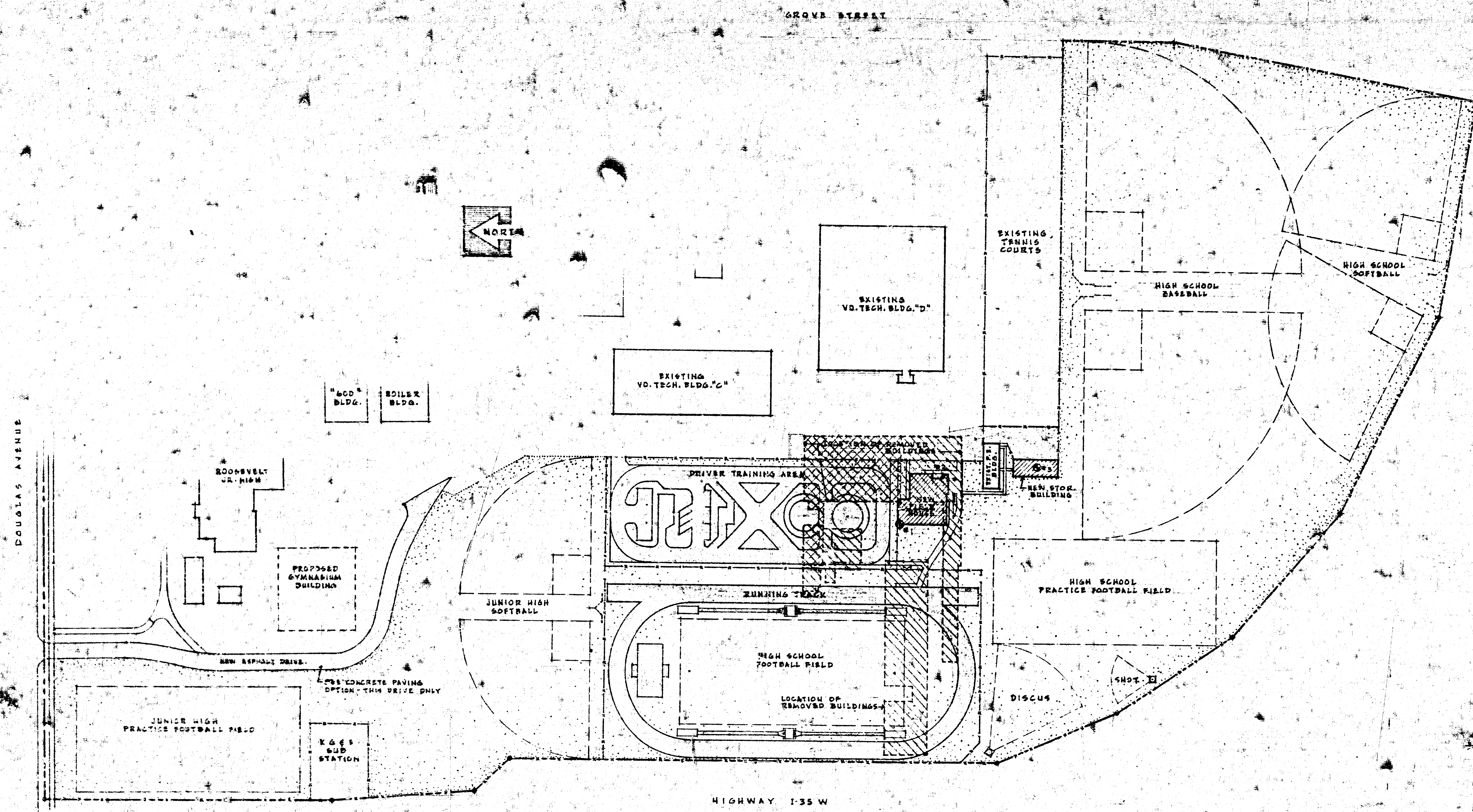




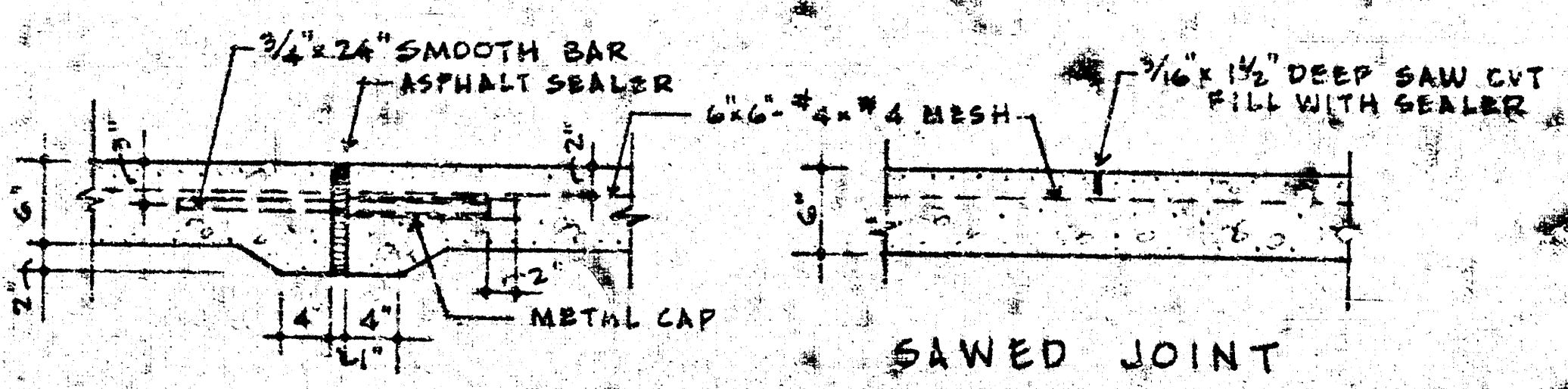
S I T E P L A N 1" = 100'-0"

GENERAL NOTES
THE OUTLINE OF BUILDINGS THAT HAVE BEEN REMOVED ARE SHOWN ON THIS PLAN AND HATCHED AS SHOWN BELOW. THE CONTRACTOR SHALL REMOVE ALL FILL FROM THESE AREAS. THE EAST BASEMENT AREA SHOWN IS APPROXIMATELY 6 FT. DEEP. THE SMALLER BASEMENT AREA TO THE WEST IS APPROXIMATELY 9 FT. DEEP. IN ADDITION TO BASEMENT AREAS, REMOVE FILL WHERE FOUNDATION WALLS WERE REMOVED BY EXCAVATING A TRENCH 4 FT. WIDE AND 3 FT. DEEP AROUND PERIMETER OF NON-BASEMENT AREAS. THESE AREAS SHALL THEN ALL BE FILLED & COMPACTED AS SPECIFIED.

REMOVED BUILDINGS

BASEMENT AREAS

CONCRETE PAVING OPTION (NORTH DRIVEWAY) 1" = 100'-0"



SHEET INDEX	
1	SITE PLAN
2	SITE PLAN NORTH END
3	SITE PLAN SOUTH END
4	FLOOR PLAN & SECTIONS - FIELD HOUSE BLDG.
5	ELEVATIONS & DETAILS
6	INTERIOR DETAILS
7	STORAGE BUILDING PLAN & DETAILS
8	RUNNING TRACK & MISC. DETAILS
9	LANDSCAPING PLAN
10	ATHLETIC FIELD & MISC. DETAILS
11	STORM SEWER PLANS & STRUCTURES
12	STORM SEWER PROFILES
51	STRUCTURAL PLANS - STORAGE BUILDING
52	FOUNDATION PLANS - FIELD HOUSE BLDG.
53	ROOF FRAMING PLAN - " " "
M1	HEATING & PLUMBING PLANS
E1	ELECTRICAL PLANS
E2	ELECTRICAL DETAILS

SYMBOLS	
DOOR & FRAME	DOOR SYMBOL FRAME SYMBOL
SECTION & CROSS REFERENCE	SECTION OR DETAIL NO. SHEET NO. WHERE DETAIL IS FOUND OR TAKEN
DETAIL REFERENCE	WHERE DETAIL IS SHOWN ON SAME SHEET AS TAKEN
ELEVATION (DETAILS)	FEET INCHES
ELEVATION (GRADES)	FINISH GRADE
SOIL TEST BORING	
EXISTING GRADE CONTOURS	108
FINISH GRADE CONTOURS	108
STORM WATER SEWER	SWS
SANITARY SEWER	SS
GAS LINE	G
ELECTRIC (UNDERGROUND)	E
TELEPHONE (UNDERGROUND)	T
WATER LINE	W
FENCE	

MATERIAL SYMBOLS	
CONCRETE	STEEL
EARTH	SAND OR MORTAR
BRICK	
MASONRY BLOCK	
CERAMIC TILE	
WOOD	
INSULATION	

ABBREVIATIONS	
C.B.	CATCH BASIN
C.M.	CONCRETE MARKER
C.H.B.	CHALK BOARD
D.F.	DRINKING FOUNTAIN
E.C.	ELECTRICAL CONTRACTOR
E.J.	EXPANSION JOINT
F.D.	FLOOR DRAIN
F.E.C.	FIRE EXTINGUISHER CABINET
F.H.	FIRE HYDRANT
F.L.	FLOW LINE
G.	GAS LINE
G.C.	GENERAL CONTRACTOR
H.M.	HOLLOW METAL
M.C.	MECHANICAL CONTRACTOR
M.H.	MANHOLE
N.I.C.	NOT IN CONTRACT
R.O.W.	RIGHT OF WAY
S.S.	SANITARY SEWER
S.W.S.	STORM WATER SEWER
T.	TELEPHONE LINE
T.B.	TACK BOARD
T.U.	TOWEL UNIT
V.C.T.	VITREOUS CLAY TILE
C.W.	CITY WATER
W.W.	WELL WATER

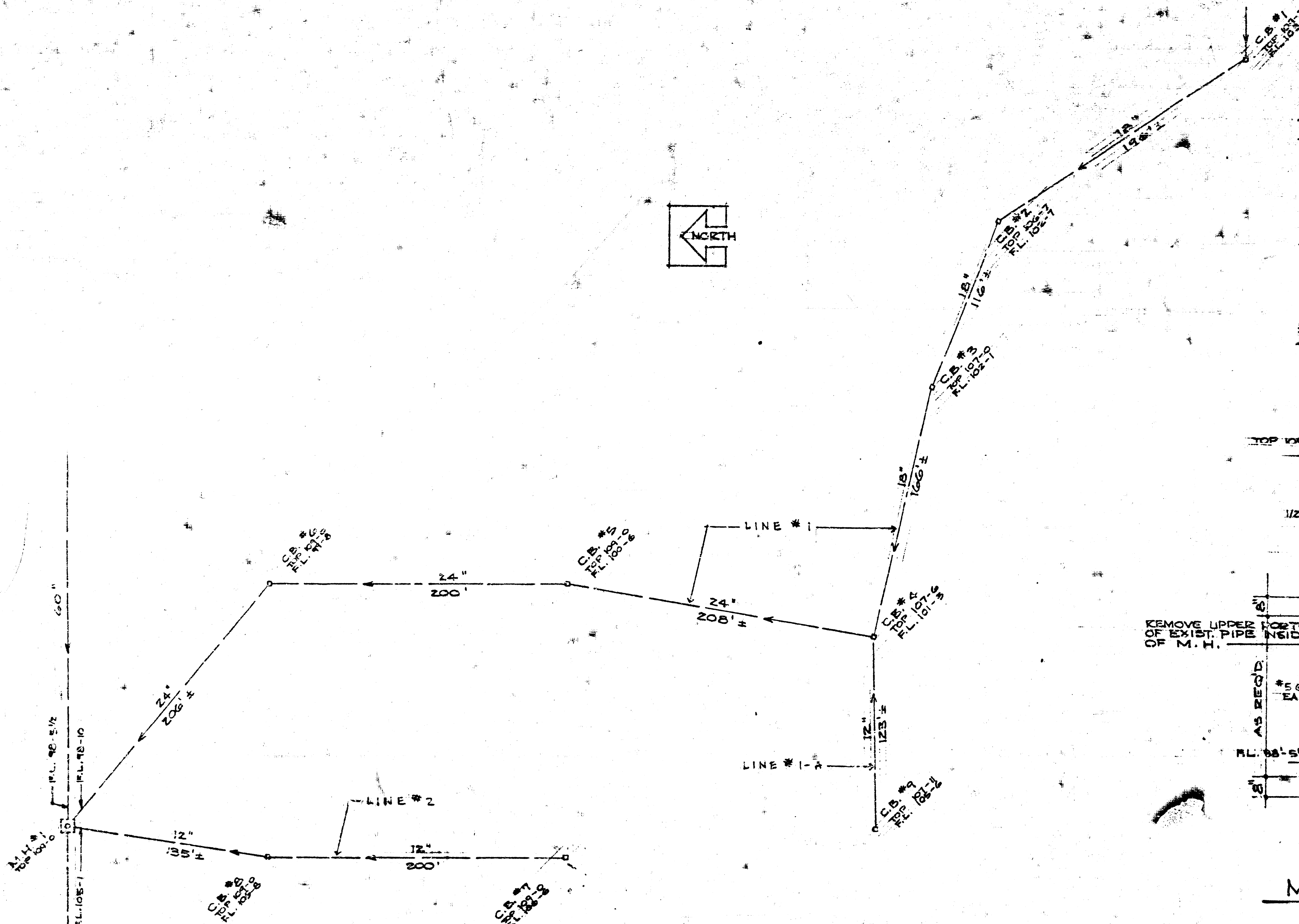
*Storm Sewer
East High School*

STORM SEWER PROJ. NO. DBKN705028
NOTE TO CONTRACTOR

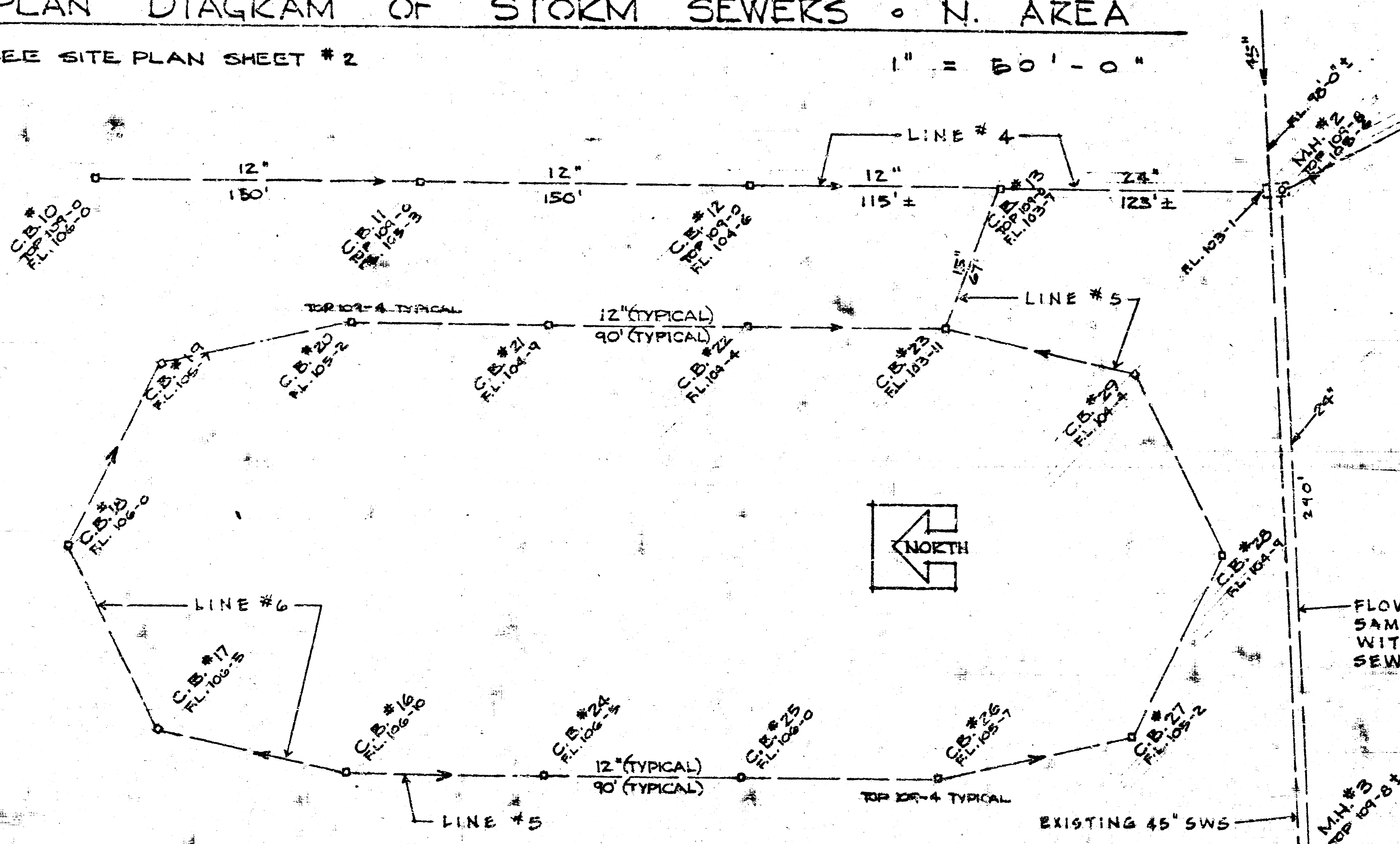
This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

FILE NO. 75
DATE AUG. 1975
DR. J. S. R. C. K.

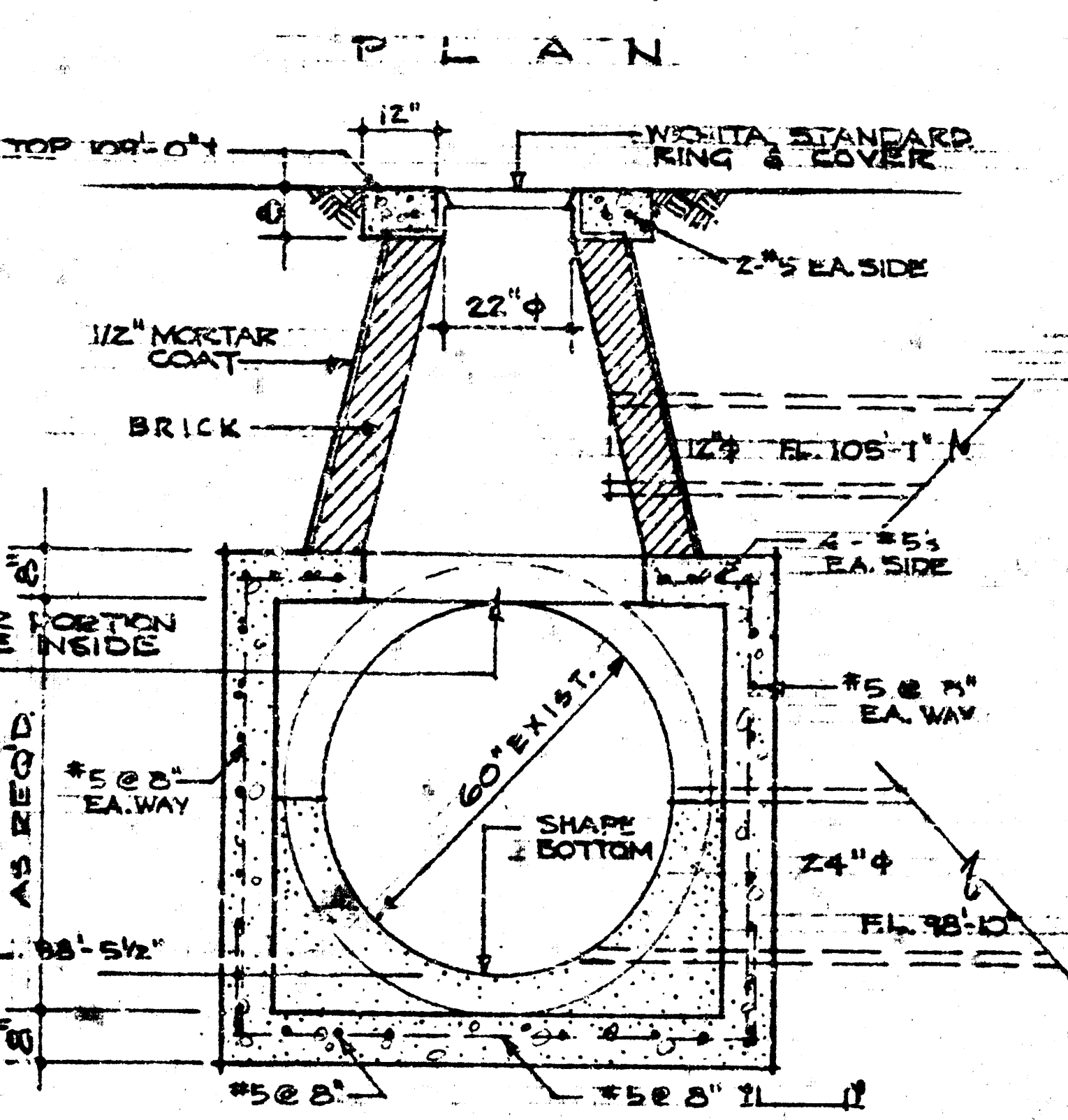
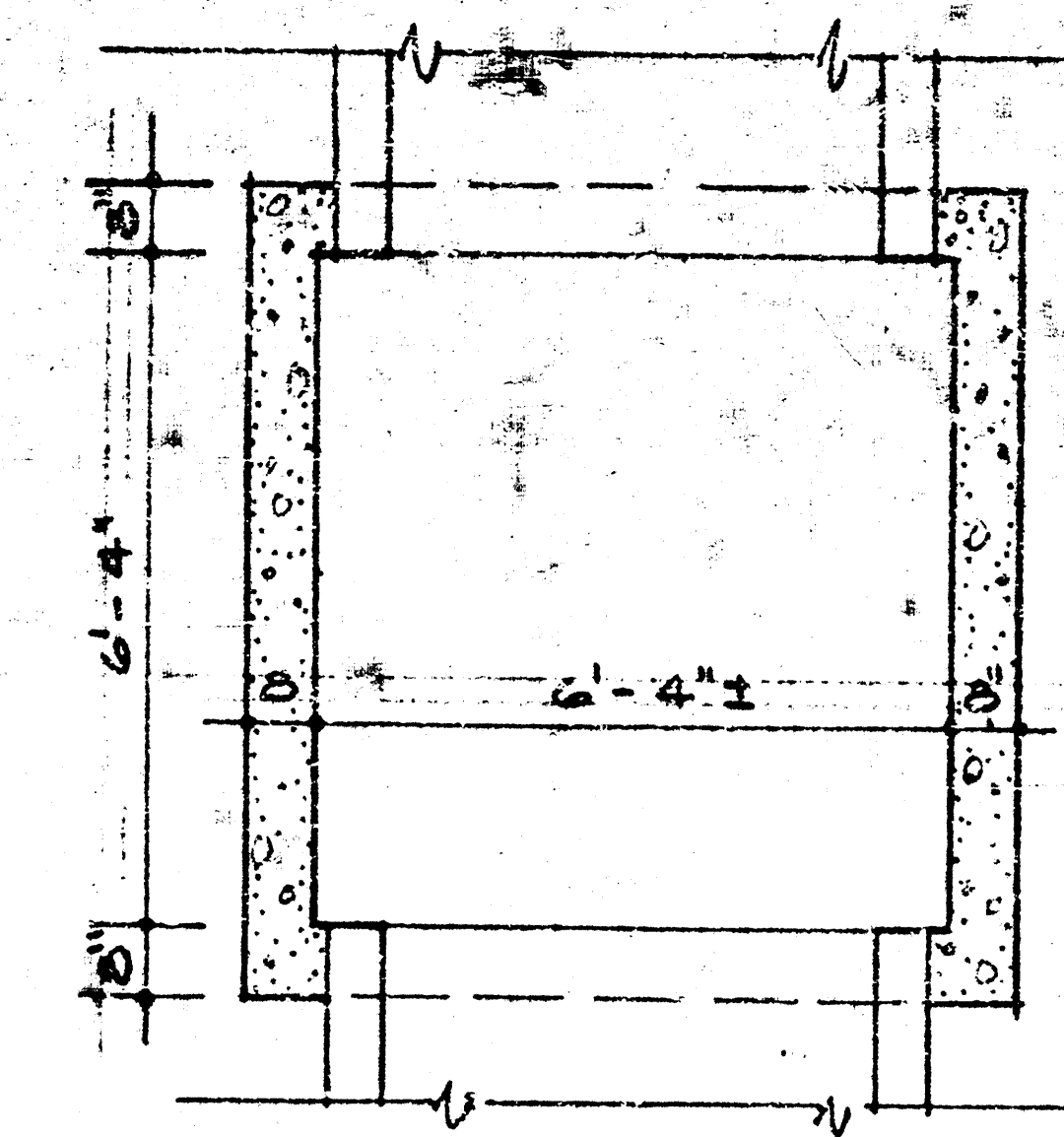


PLAN DIAGRAM OF STORM SEWERS - N. AREA
SEE SITE PLAN SHEET # 2
1" = 50' - 0"

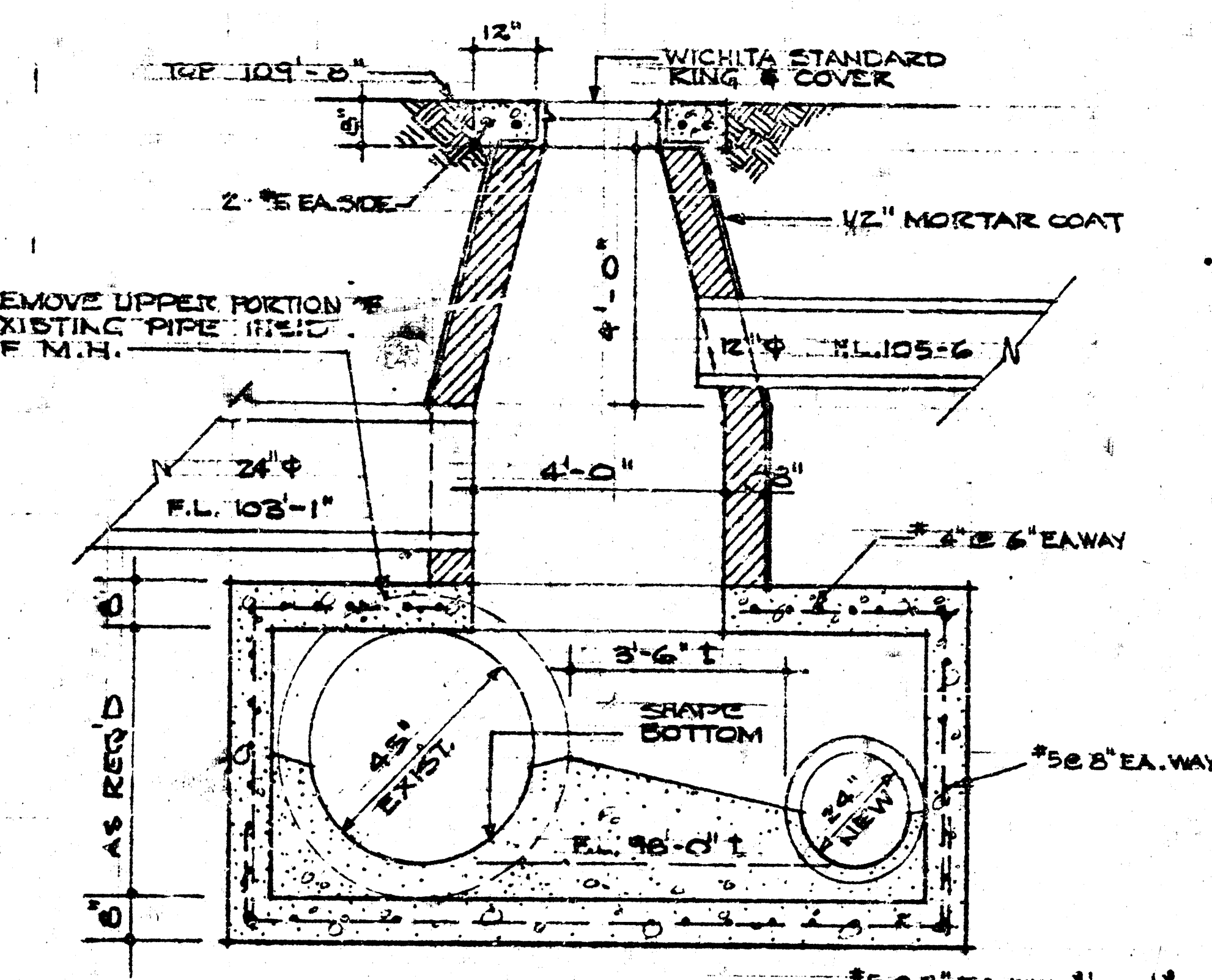
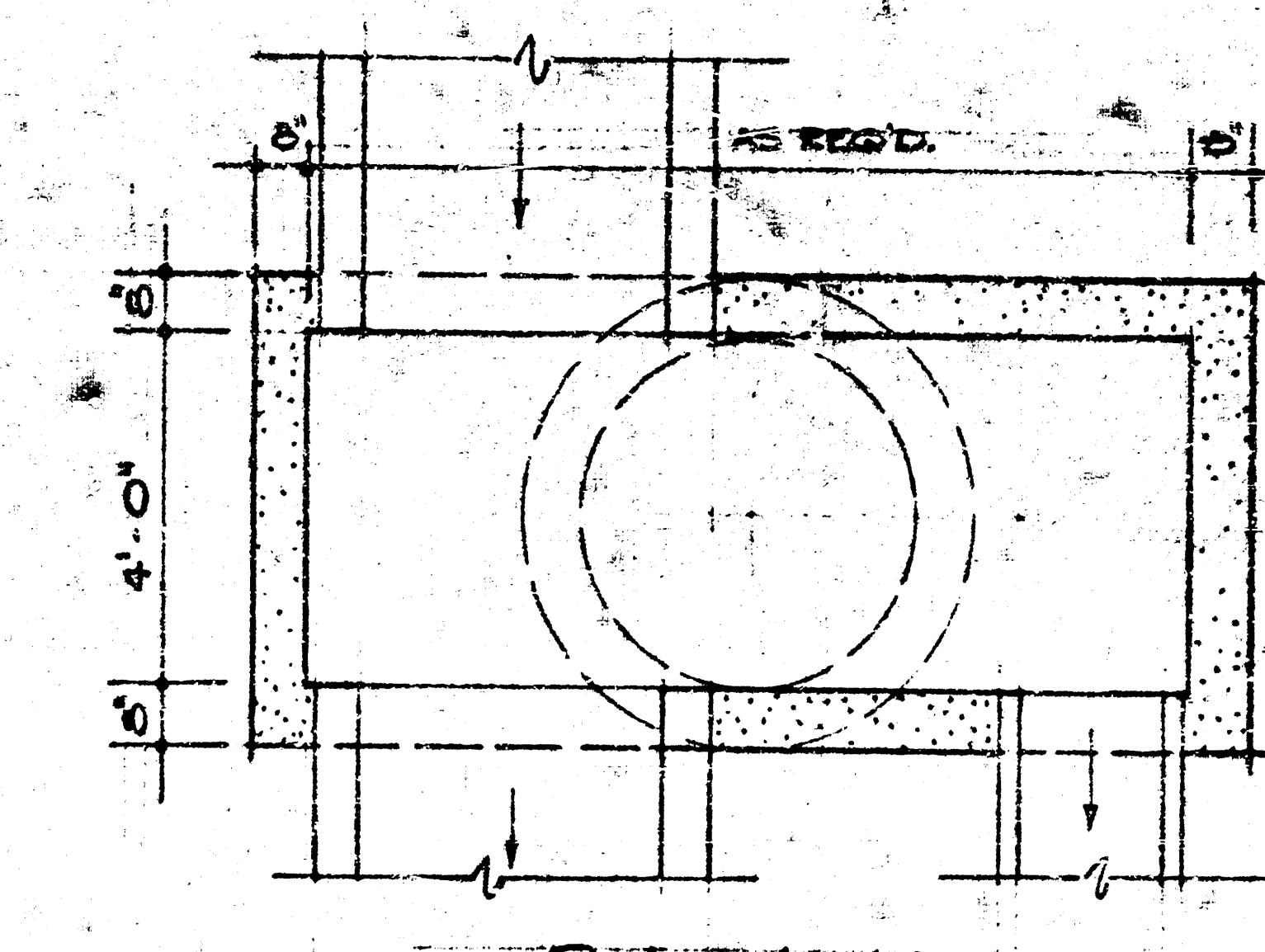


NOTE
VERIFY FLOW LINE ELEVATION OF
EXISTING STORM SEWERS AT POINT
OF CONNECTION BEFORE STARTING
CONSTRUCTION.

FLOW ELEV. OF 24" TO BE
SAME AS AND PARALLEL
WITH EXISTING 45" STORM
SEWER PROFILE NOT SHOWN.

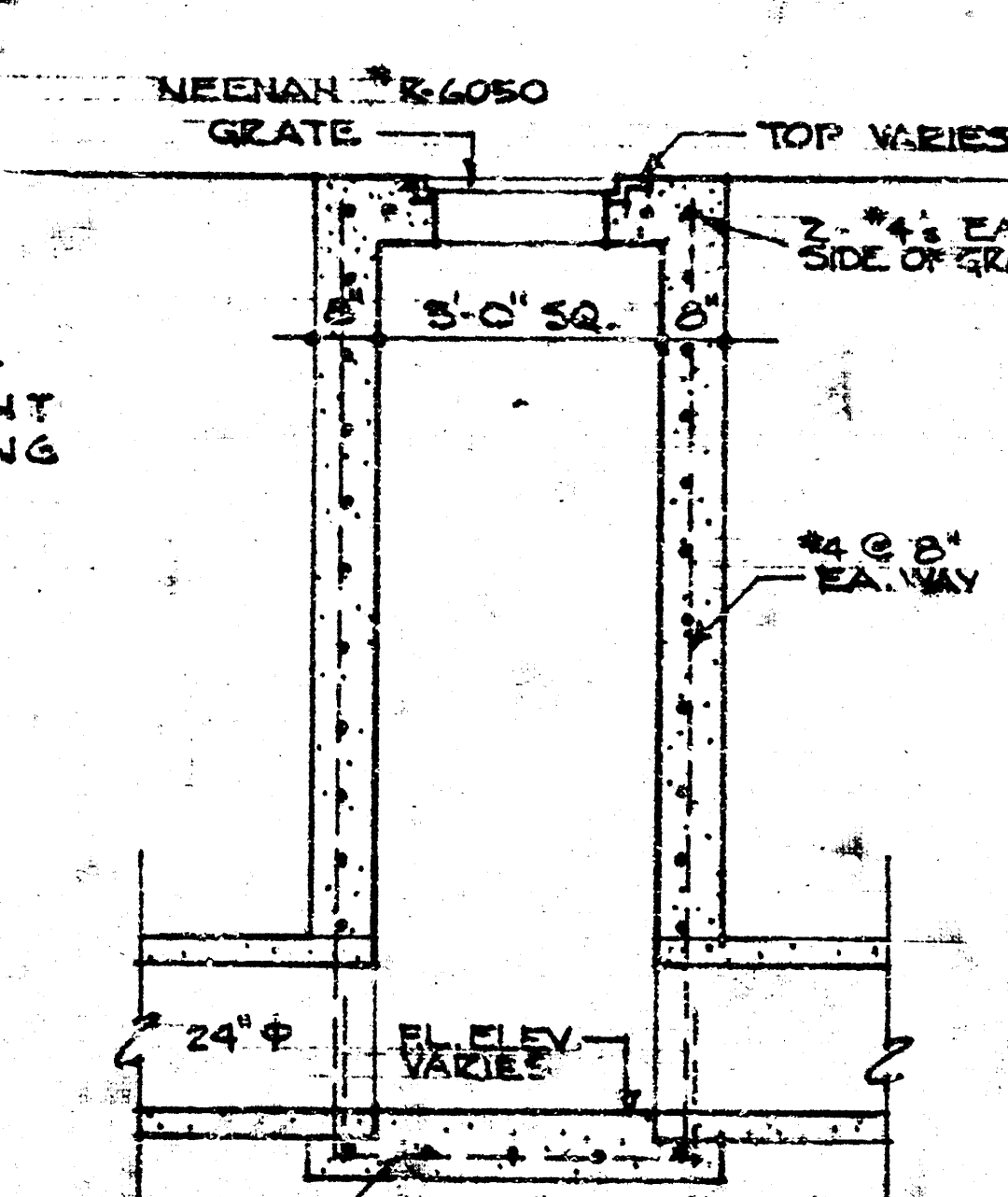


SECTION
3/8" = 1'-0"
MANHOLE # 1

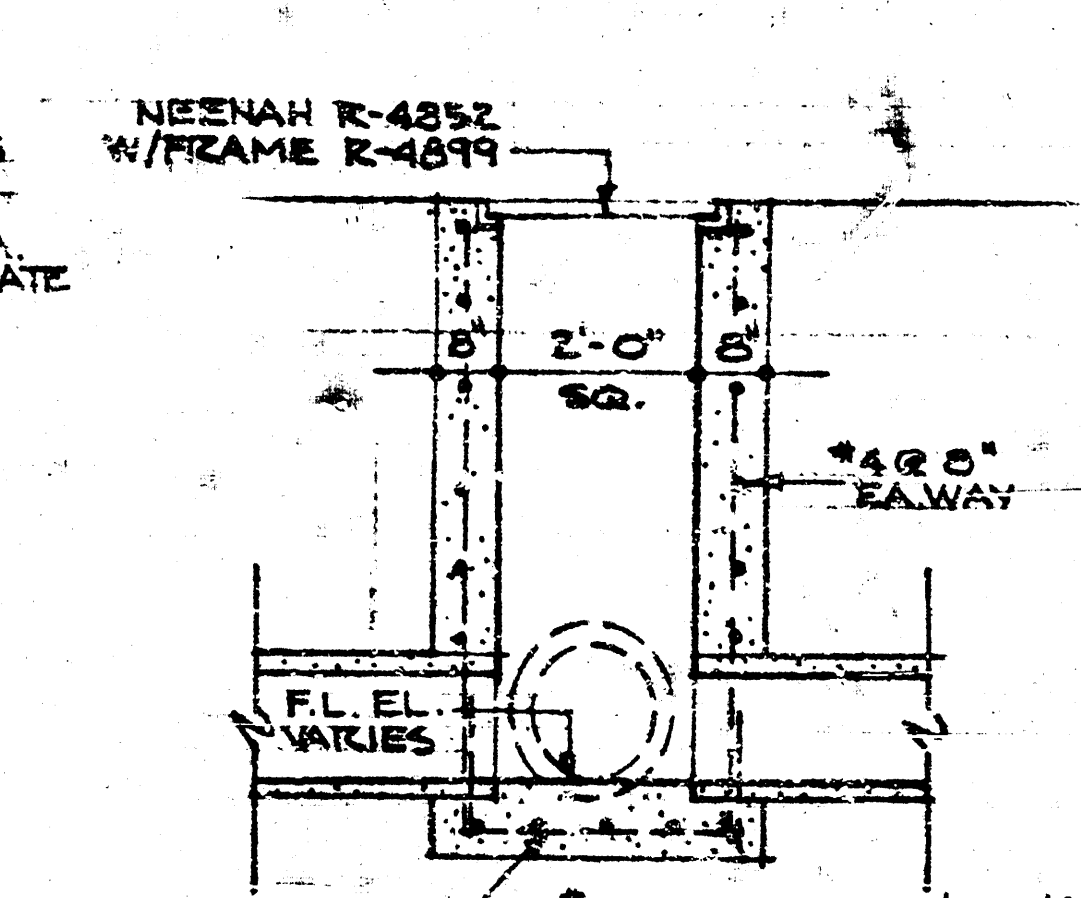


SECTION
3/8" = 1'-0"
MANHOLE # 2

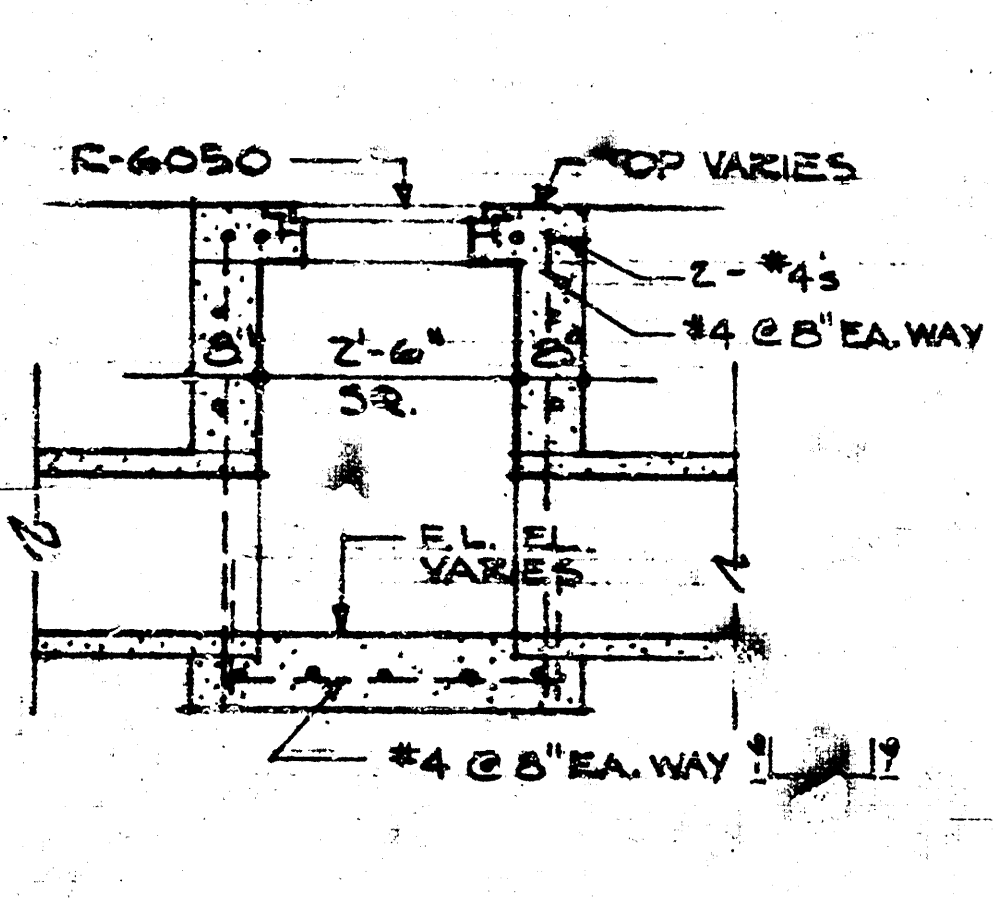
MANHOLE #3 IS SIMILAR FLOW LINE
ELEV. OF NEW LINE TO MATCH EXIST. LINE



TYPE 'A'
TYPICAL FOR C.B. # 4, 5, 6.



TYPE 'B'
TYPICAL FOR C.B. # 7, 8, 9,
10, 11, 12, 13, 14, 15, 16, 17, 18, 19,
20, 21, 22, 23, 24, 25, 26, 27, 28, 29.

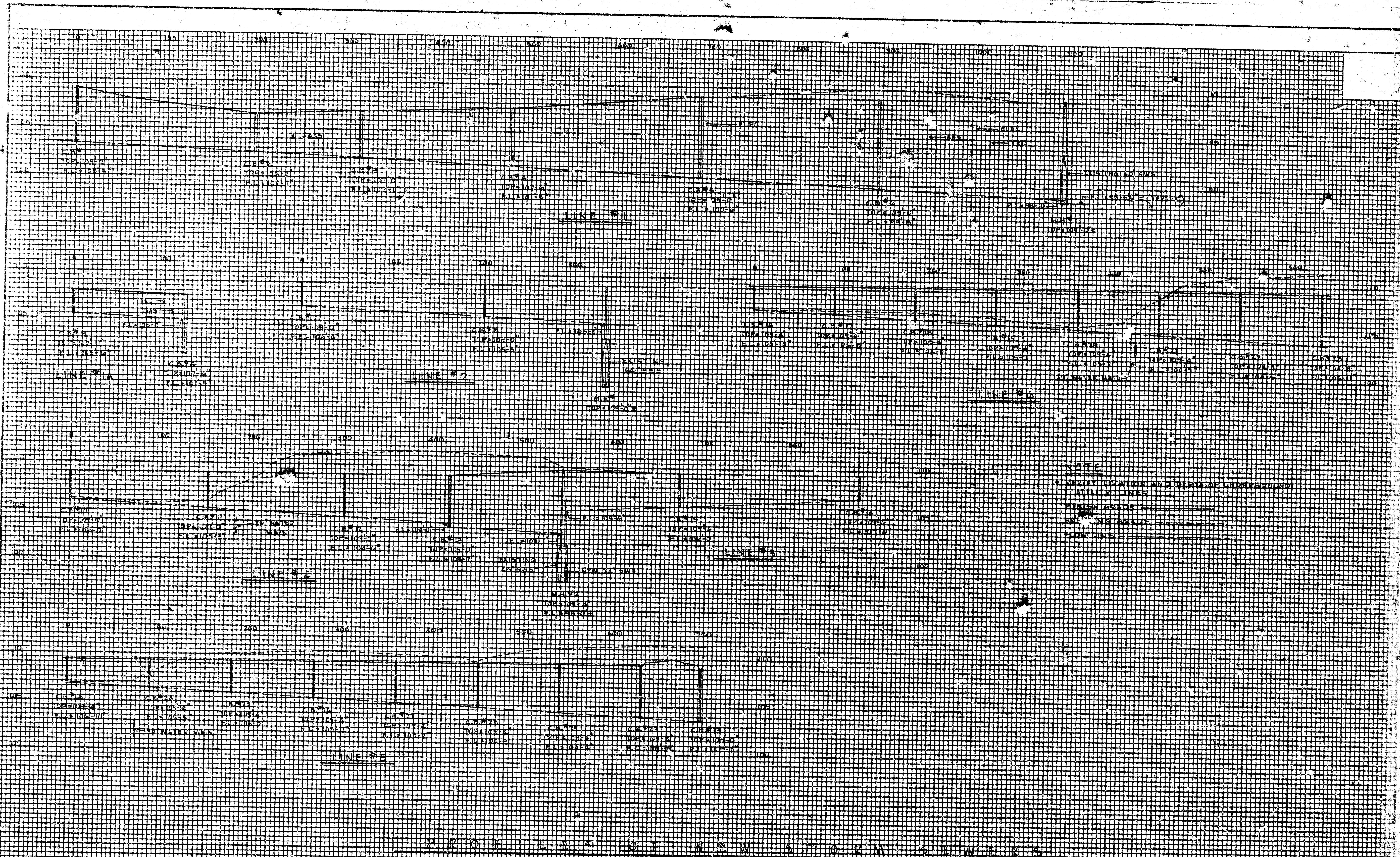


TYPE 'C'
TYPICAL FOR C.B. # 1, 2, 3, 13.

CATCH BASIN DETAILS

FILE NO. 7
DATE AUG. 1
DR. RMR CK.

NOTE: THIS DRAWING IS A REPRODUCTION OF THE ORIGINAL DRAWING AND IS NOT TO BE USED FOR CONSTRUCTION PURPOSES.



FILE NO.
DATE AUG.
OR J.S.R.C.

BRIDGE
DRAWING