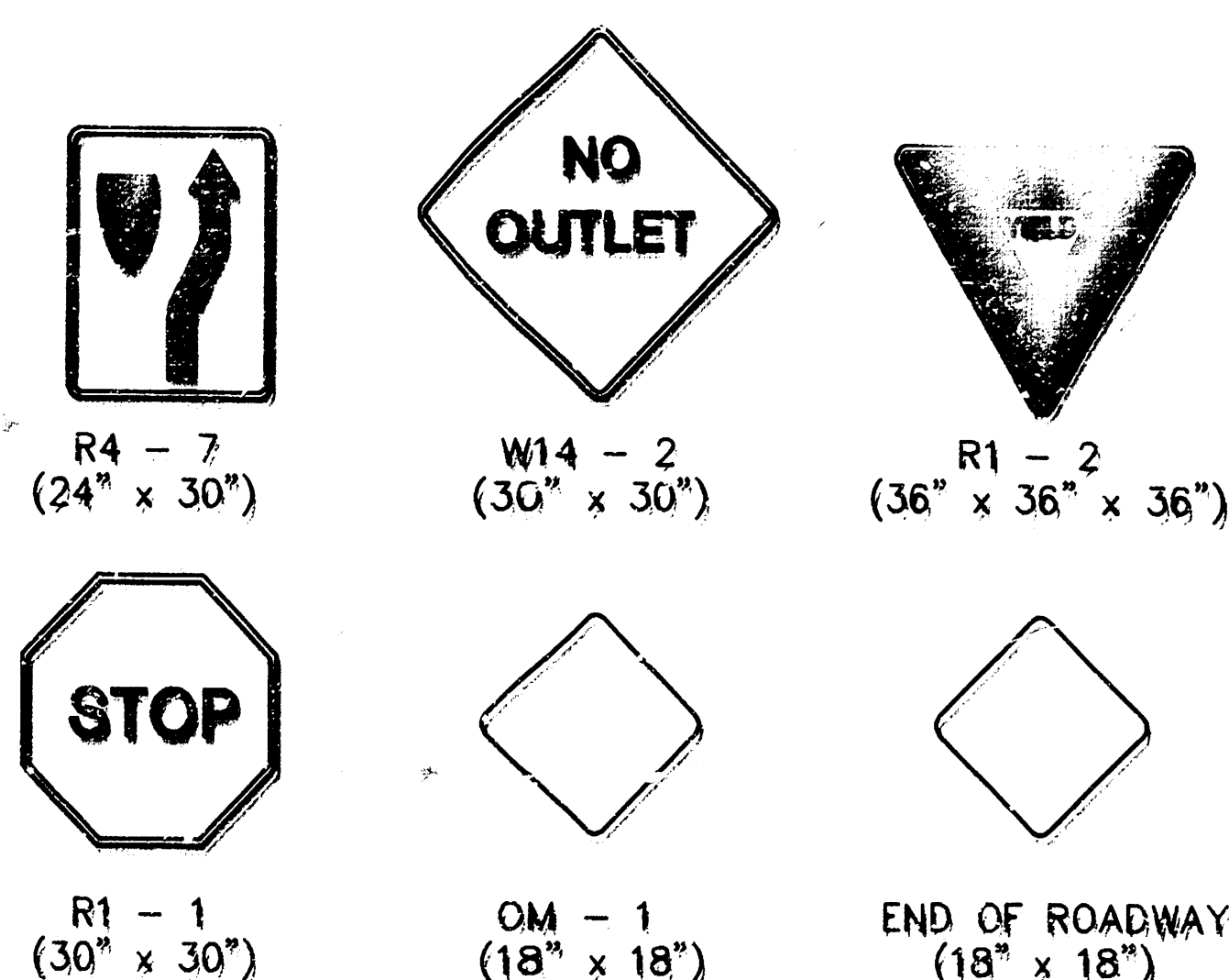
FOR CUL-DE-SAC STREETS, A 9" METRO SIZE BLADE SHALL BE USED WITH THE HOUSE NUMBERS DISPLAYED BENEATH THE STREET NAME. LETTERING TO BE THE SAME AS FOR THE 6 3/4" SIZE BLADE, EXCEPT THAT THE HOUSE NUMBER INFORMATION SHALL BE 3" SERIES 'C'.

SHOP DRAWINGS OF LAYOUT FOR SNS SHALL BE SUBMITTED TO THE TRAFFIC ENGINEERING DIVISION OF THE CITY OF WICHITA FOR APPROVAL PRIOR TO FABRICATION. THE FINISHED SIGNS AS SUPPLIED SHALL BE OF GOOD APPEARANCE, FREE FROM RAGGED EDGES, CRACKS, SCALES OR BLISTERS AND SHALL BE CLEAN-CUT. SIGNS SHALL BE PACKED IN SUCH MANNER AS TO PREVENT DAMAGE OR DEFAECMENT DURING SHIPMENT OR STORAGE.

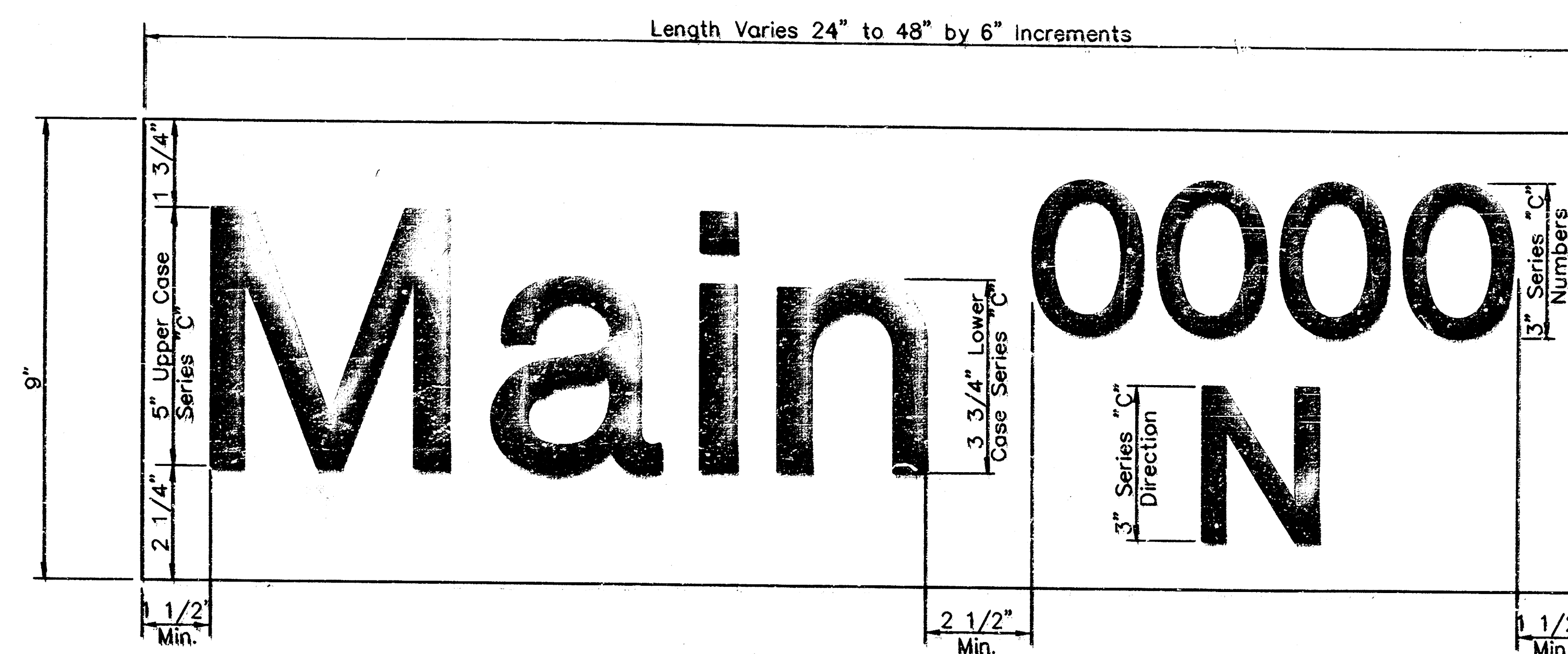
12. NEW TRAFFIC CONTROL AND STREET NAME SIGNS. NEW TRAFFIC CONTROL AND STREET NAME SIGNS SHALL BE MEASURED AND PAID FOR AT THE LUMP SUM PRICE FOR SIGNING. THE PAYMENT AS SET FORTH ABOVE SHALL BE CONSIDERED FULL COMPENSATION FOR ALL EXCAVATION, BACKFILLING, POSTS, ANCHORS, FASTENERS, MATERIALS, LABOR, TOOLS AND INCIDENTALS NECESSARY TO COMPLETE THIS WORK.

[illegible][illegible]

**TYPE I BARRICADE DETAIL W/E.Q.R. MARKER**



**DETAIL "A"**  
6 3/4" STANDARD

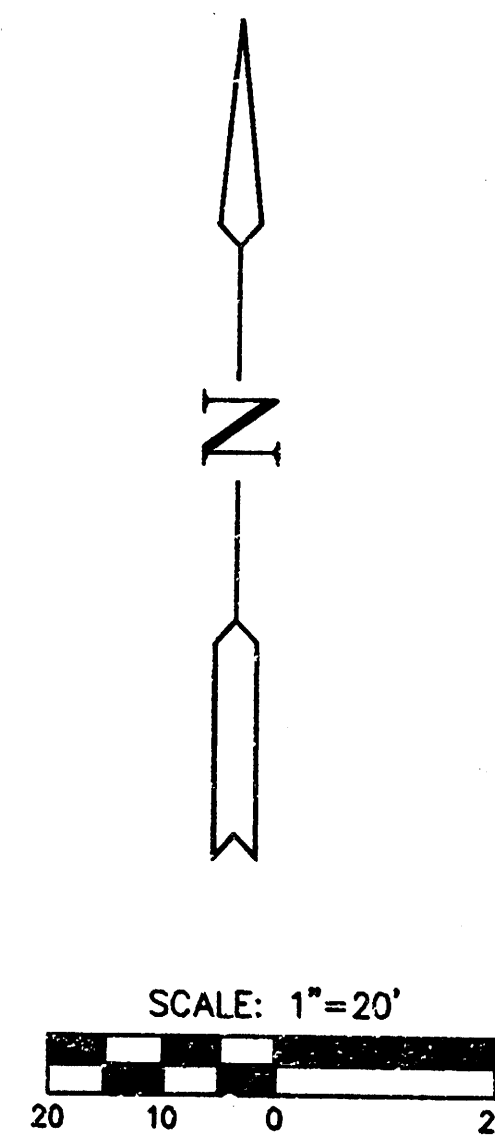
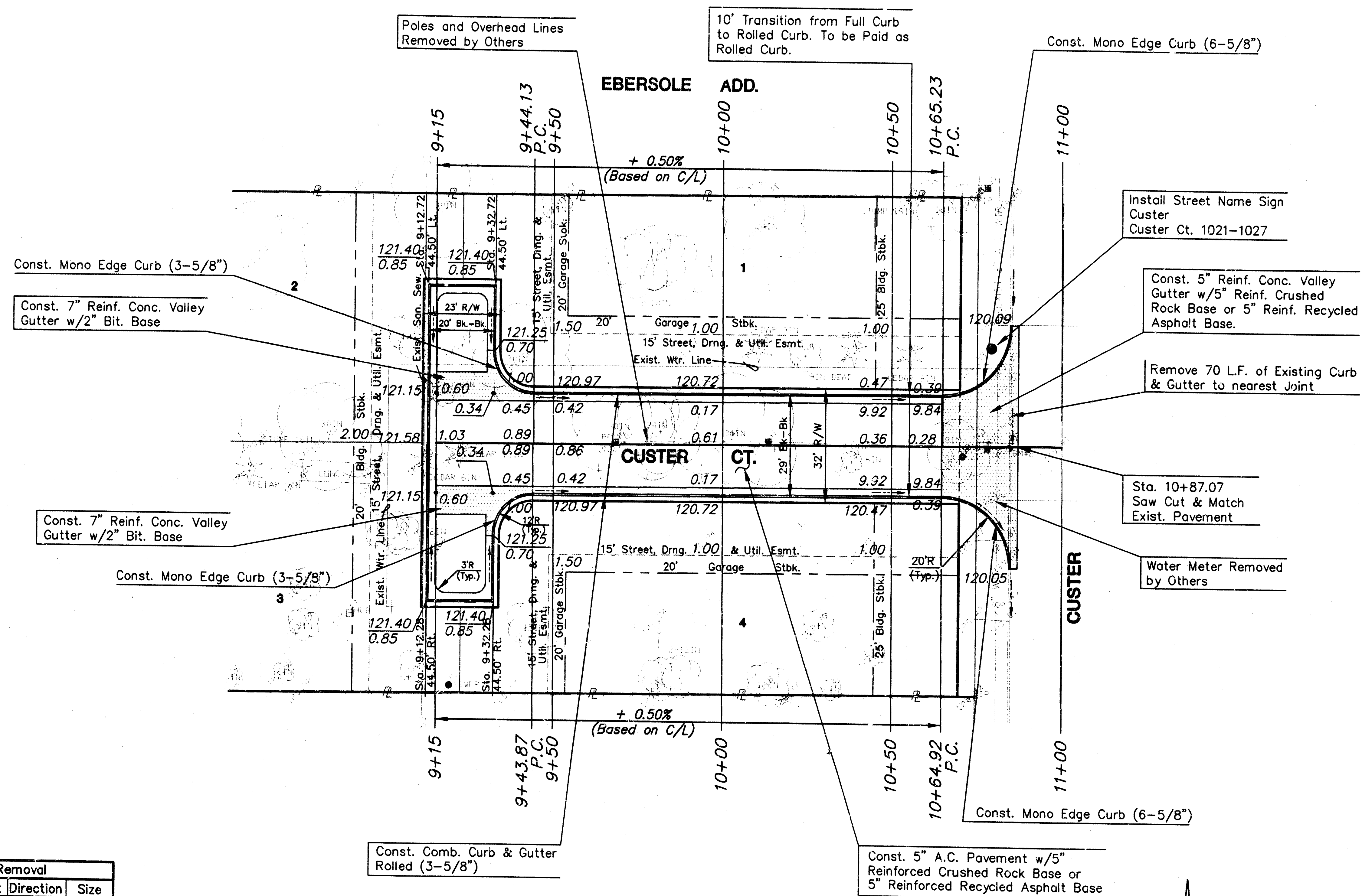


**DETAIL 'B'**  
9" METRO

|                                   |             |              |                     |
|-----------------------------------|-------------|--------------|---------------------|
| PROJECT DESCRIPTION               |             |              |                     |
| <b>SIGNING DETAILS</b>            |             |              |                     |
| PROJECT NUMBER                    |             |              |                     |
| <b>472-82456</b>                  |             |              |                     |
| SCALE: <b>NONE</b>                | APPROVED BY |              | DATE: <b>JUNE 9</b> |
| DRAWN BY:                         |             |              | REVISED:            |
| CITY OF WICHITA                   |             |              |                     |
| <b>DEPARTMENT OF PUBLIC WORKS</b> |             |              |                     |
| TRAFFIC ENGINEERING SECTION       |             | SH. <b>4</b> | OF <b>8</b>         |



| Tree Removal |        |           |       |
|--------------|--------|-----------|-------|
| Sta.         | Offset | Direction | Size  |
| 9+04         | 25'    | Rt.       | 2-12" |
| 9+07.50      | 29'    | Lt.       | 12"   |
| 9+12         | 5'     | Rt.       | 6"    |
| 9+14         | 15'    | Lt.       | 6"    |
| 9+22         | 3'     | Rt.       | 6"    |
| 9+41         | 22'    | Lt.       | 30"   |
| 9+71         | 1'     | Lt.       | 30"   |
| 9+81         | 4'     | Lt.       | 24"   |
| 10+03        | 2'     | Lt.       | 36"   |
| 10+70        | 1'     | Rt.       | 18"   |



NOTE:  
TOP OF CURB ELEVATIONS SHOWN ARE  
FOR FULL CURB. CONSTRUCT COMBINED  
CURB & GUTTER, ROLLED (3 5/8").  
(PER PLAN NOTES THIS SHEET).

**EBERSOLE ADDITION**  
PROJECT NAME

**PAVING PLAN**  
DESIGN TITLE

G.J.A. DESIGN W.N.J. DRAWN BY

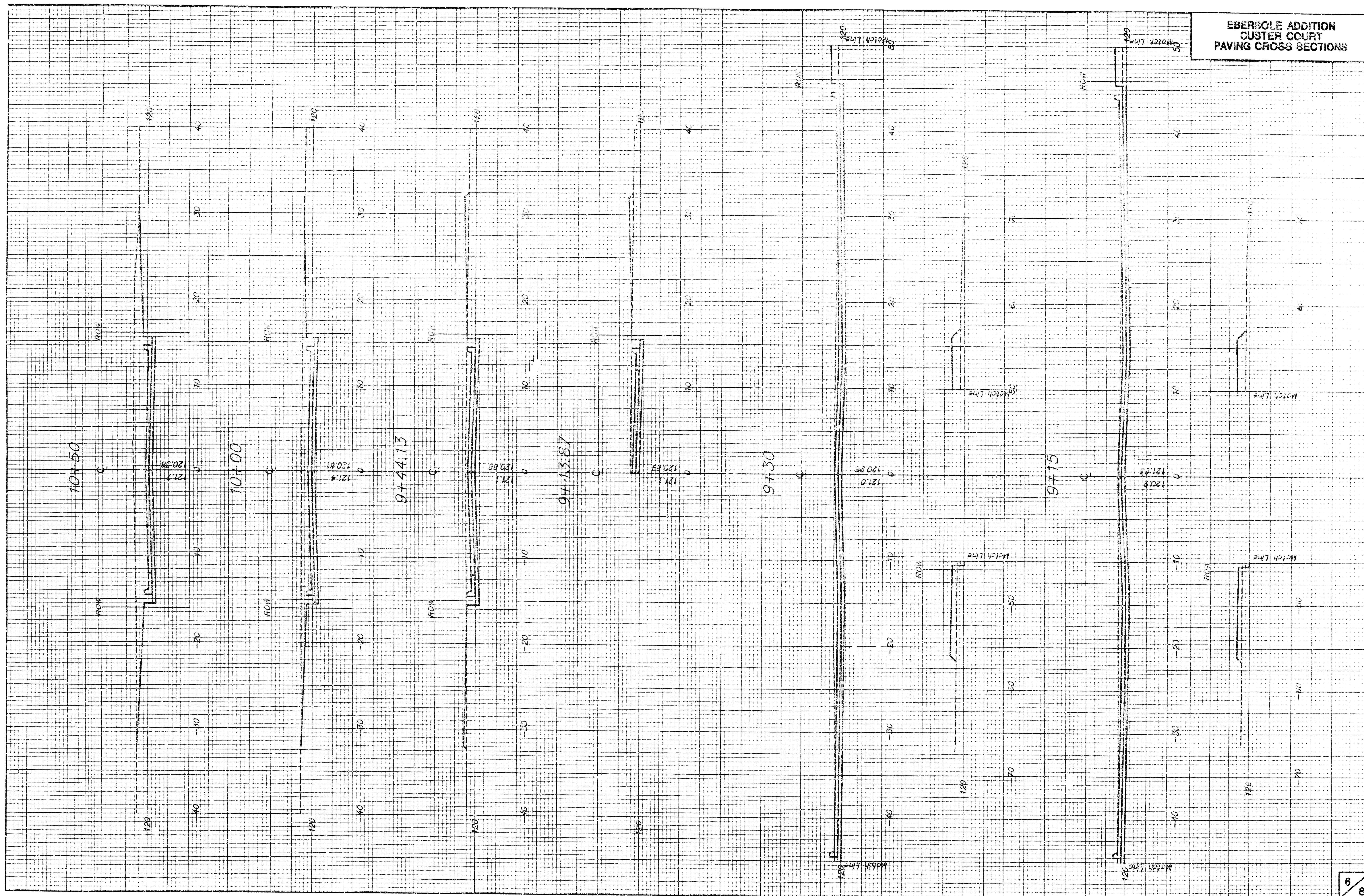
G.J.A. 1/13/95 CHECKED BY DATE

94038-E4 5 / 8  
JOB NO. SHEET/OF

MID-KANSAS ENGINEERING  
CONSULTANTS, INC.  
411 N. WEBB ROAD  
WICHITA, KS. 67206  
316-684-9600



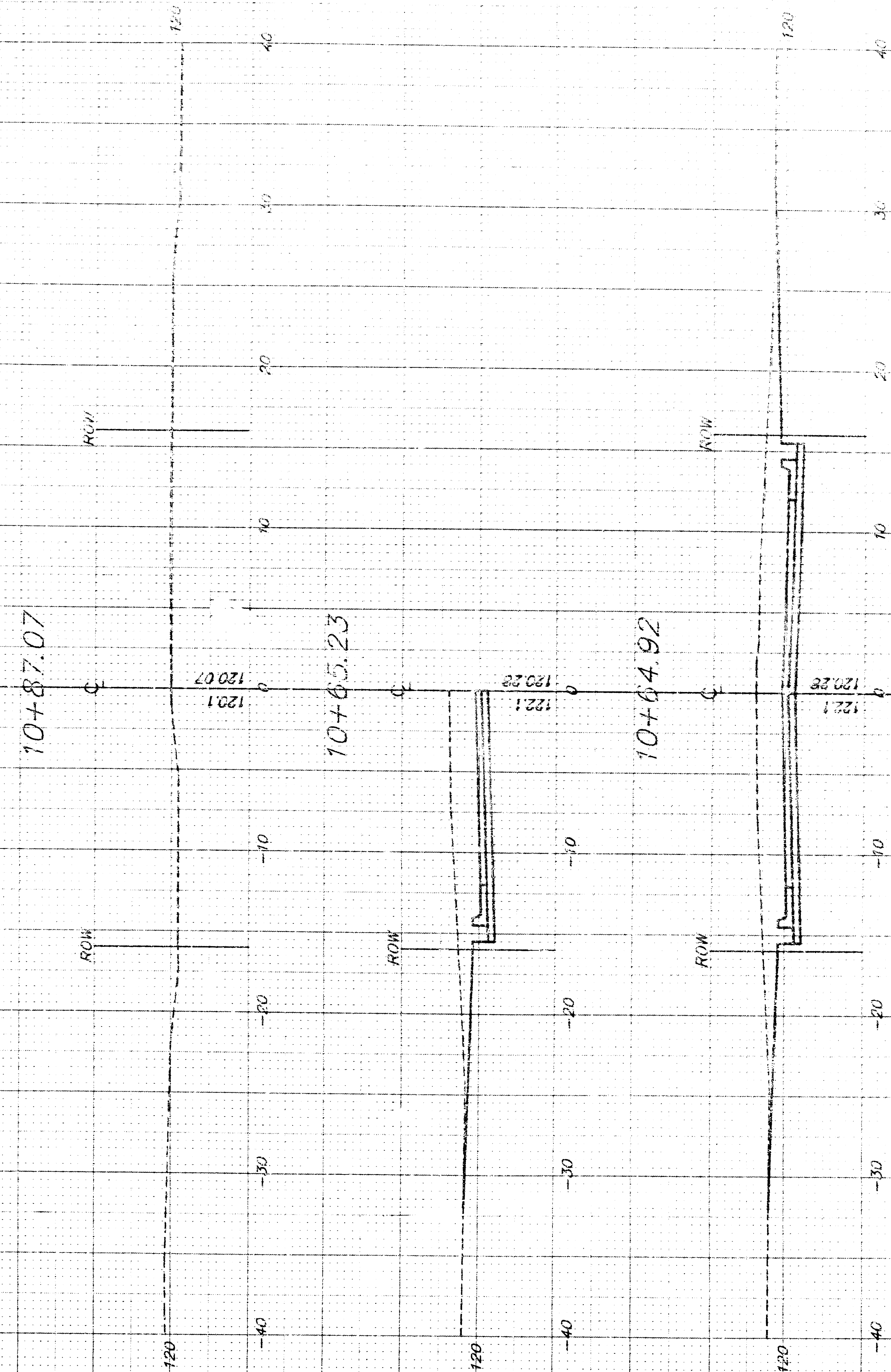
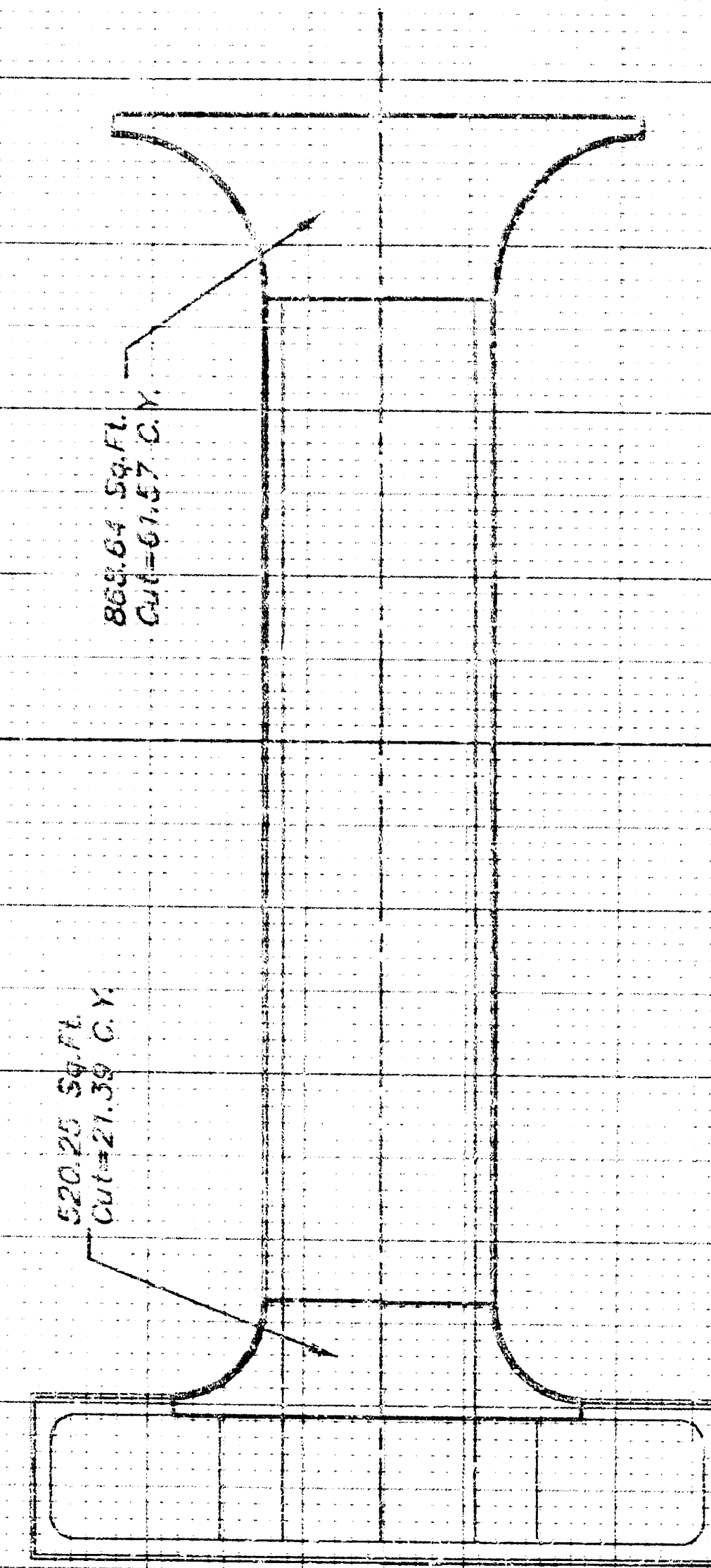
EBERSOLE ADDITION  
CUSTER COURT  
PAVING CROSS SECTIONS





EBERSOLE ADDITION  
CUSTER COURT  
PAVING CROSS SECTIONS

| STATION                         | DIST. | AREA        |            |              | VOL. UNIT    |             |              |
|---------------------------------|-------|-------------|------------|--------------|--------------|-------------|--------------|
|                                 |       | CUT<br>S.F. | LF<br>S.F. | C.F.<br>S.F. | M.F.<br>S.F. | CUT<br>C.Y. | FILL<br>C.Y. |
| CUSTER CT                       |       |             |            |              |              |             |              |
| 915.00                          | 15.00 | 85.2        | 72.4       | 0.0          | 0.0          | 49.3        | 9.8          |
| 930.00                          |       | 92.2        | 18.1       | 0.0          | 0.0          |             |              |
| HAMMERHEAD CUSTER CT            |       |             |            |              |              |             |              |
| 943.87                          |       | 19.7        | 4.3        | 0.0          | 0.0          | 21.4        | 0.0          |
| 944.73                          | 0.20  | 40.3        | 6.3        | 0.0          | 0.0          | 0.2         | 0.1          |
| 1000.00                         | 55.87 | 62.4        | 0.0        | 0.0          | 0.0          | 106.2       | 6.5          |
| 1050.00                         | 50.00 | 89.6        | 0.0        | 0.0          | 0.0          | 140.7       | 0.0          |
| 1064.92                         | 14.92 | 93.5        | 0.0        | 0.0          | 0.0          | 50.6        | 0.0          |
| 1065.23                         | 0.31  | 46.7        | 0.0        | 0.0          | 0.0          | 0.5         | 0.0          |
| INTERSECTION CUSTER & CUSTER CT |       |             |            |              |              | 51.5        | 0.0          |
| PROJECT TOTAL =                 |       |             |            |              |              | 430.4       | 16.5         |



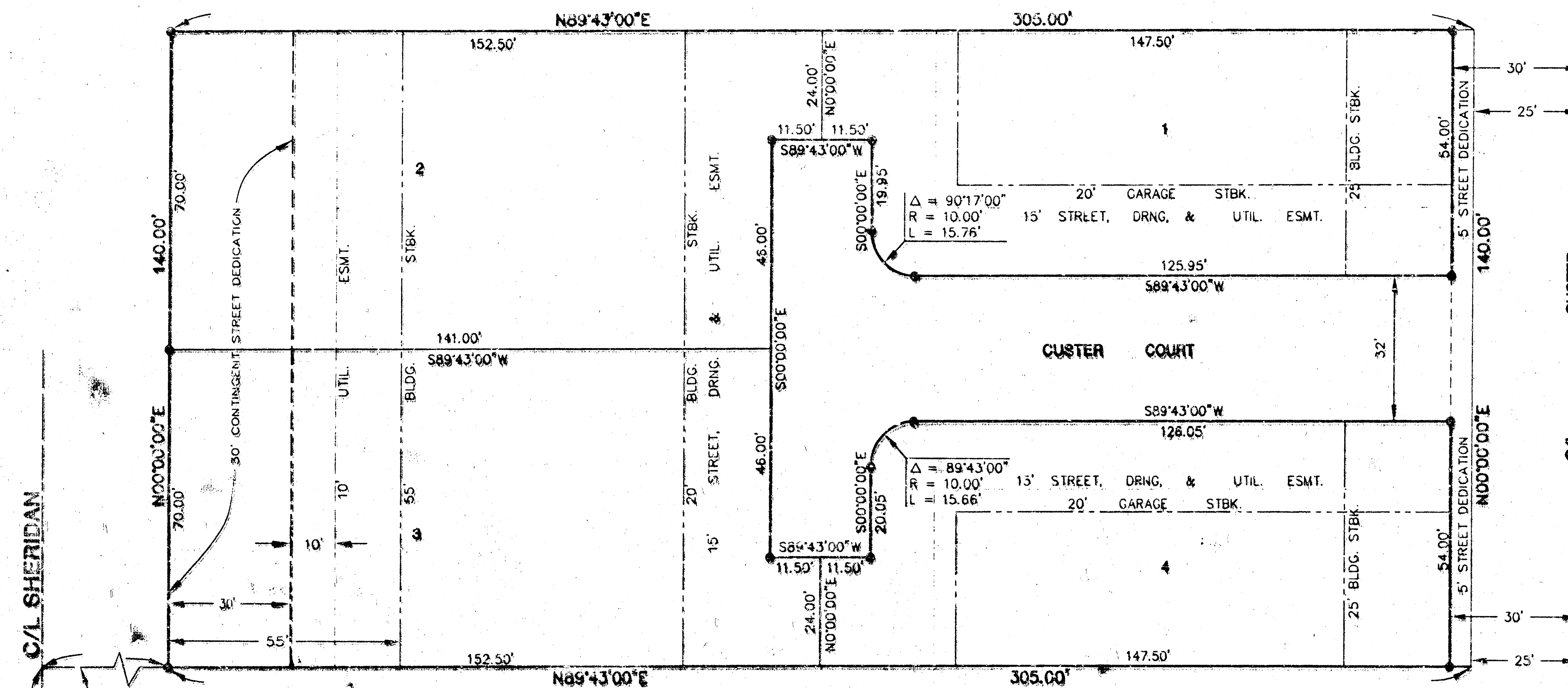


PC47-6

## FINAL PLAT

## EBERSOLE ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



- BM 1 SQUARE CUT ON TOP OF CURB AT THE NORTH END OF THE NORTHWEST RETURN AT 11TH STREET & CUSTER ELEV. = 120.60
- BM 2 SQUARE CUT ON TOP OF WEST CURB OF CUSTER 230 FEET SOUTH OF CL OF 11TH STREET ELEV. = 120.10

SCALE: 1"=20'

I, Kenneth H. Bangston, a Civil Engineer and Registered Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and plotting of "EBERSOLE ADDITION", an addition to Wichita, Sedgwick County, Kansas, into lots, a block and street the same being accurately set forth in the accompanying plat and described herein:

A replat of Lots 63 and 64, VALLEY ACRES, Sedgwick County, Kansas. All lots, blocks, setbacks, and easements within the described property are hereby vacated and replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 14th day of July, 1994.

Kenneth H. Bangston, P.E., R.L.S. #922  
Mid-Kansas Engineering Consultants, Inc.  
3500 N. Rock Road, Building #800  
Wichita, KS 67226

Know all men by these presents that we the undersigned property owners of the land as above set forth in the Civil Engineer's and Registered Land Surveyor's Certificate, have caused the same to be surveyed and plotted into lots, a block, and street the same to be known as "EBERSOLE ADDITION", an addition to Wichita, Sedgwick County, Kansas. The street is hereby dedicated to and for the use of public. Easements for the construction and maintenance of public utilities and drainage, are hereby granted to the city. The dedication along the West line of Lots 2 and 3 is contingent on the need for additional street right-of-way. The garage setback on Lots 1 and 4 shall apply only to garages. The setback for the main structure of the house is restricted by zoning, easements, and setbacks as indicated on the face of the plat.

MEMNONITE HOUSING REHABILITATION SERVICES, INC.

#1407204

Thomas A. Bishop, President - C.E.O.

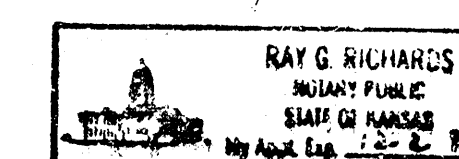
STATE OF KANSAS  
SEDGWICK COUNTY

BE IT REMEMBERED, that on this 14th day of August, 1994, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Thomas A. Bishop, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public: Ray G. Richards

My appointment expires: 12.2.97



This plat of "EBERSOLE ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, Dated this 14th day of May, 1994.

WICHITA-SEDGWICK COUNTY METROPOLITAN PLANNING COMMISSION

James D. Miner, Chairman

Marvin S. Krout, Secretary

This plat approved and all dedications shown thereon, if any, accepted by the City Council of the City of Wichita, Kansas, this 23rd day of July, 1994.

Elma Broadfoot, Mayor

Pat Burnett, City Clerk

Entered on transfer record this 2nd day of September, 1994.

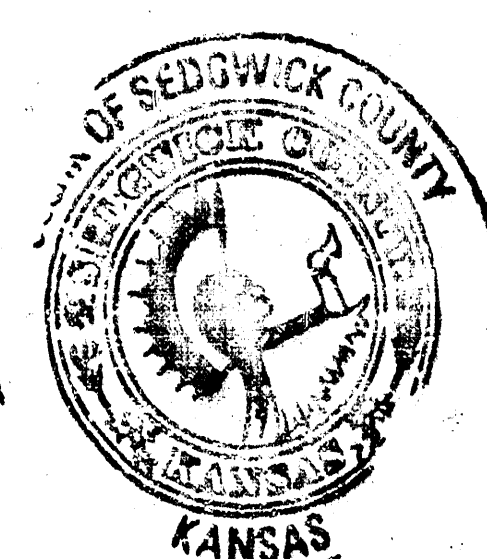
Susan F. Crockett-Spoorn, County Clerk

STATE OF KANSAS  
SEDGWICK COUNTY

This is to certify that this instrument was filed for record in the Register of Deeds office this 6th day of SEPTEMBER, 1994.

Pat Kettler, Register of Deeds

Ed Resa, Deputy



14-4-1-B

affidavit Feb 1993-Reg 502

PC47-6