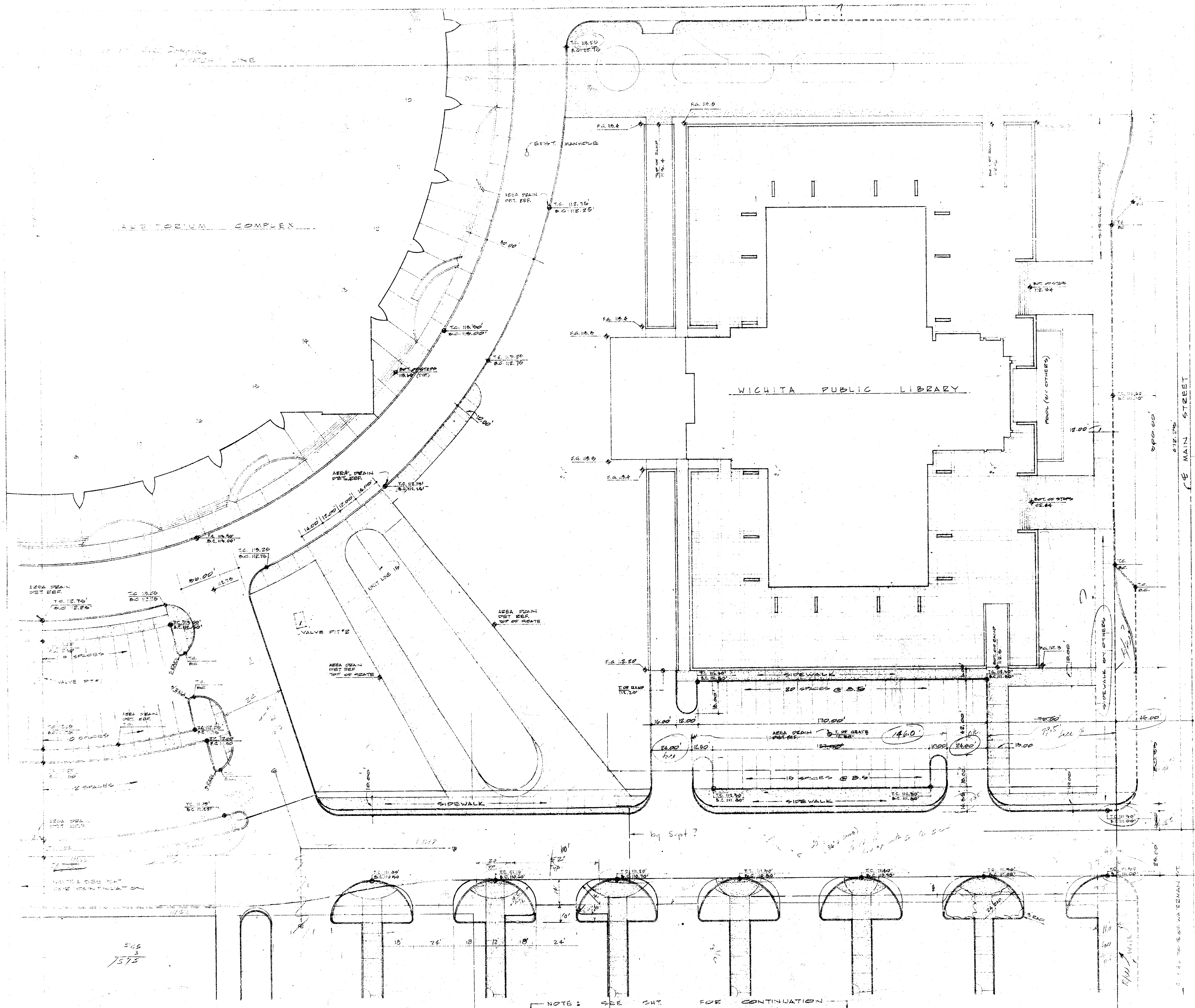


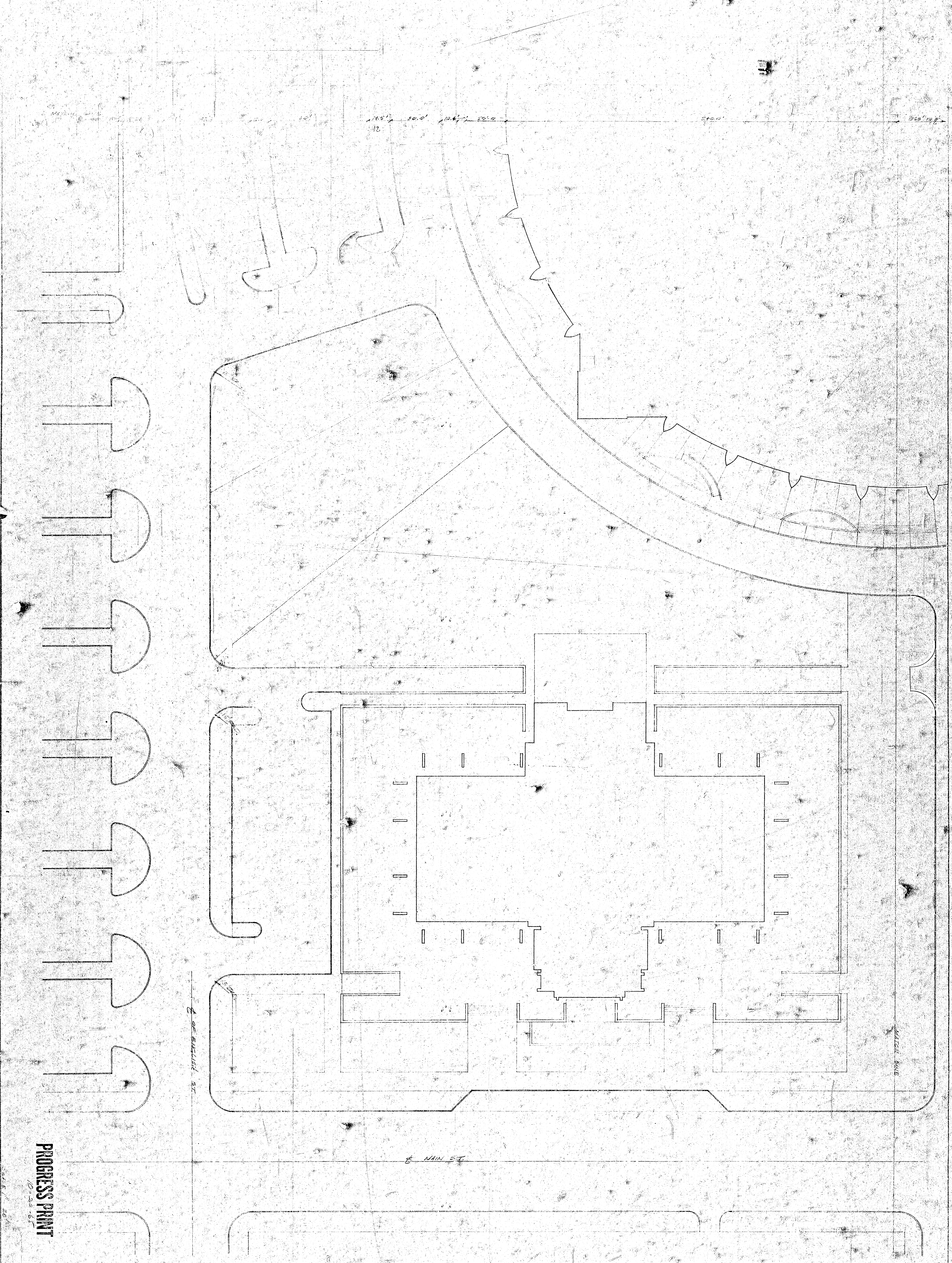


NOTE: SEE CHY FOR CONTINUATION

PLAN

$$\begin{array}{r} 505 \\ 3 \\ \hline 1515 \end{array}$$

(29) (15)



PROCESS PRINT  
10-20-65

|              |                   |                                                                      |  |                                                                                                 |  |
|--------------|-------------------|----------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|
| SHEET<br>NO. | DATE<br>REVISIONS | SITE DEVELOPMENT<br>CIVIC CULTURAL CENTER<br>CITY OF WICHITA, KANSAS |  | JOHN M. HICKMAN ASSOCIATES<br>PROJECT ARCHITECTS<br>KRUSE ROBERT SMITH<br>ASSOCIATES ARCHITECTS |  |
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