

# TRAFFIC DIVERTERS

INTERSECTION OF 15TH AND FAIRMOUNT

INTERSECTION OF 16TH AND VASSAR

## INDEX

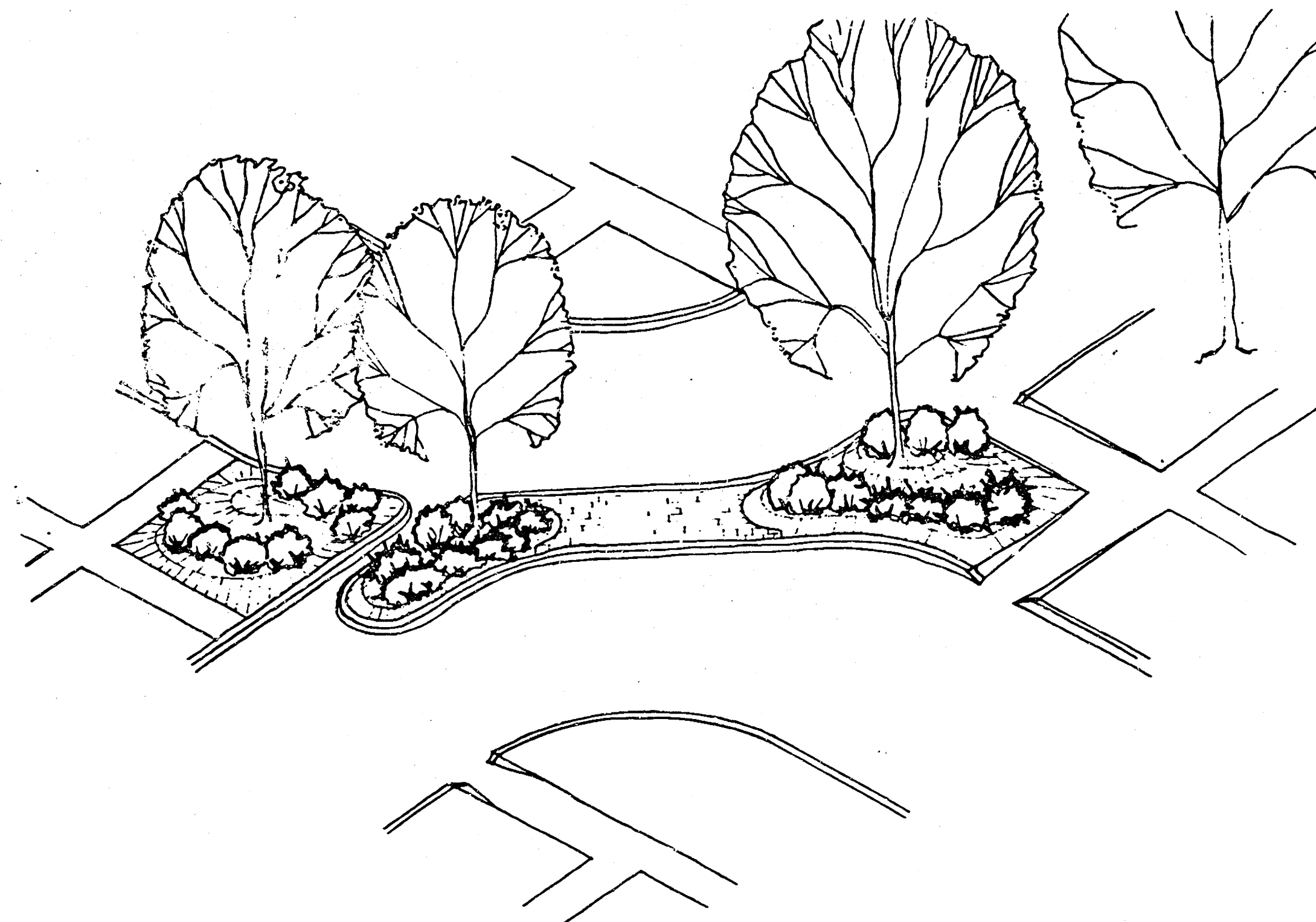
1. Title and Location Map
2. Plan & Details - 15th & Fairmount
3. Plan & Details - 16th & Vassar

PRIVATE PROJECT NO.

**472-76-245-80001-000-000-014**



LOCATION MAP



APPROVED AS NOTED  
By CITY ENGINEER OF WICHITA

Sanitary Sewers \_\_\_\_\_  
Storm Sewers \_\_\_\_\_  
Driveway Approaches \_\_\_\_\_  
Water Mains \_\_\_\_\_  
Paving C.P.A. 12-23-85

## NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will pay the City of Wichita for all costs of plan review, inspection and booking per contract.

APPROVED AS NOTED  
By CITY ENGINEER OF WICHITA

Sanitary Sewers \_\_\_\_\_  
Storm Sewers \_\_\_\_\_  
Driveway Approaches \_\_\_\_\_

## GENERAL NOTES

1. All work and materials shown on these plans shall conform to the standard specifications of the City of Wichita.
2. Contractor shall protect all property irons. Any such irons disturbed shall be re-established at the contractor's expense. Ties to monument (s) shall be taken before pavement removal. All such work shall be performed by a licensed surveyor or professional engineer.
3. All landscaping work as shown on these plans is to be performed by the Park Department of the City of Wichita. Fill and rough grading in areas to be landscaped shall be done with this project.
4. Contractor shall contact the following utility companies before any removal or excavation:  

|                  |                |
|------------------|----------------|
| Water Department | 268-4555       |
| SW Bell          | 1-571-2115     |
| Kansas One Call  | 1-800-344-7233 |

The contractor shall also contact K.G.&E. (261-6248) to make arrangements for relocation of power pole.
5. Contractor shall be responsible for arrangements and costs of inspection by the City of Wichita. The contractor shall be responsible for all costs of permits, fees, bonds, and insurance required by the City of Wichita.

**CITY OF WICHITA, KS.**  
**MICHAEL E. LINDEBAK CITY ENGINEER**

## BENCH MARKS

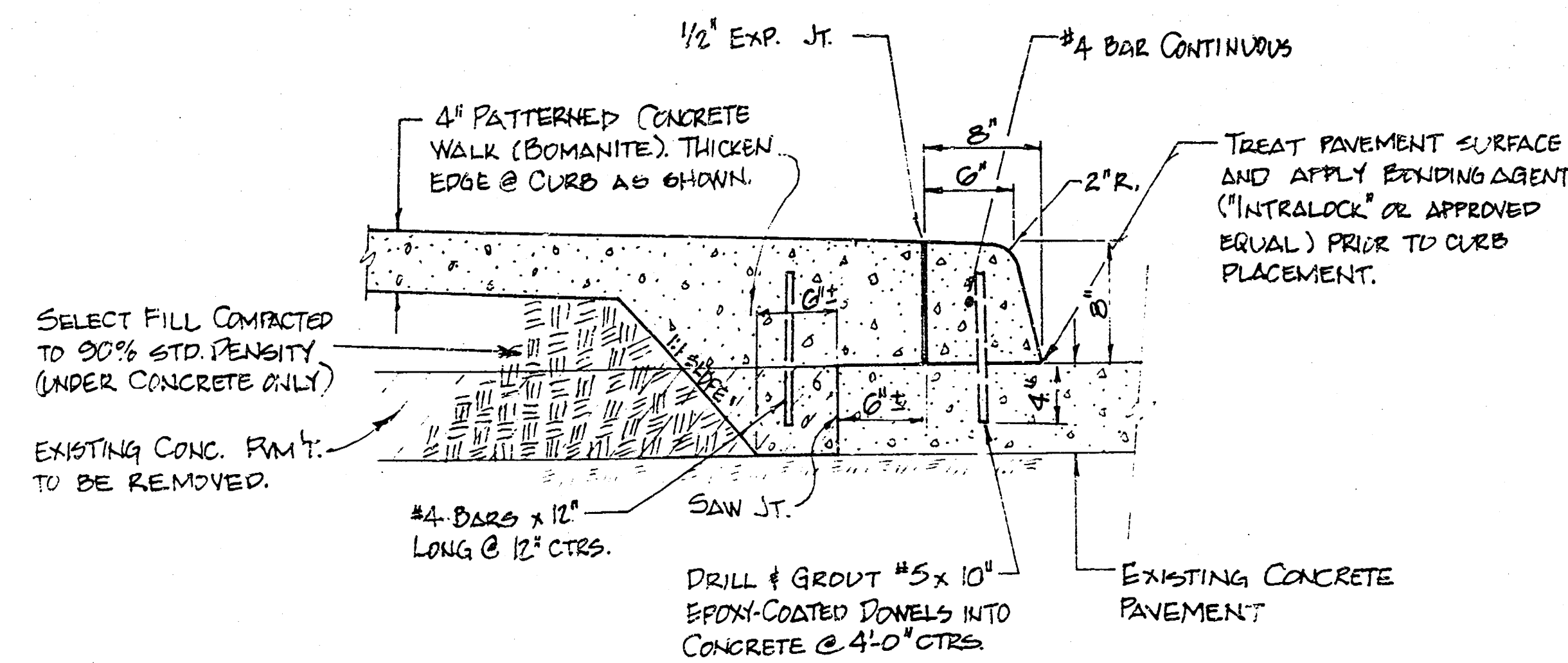
1. City of Wichita disc, 32' west and 44' south of centerline Hillside and 17th, elev. 177.68
2. 'v' notch in retaining wall at sw corner 16th and Vassar, elev. 201.36
3. Top of curb @ east end of return, ne corner 15th and Fairmount, elev. 199.40



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SURVEYING & ENGINEERING  
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

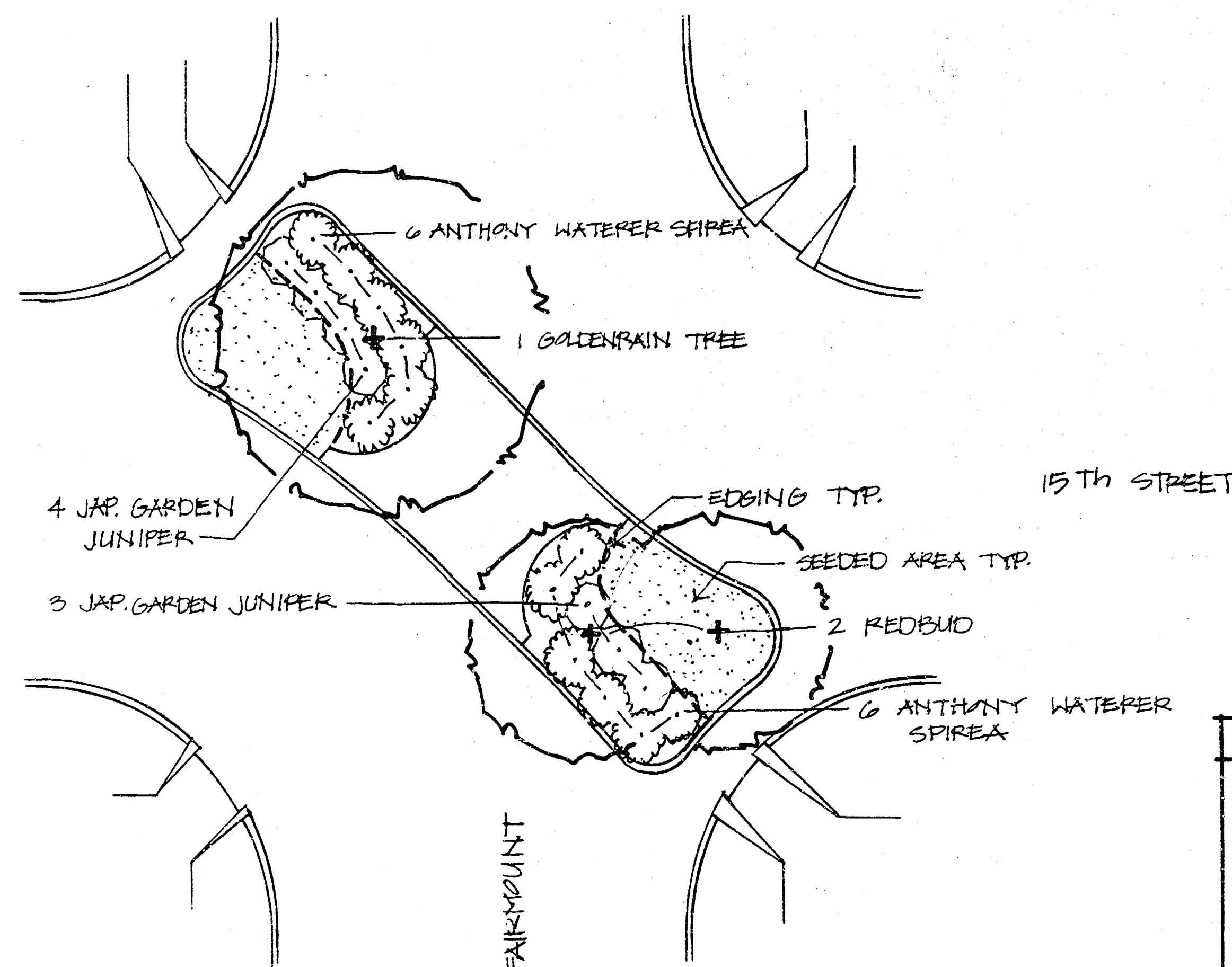
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NOTE: BOMANITE COLOR SHALL BE FRANCISCAN RED AND THE PATTERN SHALL BE HERRINGBONE BRICK.

**TYPICAL SECTION  
MEDIAN CURB AND FILL**



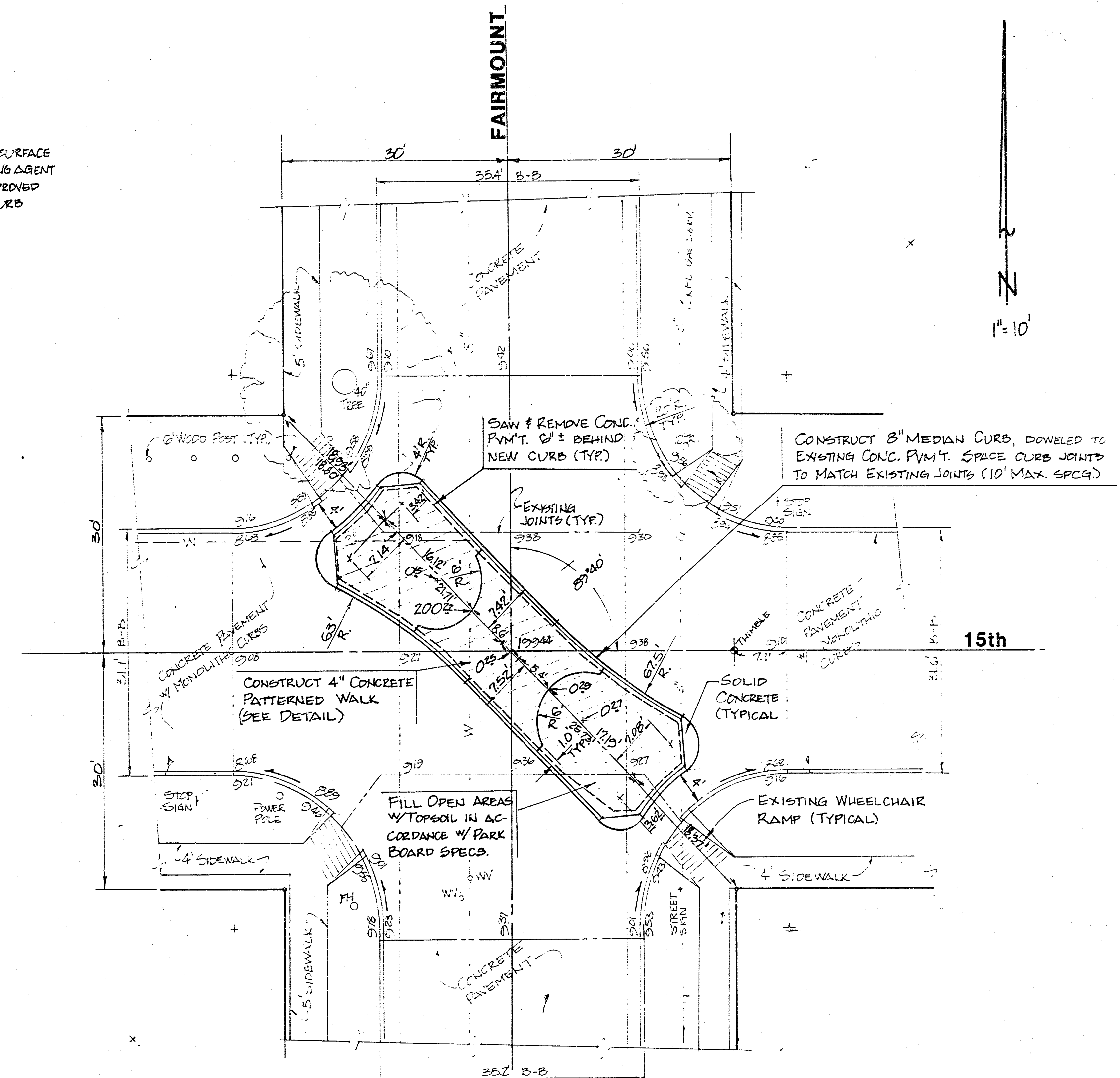
**LANDSCAPE PLAN (N.I.C.)**

SCALE: 1" = 10'-0"

**LANDSCAPE PLANT LIST**

| QTY. | COMMON NAME                  | BOTANICAL NAME             | SIZE                 |
|------|------------------------------|----------------------------|----------------------|
| 2    | GOLDENRAIN TREE              | KOELREUTERIA FANICULATA    | 1 1/2" - 2" GAL.     |
| 2    | REDBUD                       | CERCIS CANADENSIS          | 1 1/2" - 1 1/2" GAL. |
| 2    | THUNDERCLOUD PURPLELEAF PLUM | PRUNUS CERASIFERA PISSARDI | "                    |
| 12   | ANTHONY WATERER SPIREA       | SPIRAEA X BUNYALDA         | 2 GAL.               |
| 7    | JAP. GARDEN JUNIPER          | JUNIPERUS PROCUMBENS       | "                    |
| 5    | DWF. WINGED BURNING BUSH     | EUPHYAS ALATUS COMPACTA    | "                    |
| 4    | PAULS EUPHYAS                | EUPHYAS FORTUNEI "PAULI"   | "                    |
| 5    | CINQUEFOIL                   | POTENTILLA FRUTICOSA       | 2 GAL.               |

\* SEE SHEET 3 FOR LANDSCAPE NOTES \*



**PLAN  
15th and FAIRMOUNT**

**TRAFFIC DIVERTERS**

**15th and FAIRMOUNT  
16th and VASSAR**

**CITY OF WICHITA, KANSAS**

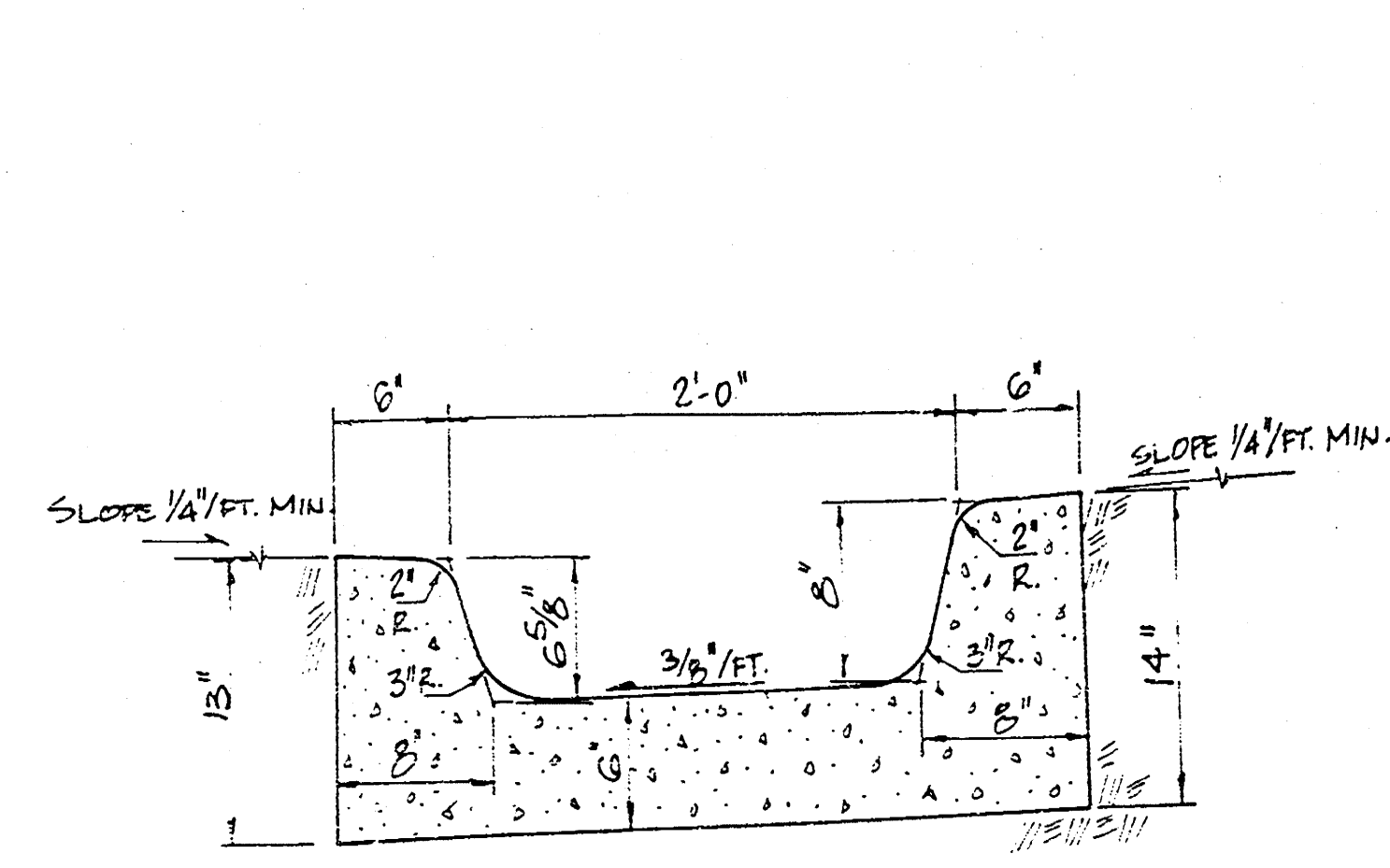
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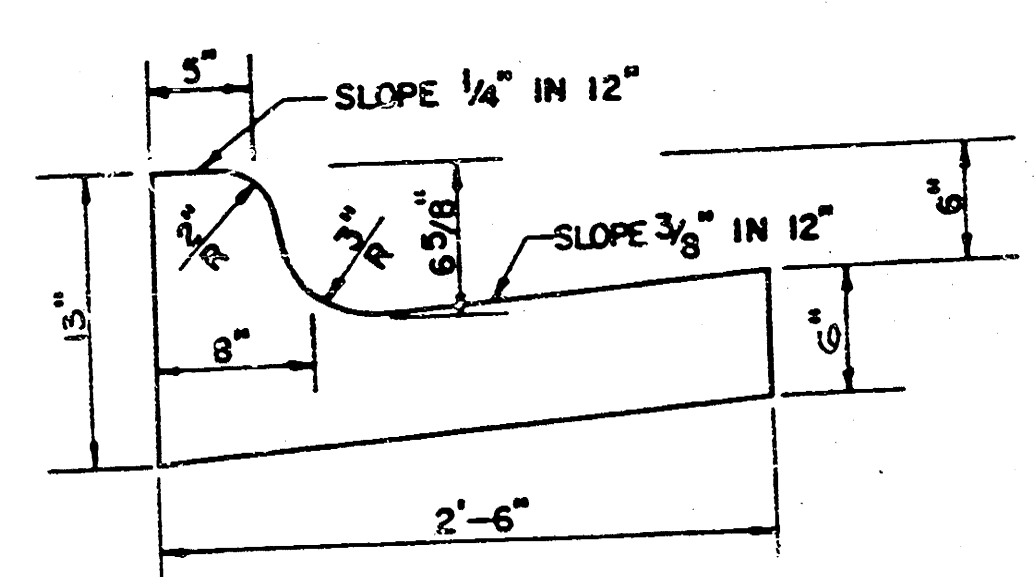
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2/3

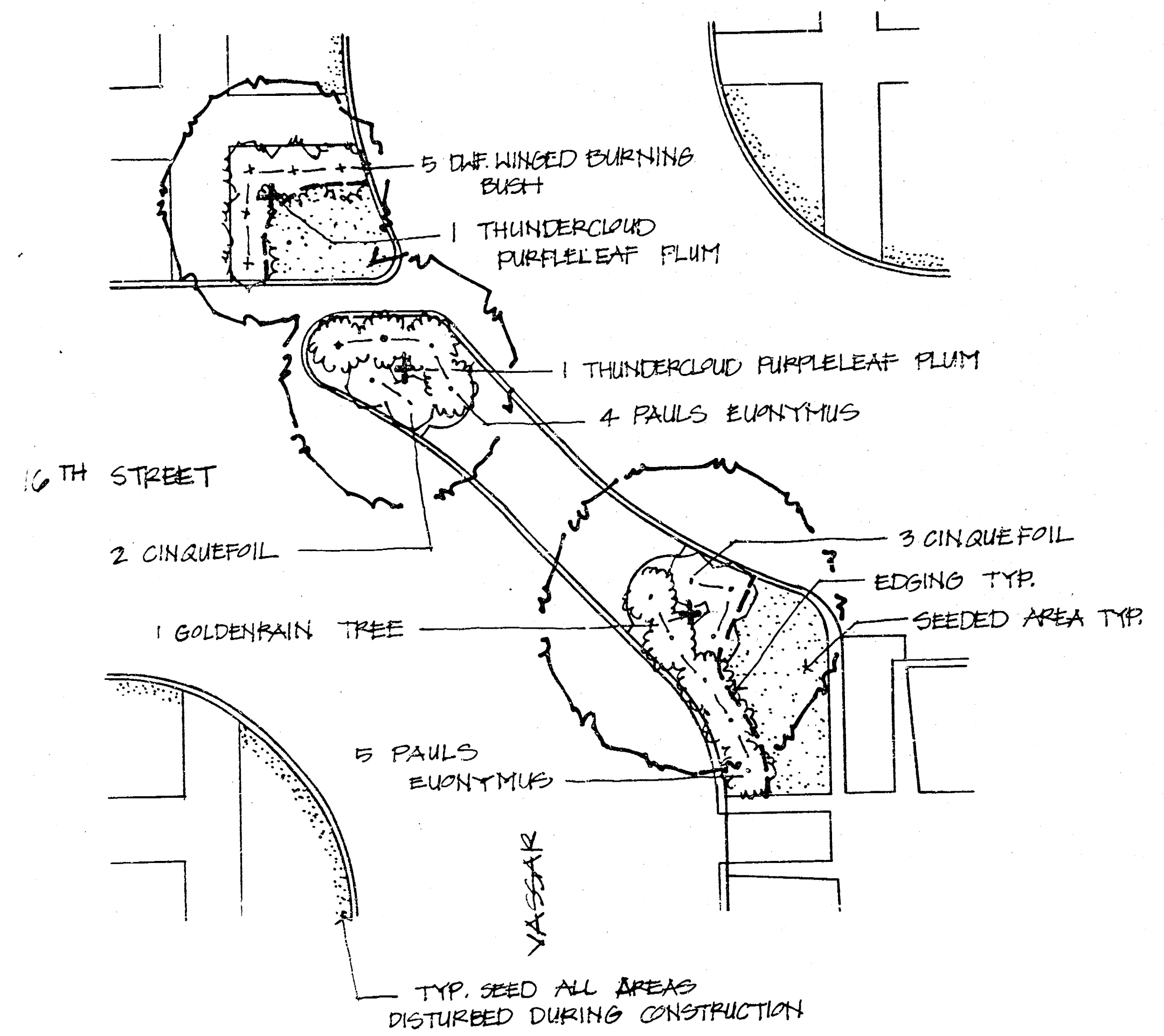
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SECTION  
CONCRETE GUTTER  
WITH STD AND MEDIAN CURB



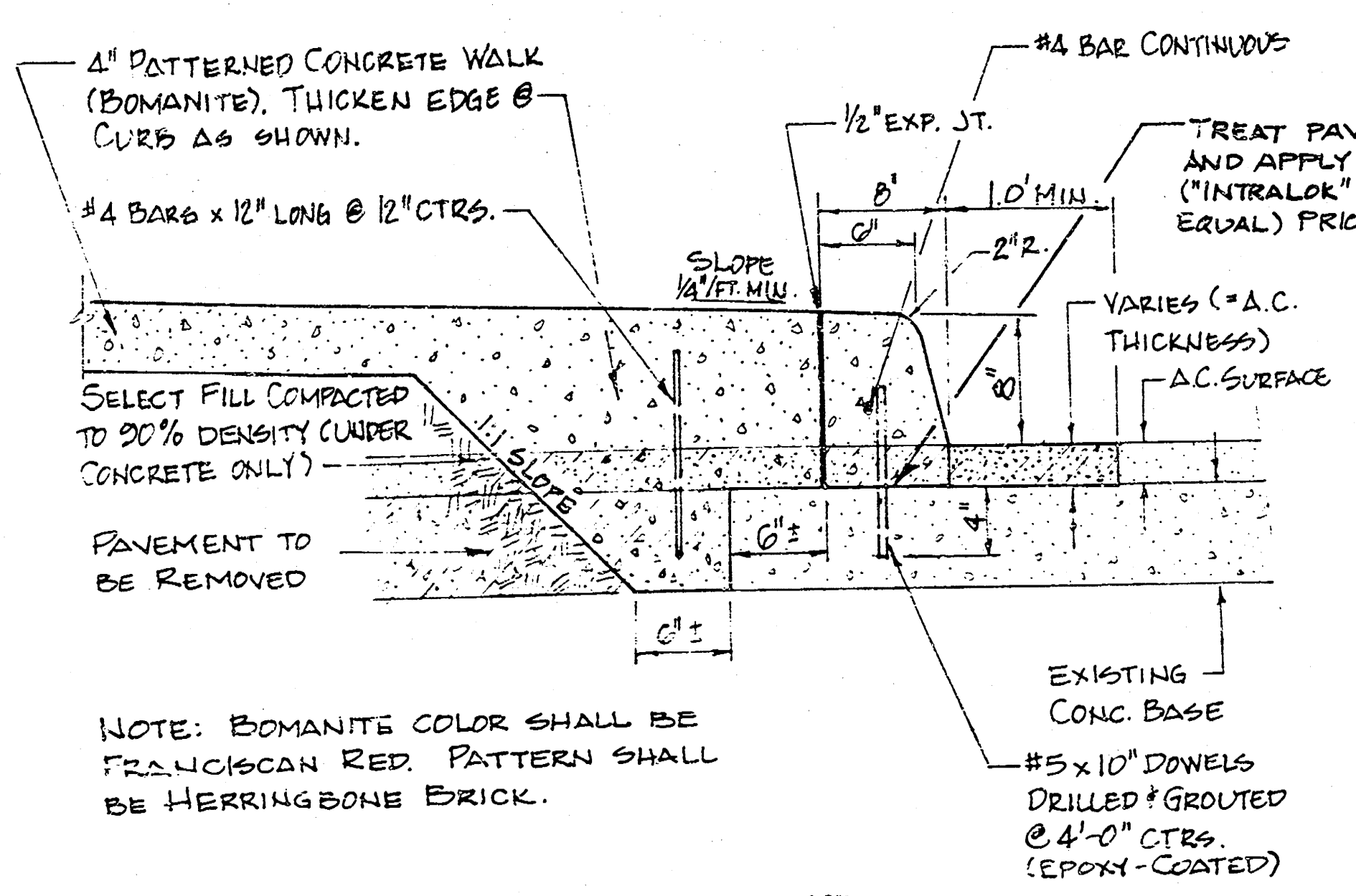
STD CURB & GUTTER



LANDSCAPE PLAN (N.I.C.)

SCALE: 1" = 10'-0"

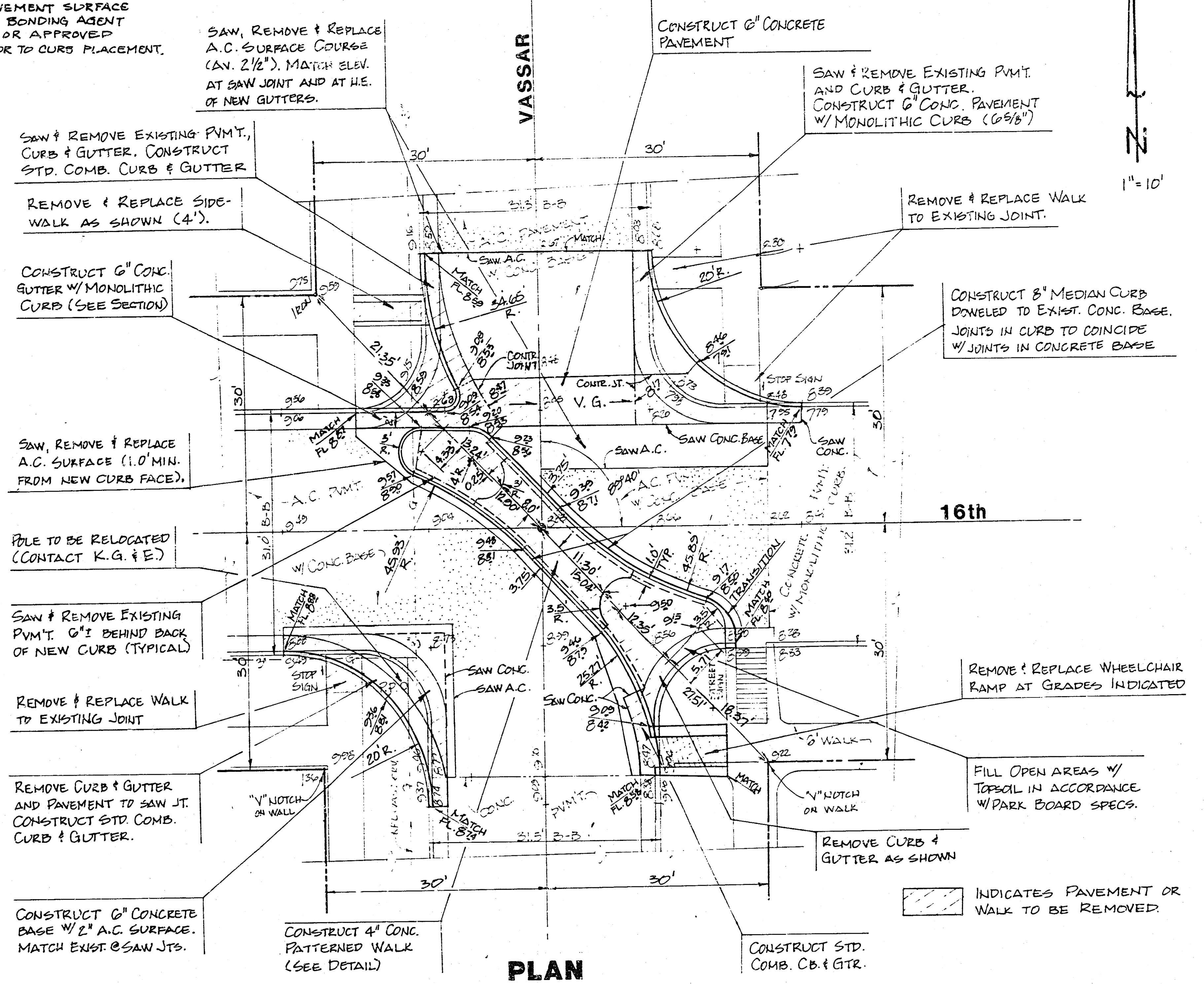
\* SEE SHEET 2 FOR LANDSCAPE PLANT LIST \*



TYPICAL SECTION  
MEDIAN CURB AND FILL

LANDSCAPE NOTES

1. ALL LANDSCAPE WORK SHALL BE DONE BY THE CITY OF WICHITA PARK DEPARTMENT.
2. ALL SHRUB BEDS SHALL BE MULCHED WITH SHREDDED BARK MULCH TO A DEPTH OF 2".
3. FERTILIZE PLANT MATERIAL IN ACCORDANCE WITH STANDARD TRADE PRACTICE.
4. LANDSCAPE EDGING SHALL BE "VALLEY VIEW" GREEN VINYL EDGING.
5. SEEDING AREAS SHALL BE SEEDING WITH "REBEL" FESCUE. FERTILIZE AND SEED FESCUE AT A RATE IN ACCORDANCE WITH STANDARD TRADE PRACTICE.
6. INSTALL "DEKITT" WEED BARRIER FABRIC IN THE SHRUB PLANTING BEDS PRIOR TO MULCH PLACEMENT.



PLAN  
16th and VASSAR

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