

1990 ARTERIAL SIDEWALK

PROJECT NO. 472 - 82042

CITY OF WICHITA, KANSAS
M.E. LINDEBAK - CITY ENGINEER

INDEX CODE. 705202

GENERAL NOTES

1. INFORMATION SHOWN ON PLANS NOT DIRECTLY RELATED TO THE CONSTRUCTION OF SIDEWALKS AND WHEELCHAIR RAMPS IS NOT A PART OF THIS CONTRACT AND SHALL BE CONSIDERED AS DELETED.
2. EXACT LOCATION AND GRADE TO BE DETERMINED BY THE FIELD ENGINEER AT THE TIME OF CONSTRUCTION.
3. ALL EARTHWORK AND COMPACTION OF EARTHWORK NECESSARY TO COMPLETE THIS PROJECT IS TO BE SUBSIDIARY TO OTHER BID ITEMS.
4. ALL AREAS DISTURBED BY THE CONTRACTOR SHALL BE RESTORED TO A CONDITION ACCEPTABLE TO THE ENGINEER.
5. SIDEWALK REMOVAL LIMITS SHALL TERMINATE AT EXISTING JOINTS AS DIRECTED BY THE ENGINEER.
6. SAWED JOINT REQUIRED TO FACILITATE REMOVAL OF EXISTING PAVEMENTS WILL NOT BE PAID FOR DIRECTLY AND THIS COST SHALL BE CONSIDERED AS SUBSIDIARY TO PAY ITEMS OF WORK INCLUDED IN THE CONTRACT.

LOCATIONS

BASE

CONTRACT

WHEELCHAIR RAMP CONSTRUCTION FOR SCHOOL CROSSWALK ON MAIN STREET between 11TH & 12TH STREET. N.

WHEELCHAIR & SIDEWALK RAMP CONSTRUCTION FOR SCHOOL CROSSWALK ON ARKANSAS AVE at 43RD STREET. NORTH.

WHEELCHAIR RAMP CONSTRUCTION FOR SCHOOL CROSSWALK ON 25TH STREET. NORTH between SALINA & BURNS.

WHEELCHAIR RAMP CONSTRUCTION at 13TH STREET. NORTH. and WACO AVENUE.

WHEELCHAIR RAMP CONSTRUCTION at DOUGLAS and OLIVER.

WHEELCHAIR RAMP CONSTRUCTION at 9TH ST and McLEAN BLVD.

(ASPHALT WALK CONSTRUCTION) FROM CARP RD TO JOHN MACK BRIDGE on West Side of U.S. 81.

SIDEWALK CONSTRUCTION on 13TH ST. N. (North Side) From ST. PAUL To McLEAN BLVD. (4.00' WIDE SIDEWALK)

SIDEWALK CONSTRUCTION on 21ST ST. N. (South Side) West of SHELTON STREET.

ADD ALTERNATE

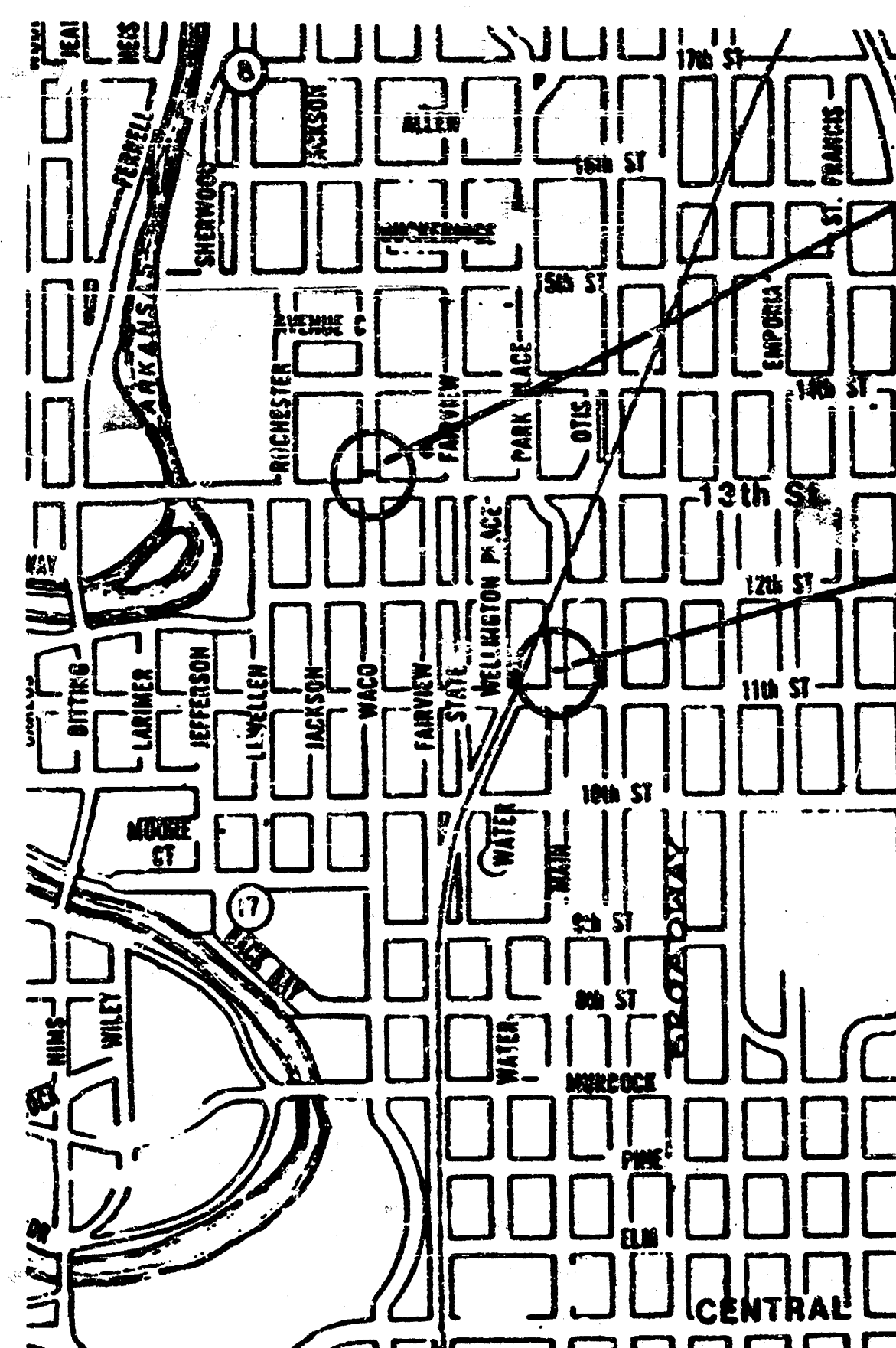
SIDEWALK CONSTRUCTION ON PAWNEE AVE. (NORTH SIDE) FROM GROVE TO HILLSIDE (4.00' WIDE)

NOTE: NO ADD ALTERNATE WORK IS TO BE CONSTRUCTED WITHOUT WRITTEN APPROVAL OF THE CITY ENGINEER.

INDEX OF SHEETS

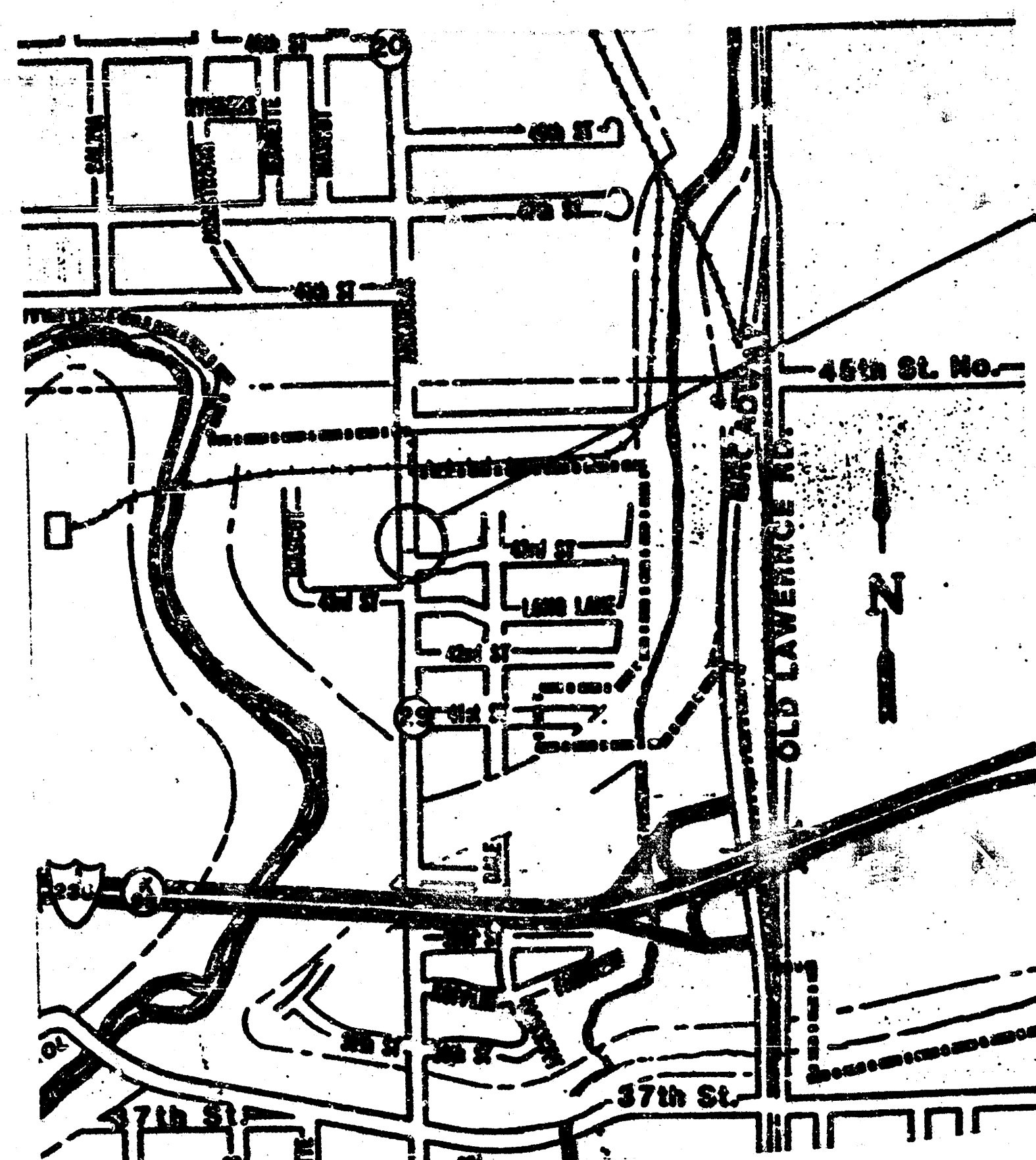
SHEET NO.	DESCRIPTION
1.	COVER SHEET
2.	AREA LOCATION MAP.
3.	WHEELCHAIR RAMP DETAILS
4-10	PLAN SHEETS

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AVAILABLE COPY

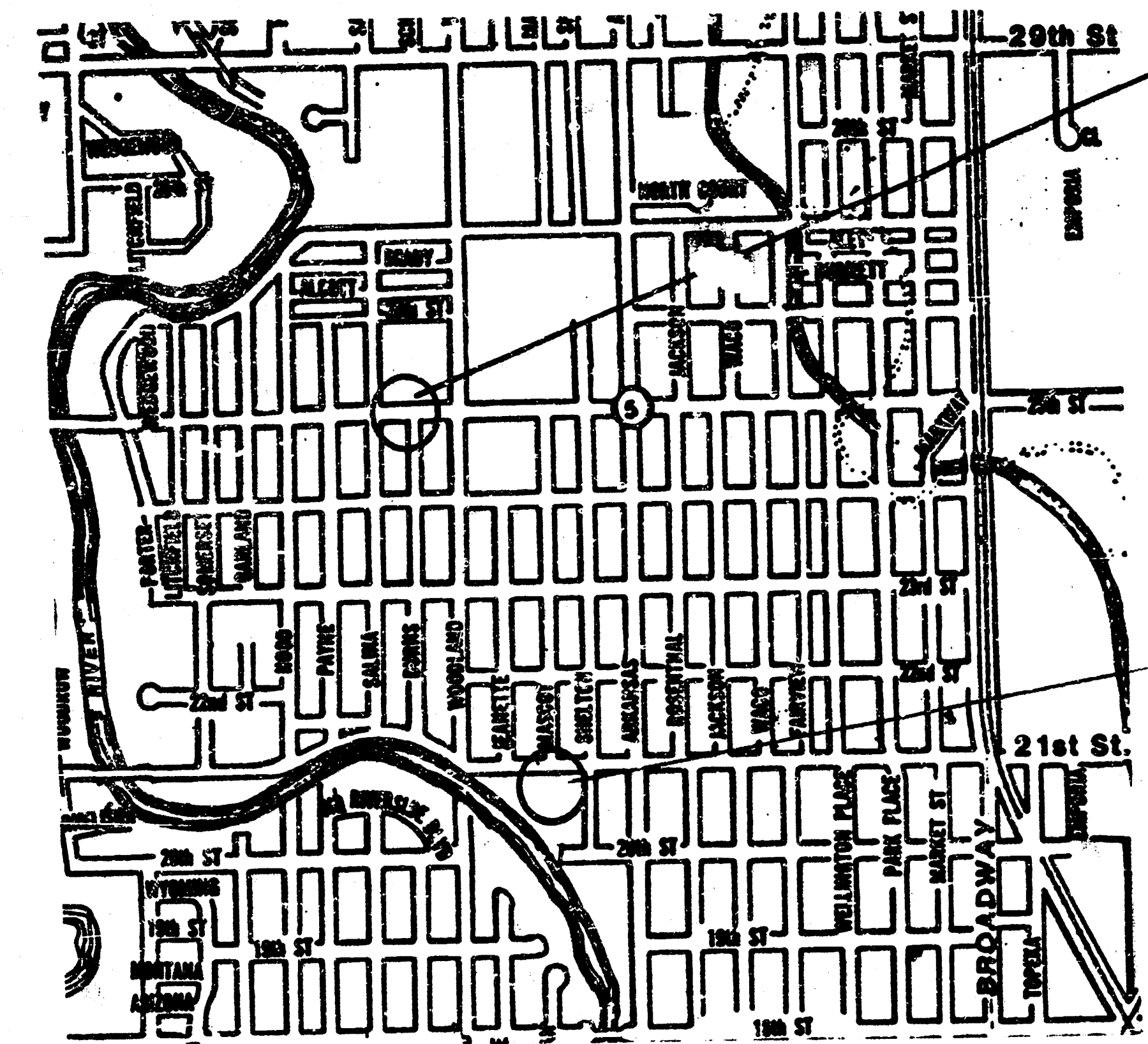


PROPOSED WHEELCHAIR RAMP CONSTRUCTION

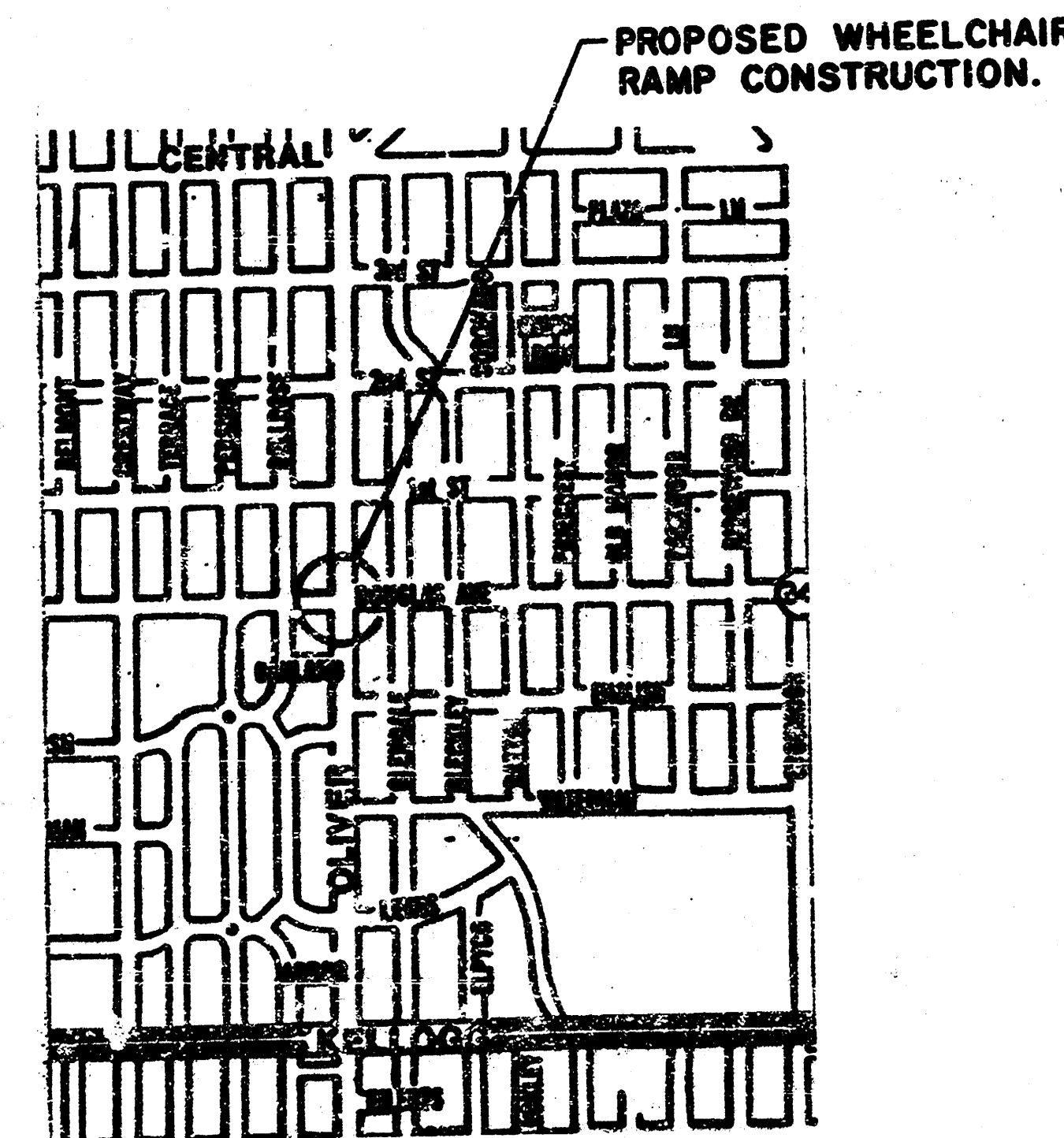
PROPOSED WHEELCHAIR RAMP CONSTRUCTION FOR SCHOOL CROSSWALK.



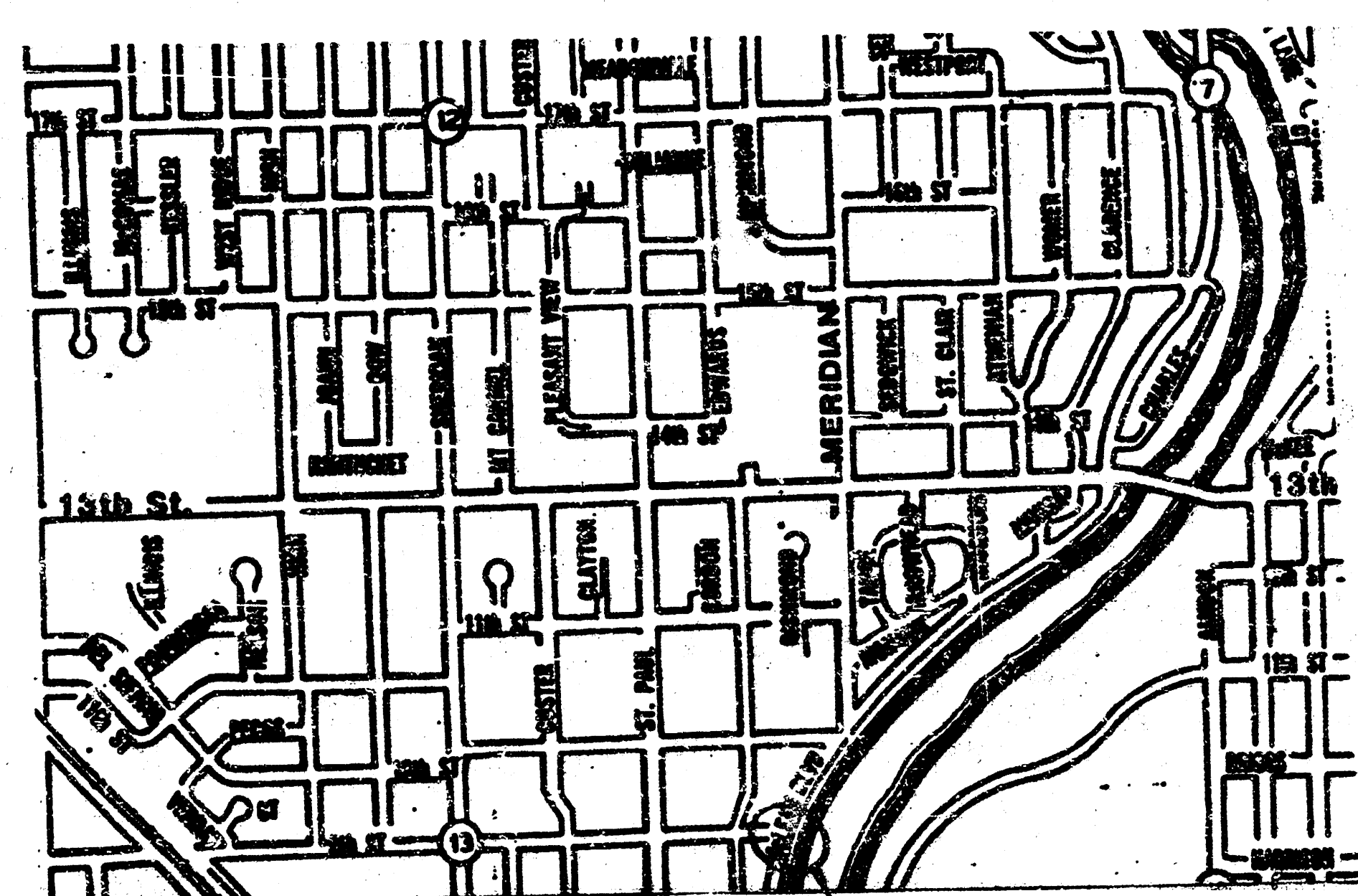
WHEELCHAIR & SIDEWALK RAMP CONSTRUCTION FOR SCHOOL CROSSWALK.



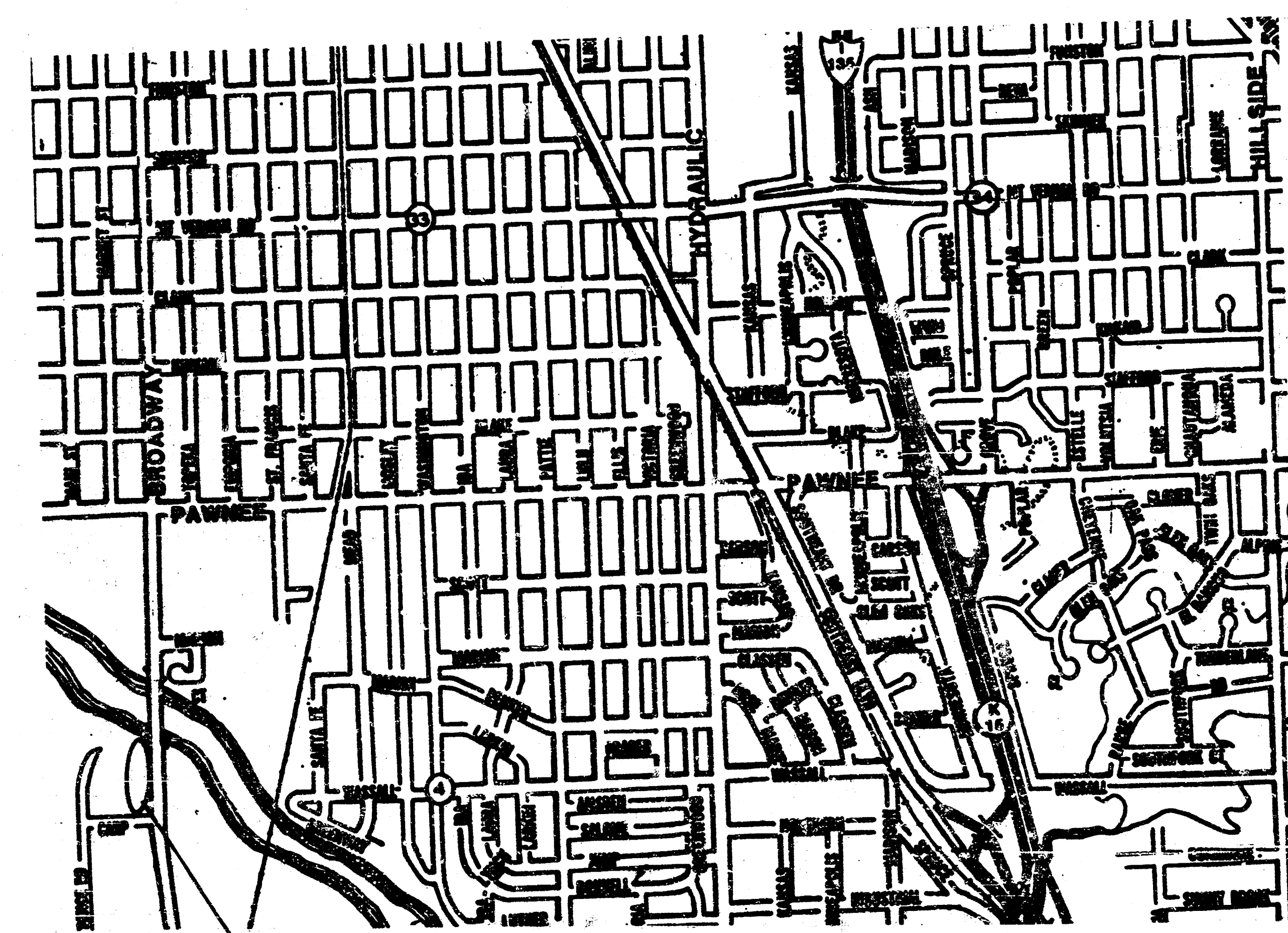
PROPOSED WHEELCHAIR RAMP CONSTRUCTION FOR SCHOOL CROSSWALK.



PROPOSED WHEELCHAIR RAMP CONSTRUCTION.



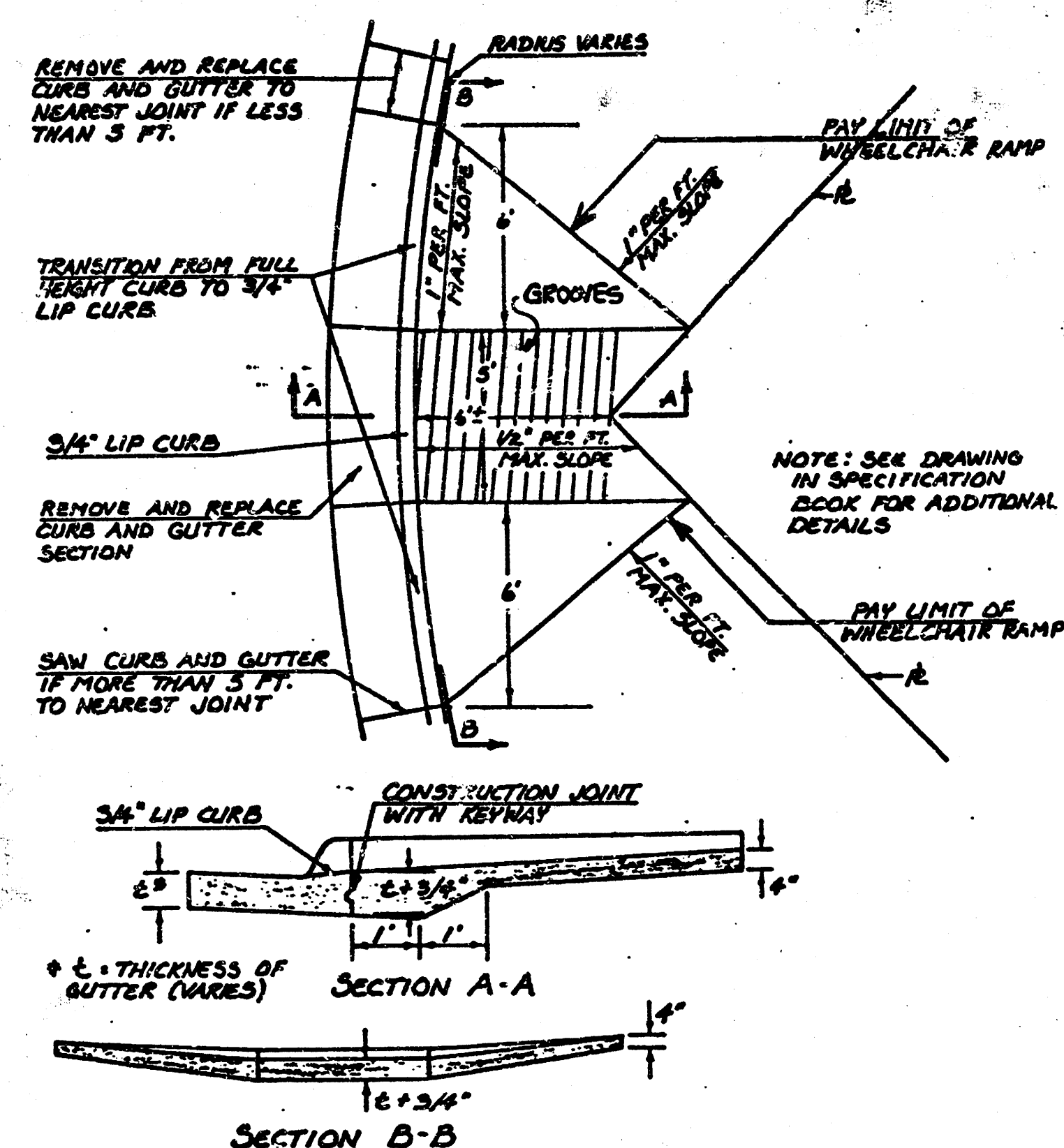
PROPOSED WHEELCHAIR RAMP CONSTRUCTION.



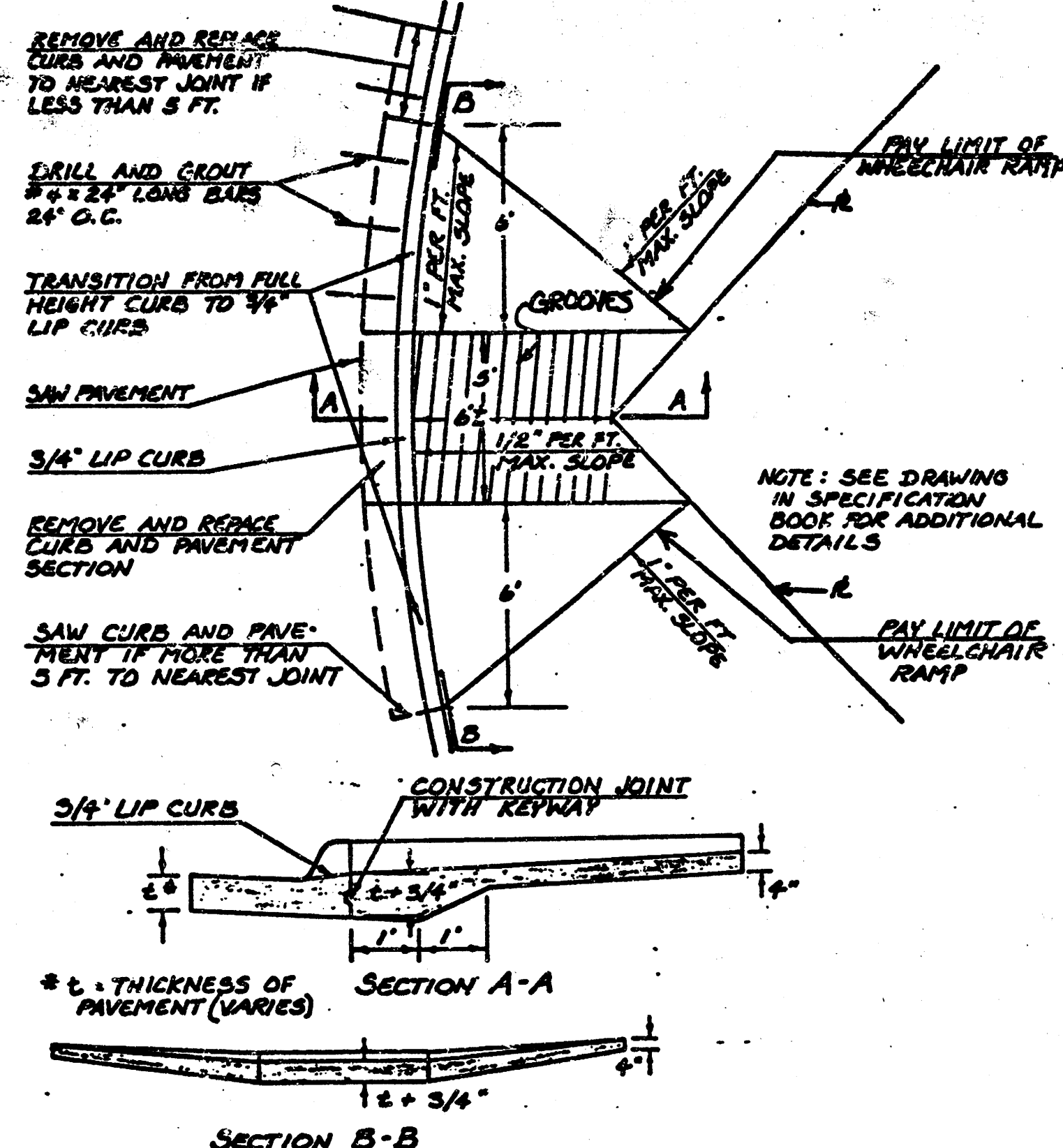
PROPOSED ASPHALT WALK CONSTRUCTION.

1990			PROJECT DESCRIPTION	
AREA		ARTERIAL		SIDEWALK
LOCATION		MAP		
PROJECT NUMBER		INDEX No. 705202		
BOOK NO.	DATE	APPROVED BY	REVIS	
DRAWN BY		CITY OF WICHITA		
		DEPARTMENT OF ENGINEERING		
		DIRECTOR OF ENG./CITY ENGINEER		
		SCALE		

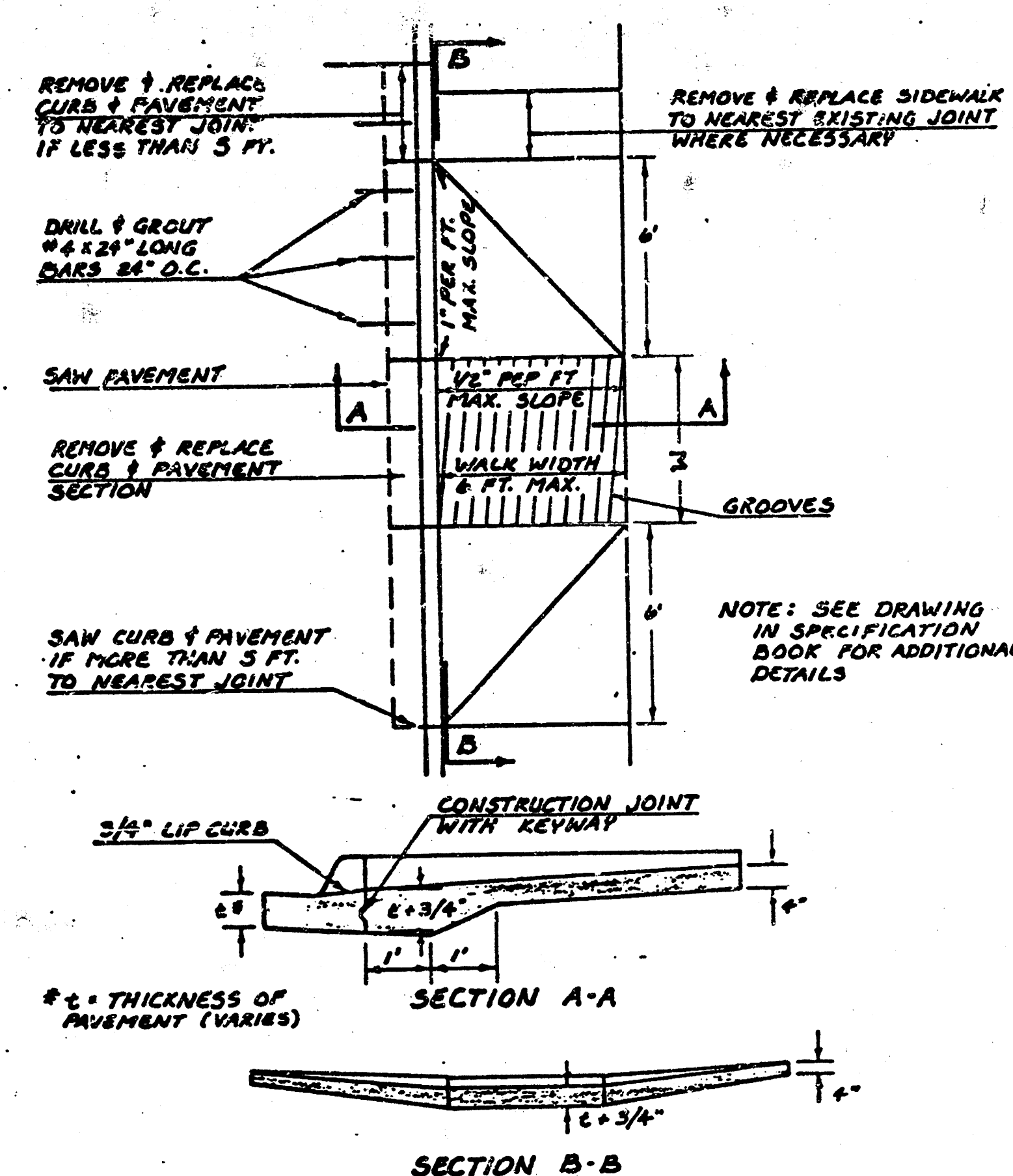
STANDARD WHEELCHAIR RAMP CONSTRUCTION DETAIL FOR STREET WITH COMBINED CURB AND GUTTER ON RADIUS WITH 6" FROM BACK OF CURB TO PROPERTY CORNER



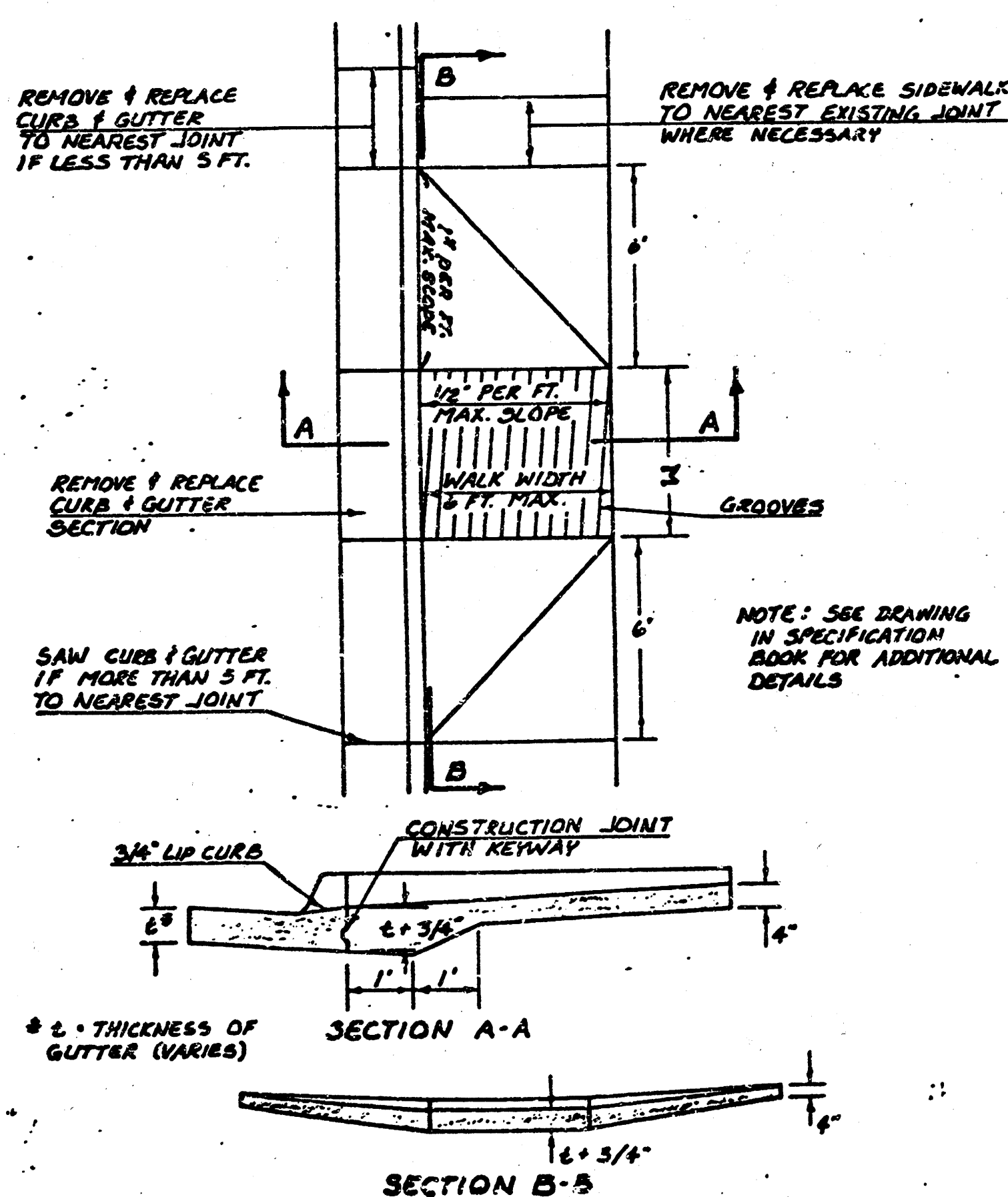
STANDARD WHEELCHAIR RAMP CONSTRUCTION DETAIL FOR CONCRETE STREETS WITH MONOLITHIC CURB ON RADIUS WITH 6" FROM BACK OF CURB TO PROPERTY CORNER



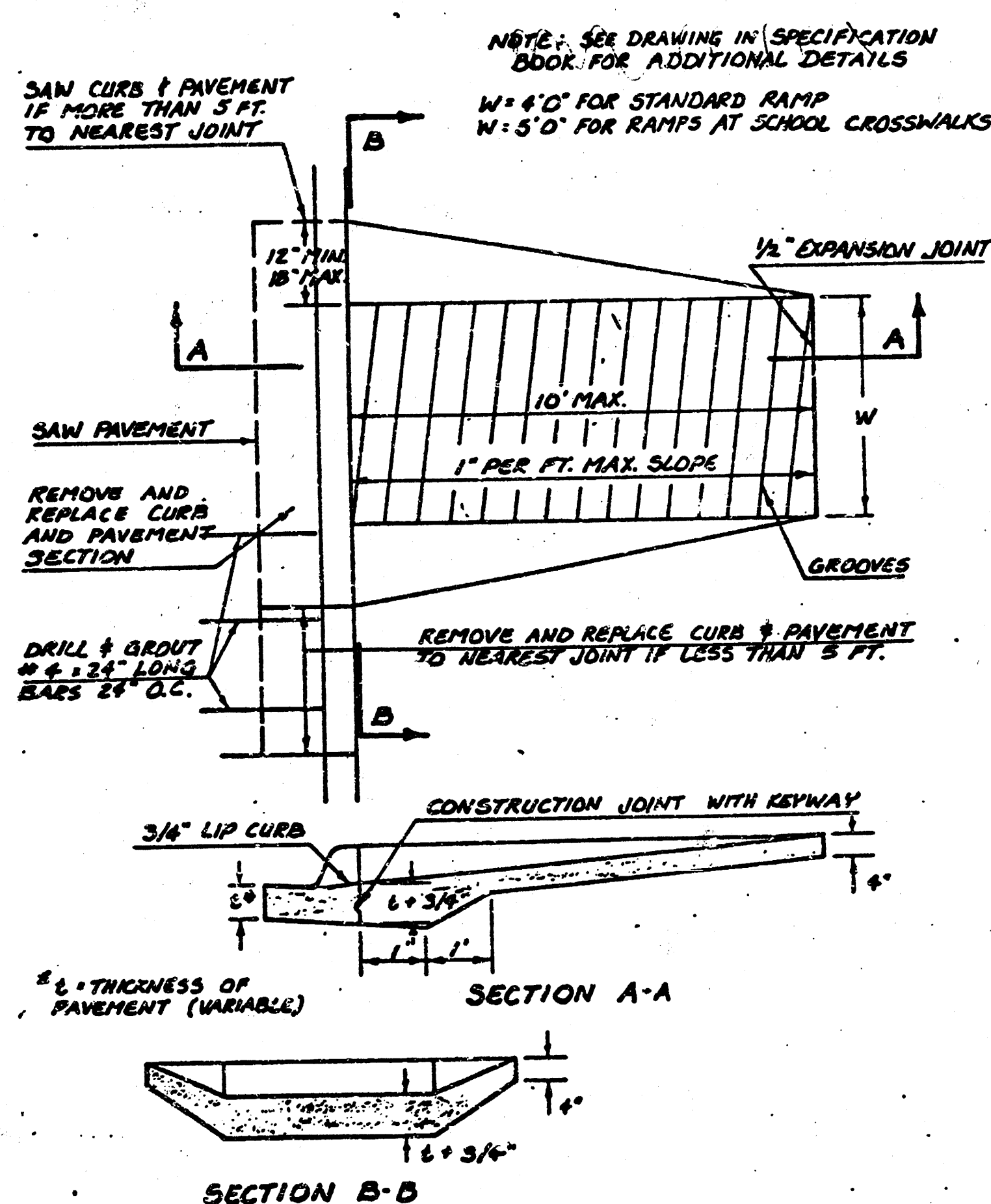
STANDARD WHEELCHAIR RAMP CONSTRUCTION DETAIL FOR CONCRETE STREETS WITH MONOLITHIC CURB AND FULL WALK



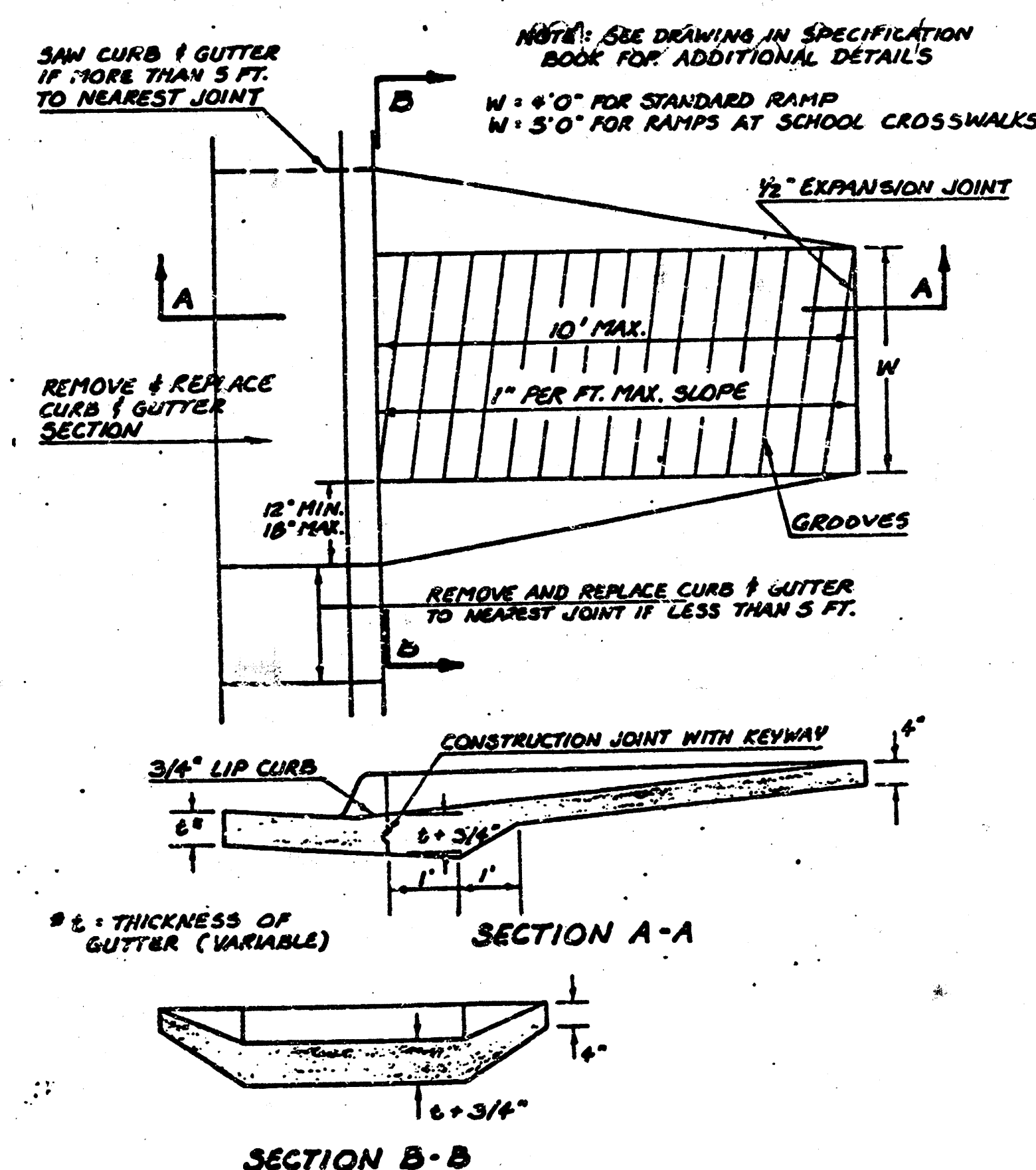
STANDARD WHEELCHAIR RAMP CONSTRUCTION DETAIL FOR STREETS WITH COMBINED CURB & GUTTER AND FULL WALK



STANDARD WHEELCHAIR RAMP CONSTRUCTION DETAIL FOR CONCRETE STREETS WITH MONOLITHIC CURB

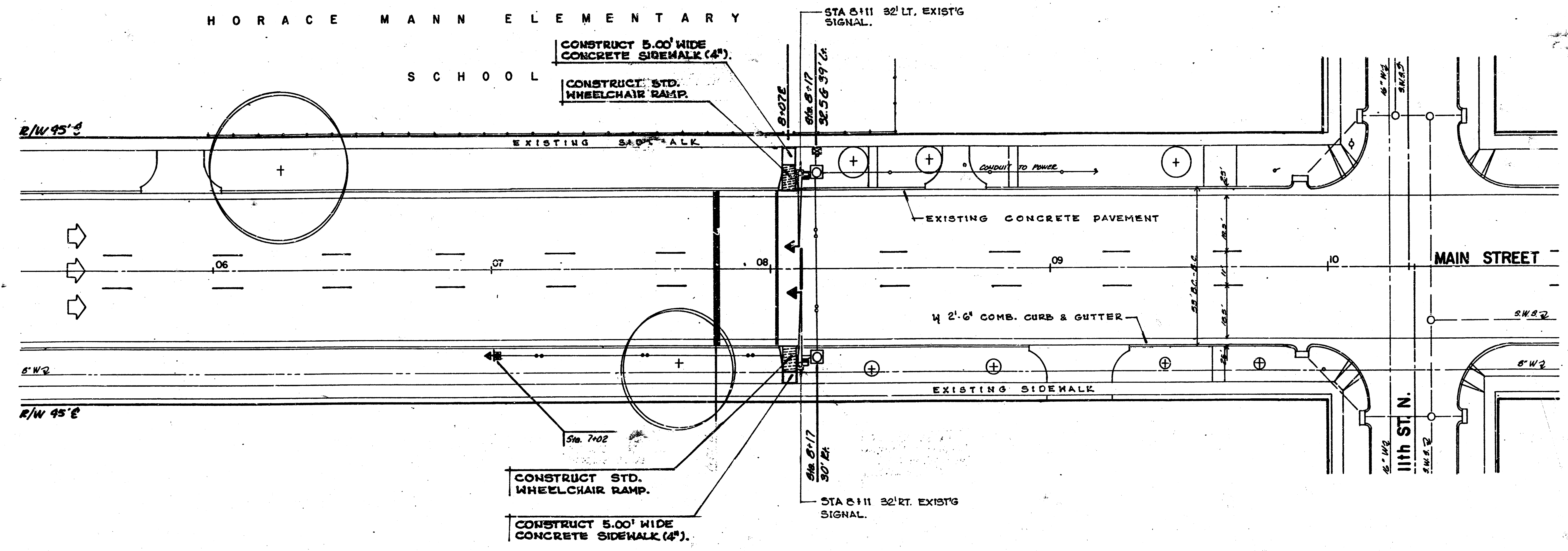


STANDARD WHEELCHAIR RAMP CONSTRUCTION DETAIL FOR STREETS WITH COMBINED CURB & GUTTER



NOTE: The cost of all work indicated on this sheet shall be included in the unit price bid for wheel chair ramp which price shall include all costs of removing and reconstructing existing pavement and monolithic curb, compaction of subgrade and necessary area grading.

WHEELCHAIR RAMP DETAILS
PROJECT NO. 472-82042
INDEX NO. 705202

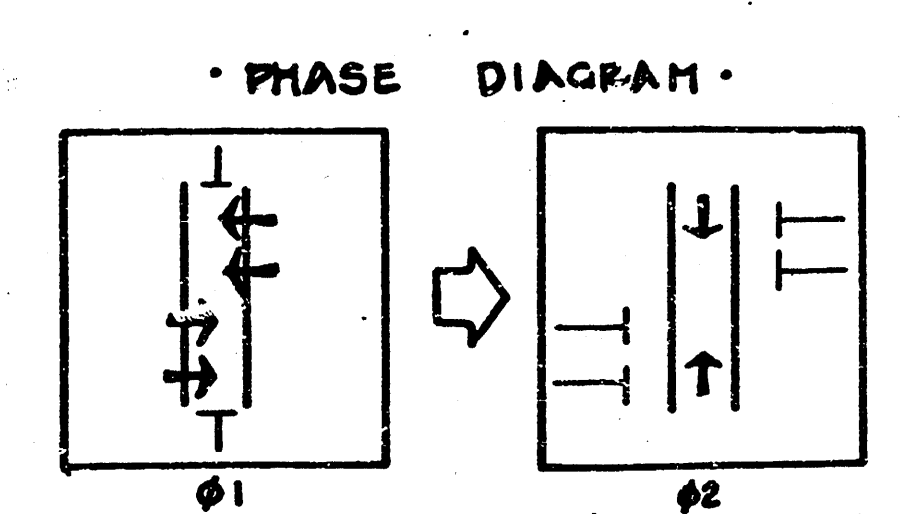


NOTE: INFORMATION SHOWN ON PLAN NOT DIRECTLY RELATED TO THE CONSTRUCTION OF SIDEWALK AND WHEELCHAIR RAMP. IS NOT A PART OF THIS CONTRACT AND SHALL BE CONSIDERED AS DELETED.

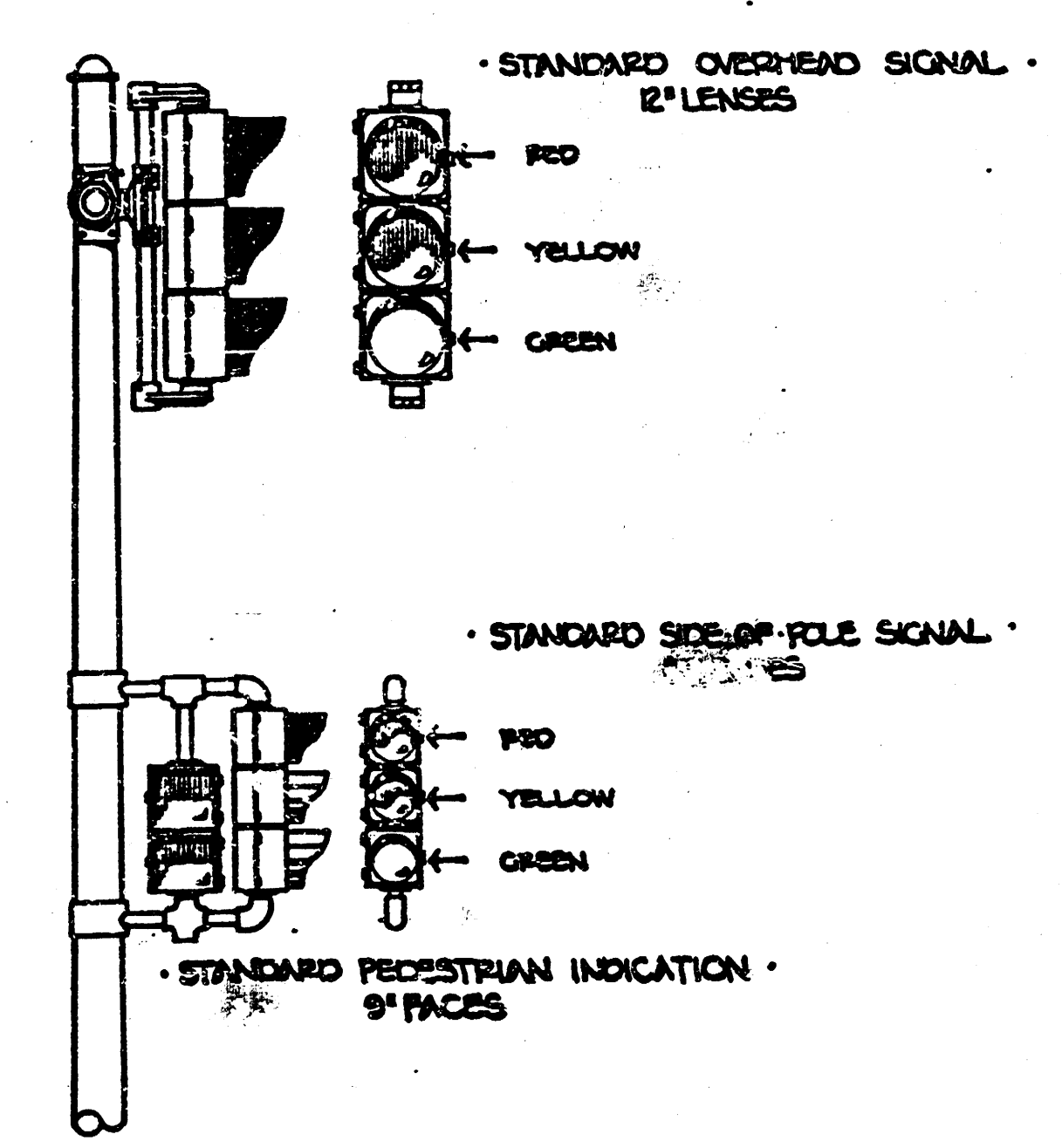
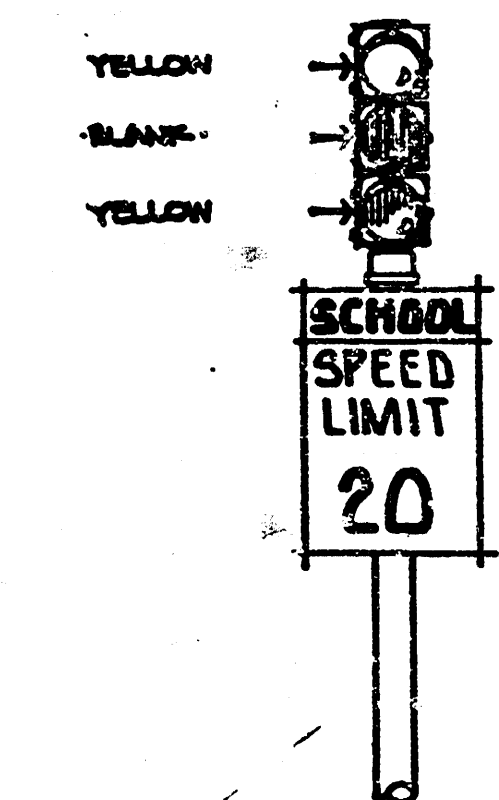
GENERAL NOTES:

1. CONTACT THE TRAFFIC ENGINEERING SECTION PRIOR TO RELOCATION OF ANY SIGNAL POLE, CONTROLLER, PEDESTAL, SERVICE BOX, AND/OR CONDUIT.
2. CONDUIT TO BE PUSHED OR JACKED UNDER EXISTING PAVEMENT INCLUDING SIDEWALK, DRIVE APPROACHES, ETC. UNLESS OTHERWISE NOTED.
3. TRAFFIC TO BE CARRIED THROUGH CONSTRUCTION.
4. STANDARD CONSTRUCTION SIGNING, AS OUTLINED IN THE SPECIFICATIONS OF THE CITY OF WICHITA AND THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, SHALL BE INSTALLED AND MAINTAINED THROUGHOUT ALL PHASES OF CONSTRUCTION ON THIS PROJECT.
5. THE CONTRACTOR/OR FIELD ENGINEER SHALL CONTACT ALL UTILITY COMPANIES WHICH MIGHT BE AFFECTED BY THE INSTALLATION OF THE TRAFFIC SIGNALIZATION PRIOR TO ANY UNDERGROUND INSTALLATION, AND REQUEST THEIR ASSISTANCE IN LOCATING UNDERGROUND PLANT.
6. THE CITY OF WICHITA SHALL REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT. (EXCEPT AS OTHERWISE NOTED)
7. SIGNAL INSTALLATION, WHEEL CHAIR RAMP, WALK SECTIONS, ETC. TO BE INSTALLED AS PER ENGINEERING SPECIFICATIONS.

NOTE: USE CAUTION WHEN TRENCHING - UNDERGROUND UTILITIES MAY BE PRESENT.



STANDARD VARIABLE MESSAGE SIGN - 8' LENSES

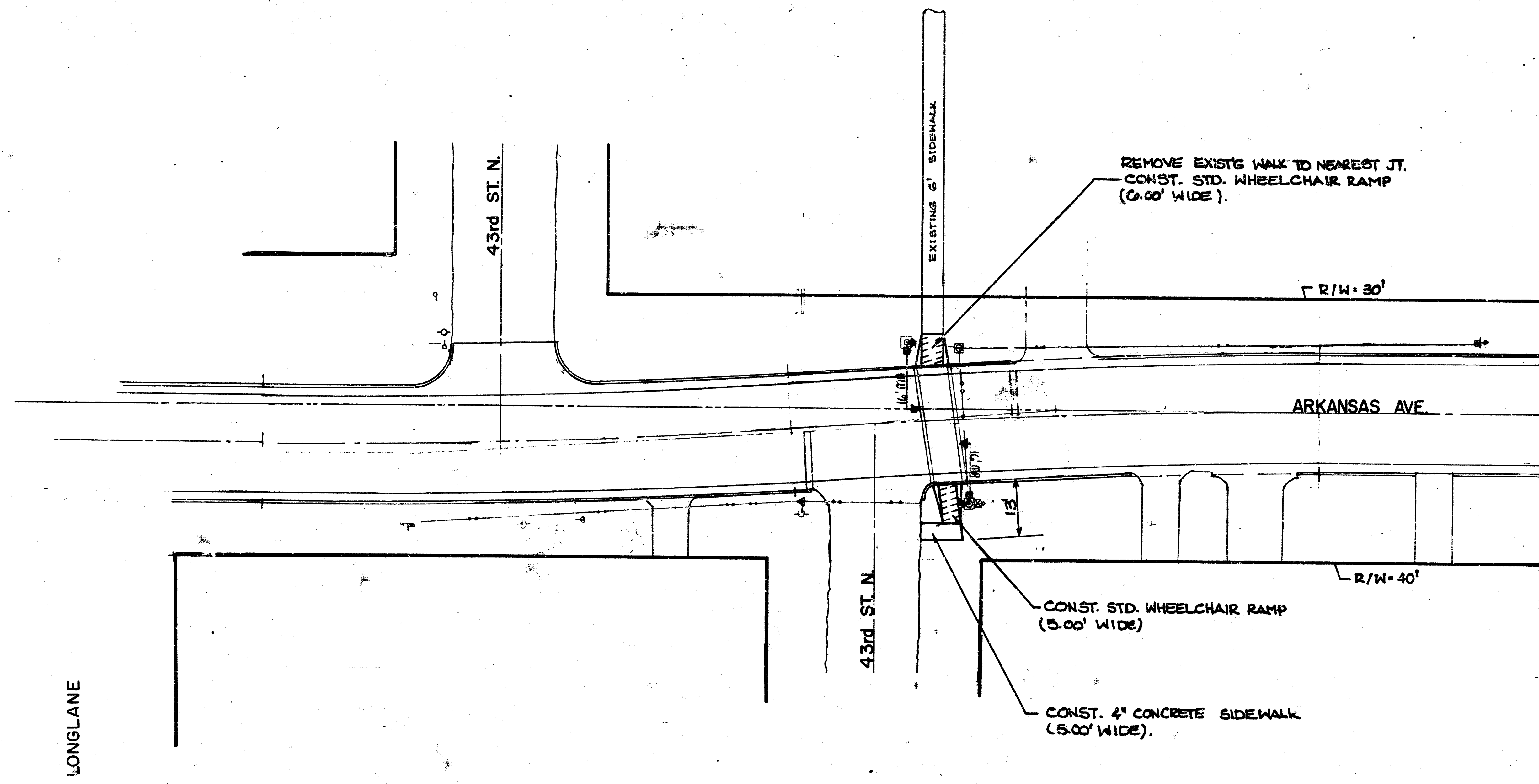


LEGEND:

- SIGNAL INSTALLATION (BASE, POLE, MOUNTING)
- ← TRAFFIC SIGNAL
- ⊞ PEDESTRIAN INDICATION
- ⊞ V.M.S. INSTALLATION
- ⊞ SERVICE BOX
- ⊞ CONTROLLER - PEDESTAL MOUNT
- 3/4\"/>

PROJECT DESCRIPTION	
MAIN bet. ELEVENTH & TWELFTH STS. SCHOOL X-WALK SIGNALIZATION HORACE MANN ELEMENTARY	
PROJECT NUMBER	
472-82042	INDEX No. 705202
BOOK NO.	APPROVED BY
DRAWN BY JD	DATE
CITY OF WICHITA DEPARTMENT OF PUBLIC WORKS	
TRAFFIC ENGINEER: WM. G. MCKINLEY	SCALE 1\"/>

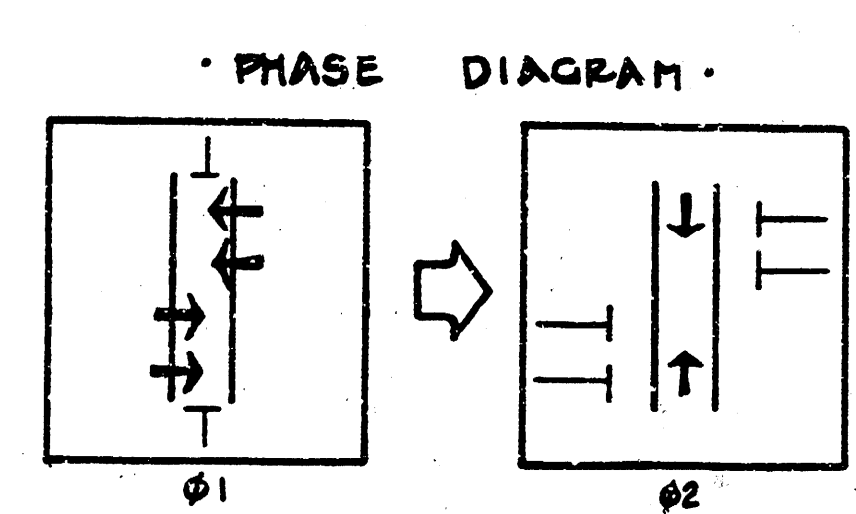
EARHART ENVIRONMENTAL MAGNET SCHOOL
4401 ARKANSAS



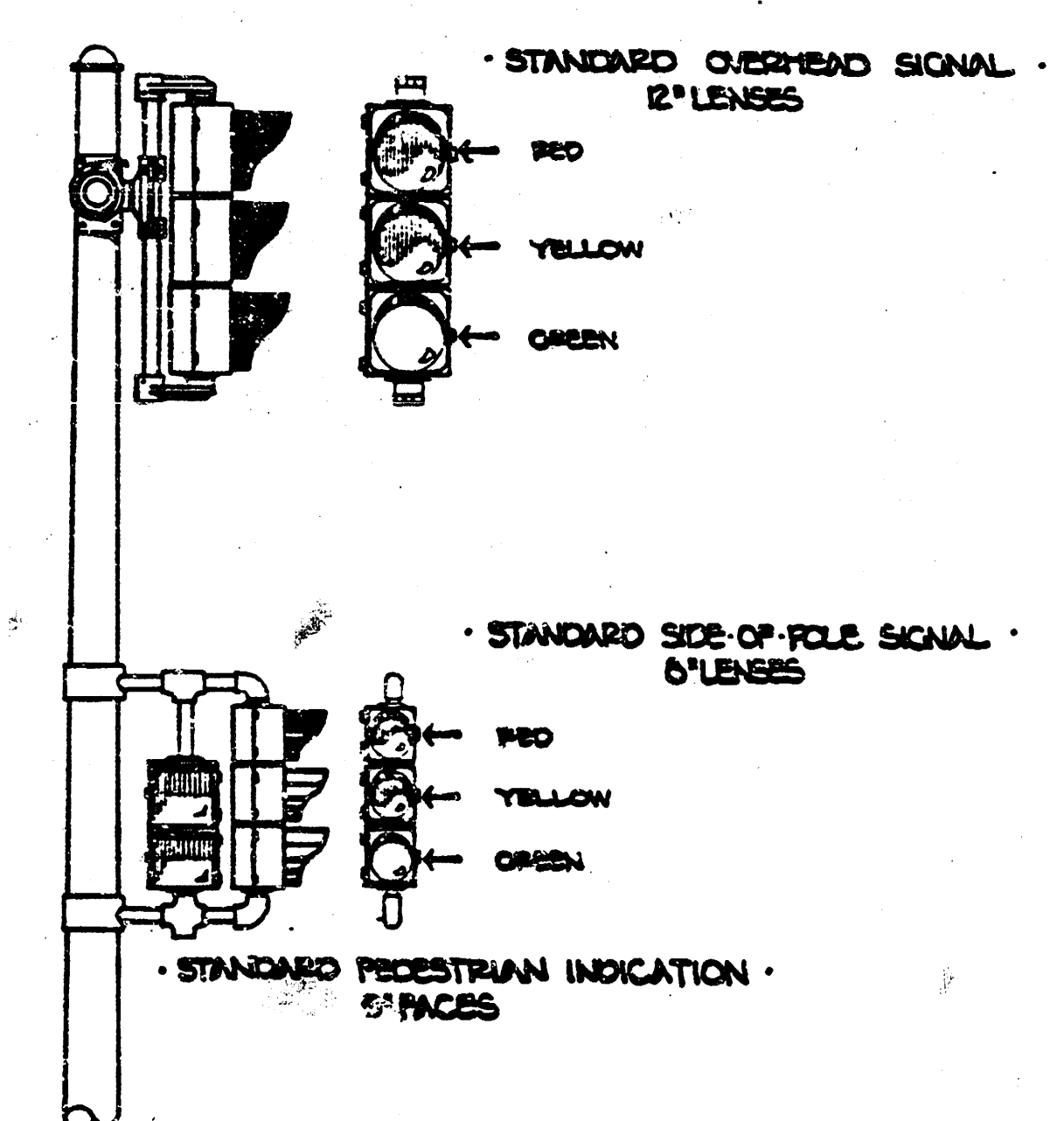
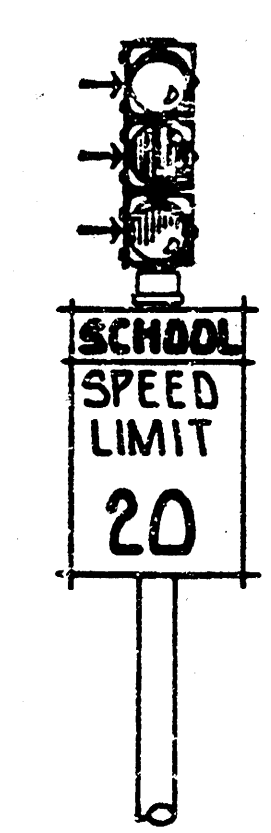
GENERAL NOTES:

1. CONTACT THE TRAFFIC ENGINEERING SECTION PRIOR TO RELOCATION OF ANY SIGNAL POLE, CONTROLLER, PEDestal, SERVICE BOX/LOOPS, AND/OR CONDUIT.
2. CONDUIT TO BE PUSHED OR JACKED UNDER EXISTING PAVEMENT INCLUDING SIDEWALK, DRIVE APPROACHES, ETC. UNLESS OTHERWISE NOTED.
3. TRAFFIC TO BE CARRIED THROUGH CONSTRUCTION.
4. STANDARD CONSTRUCTION SIGNING, AS OUTLINED IN THE MANUAL OF THE CITY OF WICHITA AND THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, SHALL BE INSTALLED AND MAINTAINED THROUGHOUT ALL PHASES OF CONSTRUCTION ON THIS PROJECT.
5. THE CONTRACTOR/OR FIELD ENGINEER SHALL CONTACT ALL UTILITY COMPANIES WHICH MIGHT BE AFFECTED BY THE INSTALLATION OF THE TRAFFIC SIGNALIZATION PRIOR TO ANY UNDERGROUND INSTALLATION, AND REQUEST THEIR ASSISTANCE IN LOCATING UNDERGROUND PLANT.
6. THE CITY OF WICHITA SHALL REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT. (EXCEPT AS OTHERWISE NOTED)
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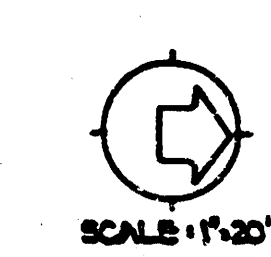
NOTE: USE CAUTION WHEN TRENCHING - UNDERGROUND UTILITIES MAY BE PRESENT.



STANDARD VARIABLE MESSAGE SIGN
6" LENSES
YELLOW
BLANK
YELLOW



- LEGEND:**
- SIGNAL INSTALLATION (BASE, POLE, MOUNTING)
 - ← TRAFFIC SIGNAL
 - ⊞ PEDESTRIAN INDICATION
 - ⊞ V.M.S. INSTALLATION
 - ⊞ SERVICE BOX
 - ⊞ CONTROLLER - PEDestal MOUNT
 - 3/4" CONDUIT
 - 1 1/4" CONDUIT
 - 2.0" CONDUIT

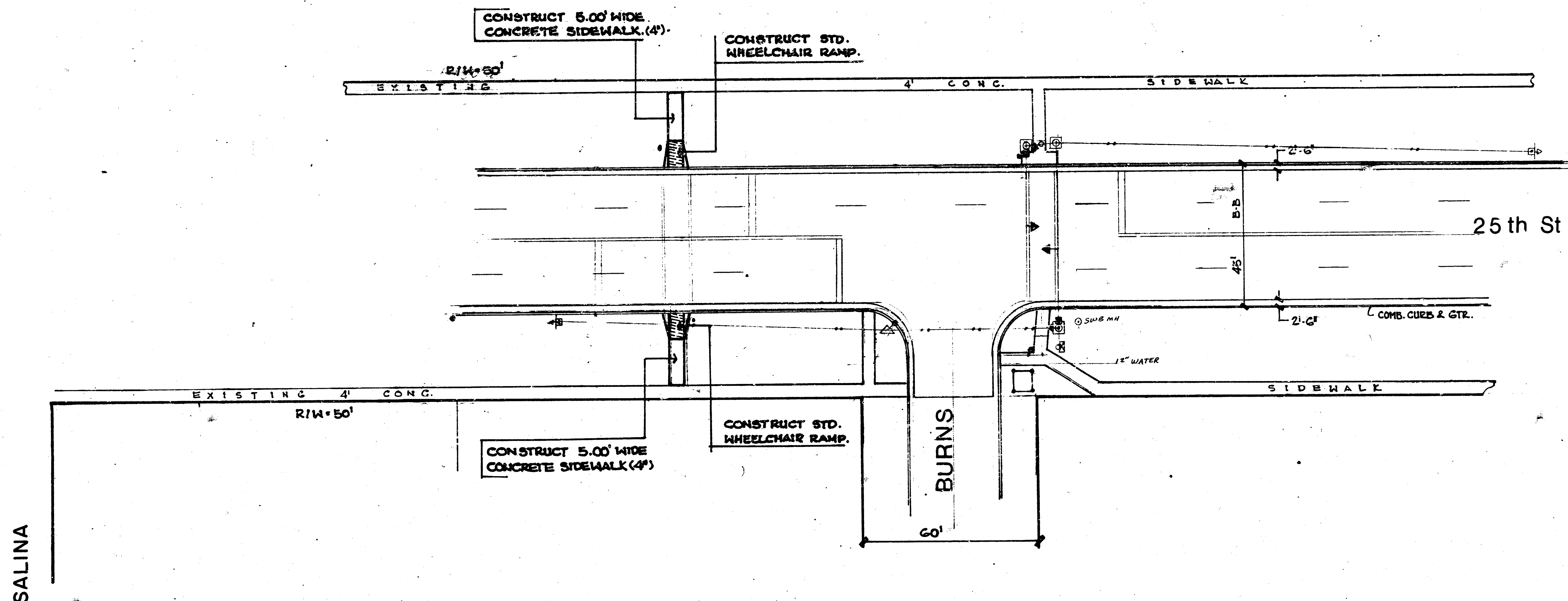


PROJECT DESCRIPTION		
SCHOOL X-WALK SIGNALIZATION • EARHART ELEMENTARY •		
BOOK NO.	PROJECT NUMBER	DATE
472-82042	INDEX No. 705202	AUG. 87
DRAWN BY JD	APPROVED BY	REVISION
CITY OF WICHITA DEPARTMENT OF PUBLIC WORKS		
TRAFFIC ENGINEER WM. G. MCKINLEY		SCALE 1"=20'

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CLOUD ELEMENTARY SCHOOL

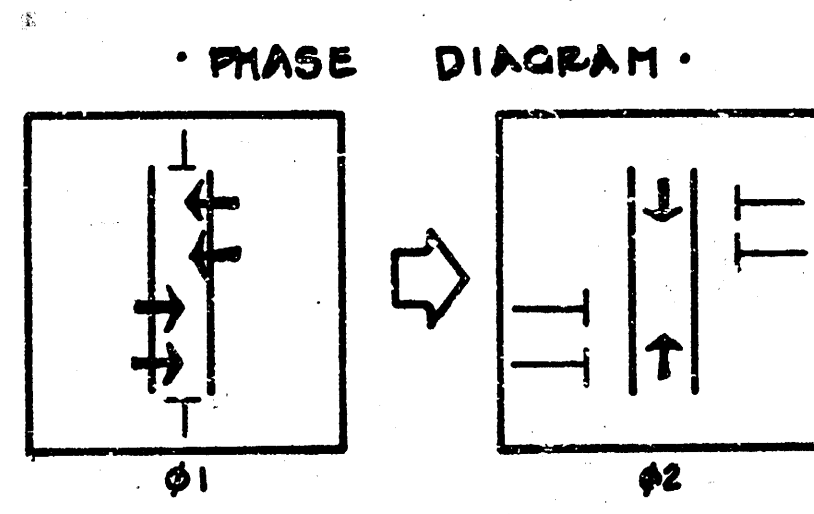
6/10



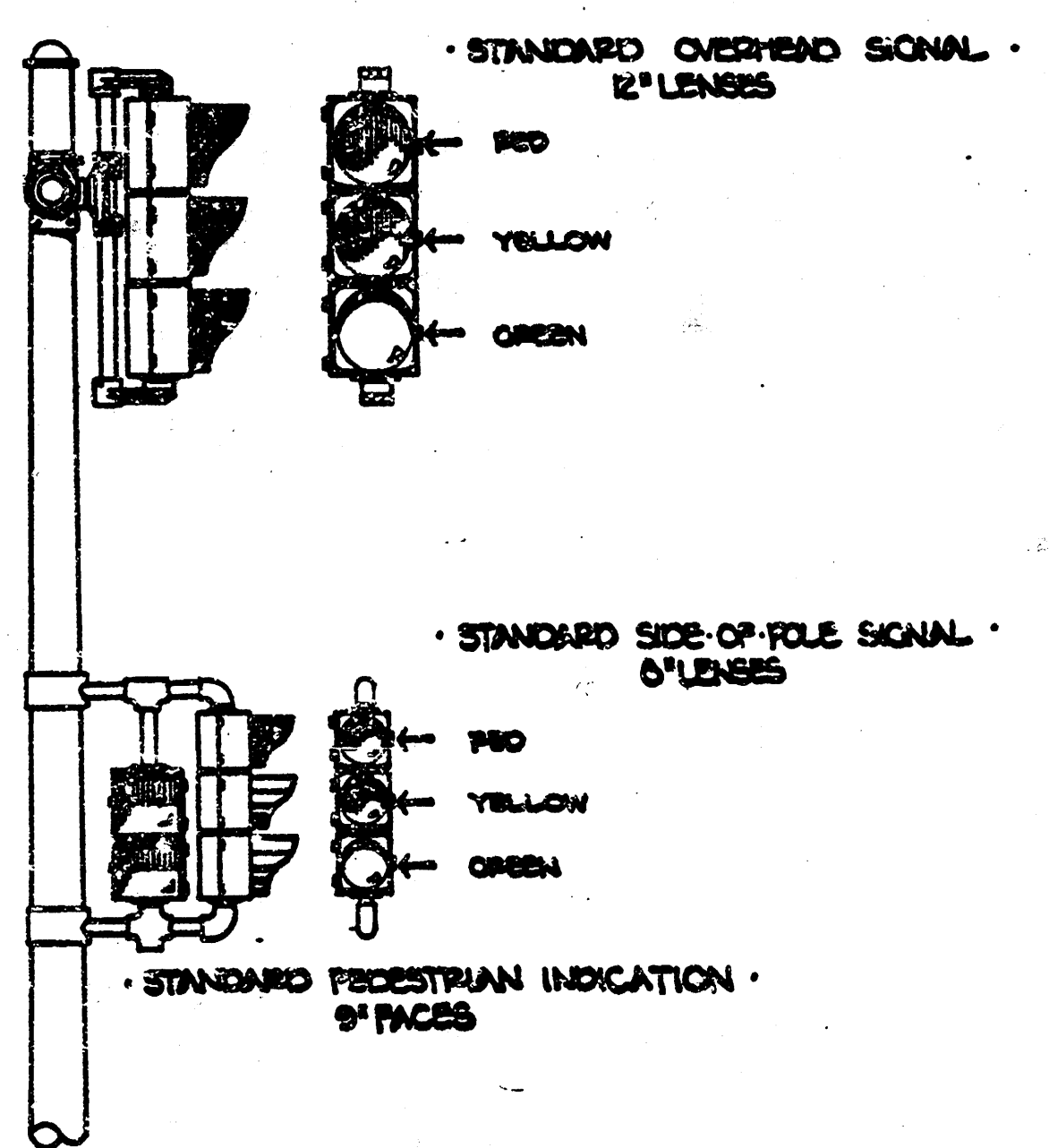
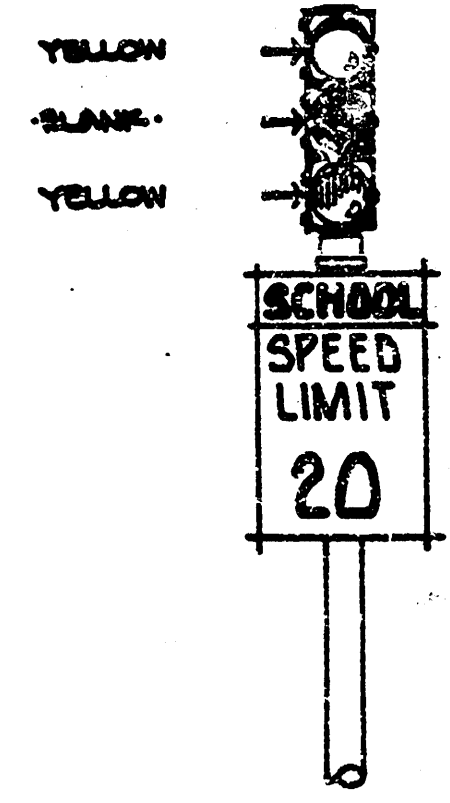
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STANDARD VARIABLE MESSAGE SIGN



LEGEND:

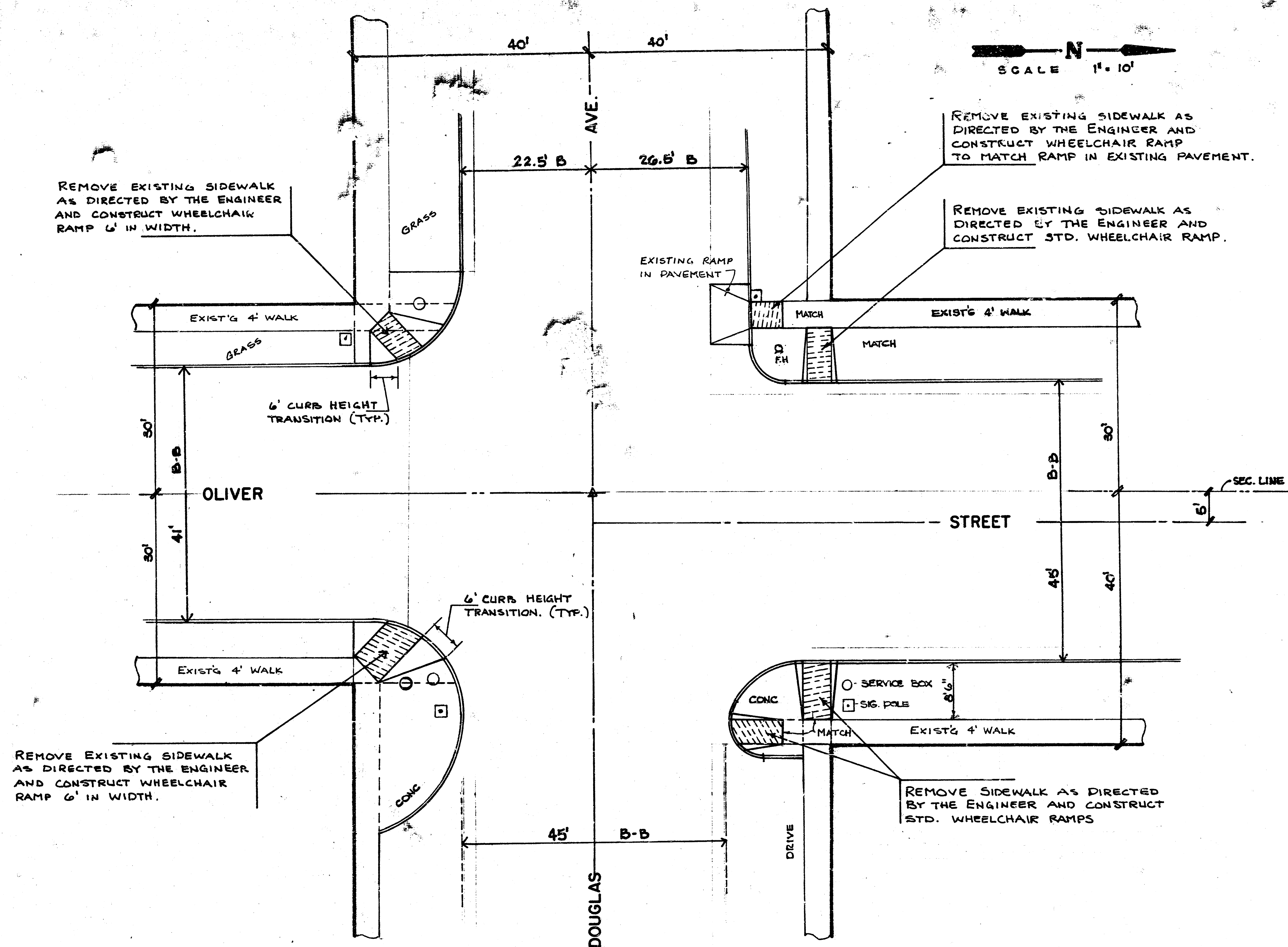
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- ← TRAFFIC SIGNAL
- PEDESTRIAN INDICATION
- ← V.M.S. INSTALLATION
- SERVICE BOX
- CONTROLLER - PEDAL MOUNT
- 3/4\" CONDUIT
- 1\" CONDUIT
- 1.5\" CONDUIT
- 2.0\" CONDUIT



SCALE: 1\"/>

PROJECT DESCRIPTION		
1990 ARTERIAL SIDEWALK		
PROJECT NUMBER		
472-82042 INDEX No. 705202		
BOOK NO.	APPROVED BY	DATE
DRAWN BY	REVIEWED	
CITY OF WICHITA		
DEPARTMENT OF PUBLIC WORKS		
TRAFFIC ENGINEER		SCALE
WM. G. MCKINLEY		

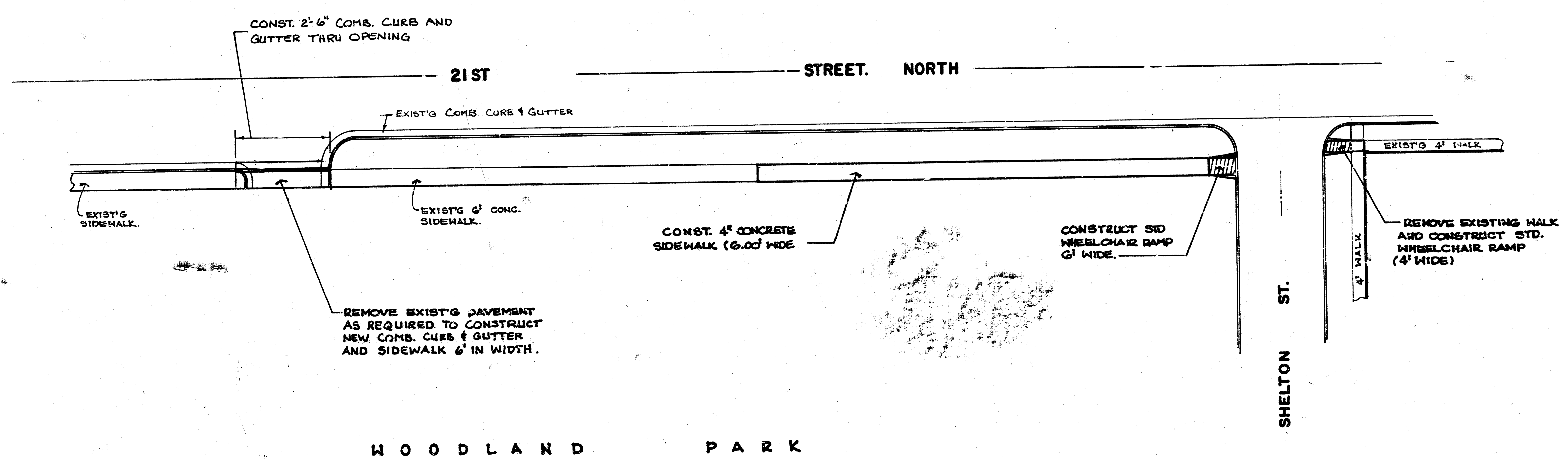
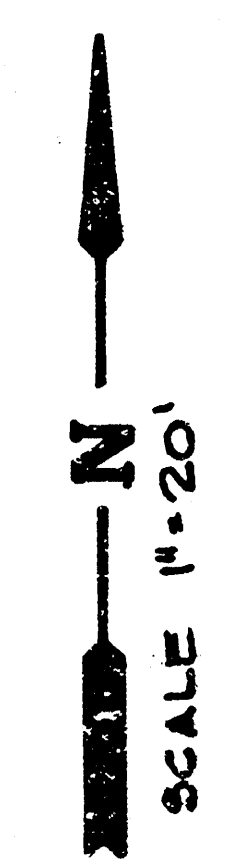
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472-82042 INDEX No. 705202		
BOOK NO.	APPROVED BY	DATE
DRAWN BY		REVISED
CITY OF WICHITA		
DEPARTMENT OF ENGINEERING		
		SCALE

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10 10



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1990 ARTERIAL SIDEWALK			
PROJECT NUMBER			
472-82042 Index No 705202			
BOOK NO.	APPROVED BY	DATE	REVISED
DRAWN BY			
CITY OF WICHITA DEPARTMENT OF ENGINEERING			(10)
DIRECTOR OF ENG./CITY ENGINEER			SCALE

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