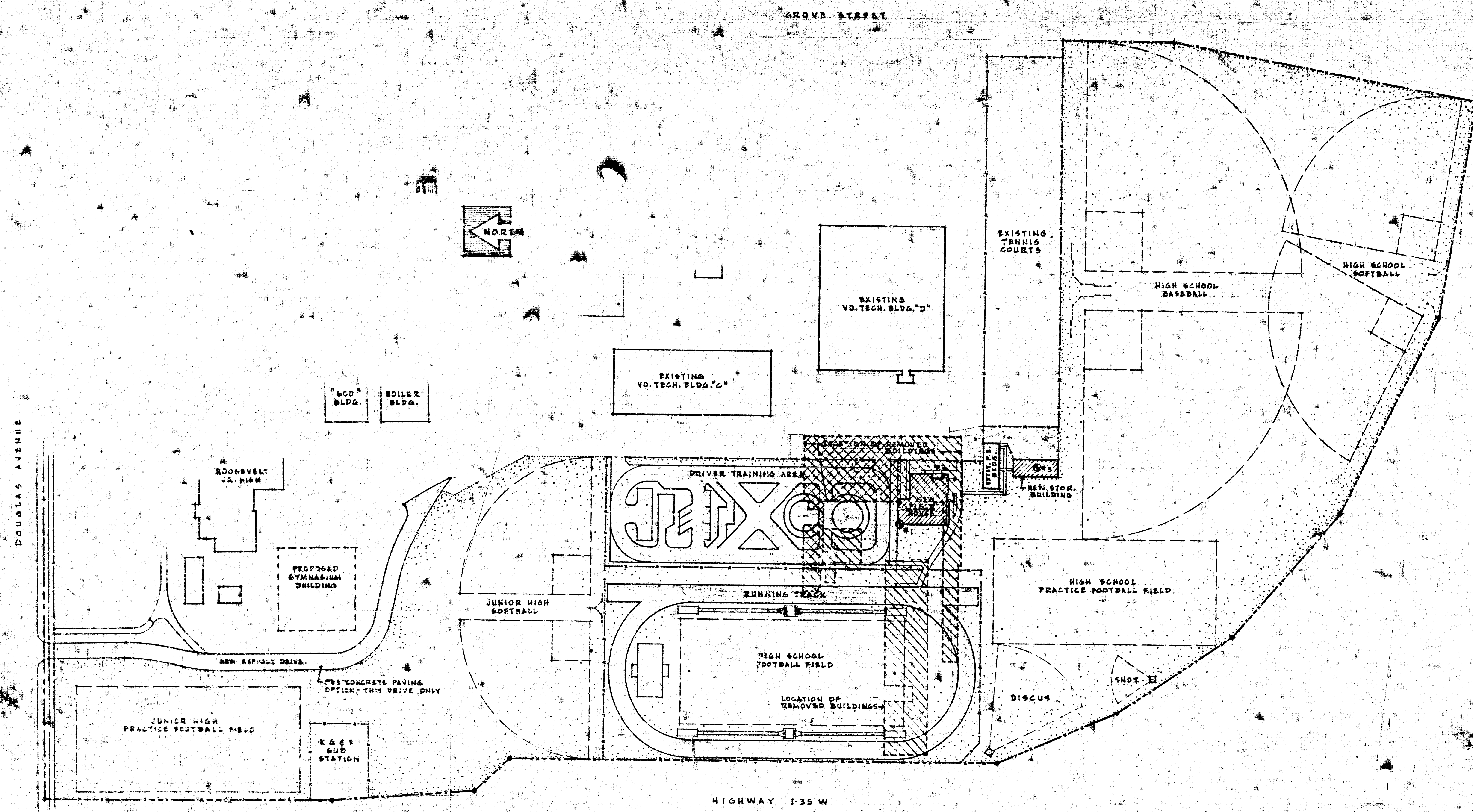




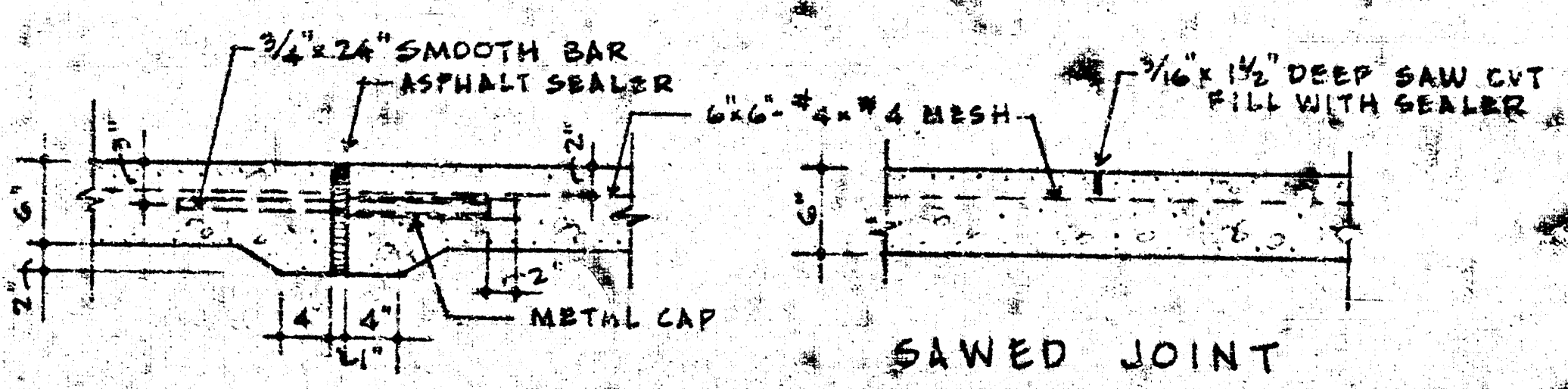
S I T E P L A N 1" = 100' - 0"

GENERAL NOTES
THE OUTLINE OF BUILDINGS THAT HAVE BEEN REMOVED ARE SHOWN ON THIS PLAN AND HATCHED AS SHOWN BELOW. THE CONTRACTOR SHALL REMOVE ALL FILL FROM THESE AREAS. THE EAST BASEMENT AREA SHOWN IS APPROXIMATELY 6 FT. DEEP. THE SMALLER BASEMENT AREA TO THE WEST IS APPROXIMATELY 9 FT. DEEP. IN ADDITION TO BASEMENT AREAS, REMOVE FILL WHERE FOUNDATION WALLS WERE REMOVED BY EXCAVATING A TRENCH 4 FT. WIDE AND 3 FT. DEEP AROUND PERIMETER OF NON-BASEMENT AREAS. THESE AREAS SHALL THEN ALL BE FILLED & COMPACTED AS SPECIFIED.

REMOVED BUILDINGS

BASEMENT AREAS

CONCRETE PAVING OPTION (NORTH DRIVEWAY) 1" = 100' - 0"



SHEET INDEX	
1	SITE PLAN
2	SITE PLAN - NORTH END
3	SITE PLAN - SOUTH END
4	FLOOR PLAN & SECTIONS - FIELD HOUSE BLDG.
5	ELEVATIONS & DETAILS
6	INTERIOR DETAILS
7	STORAGE BUILDING PLAN & DETAILS
8	RUNNING TRACK & MISC. DETAILS
9	LANDSCAPING PLAN
10	ATHLETIC FIELD & MISC. DETAILS
11	STORM SEWER PLANS & STRUCTURES
12	STORM SEWER PROFILES
51	STRUCTURAL PLANS - STORAGE BUILDING
52	FOUNDATION PLANS - FIELD HOUSE BLDG.
53	ROOF FRAMING PLAN - " " "
M1	HEATING & PLUMBING PLANS
E1	ELECTRICAL PLANS
E2	ELECTRICAL DETAILS

SYMBOLS	
DOOR & FRAME	DOOR SYMBOL
SECTION & CROSS REFERENCE	SECTION OR DETAIL NO.
DETAIL REFERENCE	SHEET NO. WHERE DETAIL IS FOUND OR TAKEN
ELEVATION (DETAILS)	FEET
ELEVATION (GRADES)	INCHES
SOIL TEST BORING	FINISH GRADE
EXISTING GRADE CONTOURS	100
FINISH GRADE CONTOURS	100
STORM WATER SEWER	SWS
SANITARY SEWER	SS
GAS LINE	G
ELECTRIC (UNDERGROUND)	E
TELEPHONE (UNDERGROUND)	T
WATER LINE	W
FENCE	

MATERIAL SYMBOLS	
	CONCRETE
	EARTH
	BRICK
	MASONRY BLOCK
	CERAMIC TILE
	WOOD
	INSULATION
	STEEL
	SAND OR MORTAR

ABBREVIATIONS	
C.B.	CATCH BASIN
C.M.	CONCRETE MARKER
C.H.B.	CHALK BOARD
D.F.	DRINKING FOUNTAIN
E.C.	ELECTRICAL CONTRACTOR
E.J.	EXPANSION JOINT
F.D.	FLOOR DRAIN
F.E.C.	FIRE EXTINGUISHER CABINET
F.H.	FIRE HYDRANT
F.L.	FLOW LINE
G.	GAS LINE
G.C.	GENERAL CONTRACTOR
H.M.	HOLLOW METAL
M.C.	MECHANICAL CONTRACTOR
M.H.	MANHOLE
N.I.C.	NOT IN CONTRACT
R.O.W.	RIGHT OF WAY
S.S.	SANITARY SEWER
S.W.S.	STORM WATER SEWER
T.	TELEPHONE LINE
T.B.	TACK BOARD
T.U.	TOWEL UNIT
V.C.T.	VITREOUS CLAY TILE
C.W.	CITY WATER
W.W.	WELL WATER

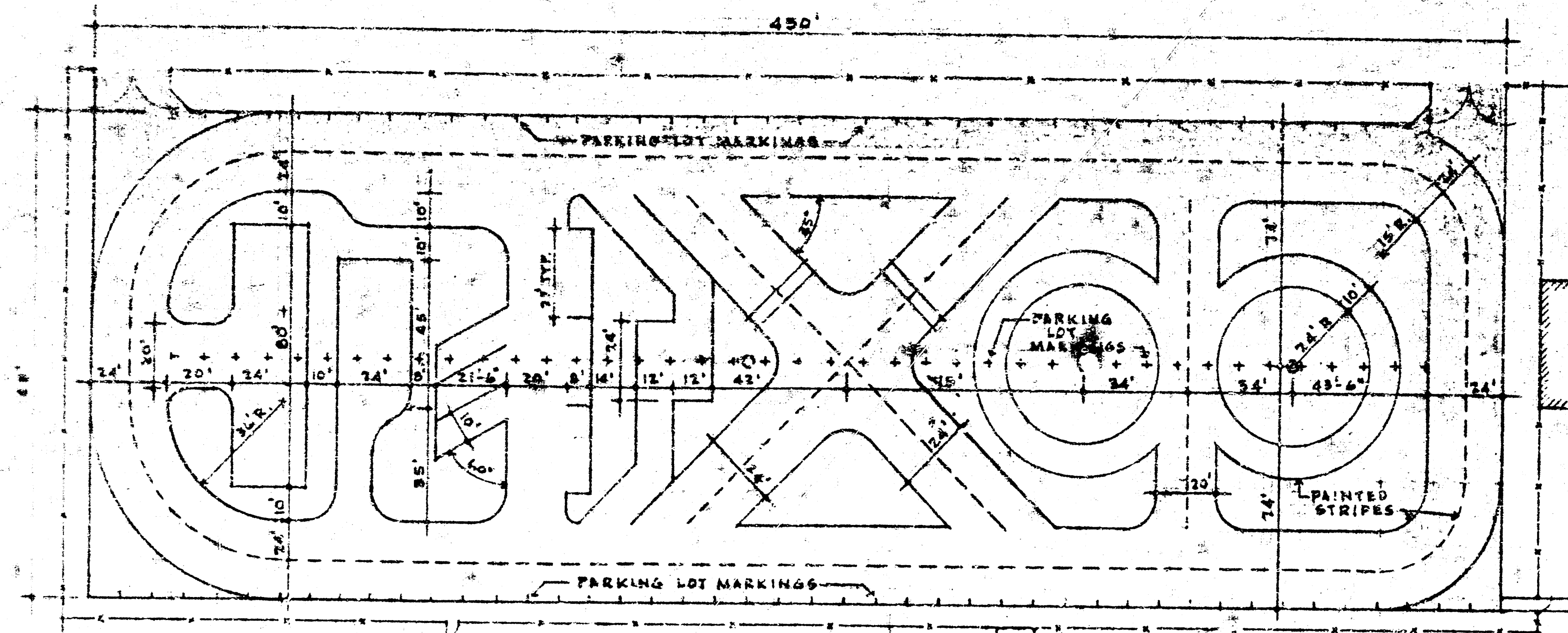
*Storm Sewer
East High School*

STORM SEWER PROJ. NO. DBKN705028
NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

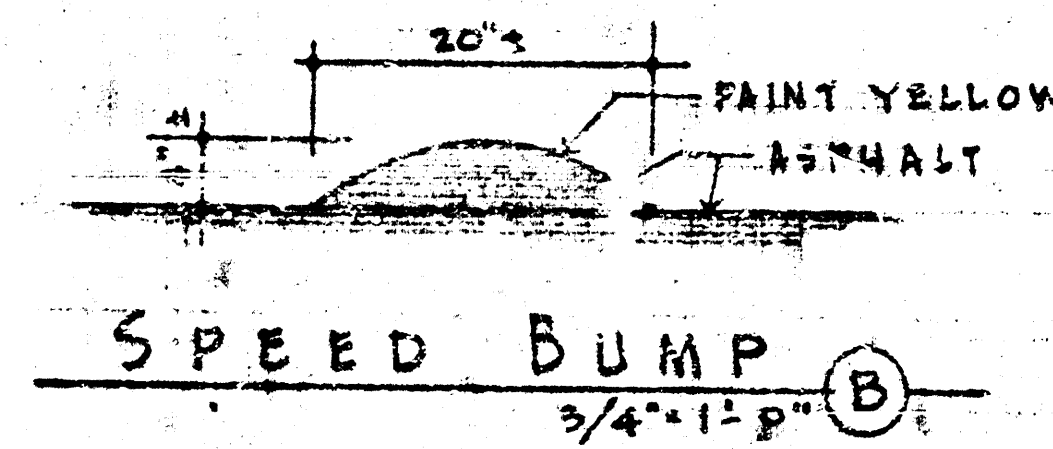
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DATE AUG. 1975
DR. J. S. R. C. K.



DRIVER TRAINING AREA

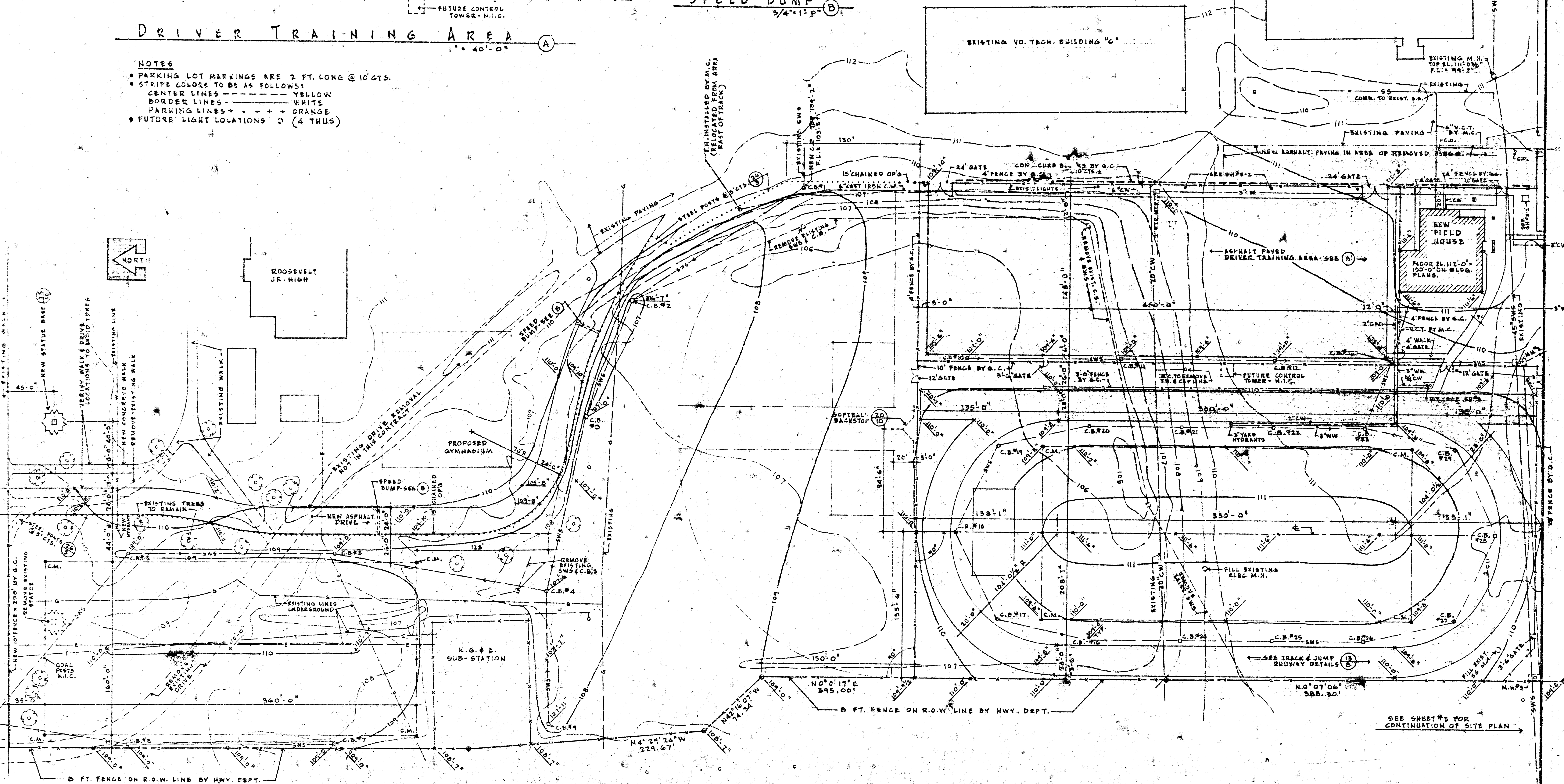
NOTES

- PARKING LOT MARKINGS ARE 2 FT. LONG @ 10 CTS.
- STRIPE COLORS TO BE AS FOLLOWS:
CENTER LINES - YELLOW
BORDER LINES - WHITE
PARKING LINES - + + + CRANGE
- FUTURE LIGHT LOCATIONS (4 THUS)

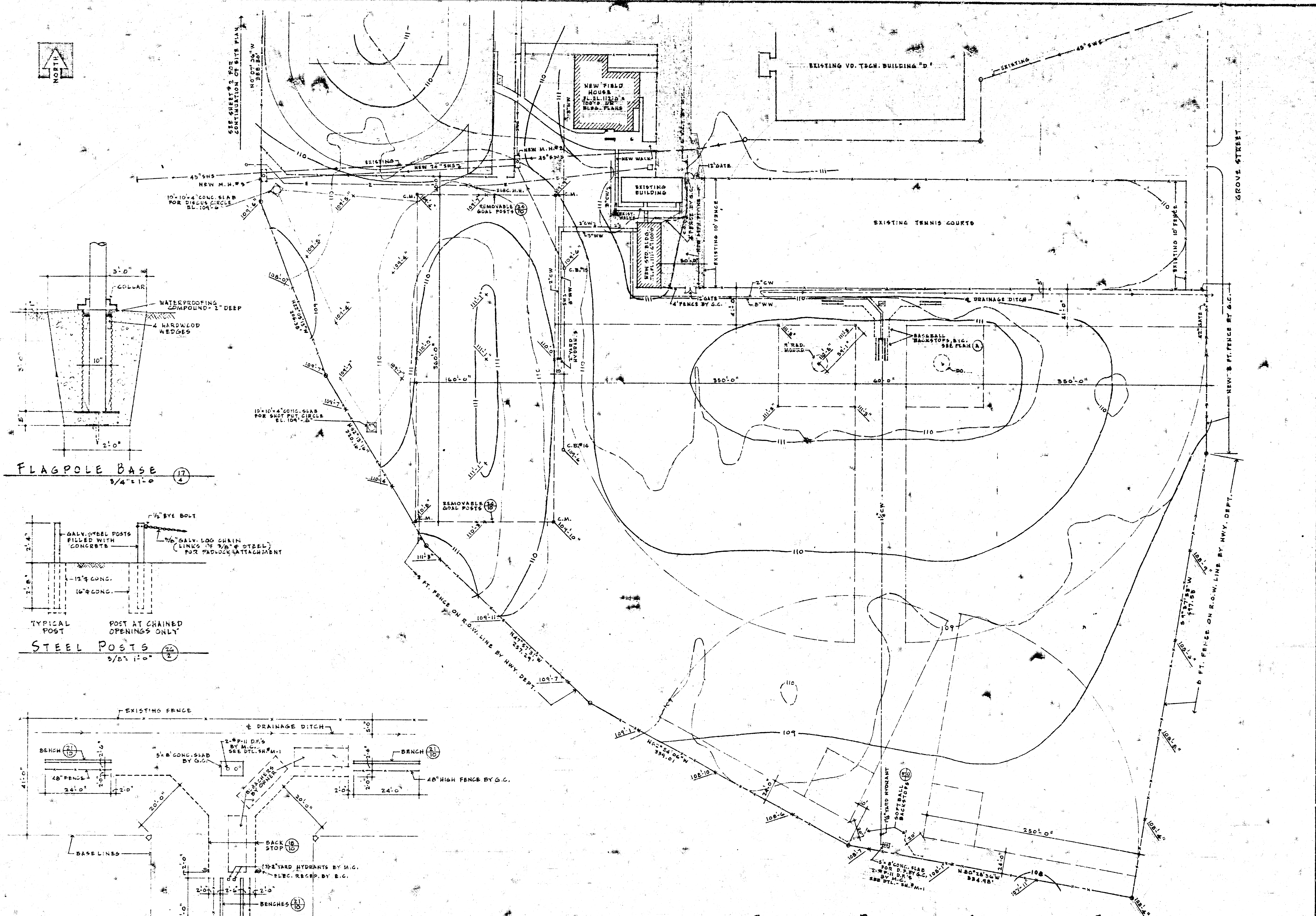


GENERAL NOTES

- MEET EXISTING GRADES WHERE NEW PAVING JOINS EXISTING PAVING
- ATHLETIC FIELD MARKINGS ARE NOT IN CONTRACT, CONCRETE CORNER MARKERS ARE BY G.C.
- REMOVE TREES, POSTS ETC. WITHIN PAVED OR ATHLETIC FIELD AREAS UNLESS NOTED TO REMAIN
- S.W.S. LINES & STRUCTURES ARE BY G.C. SEE SH. 11 & 12
- NEW C.W. & W.W. LINES ARE BY M.C. SEE SH. 11 & 12
- SEE SH. 2 & 3 FOR NEW ELECTRICAL LINES
- GRADE ELEVATIONS SHOWN ARE CITY DATUM



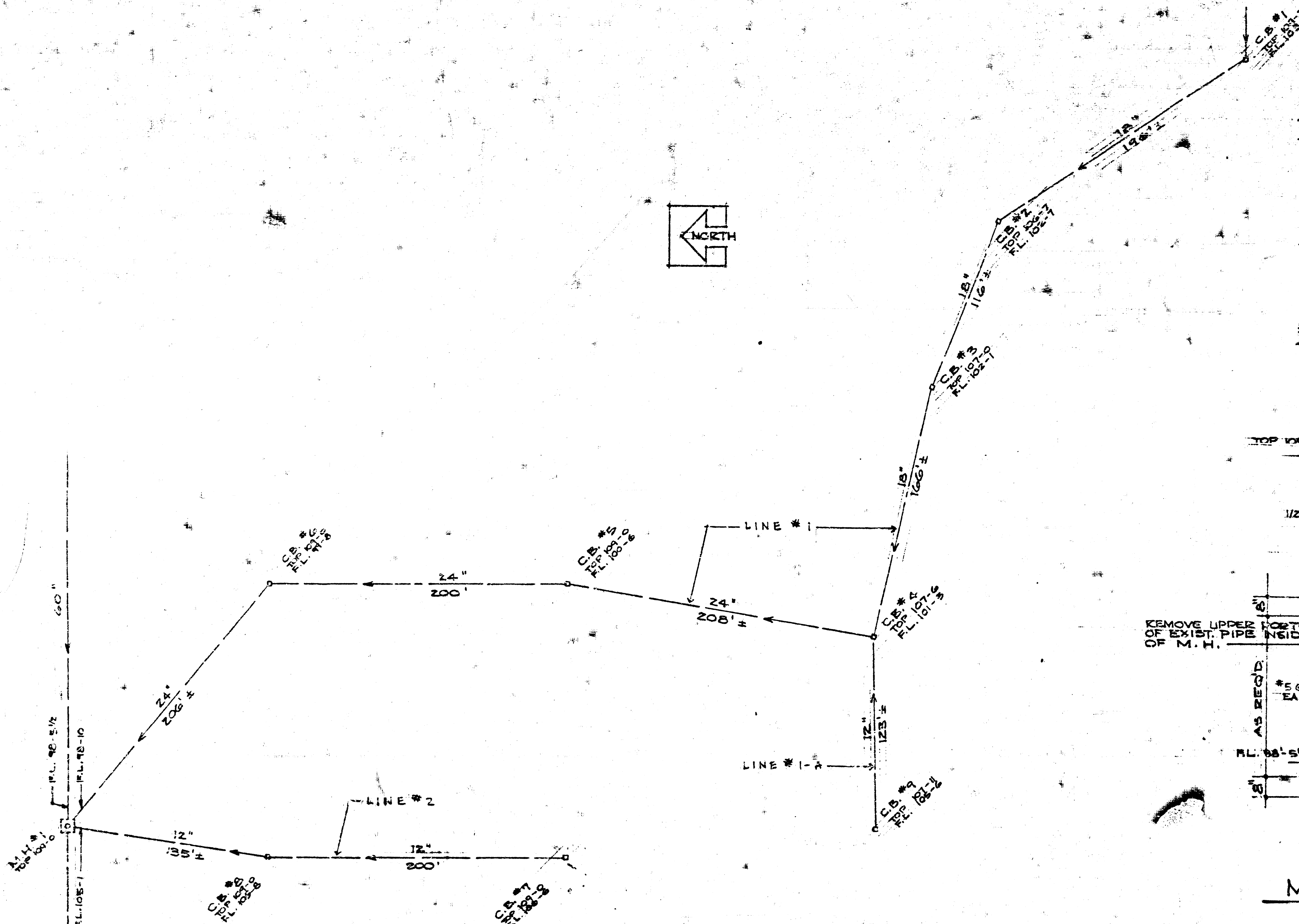
FILE NO. 75
DATE AUG. 1
DR. J.S.R.CK.



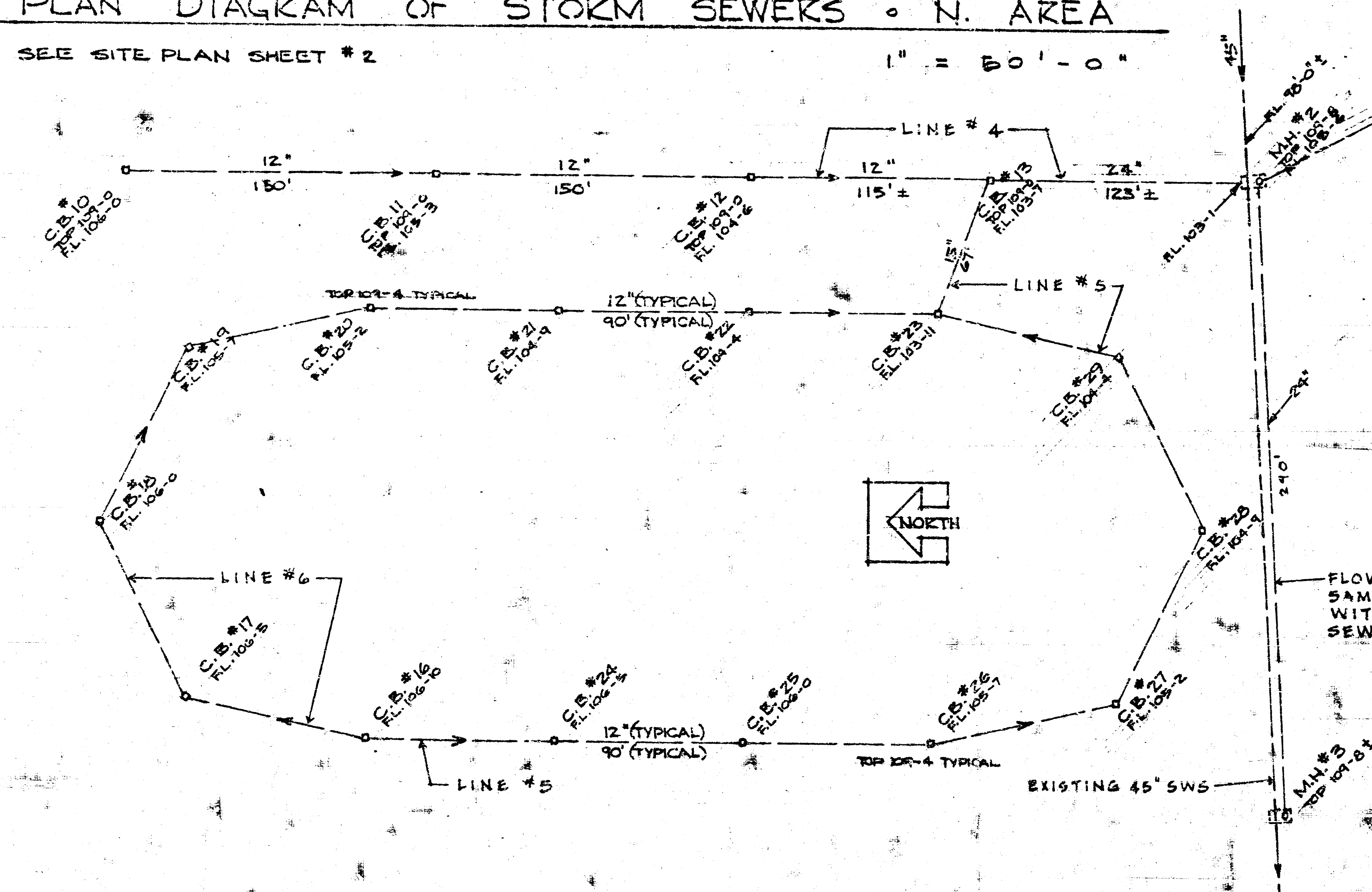
3/4" x 1" - 6

$$3/8'' = 1 \frac{1}{2}''$$

14 2 50' - 0"

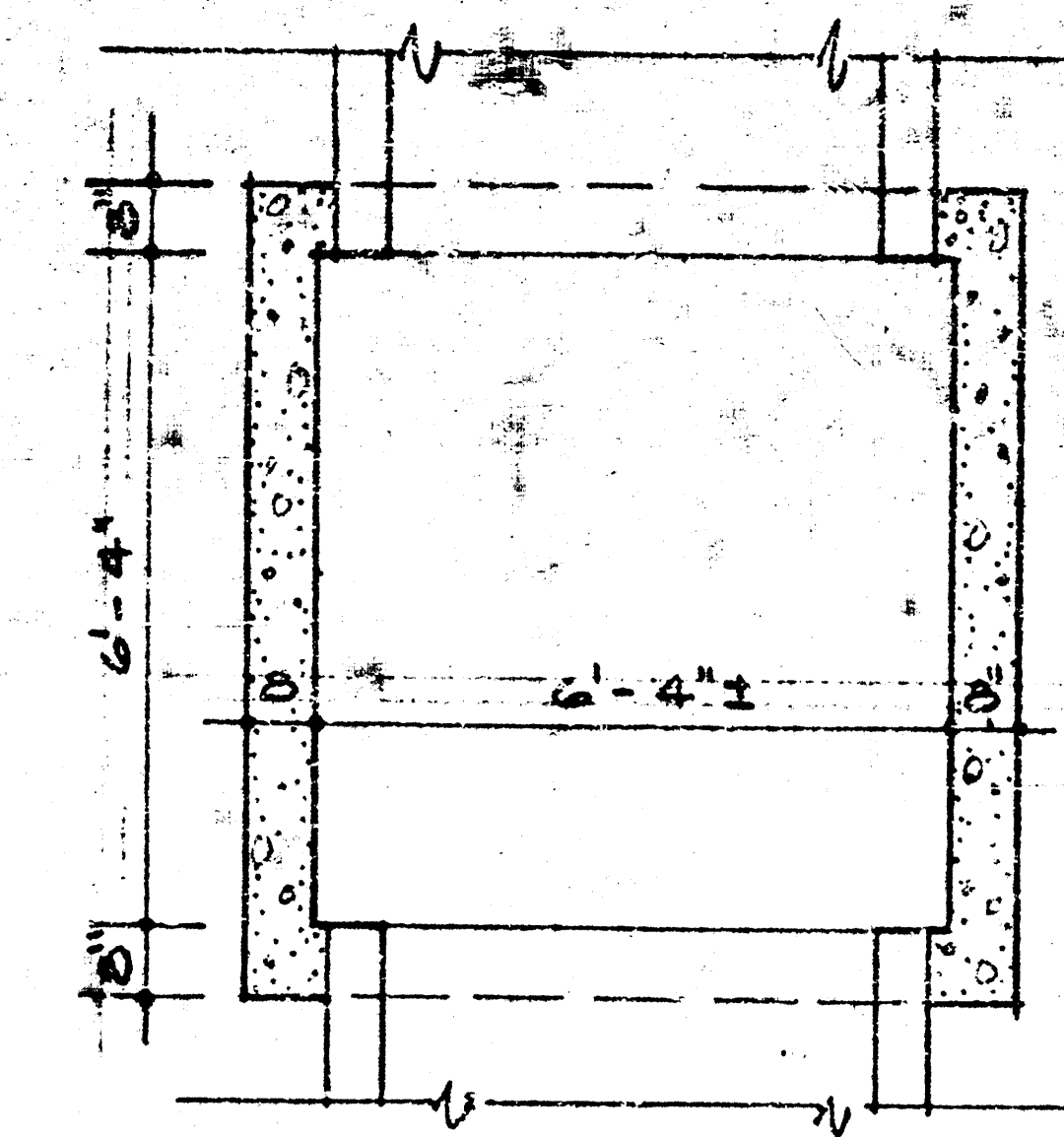


PLAN DIAGRAM OF STORM SEWERS - N. AREA
SEE SITE PLAN SHEET #2
1" = 50'-0"

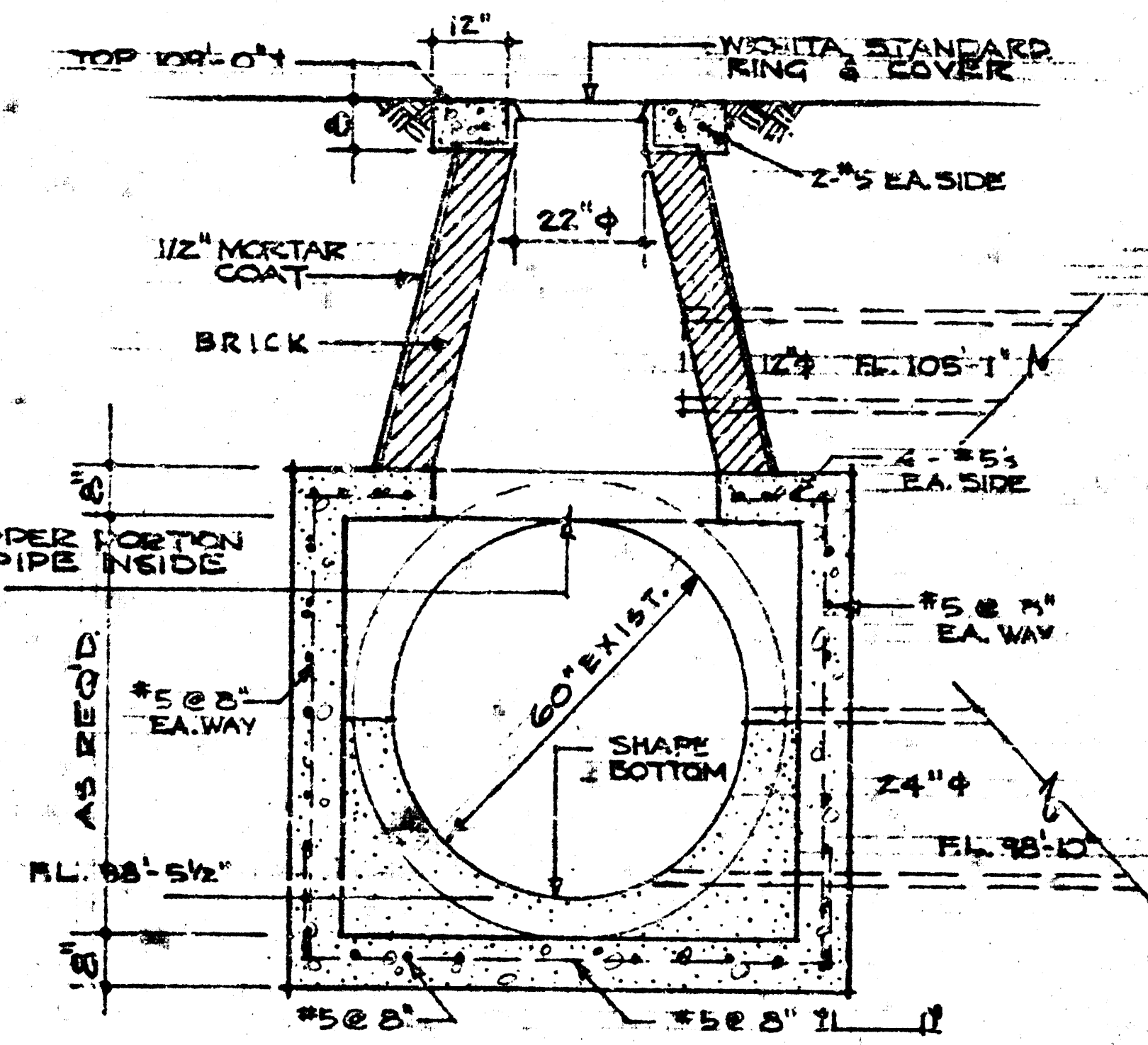


NOTE
VERIFY FLOW LINE ELEVATION OF
EXISTING STORM SEWERS AT POINT
OF CONNECTION BEFORE STARTING
CONSTRUCTION.

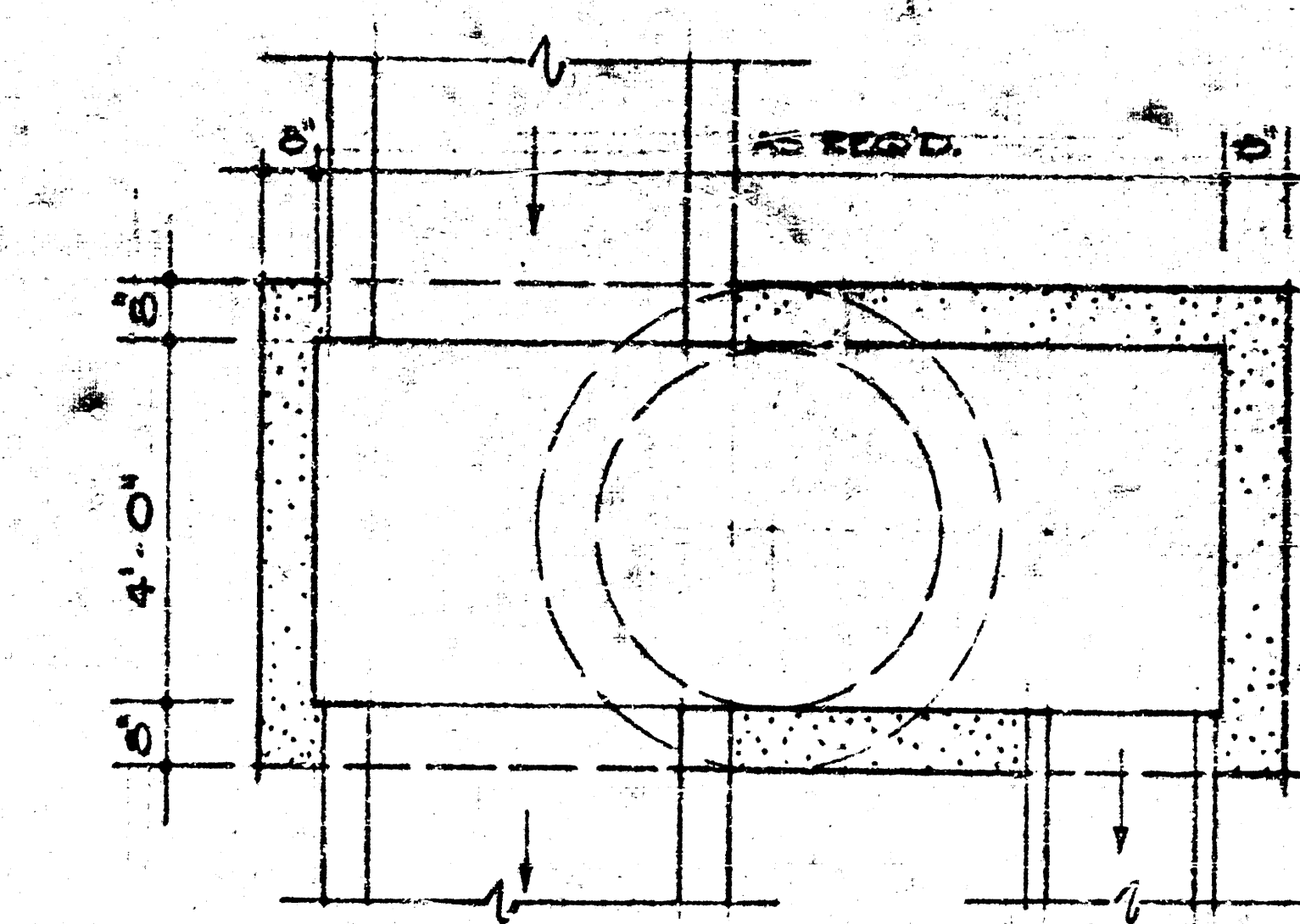
FLOW ELEV. OF 24" TO BE
SAME AS AND PARALLEL
WITH EXISTING 45" STORM
SEWER PROFILE NOT SHOWN.



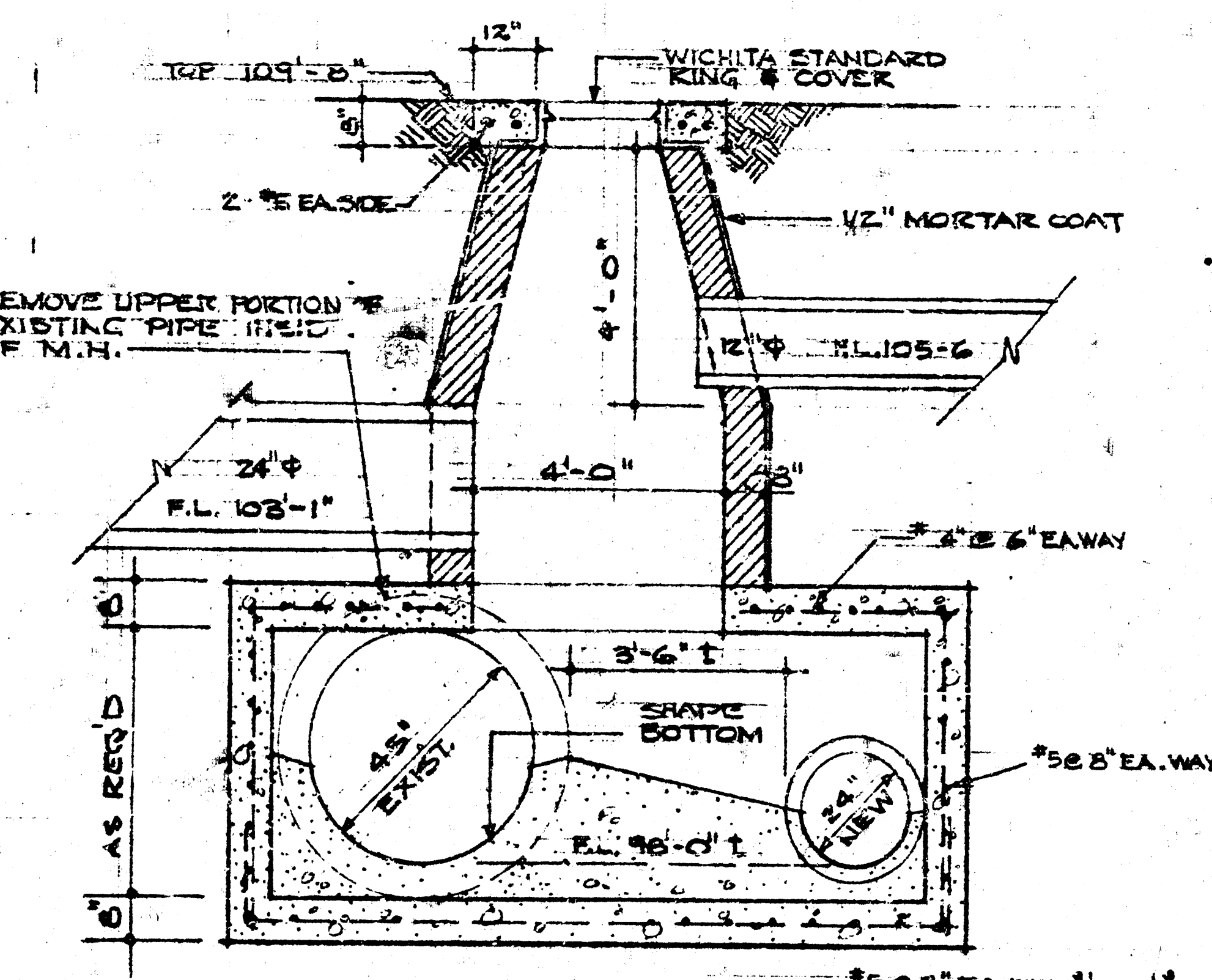
PLAN



SECTION
3/8" = 1'-0"
MANHOLE #1

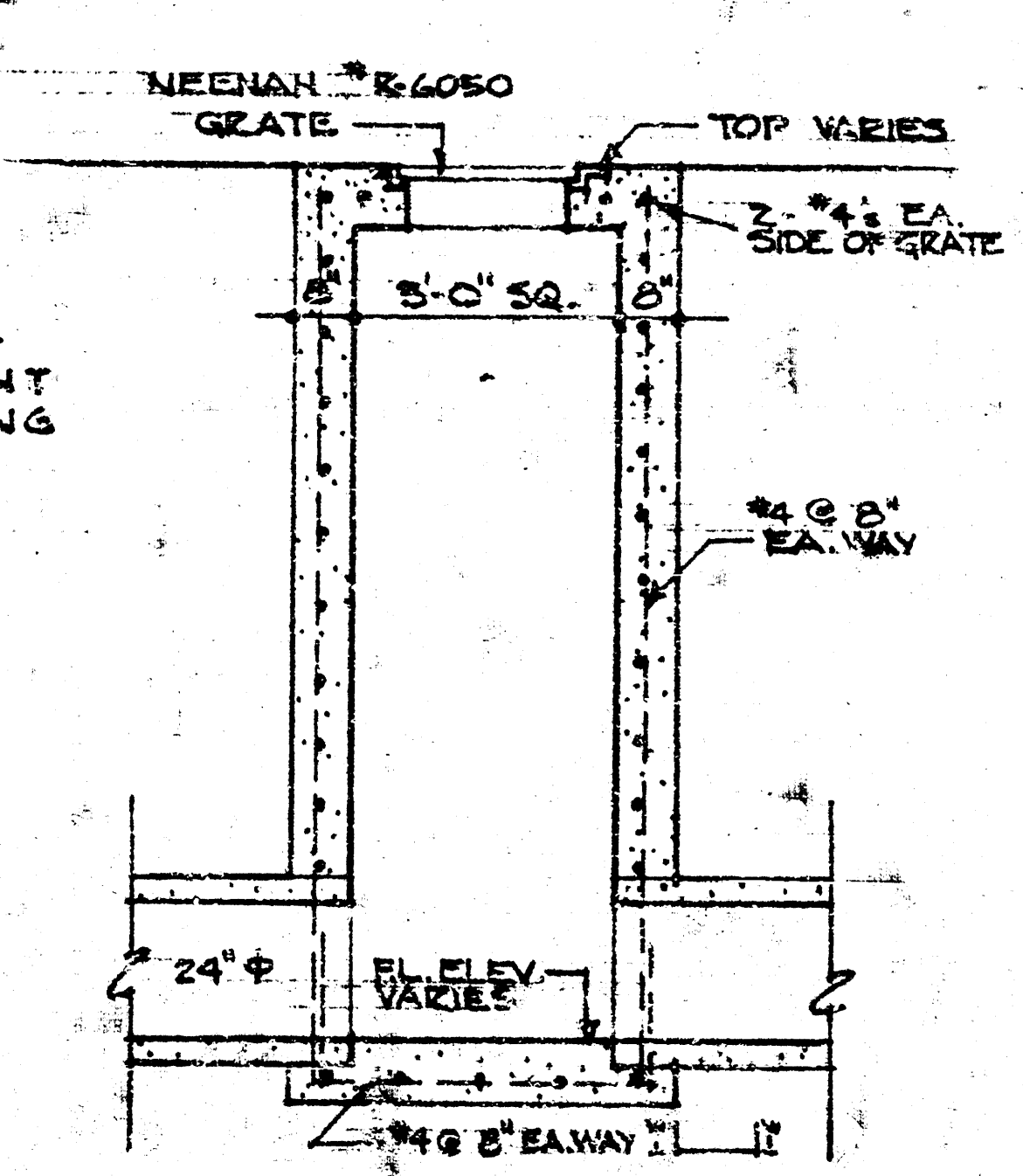


PLAN

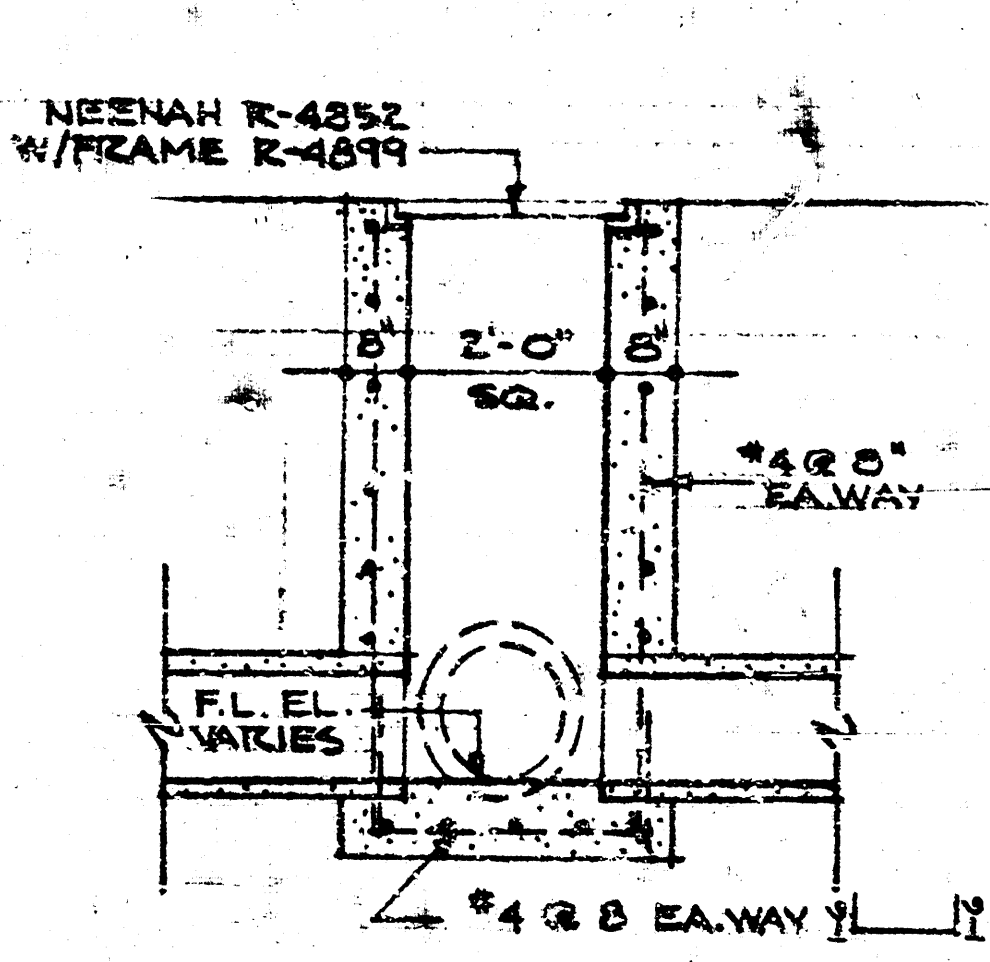


SECTION
3/8" = 1'-0"
MANHOLE #2

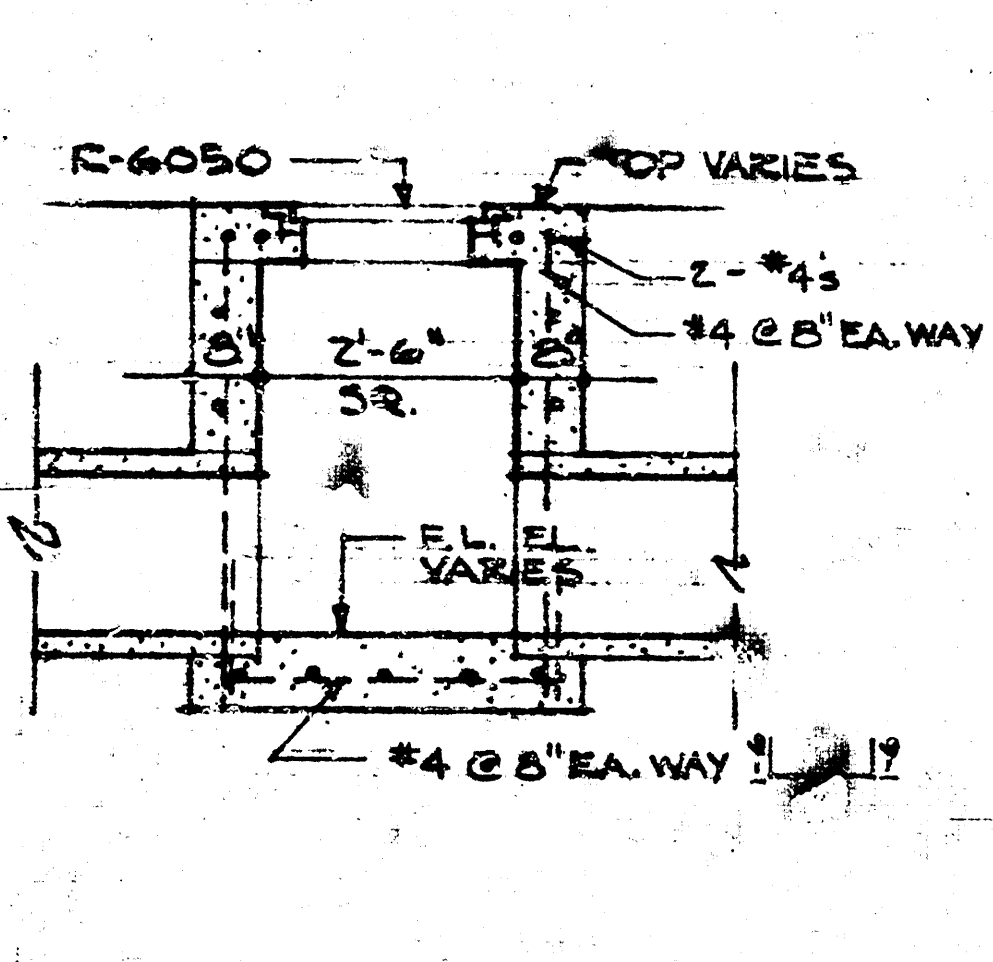
MANHOLE #3 IS SIMILAR FLOW LINE
ELEV. OF NEW LINE TO MATCH EXIST. LINE



TYPE 'A'
TYPICAL FOR C.B. # 4, 5, 6.

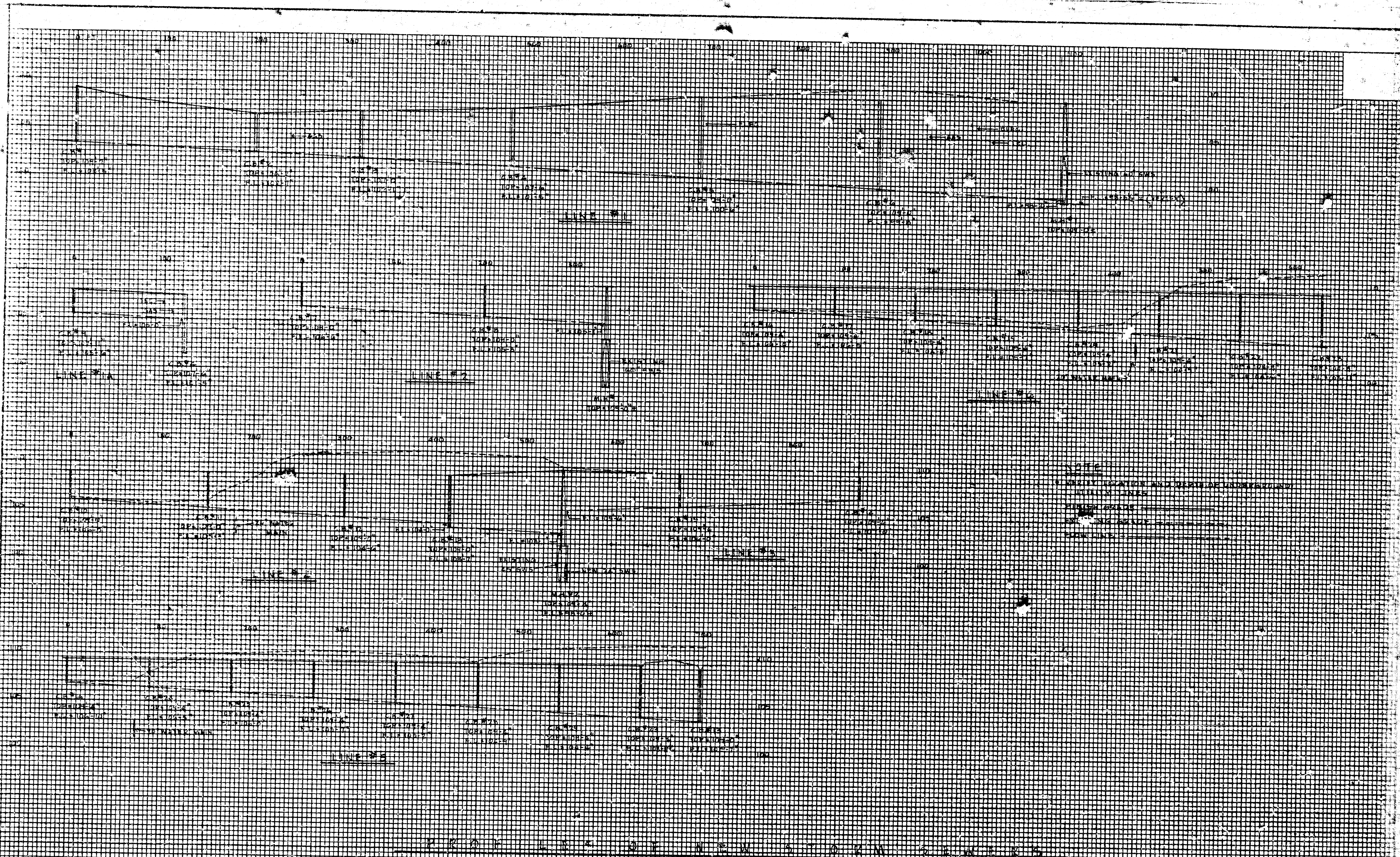


TYPE 'B'
TYPICAL FOR C.B. # 7, 8, 9,
10, 11, 12, 14, 15, 16, 17, 18, 19,
20, 21, 22, 23, 24, 25, 26, 27, 28, 29.



TYPE 'C'
TYPICAL FOR C.B. # 1, 2, 3, 13.

NOTE: THIS DRAWING IS A REPRODUCTION OF THE ORIGINAL DRAWING AND IS NOT TO BE USED FOR CONSTRUCTION PURPOSES.



FILE NO.
DATE AUG.
DR. J.S.R.C.

STANDARD
DRAWING