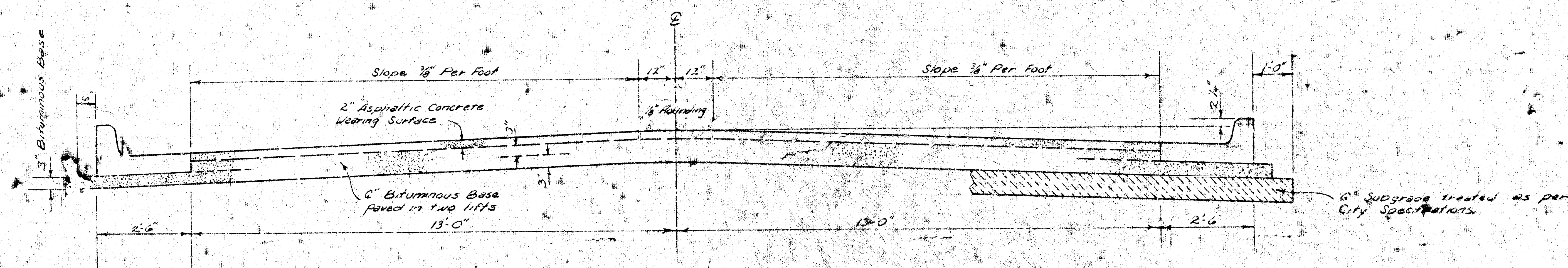


ABERDEEN

E.L. LAWRENCE LANE TO W.L. GOVERNEUR ROAD

PROJECT NO. ——— DAKS 577110

472-76-245-80601-000-000-001



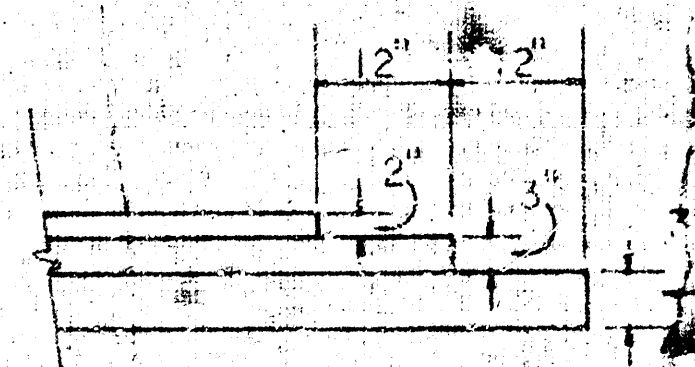
TYPICAL SECTION

3' ASPHALTIC CONCRETE PAVEMENT WITH BITUMINOUS BASE

A TACK COAT OF EMULSIFIED ASPHALT (SS-1H) SHALL BE APPLIED AT AN APPROXIMATE RATE OF 0.05 GALLONS PER SQ. YD. BETWEEN LIFTS OF ASPHALTIC MATERIALS WHEN ORDERED BY THE ENGINEER. TACK COAT WILL NOT BE PAID FOR DIRECTLY AND SHALL BE CONSIDERED AS SUBSIDIARY TO PRICE BID FOR ASPHALTIC PAVEMENT.

BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC ELECTRONIC CONTROLS FOR CROWN AND GRADE. CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF 1' WITH JOINTS IN PRECEDING LIFTS AND SUCH THAT A JOINT WILL BE CONSTRUCTED ON THE PAVEMENT CENTERLINE IN THE TOP LIFT.

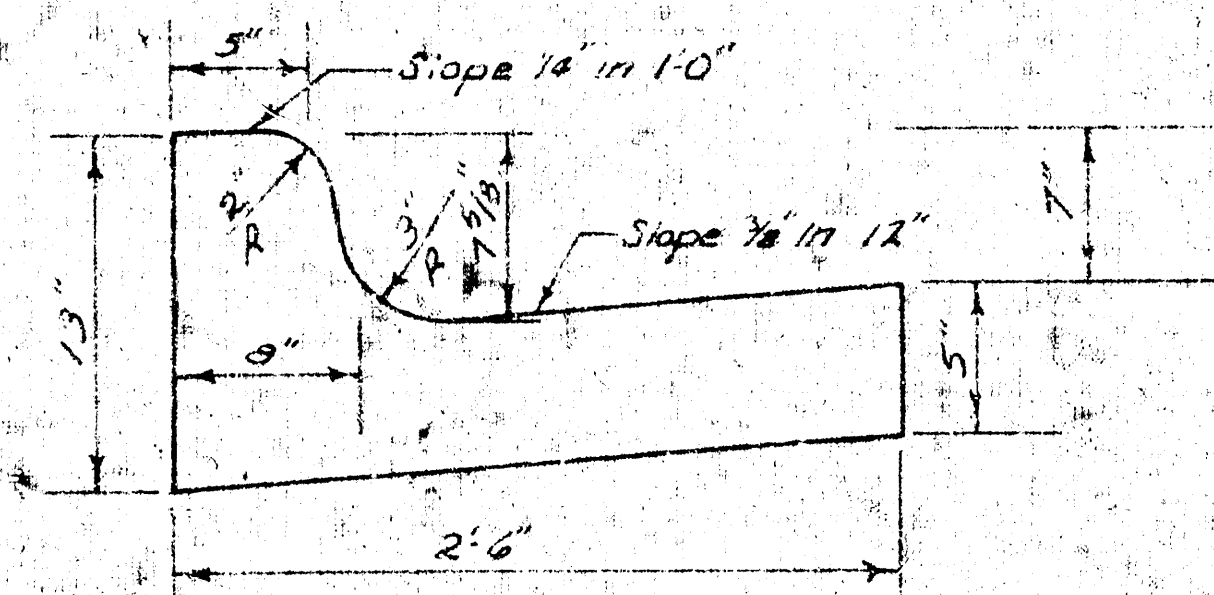
DETAIL OF TRANSVERSE CONSTRUCTION JOINTS



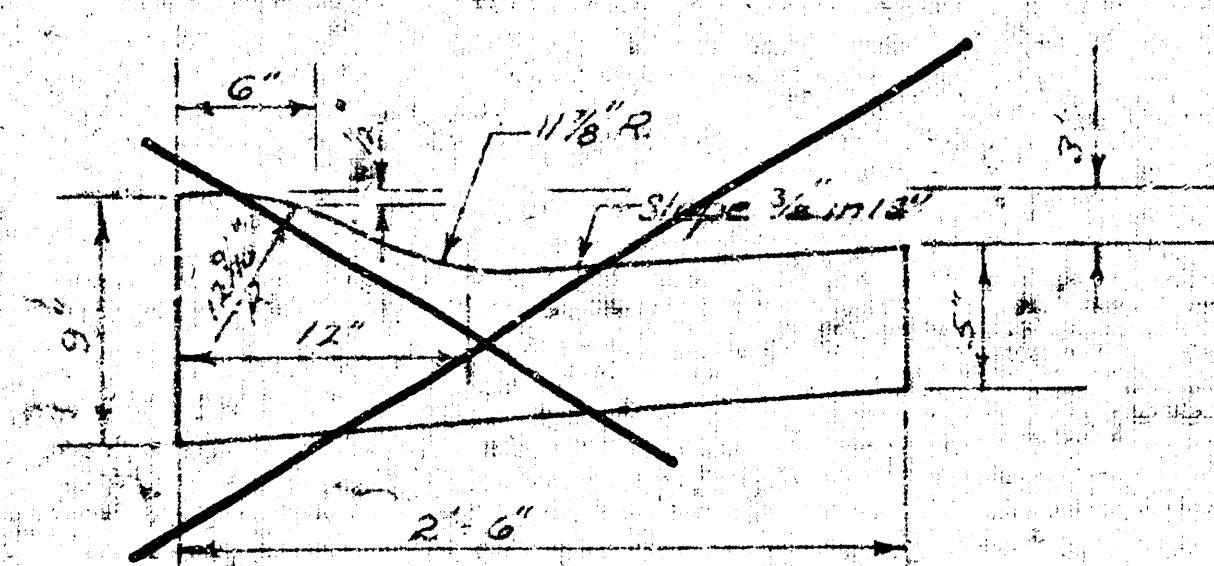
TRANSVERSE CONSTRUCTION JOINTS SHALL BE CONSTRUCTED IN FLEXIBLE BASE PAVEMENTS AT LOCATIONS WHERE PAVEMENT TEMPORARILY ENDS TO FACILITATE FUTURE PAVEMENT CONSTRUCTION AS SHOWN BY DETAIL. THE COST OF CONSTRUCTING THE TRANSVERSE CONSTRUCTION JOINTS SHALL NOT BE MEASURED OR PAID FOR DIRECTLY BUT SHALL BE INCLUDED IN THE BID PRICE FOR SQUARE YARDS OF ASPHALTIC CONCRETE PAVEMENT.

The A.C. pavement between the Comb. Curb & Gutter shall be paid as 3" A.C. Pavement (6" Bituminous Base). The Bituminous Base under the Comb. Curb & gutter shall be paid as 3" Bituminous Base.

COMBINED CURB & GUTTER



ROLL TYPE CURB & GUTTER



CITY OF WICHITA, KANSAS

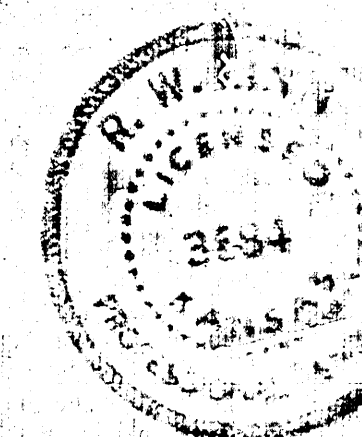
DEPARTMENT OF PUBLIC WORKS — ENGINEERING

R. W. LINN

CITY ENGINEER

DATE: _____

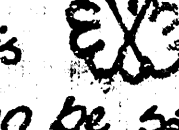
PROJ. NO. DAKS 577110



BM 185.5' 10' in Top E-End Conc. Culvert W Side Drainage Ditch on W Side
 Lawrence Ln. appx. 1000' N. of 13th St. No.
 BM 204.33' 4' Top E. Cb. Governeur St. Aberdeen.

Baseline is to Aberdeen.

Note:

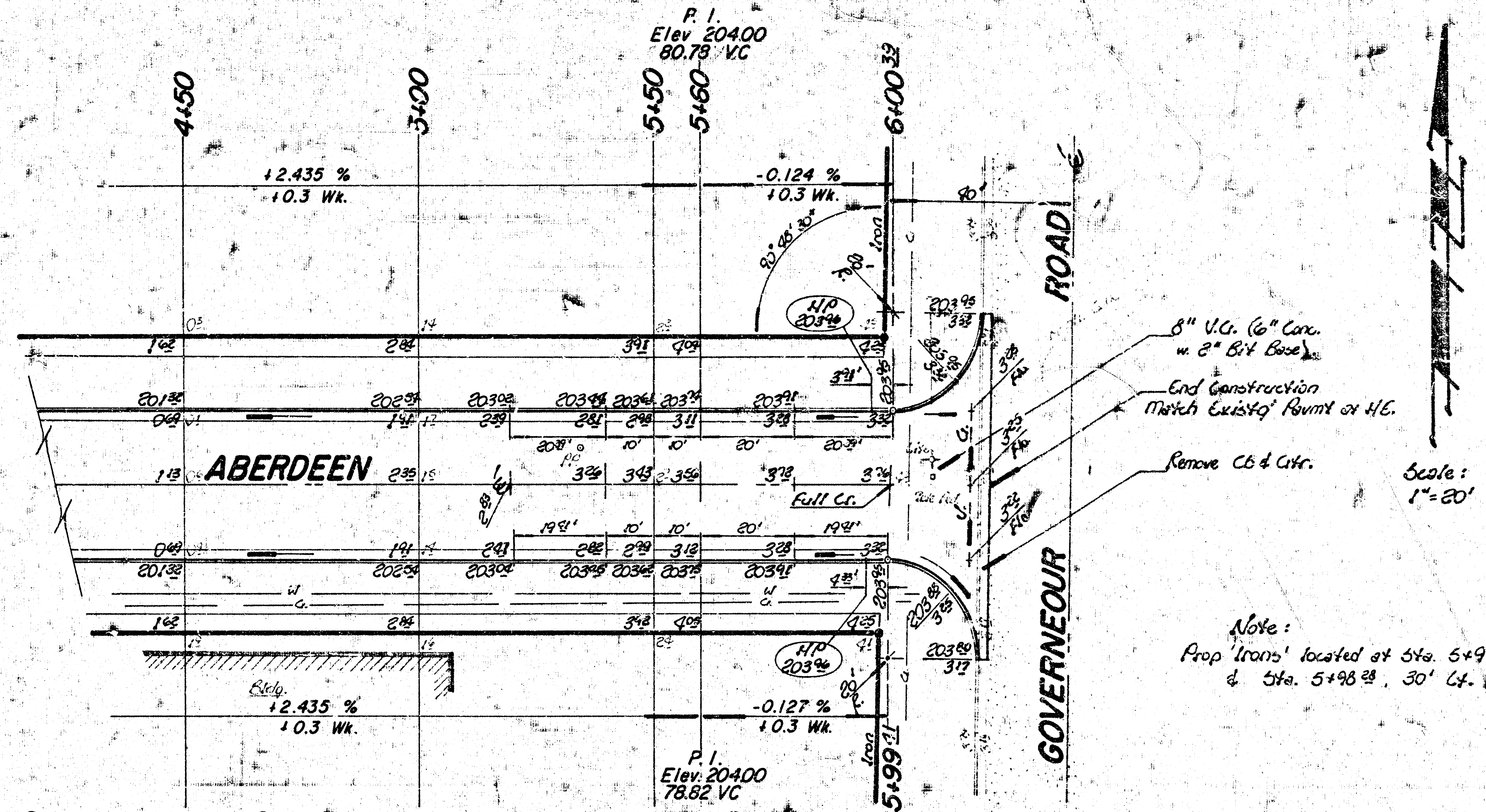
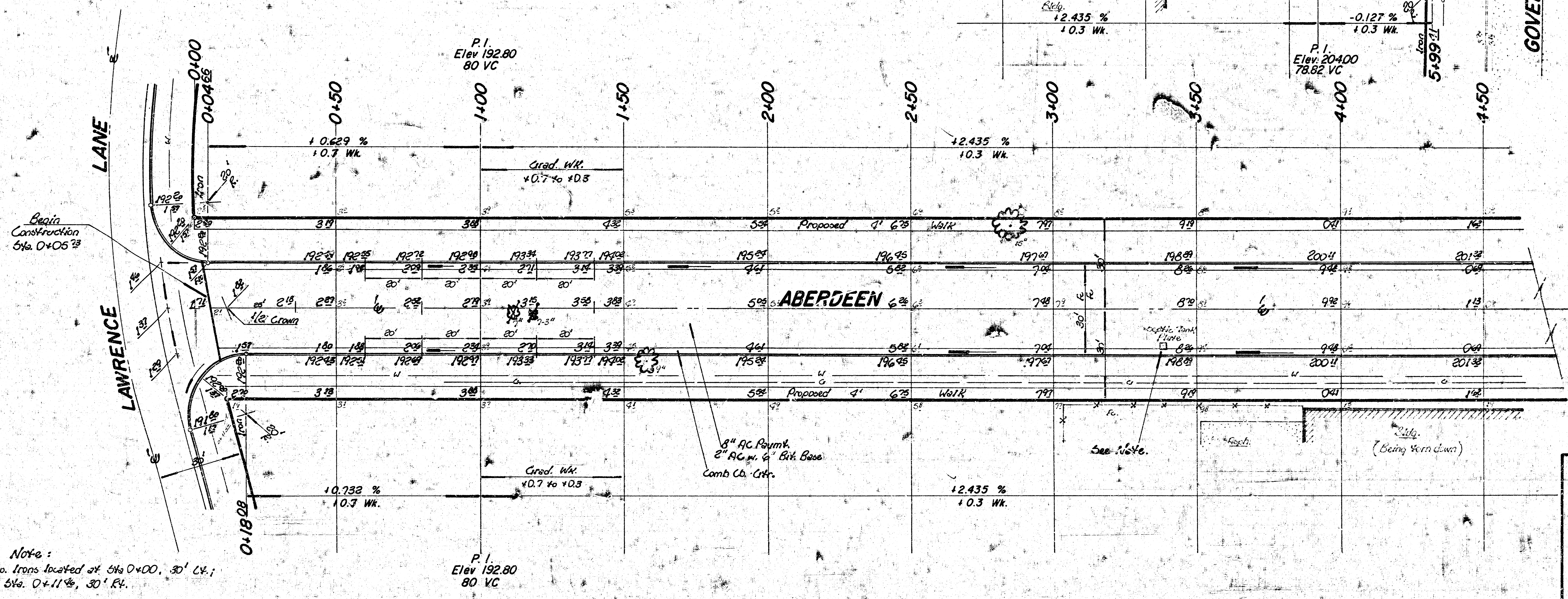
Trees to be removed are marked this  except that any tree which in the opinion of the Engineer can be saved, shall be spared.
 Ties to be taken and any 'irons' either moved or destroyed during construction shall be replaced.

No more than 7-20' Drives shall be constructed on this Project.

SUB-GRADE
 TYPE OF SUB-GRADE TREATMENT SHALL BE DETERMINED BY THE FIELD ENGINEER. SUB-GRADE TREATMENT MAY CONSIST OF LIME TREATMENT, CEMENT TREATMENT, SUB-GRADE MODIFICATION, OR ANY COMBINATION OF THESE.

Earthwork Quantities

Property	City
Excavation = 8425 cy	Excavation = 462 cy
Comp. Fill = 08 cy	Comp. Fill = 0
+ 10 % = 843 cy	+ 10 % = 48 cy
Total = 9268 cy	Total = 538 cy
Manipulation = 21711 cy	Manipulation = 1182 cy



Note:
 Prop 'irons' located at Sta. 5+97.23
 & Sta. 5+98.23, 30' Lt.

Note:
 Septic Tank & Lines shall be Removed
 & paid in a Lump Sum Bid Item.

ABERDEEN
 E. L. Lawrence Lane to W. L. Gouverneur Rd.
 31' DB - 2" AC Pavmt. w. 6" Bit. Base - Cont.
CITY OF WICHITA, KS
 R. W. Linn City Engineer
 Project No. _____ DAKS 5771
 472-76-245-80601-000-000-001
 Date _____