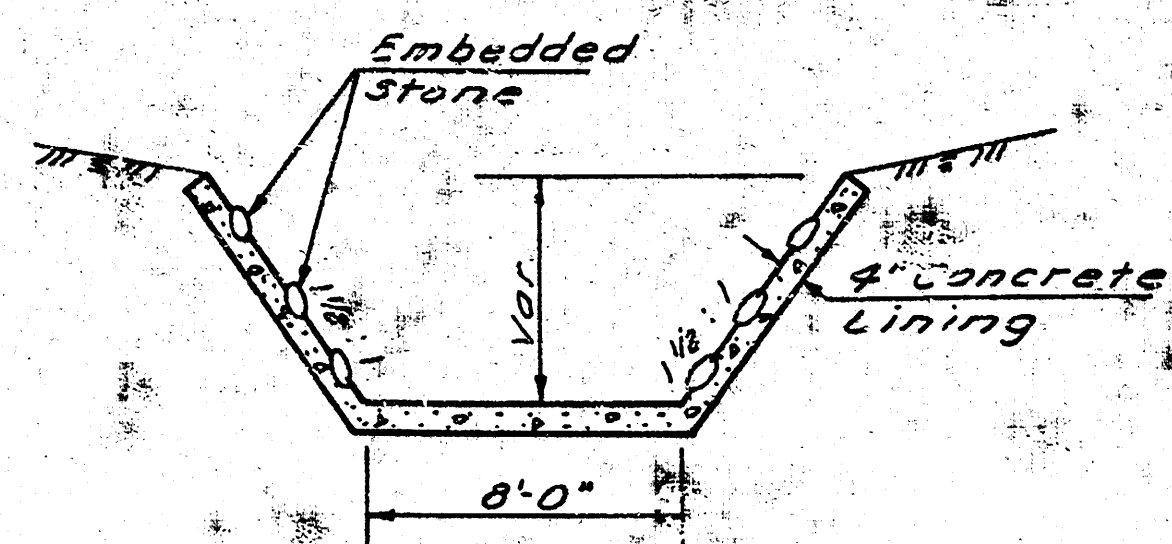
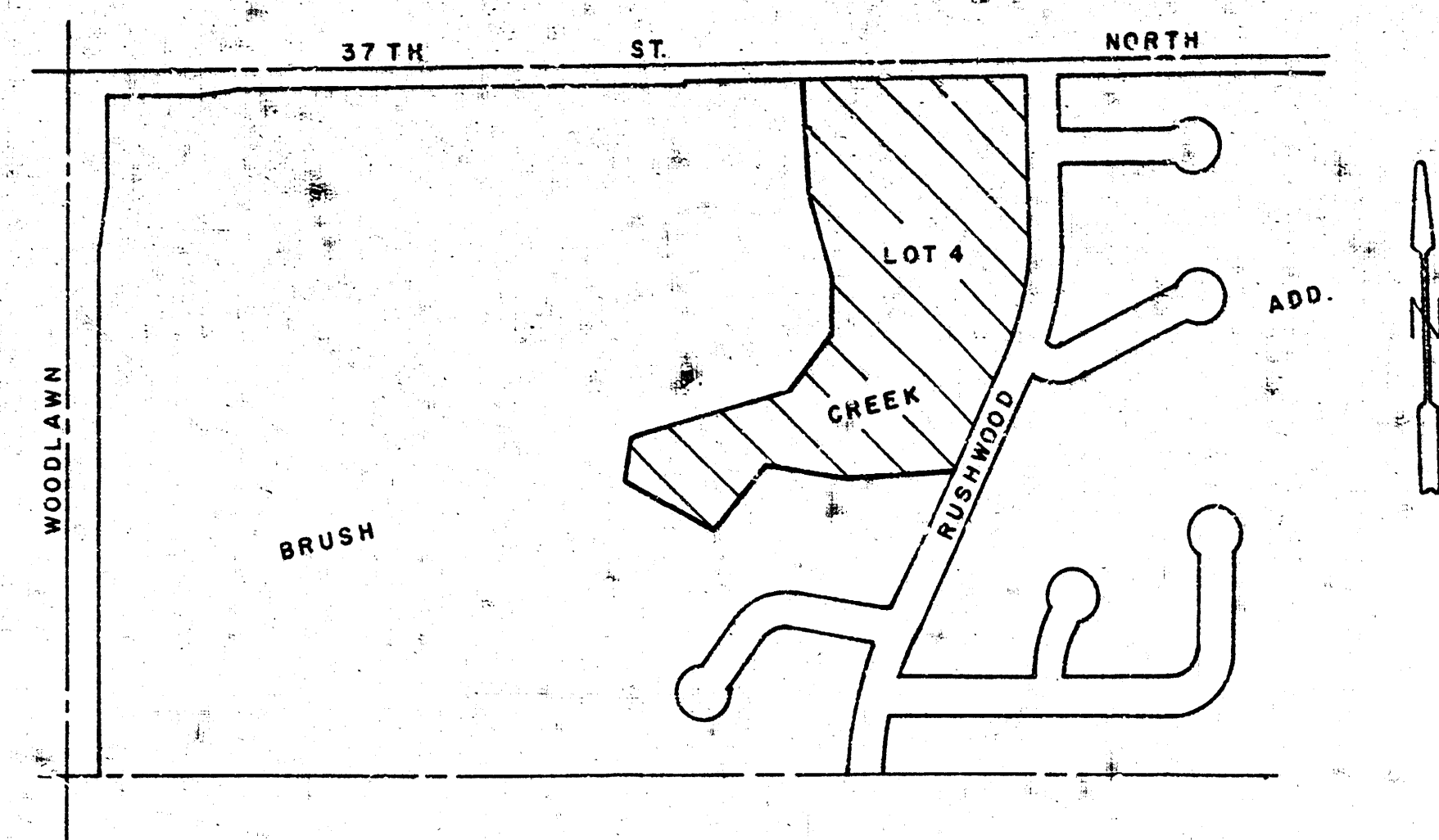


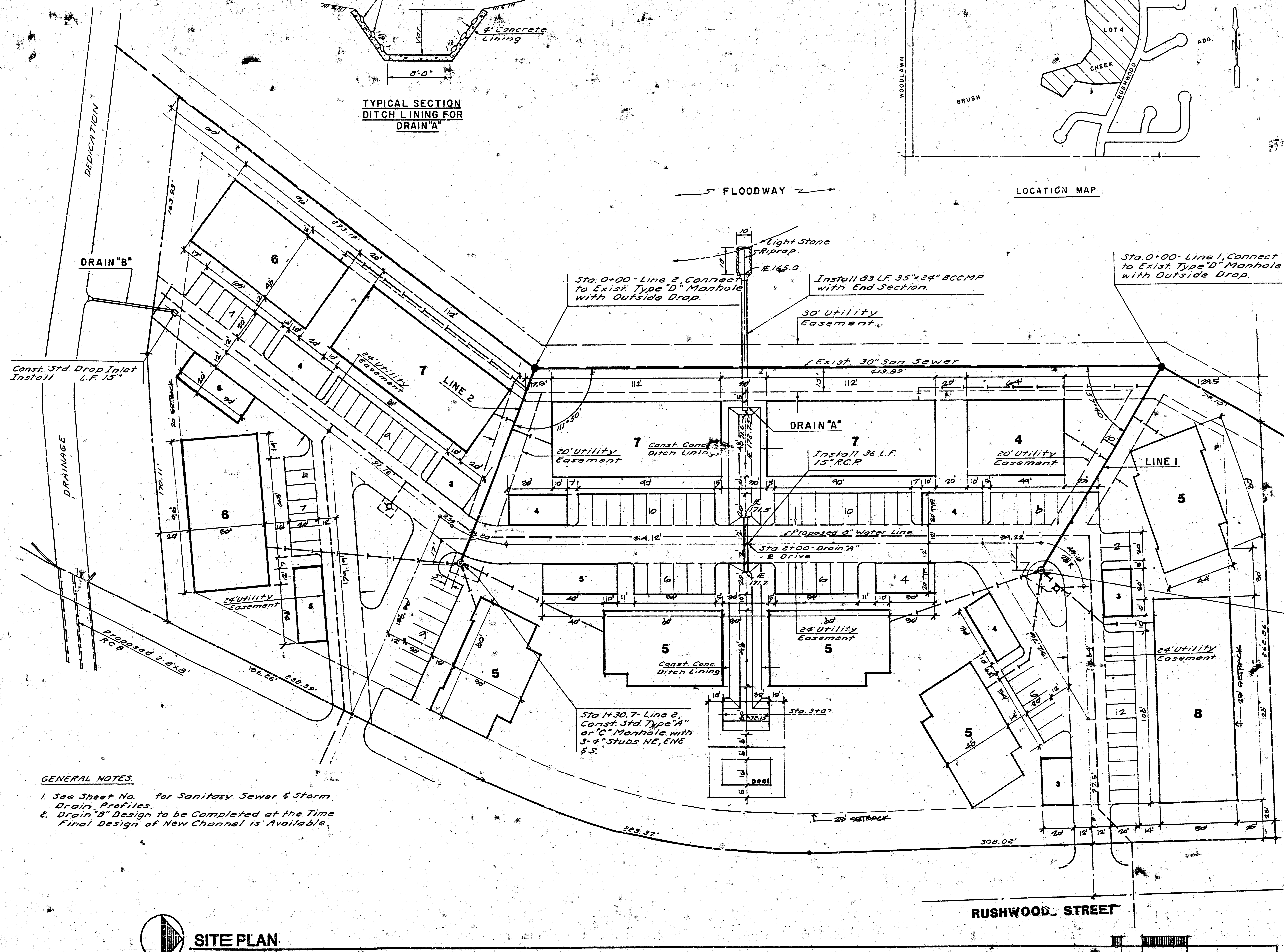


TYPICAL SECTION
DITCH LINING FOR
DRAIN "A"



LOCATION MAP

FLOODWAY



APPROVED AS NOTED
By CITY ENGINEER OF WICHITA:
Sanitary Sewers *[Signature]*
Storm Sewers *[Signature]*
Driveway Approaches

NOTE TO CONTRACTOR
This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will prepay the City of Wichita for all costs of inspection.

Sta. 1+30.3- Line 1, Const. Std. Type "A" or "C" Manhole with 3'-4" Stubs NE, E & SE

GENERAL NOTES

1. See Sheet No. for Sanitary Sewer & Storm Drain Profiles.
2. Drain "B" Design to be Completed at the Time Final Design of New Channel is Available.



PRIVATE SANITARY SEWER EXTENSION
& STORM SEWER TO SERVE LOT 4,
BLOCK 1, BRUSH CREEK ADDITION

CITY PROJ. NO. 468-76-245-80000-000-000-008

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
314/752-7271 • 330 LAUREL • WICHITA, KANSAS 67211

Kruse Architects
and Consultants
1337 N. Meridian
Wichita, KS. 67203
Suite 8
942-0987



checked	rechecked	date drawn
<i>[Signature]</i>	<i>[Signature]</i>	1/2

FILMED FROM THE BEST

DATE	BY	DATE	BY
FINAL SURVEY	SURVEYED	DATE	BY
NOTE BOOK	PLOTTED		
NO.	AREA		

DATE	BY	DATE	BY
ORIGINAL SURVEY	SURVEYED	DATE	BY
NOTE BOOK	PLOTTED		
NO.	AREA		

