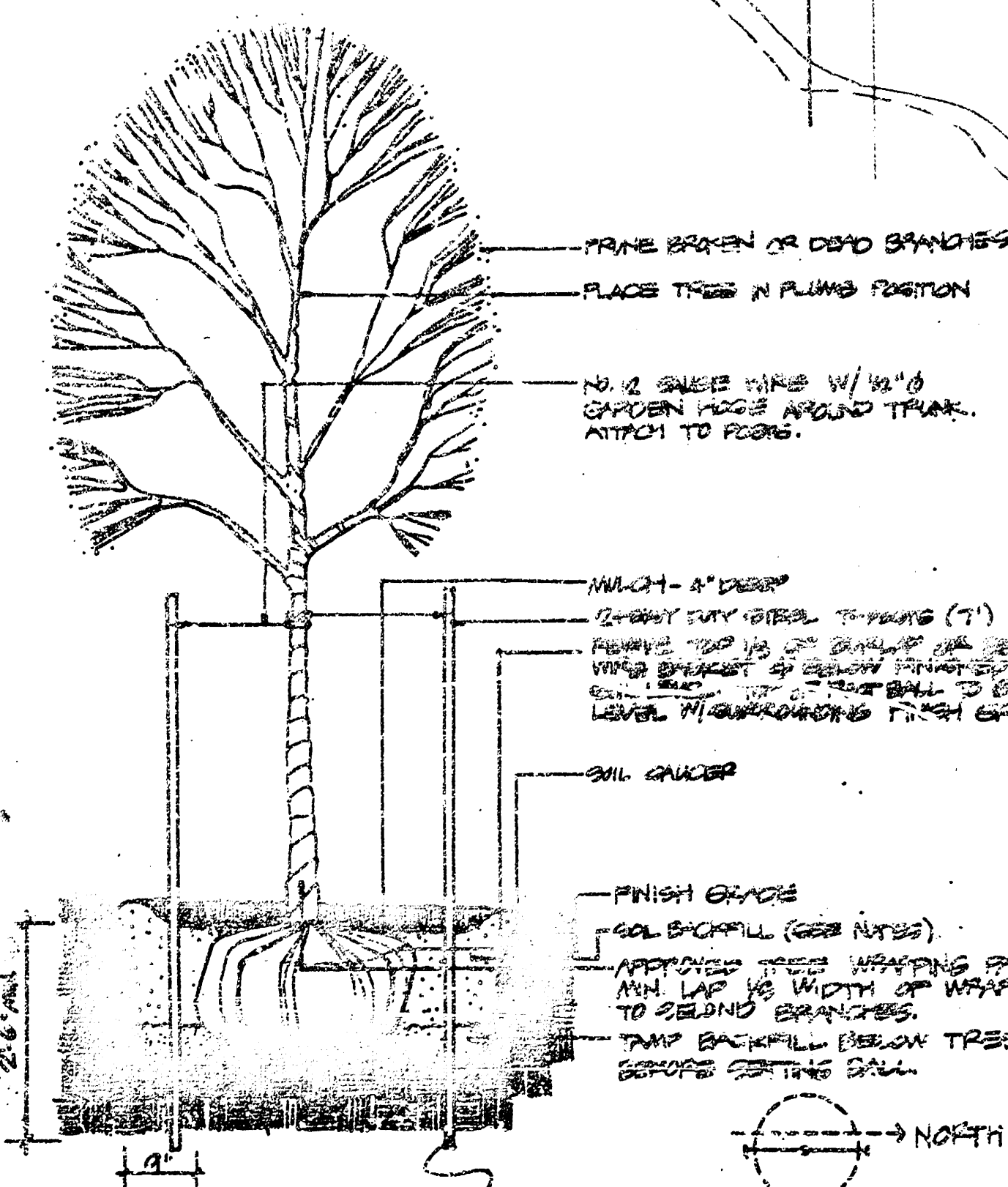


FIRMA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS		19		

Planting Notes

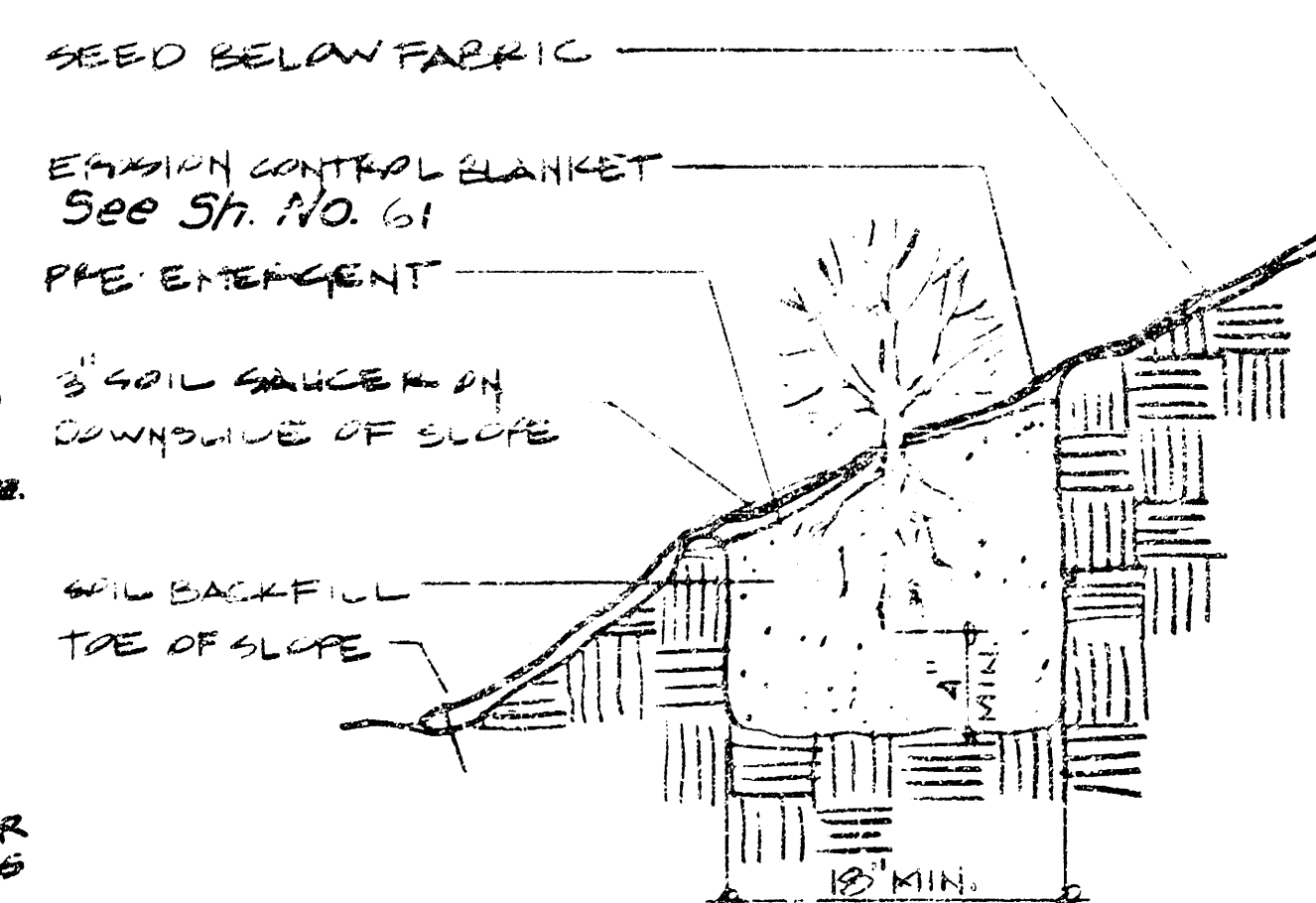
1. TIME PERIOD FOR PLANTING BARE ROOT SHRUBS SHALL BE MARCH 1 THRU APRIL 30. CONTAINER GROWN OR POTTED SHRUBS SHALL BE USED IF PLANTED AT OTHER TIMES.
2. FERTILIZER FOR TREE AND SHRUB PLANTINGS TO BE A SYNTHETIC ORGANIC TYPE WITH A 12-24-12 OR SIMILAR ANALYSIS.
3. MULCH TO BE CHIPPED WOOD "TREE SERVICE" MULCH NOT INFESTED WITH INSECTS AND DISEASE.
4. EROSION CONTROL BLANKETS MAY BE SUPPLIED BY THE FOLLOWING MANUFACTURERS:
AMERICAN EXCELSIOR CO. - CURLEX BLANKETS
PPS PACKAGING CO. - EXCELSIOR BLANKETS
RIDGEMAN WOOD PRODUCTS - RIDGEMAN BLANKETS
NORTH AMERICAN GREEN INC. - EROSION BLANKET 3-75
5. SEED MIX AND FERTILIZER FOR PLANTING BED AREAS TO BE:
LITTLE BLUESTEM "ALDOUS" AT 1 LB. PLS/1000 S.F.
SIDWAYS GRAMA "TRAILWAY" AT 2 LB. PLS/1000 S.F.
FERTILIZER (16-20-0) AT 4 LBS./1000 S.F.
INSTALL SEED PRIOR TO INSTALLATION OF EROSION CONTROL BLANKET. SEE SHEET 30A FOR ADDITIONAL NOTES.
6. APPLY APPROVED PRE-EMERGENT CHEMICAL TO SOIL SURFACE OF EXCAVATED AREA FOR EACH SHRUB TO INHIBIT GERMINATION OF GRASS SEED. * PLANTS AND MATERIALS SHALL BE APPROVED BY THE ENGINEER. APPROVAL OF SUBSTITUTIONS SHALL BE DETERMINED BY THE ENGINEER.
7. CONTRACTOR SHALL FLAG THE OUTLINE OF EACH SHRUB BED AREA AND TREE LOCATIONS FOR THE ENGINEER'S APPROVAL BEFORE PLANTING. SPACE FLAGS FOR BED AREAS SUCH THAT THE BED CONFIGURATION CAN BE EASILY DISCERNED FOR INSPECTION. USE FLUORESCENT ORANGE WIRE STAKE FLAGS OR OTHER APPROVED COLOR FOR MARKING. REMOVE FLAGS AFTER COMPLETION OF PLANTING OPERATIONS IN BEDS.
8. SOIL BACKFILL TO BE MADE OF EXCAVATED SOIL FROM PLANTING HOLE WORKED TO A FRIABLE CONSISTENCY BEFORE BACKFILLING. INCORPORATE FERTILIZER INTO THE SOIL SURFACE OF THE EXCAVATED AREA IMMEDIATELY AFTER PLANTING. APPLY AT THE RATE OF 1/2 LB./SHRUB OR 2 LBS./TREE.
9. WATER PLANTINGS TO SETTLE BACKFILL AND FERTILIZER. RESHAPE SOIL SAUCERS AND LEVEL SOIL SURFACE AS SHOWN IN DETAILS.
10. WHEN BARE ROOT SHRUBS ARE PROVIDED THE ESTABLISHMENT PERIOD FOR TREES AND SHRUBS SHALL BE EXTENDED TO 30 (THIRTY) DAYS.
11. SHRUBS SHALL BE MEASURED AND PAID FOR AT THE CONTRACT UNIT PRICE BID PER EACH FOR THE VARIOUS TYPES AND SIZES SHOWN. SAID PRICE SHALL INCLUDE ALL EXCAVATION AND BACKFILL, PLANT MATERIALS, FERTILIZER, EROSION CONTROL BLANKET, SHRUB BED AREA SEED AND FERTILIZER AND ALL ASSOCIATED LABOR, TOOLS, WATER AND INCIDENTALS REQUIRED TO ESTABLISH PLANTS AND RECEIVE ACCEPTANCE.
12. TREES SHALL BE MEASURED AND PAID FOR AT THE CONTRACT UNIT PRICE BID PER EACH FOR THE VARIOUS TYPES AND SIZES SHOWN. SAID PRICE SHALL INCLUDE ALL EXCAVATION AND BACKFILL, PLANT MATERIALS, FERTILIZER, STAKING, MULCHING, WRAPPING AND ALL ASSOCIATED LABOR, TOOLS, WATER AND INCIDENTALS REQUIRED TO ESTABLISH PLANTS AND RECEIVE ACCEPTANCE.

* Subsidiary to planting trees and shrubs
* Pre-emergent



Typical Tree Planting Detail

NO SCALE



Typical Shrub Planting Detail

NO SCALE

Shrub Legend

- * [Symbol] ELDERBERRY
- * [Symbol] ROUGH-LEAVED DOGWOOD
- * [Symbol] WILD PLUM

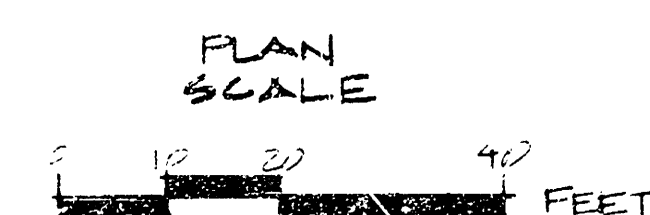
* TYPICAL SPACING 15'-6\"/>

Summary of Planting Quantities		
Total	COMMON/BOTANICAL NAME	SIZE/SPC
	TREES	
3	BURNING BUSH QUERCUS NUCULIFERA	2-2 1/2" CAL. B&B - 26" DIA. BALL MIN.
4	WALNUT JUGLANS NIGRA	2-2 1/2" CAL. B&B - 26" DIA. BALL MIN.
3	HAWTHORNE CRATAEGUS OCCIDENTALIS	2-2 1/2" CAL. B&B - 26" DIA. BALL MIN.
153	SMALLER ELDERBERRY	13-16" EA
177	SARAWAKIAN CONIFEROUS POUGH-LEAVED OREGONWOOD CORALIS DRUMMONDII	3-10" EA
152	WILD PLUM PRUNUS AMERICANA	3-10" EA

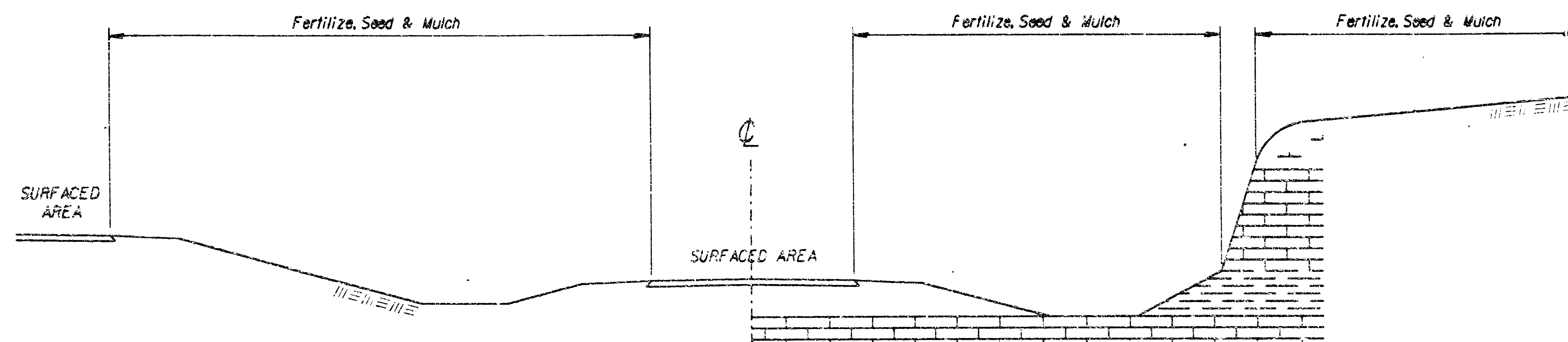
NOTE: CONTAINER GROWN SHRUBS MAY BE PROVIDED AT CONTRACTOR'S OPTION. SEE PLANTING NOTES.

Landscape Architects Planners JONES PROFESSIONAL ASSOCIATION 1415 East Second Street • Wichita, Kansas 67214 • (316) 262-525	
Designed by MARGARET R. JONES 20	Drawn by D.F.F. Checked by J.J.
Date 9-20-90	Revisions 12-11-90 OF 1-11-91 OF 1-24-91 OF
Project Number 166062	

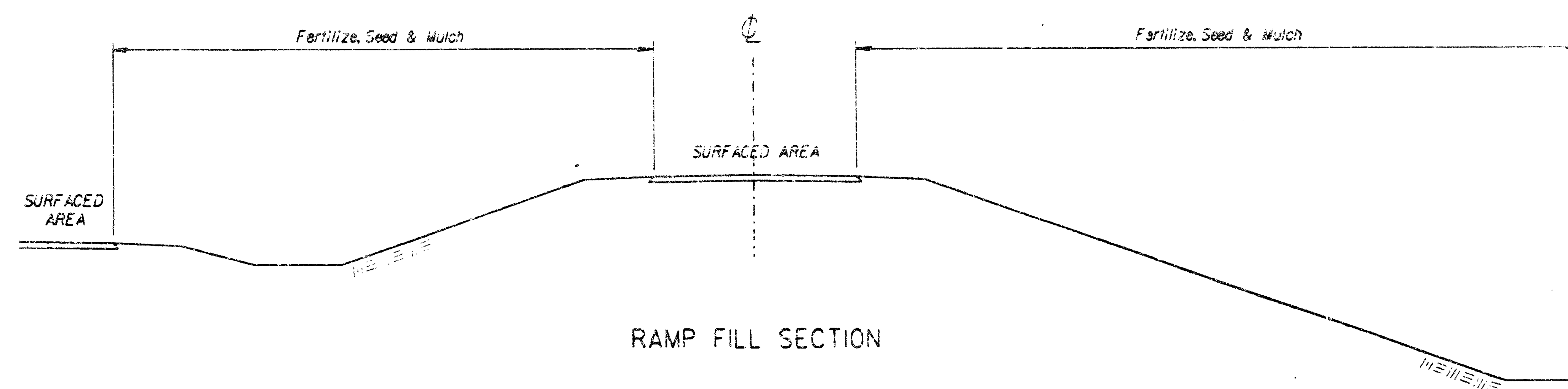
PLANTING PLAN MAIZE ROAD BRIDGE OVER COWSKIN CREEK	
PROFESSIONAL ENGINEERING CONSULTANTS, P.A. ENGINEERS WICHITA, KANSAS	
Designed by	Checked by
Drawn by	Date
Job No. 891247	



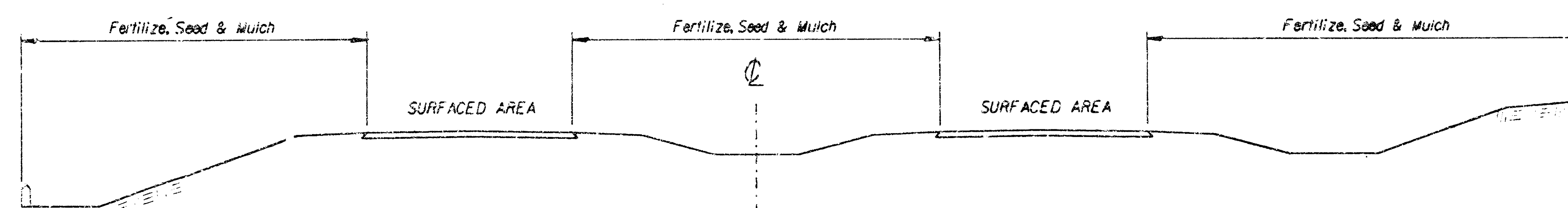
FHWA REGION NO.	STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87-U-1254-01 and 87-U-1360-01	1991		



RAMP CUT SECTION



RAMP FILL SECTION



FILL SECTION

CUT SECTION

TYPICAL SECTION -- DUAL PAVEMENT

GENERAL: The entire disturbed area, excepting the paved or surfaced areas, steep rocky slopes and areas of undisturbed native sod or other desirable vegetation shall be fertilized (timed when required), seeded, and mulched. Soil preparation shall conform to the Standard Specifications except as noted below.

All borrow areas shown on the plans are to be fertilized, seeded, and mulched. However, operation in borrow areas where crops are growing may be omitted when requested by the owner.

It shall not be required to till the area to bare ground prior to permanent seeding. If temporary cover has provided stable slopes with no erosion, seed the permanent grasses into the existing cover. If there has been erosion that requires repair prior to seeding, then it may be necessary to regrade the area, resulting in bare ground.

FERTILIZER: A ratio and application rate that equals or exceeds the required minimum rate per acre of N, P₂O₅, K₂O listed in Summary of Seeding Quantities will be acceptable.

MULCHING: Mulch shall be spread uniformly over all disturbed areas and punched in the soil, unless otherwise noted on the plans. The rate of application per acre, thickness in place, for the various mulching materials are as follows:

Prairie Hay Mulching $\frac{1}{4}$ - $2\frac{1}{4}$ Tons per Acre = $\frac{1}{2}$ " loose depth spread uniformly over acre.
 Bromegrass Mulching $\frac{1}{4}$ - $2\frac{1}{4}$ Tons per Acre = $\frac{1}{2}$ " loose depth spread uniformly over acre.
~~Wood Chips Mulching $\frac{1}{4}$ - $2\frac{1}{4}$ Tons per Acre = $\frac{1}{2}$ " loose depth spread uniformly over acre.~~
 Wood Chips Mulching $\frac{1}{4}$ - 5 Tons per Acre = 1-2" loose depth spread uniformly over acre.
 Wood Fiber Mulching $\frac{1}{4}$ - Tons per Acre = spread uniformly over acre.
 Other vegetative mulches (Acceptable only with the Engineer's concurrence).

The above rates are a guide. It will be at the discretion of the Engineer to determine what rate is sufficient for adequate protection of newly seeded areas.

The amount of mulch in the bid quantities is estimated. The total mulch required shall be determined in the field. The bid item for mulching shall be paid for by one of the following ways: A) Plan quantity as shown on Summary of Quantities, Seeding Sheet or Water Pollution Control Sheet, B) Slope measurement as measured in field, or C) Drill measurement less 5% as measured at the time of seeding.

SUMMARY OF SEEDING QUANTITIES

SEEDING PERIOD: Feb. 15 to April 20 and Aug. 15 to Sept. 30				SODDING PERIOD: March 1 to April 15 and Sept. 1 to Nov. 15			
RATE	* ACRES	BID ITEM		QUANTITY		UNIT	
ACRE	#	#		#	##		
350	1.3		Fertilizer (16-20-0)	455		Lbs.	
0	1.3		Big Bluestem Grass Seed (Kaw)	7.8		Lbs.	
5	1.3		Little Bluestem Grass Seed (Aldous)	6.5		Lbs.	
2	1.3		Indian Grass Seed (Cheyenne)	2.6		Lbs.	
2	1.3		Switchgrass Seed (Blackwell)	2.6		Lbs.	
0.1	0.4		Coneflower (Rudbeckia)	0.04		Lbs.	
0.1	0.4		Gay Feather (Liatris)	0.04		Lbs.	
**	350	.01	Fertilizer (16-20-0)	4		Lbs.	
**Δ	4.4	.01	Little Bluestem Grass Seed (Aldous)	0.05		Lbs.	
**Δ	8.8	.01	Sideoats Grama Grass Seed (Railway)	0.09		Lbs.	
			Erosion Control	97.0		S.Y.	
			Mulching	1.3		Acres	

* NOTE: Projects of less than 2 acres shall not have seeding bid separately. All disturbed areas shall be seeded, fertilized and mulched at the listed rate per acre. The acres are estimated and no bid quantity is listed. This work shall be subsidiary to other items of work.

Δ Lbs. of pure live seed per acre

** Planting Bed Areas (See Sh. No.) (Participating Quantities)

Project No. 87-U-1254-01

Project No. 87-U-1360-01

3	2	1	6-7-90	Added Subsidiary Note	KLH	CLM
NO.	DATE	REVISIONS	BY	DATE	BY	DATE
KANSAS DEPARTMENT OF TRANSPORTATION						
EROSION CONTROL SEEDING-SODDING SUMMARY OF SEEDING QUANTITIES						
STD. NO. 850.3						
F.H.W.A. APPROVAL		7-5-90 APP'D		Cor. O.L. Morgan		
DESIGNED	CLM	DETAILS	CLM	QUANTITIES	CLM	TRACE
DESIGN CH.	CLM	DESIGN CH.	CLM	QUANTITIES	CLM	TRACE