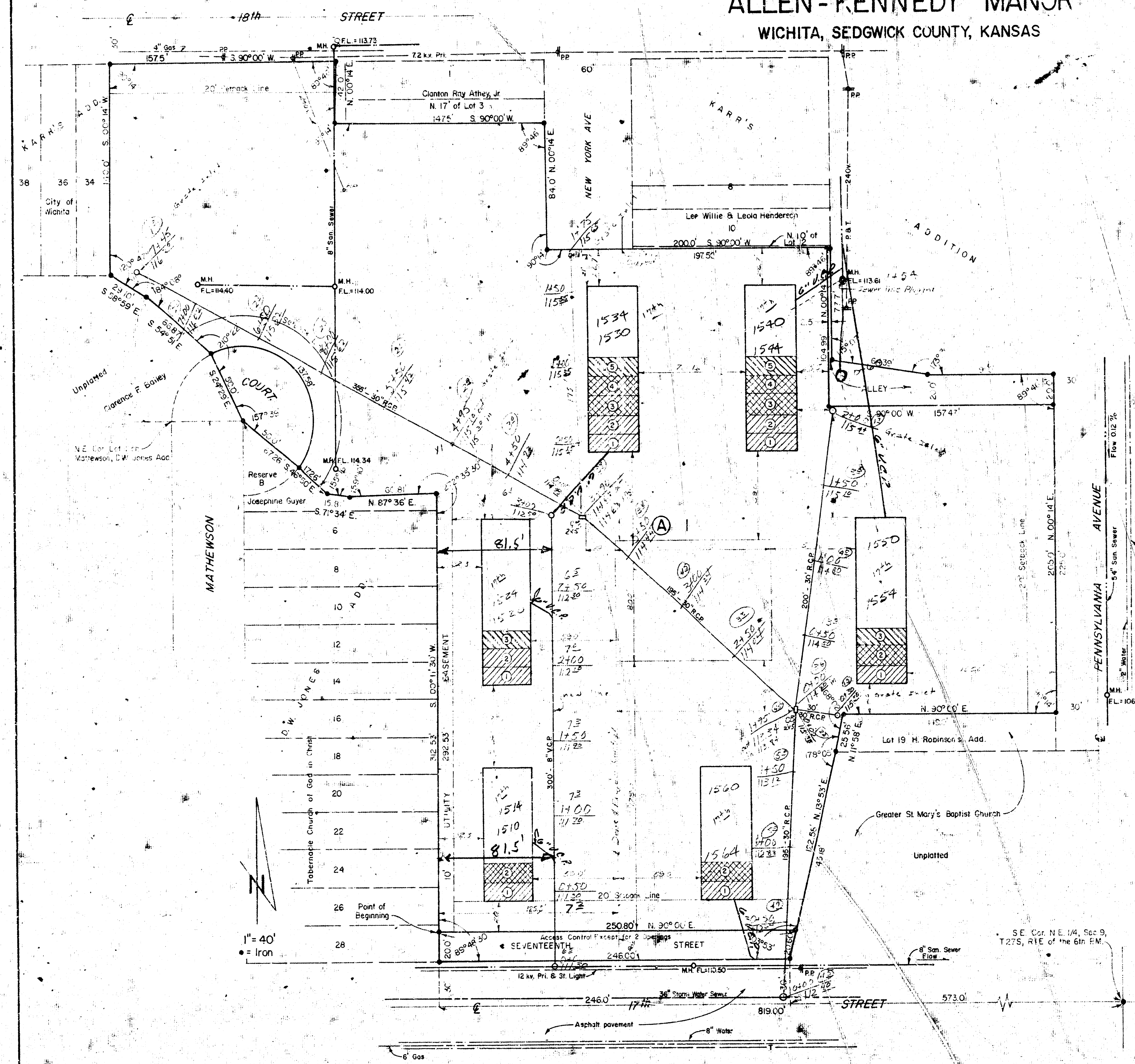


F.H.A. PROJECT NO. 35003 NP/SUP  
**ALLEN-KENNEDY MANOR**  
 WICHITA, SEDGWICK COUNTY, KANSAS



STATE OF KANSAS  
 COUNTY OF SEDGWICK SS

TO ALL PARTIES INTERESTED IN TITLE TO PREMISES SURVEYED,  
 I, DON C. MUEHRING, C.E., A CIVIL ENGINEER IN SAID STATE AND COUNTY,  
 DO HEREBY CERTIFY THAT I HAVE SURVEYED LOT 1, BLOCK A, ALLEN-KENNEDY  
 MANOR, WICHITA, SEDGWICK COUNTY, KANSAS, more particularly described as follows:  
 Beginning at a point 819.00 feet West and 50.00 feet North of the Southeast Corner of  
 the Northeast 1/4 of Section 3, Township 27 South, Range 1 East of the 6th P.M.; thence  
 parallel with the South line of the Northeast 1/4 of said Section 3, and bearing N.  
 36° 00' E., a distance of 250.80 feet; thence North 13° 52' East, a distance of 122.56 feet;  
 thence N. 11° 58' E., a distance of 23.58 feet; thence N. 30° 00' E., a distance of 140.00  
 feet; thence N. 00° 14' E., a distance of 205.00 feet; thence S. 50° 00' W., a distance  
 of 157.47 feet; thence N. 00° 14' E., a distance of 104.99 feet; thence S. 90° 00' W., a  
 distance of 197.50 feet; thence N. 00° 14' E., a distance of 84.00 feet; thence S. 89°  
 00' W., a distance of 147.50 feet; thence N. 00° 14' E., a distance of 42.00 feet; thence  
 S. 89° 00' W., a distance of 157.50 feet; thence S. 00° 14' W., a distance of 140.00 feet;  
 thence S. 89° 59' E., a distance of 29.10 feet; thence S. 54° 51' E., a distance of 66.87  
 feet to a point on a curve to the right having a Radius of 50.00 feet; thence Easterly  
 1/4 Southwesterly along said curve to the right, and through a central angle of 157° 39', a  
 distance of 157.50 feet; thence S. 46° 50' E., a distance of 172.25 feet; thence S. 77° 34'  
 E., a distance of 15.81 feet; thence N. 87° 36' E., a distance of 60.81 feet; thence S. 00°  
 11' 30' W., a distance of 292.53 feet to the point of beginning, containing 4.91 Acres  
 more or less. The Survey was actually made on the ground as per record description  
 and is correct. There are no encroachments either way across property lines except as shown.  
 This plat is a true and correct exhibit of said Survey.

*Don C. Muehring, C.E.*  
 Don C. Muehring, C.E. Consulting Civil Engineer  
 314 Brown Bldg. File No. 20062-W  
 11-22-68 Wichita, Kansas

**BUILDING LEGEND**

- ① Footing Completed
- ② First Floor Walls Completed
- ③ 2nd Floor Walls Framed
- ④ 2nd Floor Walls Boxed
- ⑤ 3rd Floor Walls Boxed

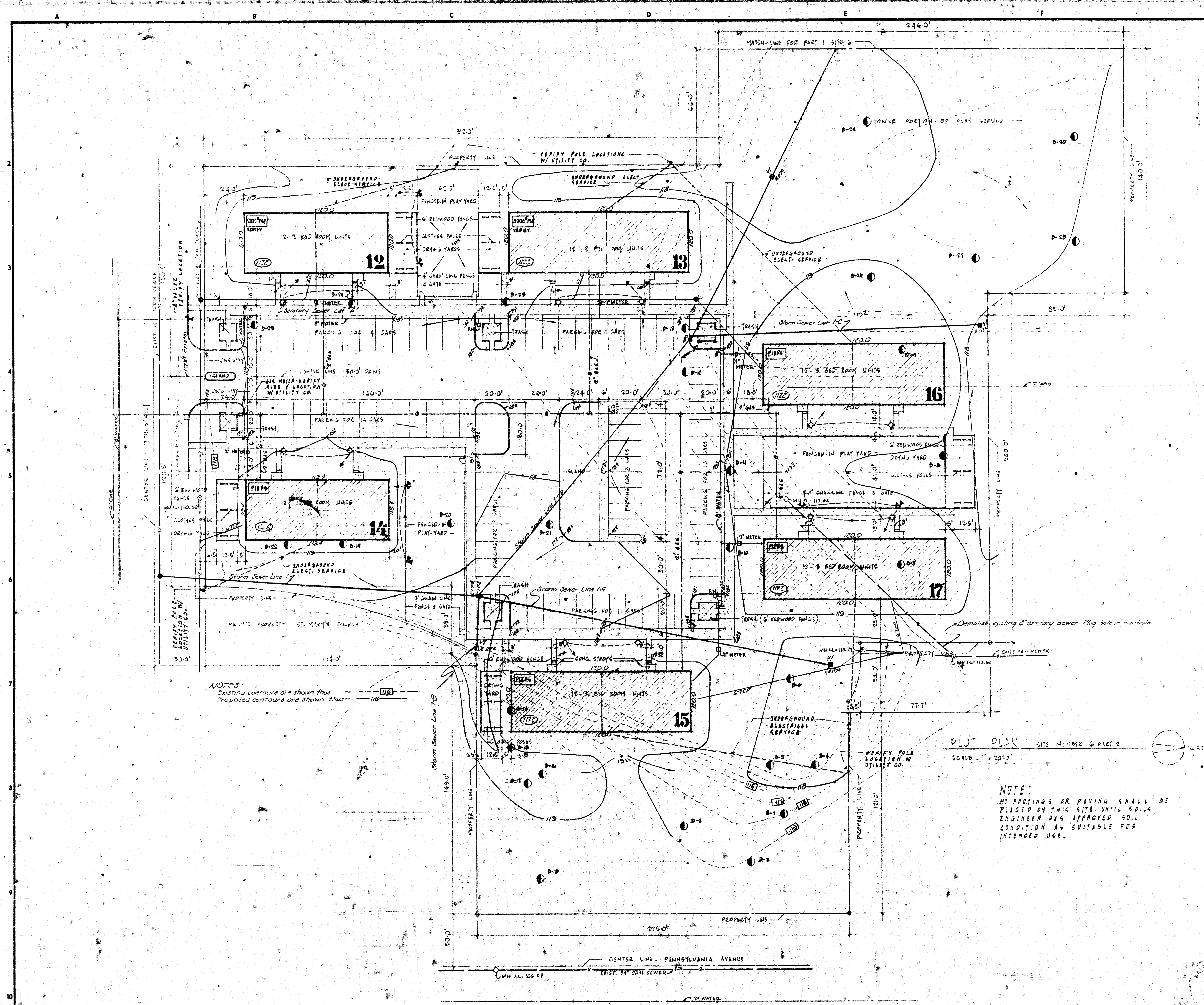
- Completed as of 11-22-68
- Completed as of 12-23-68
- Completed as of 1-22-69

| MONTHLY REVISIONS |                    |
|-------------------|--------------------|
| REVISED DATE      | INITIAL            |
| 12-23-68          | <i>[Signature]</i> |
| 1-22-69           | <i>[Signature]</i> |
|                   |                    |
|                   |                    |
|                   |                    |

*© owned and used but not for grade*







NOTES:  
Existing contours are shown thus ---  
Proposed contours are shown thus ---

PLOT PLAN SITE NUMBER 6 PART 2  
SCALE 1" = 20'-0"

NOTE:  
NO FOOTINGS OR PAVING SHALL BE  
PLACED ON THIS SITE UNTIL SOIL  
ENGINEER HAS APPROVED SOIL  
CONDITION AS SUITABLE FOR  
INTENDED USE.

**W. H. JOHNSON - ARCHITECT**  
1207 GRAND AVENUE  
KANSAS CITY, MISSOURI

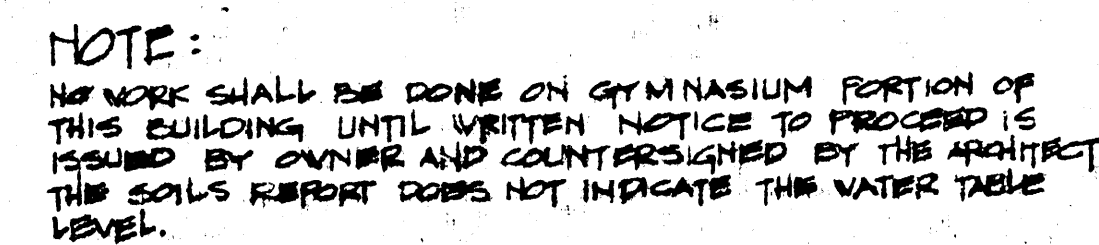
**MANTEL & STEELE ASSOCIATE ARCHITECTS, INC.**  
4550 MAIN STREET  
KANSAS CITY, MISSOURI

LOGAN 1-0273 (S16)

- FOR PERIOD
- DRAWN BY
- DATE DRAWN
- DATE ISSUED
- CHECKED BY
- REVISIONS
- 
- 
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- 
- 

SHEET NUMBER

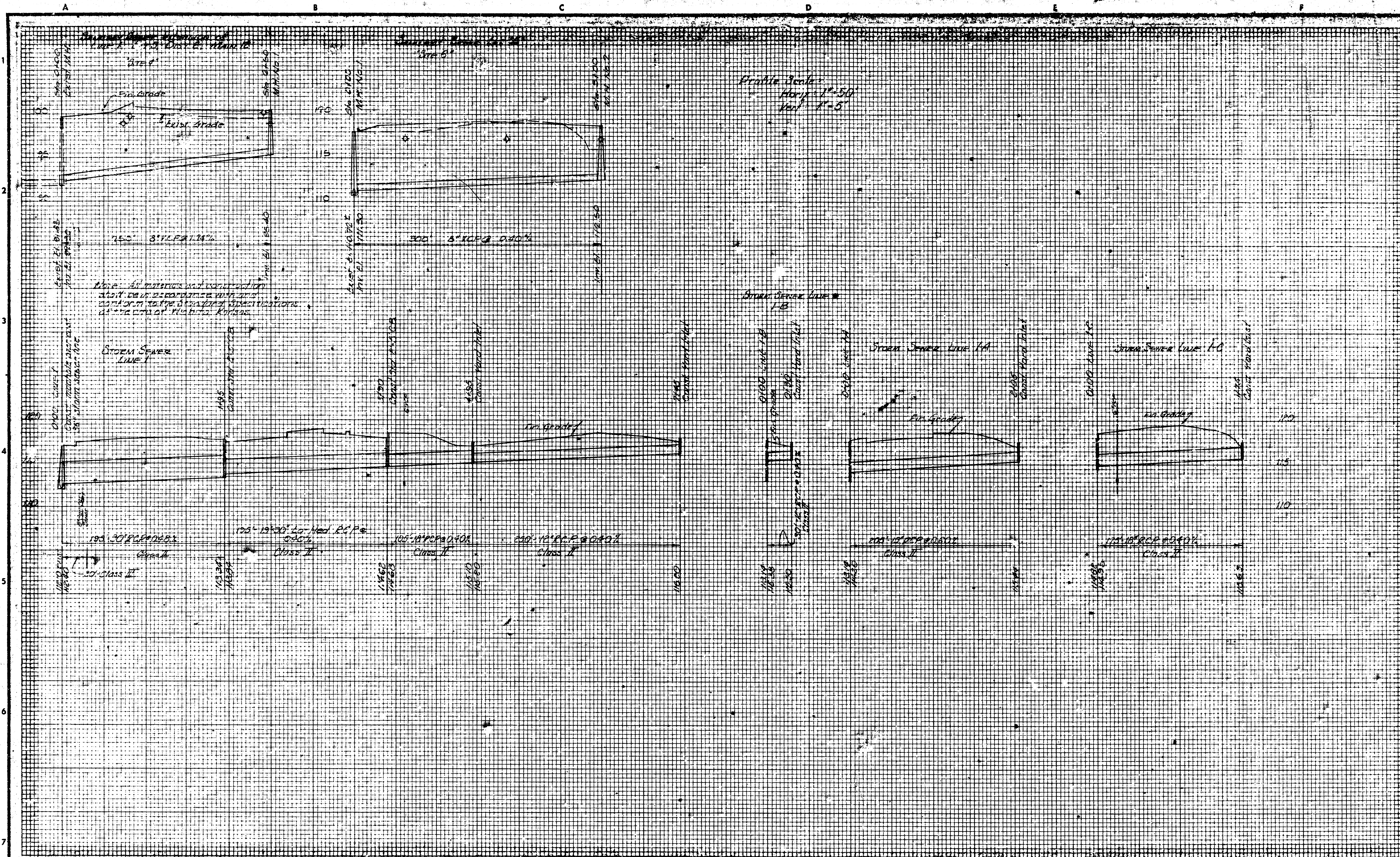
TOTAL SHEETS



4560 MAIN STREET  
ALLEN KENNEDY THAMOR INC.  
1756 North Platte, Wichita, Kansas

☐ 100 NUMBER \_\_\_\_\_  
☒ H# 822  
☐ DRAWN BY \_\_\_\_\_  
☐ DATE DRAWN \_\_\_\_\_  
☐ DATE ISSUED \_\_\_\_\_  
☐ CHECKED BY \_\_\_\_\_  
☐ REVISIONS \_\_\_\_\_  
☐ \_\_\_\_\_  
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☐ \_\_\_\_\_  
☐ ENDORSEMENTS \_\_\_\_\_  
☐ \_\_\_\_\_  
☐ COMMENTS \_\_\_\_\_  
☐ \_\_\_\_\_

**TOTAL SHEETS**\_\_\_\_\_

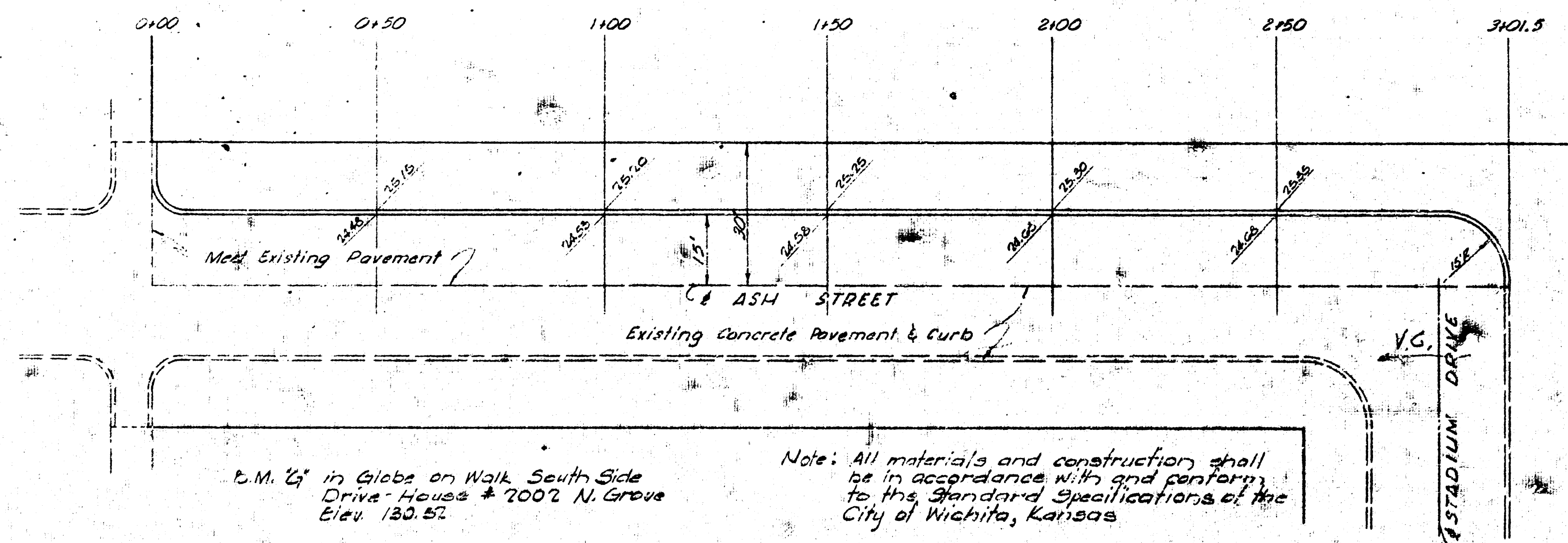


Profile Scale  
 Horiz. 1"=50'  
 Vert. 1"=5'

**NOTE TO CONTRACTOR**

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will reimburse the City of Wichita for all cost of Engineering, Plans, and Inspection.

The Elevations shown on this plan are tentative, they will be Established or Verified at Time of Construction by The City Engineering Dept.



2 M. 1/2 in Globe on Walk South Side Drive - House # 2002 N. Grove Elev. 130.55

Note: All materials and construction shall be in accordance with and conform to this Standard Specifications of the City of Wichita, Kansas

Note: Elevations shown are based on city of Wichita, Kansas datum.

**W. H. JOHNSON - ARCHITECT**  
 1207 GRAND AVENUE  
 KANSAS CITY, MISSOURI

**MANTEL & STEELE ASSOCIATE ARCHITECTS, INC.**  
 4560 MAIN STREET  
 KANSAS CITY, MISSOURI

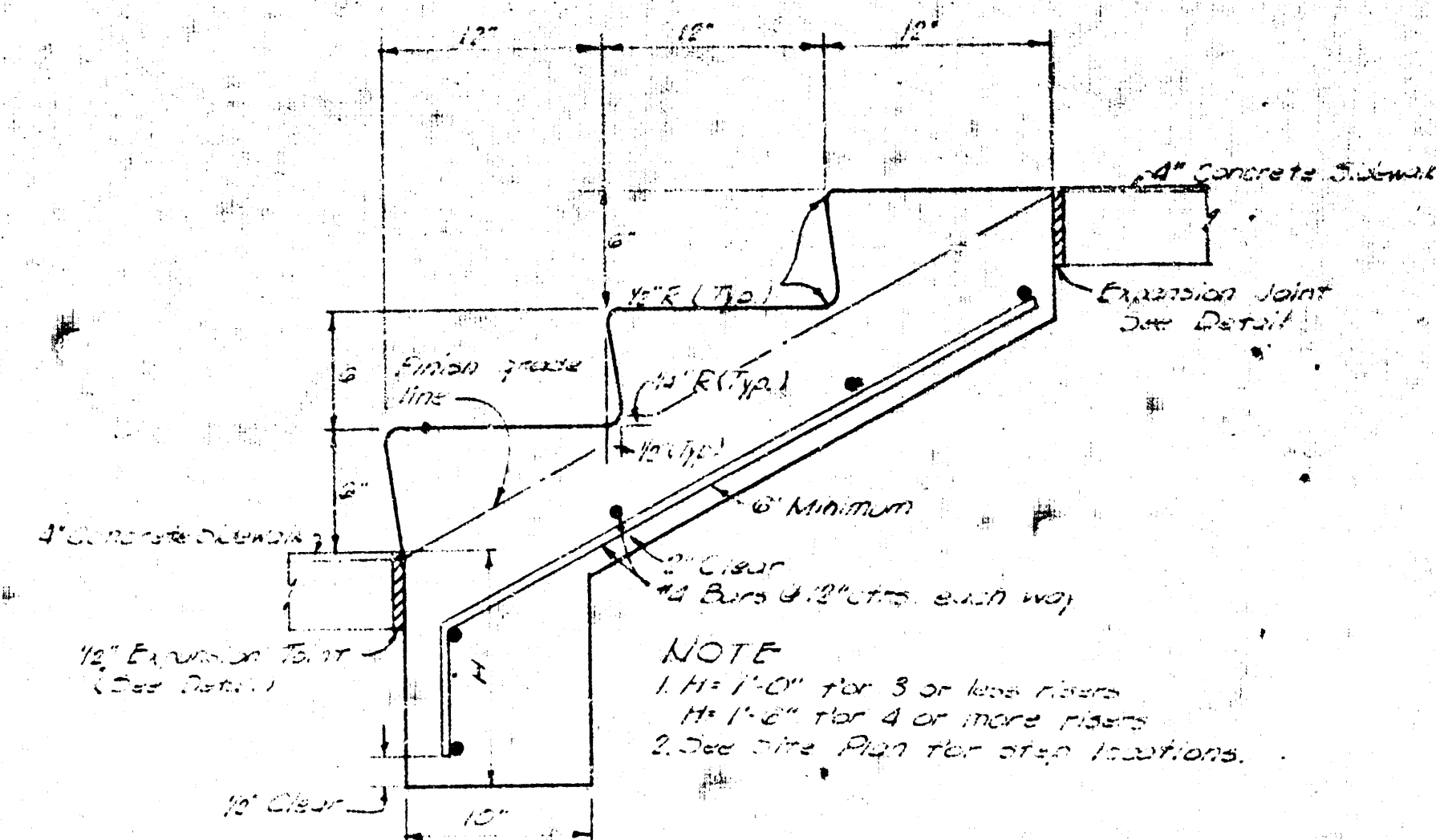
ALLEN KENNEDY HANOR, INC.  
 1756 North Platte, Wichita, Kansas

- ☐ JOB NUMBER
- ☐ DATE
- ☐ DRAWN BY
- ☐ DATE DRAWN
- ☐ DATE ISSUED
- ☐ CHECKED BY
- ☐ REVISIONS
- ☐ ENGINEERS
- ☐ ENGINEERS

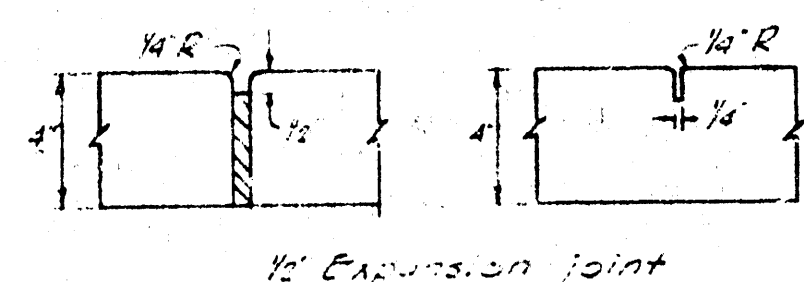
SHEET NUMBER

**U1**

TOTAL SHEETS



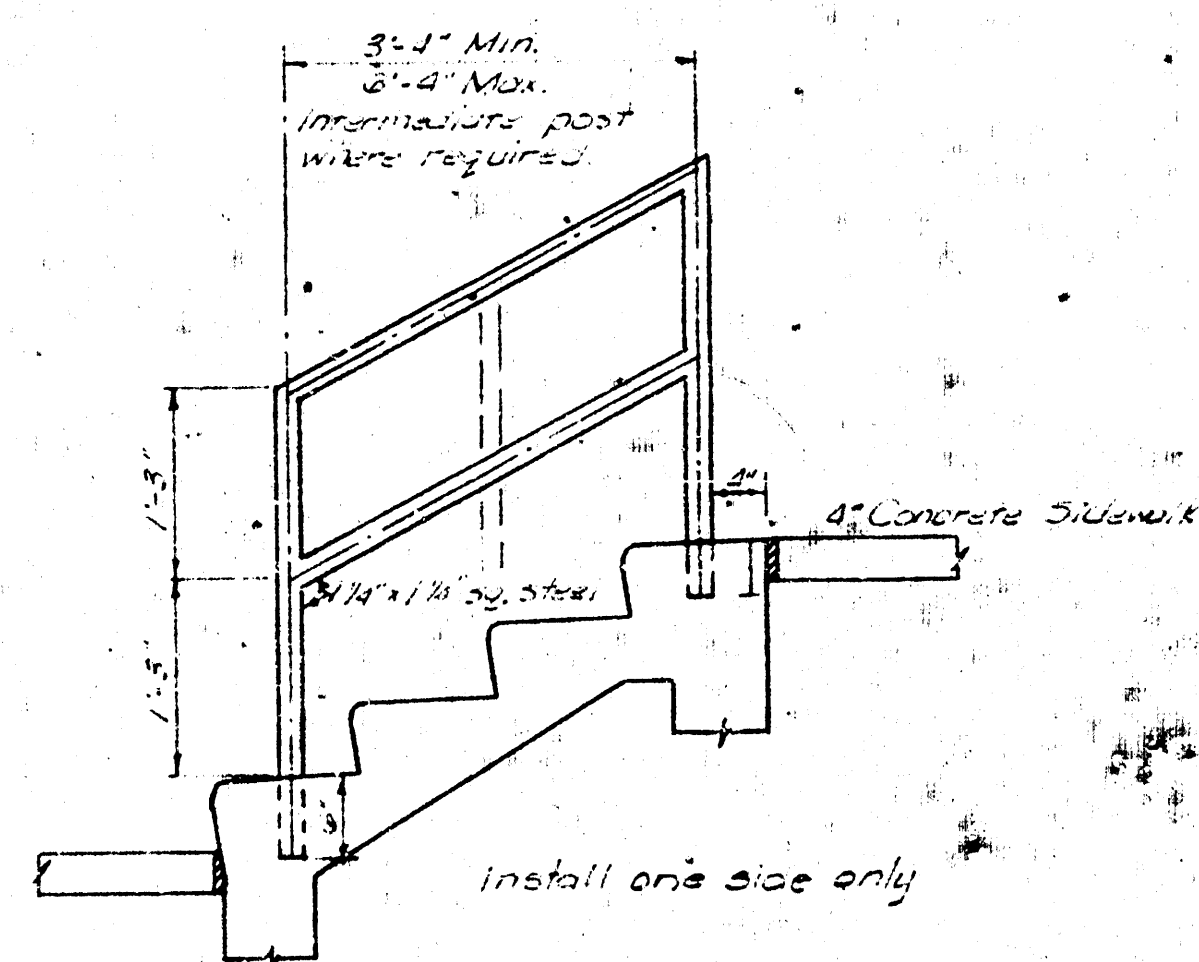
TYPICAL CONCRETE STEP DETAIL



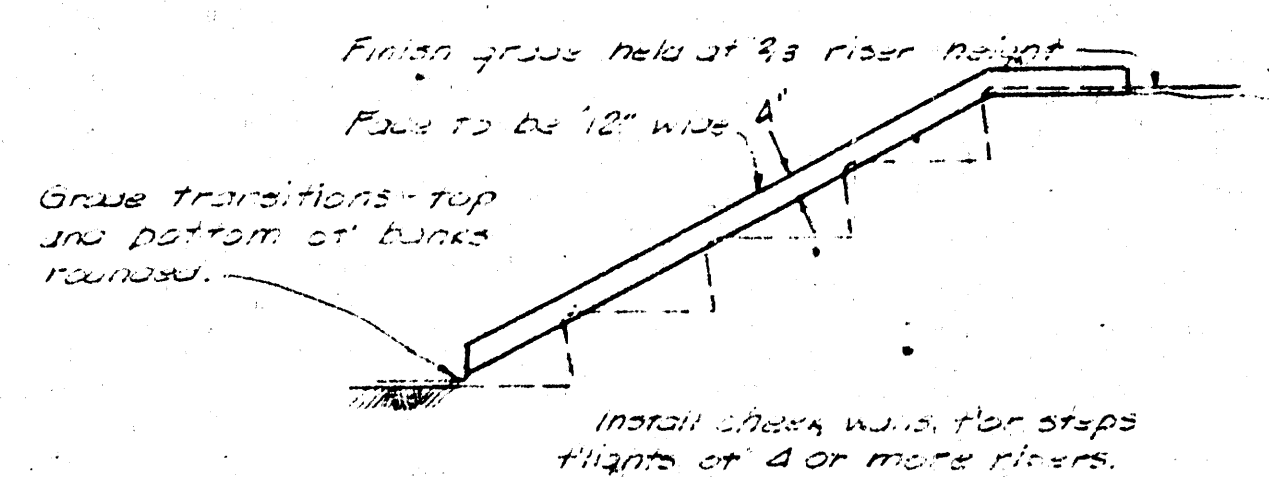
EXPANSION JOINT CONTRACTION JOINT

1. Sidewalk expansion joints shall be located at not more than 30 (feet) centers.
2. Expansion joint material shall be 1/2" Premium Bituminous Cellular type and shall extend from subgrade to within 1/2" of finished surface.
3. Sidewalk contraction joints shall be located at not more than 5' (feet) centers.
4. Sidewalk shall have 1/4" per foot cross-slope towards the street, parking area or drainage ditches.

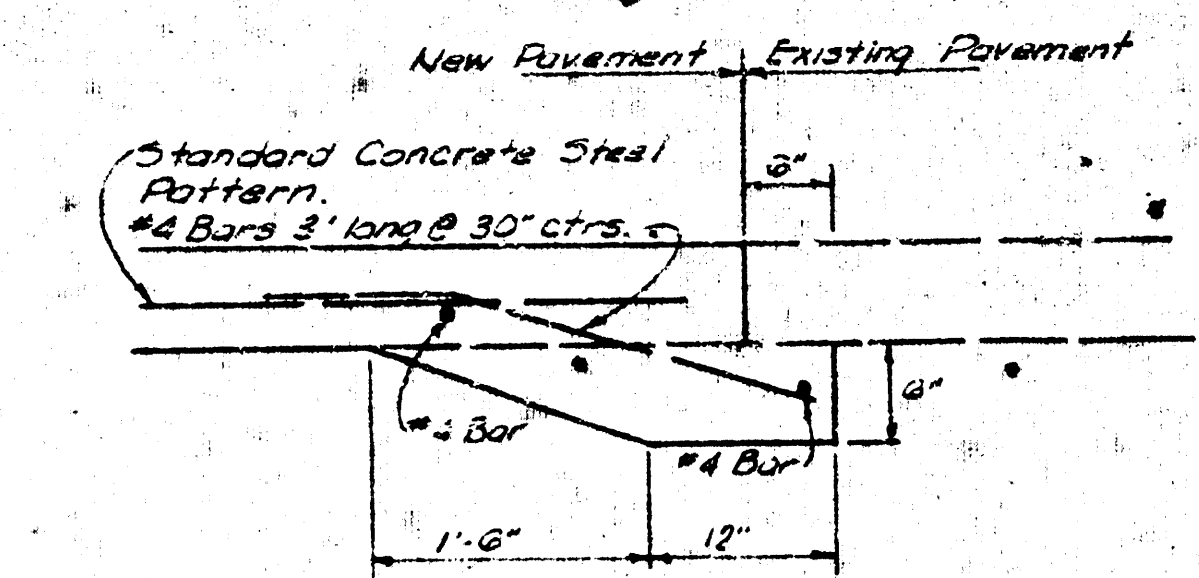
SIDEWALK DETAILS



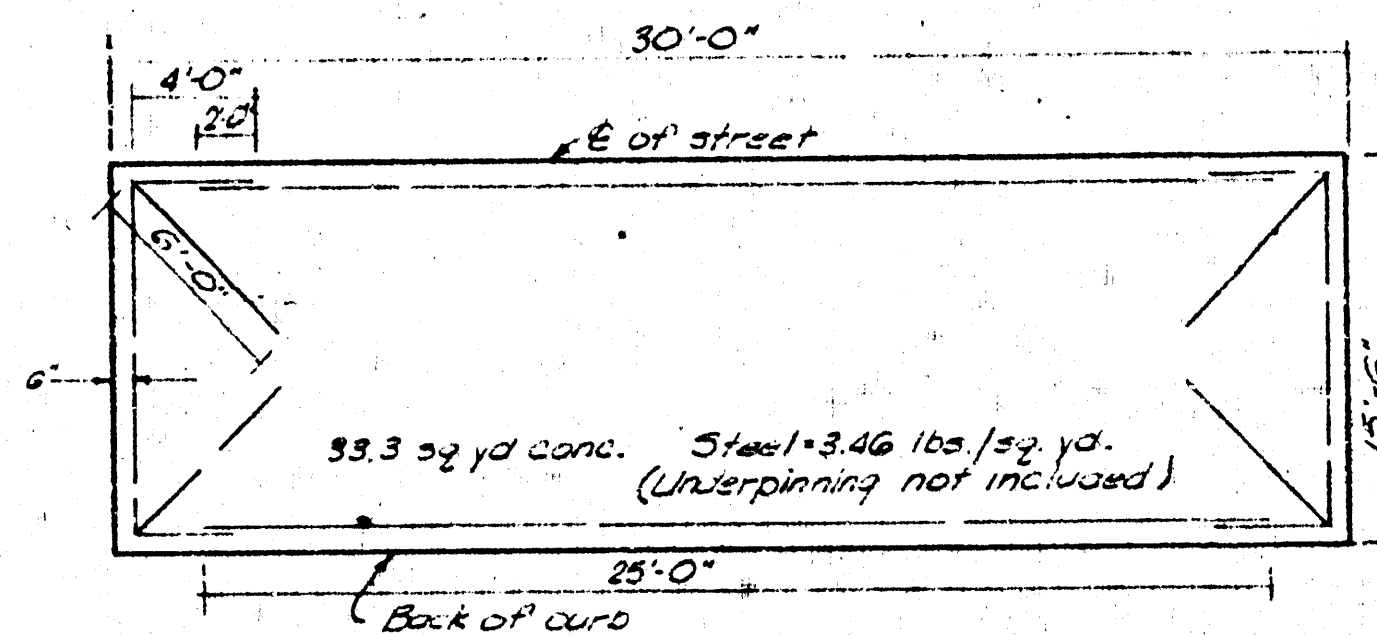
EXTERIOR HANDRAIL DETAIL



CHECK WALL DETAIL

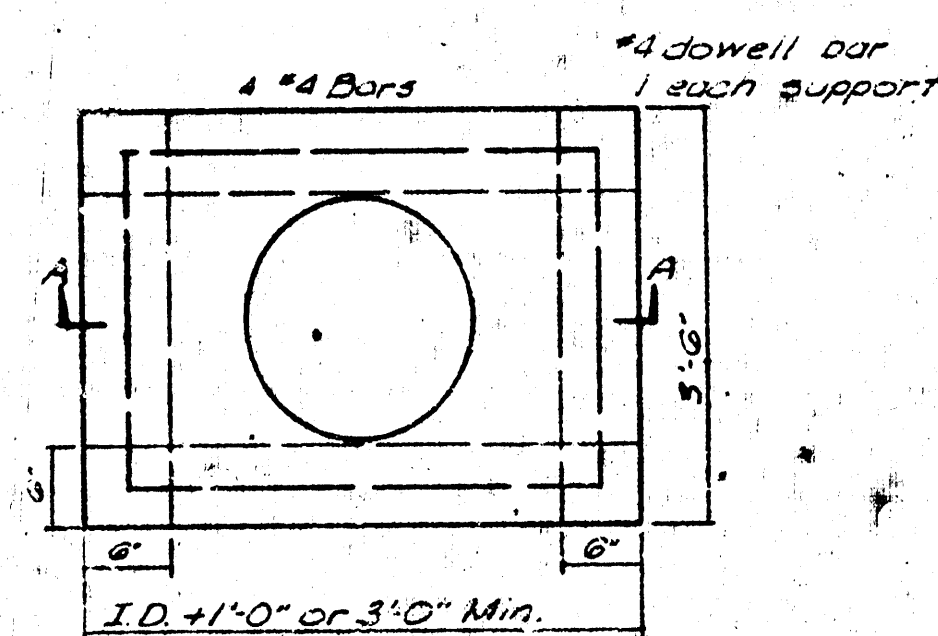


TYPICAL UNDERPINNING DETAIL

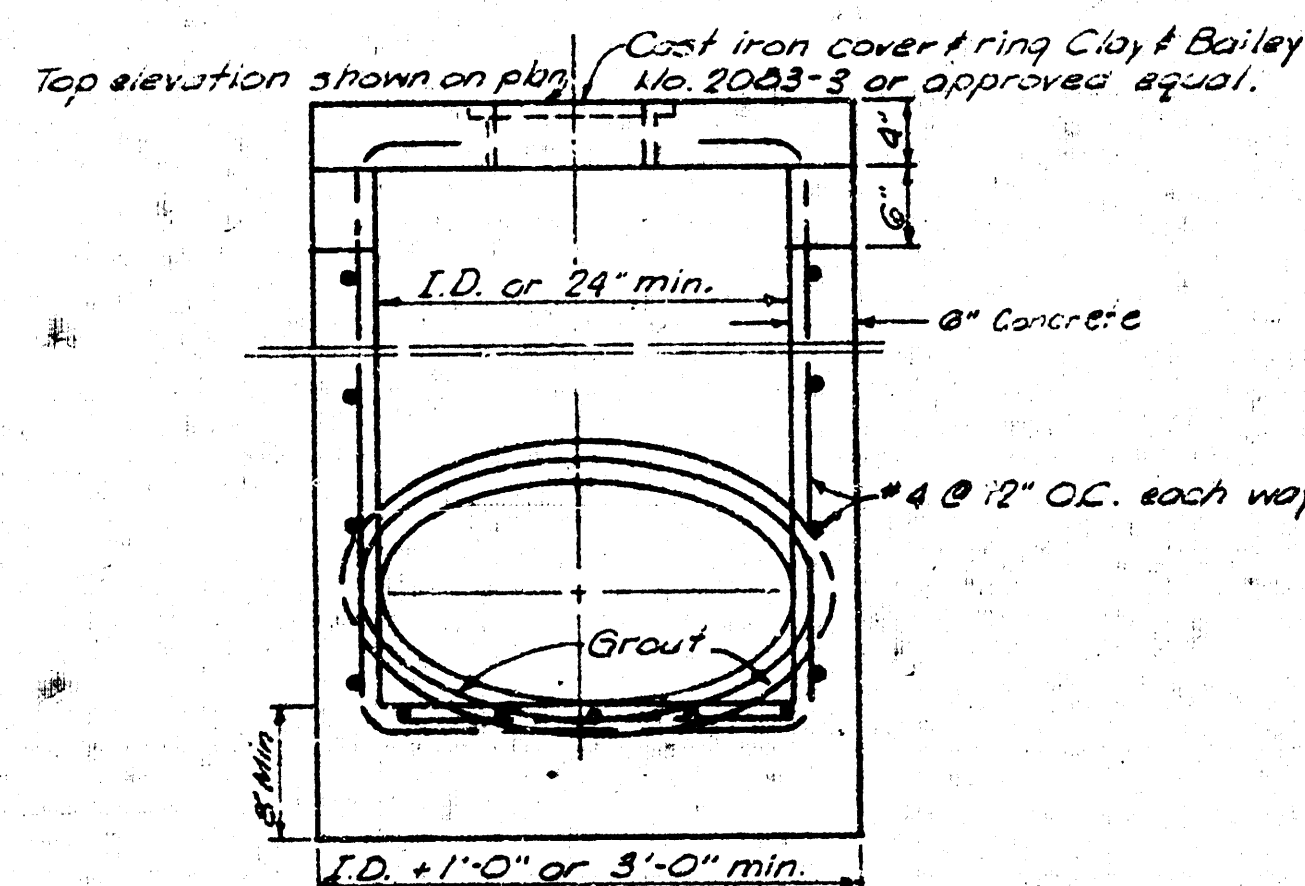


STEEL PATTERN

CONCRETE PAVEMENT DETAILS



PLAN



SECTION "A-A"

YARD INLET DETAILS

W. H. JOHNSON - ARCHITECT  
KANSAS CITY, MISSOURI

MANUEL & STEFFEL ARCHITECTS INC.  
KANSAS CITY, MISSOURI

4550 MAIN STREET  
ALLEN KENNEDY MANOR, INC.  
1256 North Plant, Wichita, Kansas

LOGAN 1-0273 (S16)

DESIGNED BY

DRAWN BY

CHECKED BY

REVISIONS

ENGINEERS

ARCHITECTS



SHEET NUMBER

D1

TOTAL SHEETS