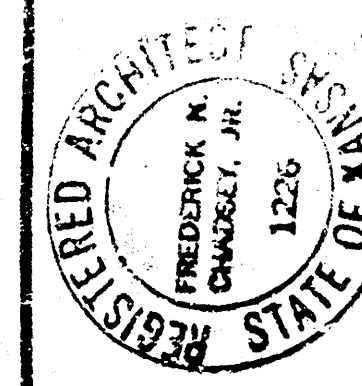




LEGAL DESCRIPTION

LOTS 3 AND 4, BLOCK 1,
E.E. JABES ADDITION, WICHITA,
SEDGWICK COUNTY, KANSAS

- NOTES:
1. ALL ELEVATIONS CITY OF WICHITA DATUM.
 2. ALL CONSTRUCTION TO BE IN STRICT ACCORDANCE WITH CITY OF WICHITA SPECIFICATIONS AND STANDARDS.
 3. STORM DRAIN LINES TO BE INSPECTED BY THE DEPARTMENT OF PUBLIC WORKS INSPECTION.
 4. ALL INLETS TO BE CITY OF WICHITA STANDARD DROP INLETS.

BROADMOOR

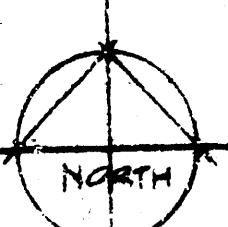
ROCK ROAD

DRAINAGE AREA	AREA SIZE	KNIFE	STRUCTURE
A	15000	0.000	76.21
B	10000	0.000	66.71
C	10000	0.000	56.21
D	10000	0.000	46.71
E	10000	0.000	36.21
F	10000	0.000	26.71

BENCH MARK: 199.70 CITY STANDARD ROCK ROAD @ 17TH STREET
NORTH, 28' EAST OF 1/2" ROCK ROAD @ 1/2" RAILROAD TRACKS

CONTRACTOR TO BE RESPONSIBLE FOR
COORDINATION WITH UTILITY COMPANIES
TO DETERMINE ANY POSSIBLE UNDERGROUND
CONFLICTS, EXACT LOCATION, AND DEPTH
PRIOR TO ANY EXCAVATION.

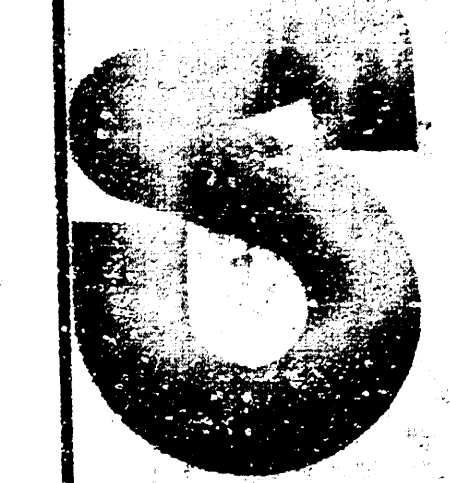
A SITE GRADING & DRAINAGE



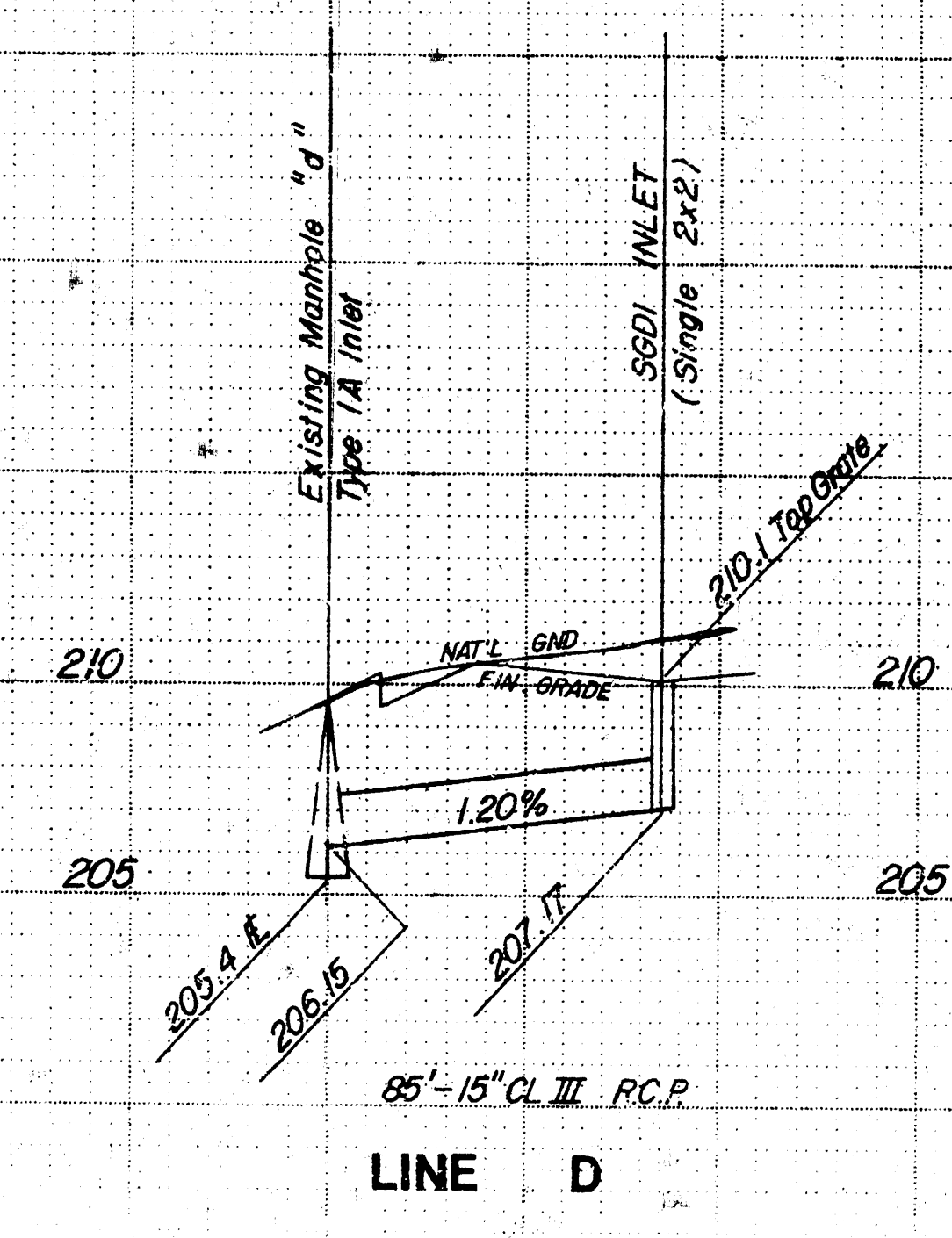
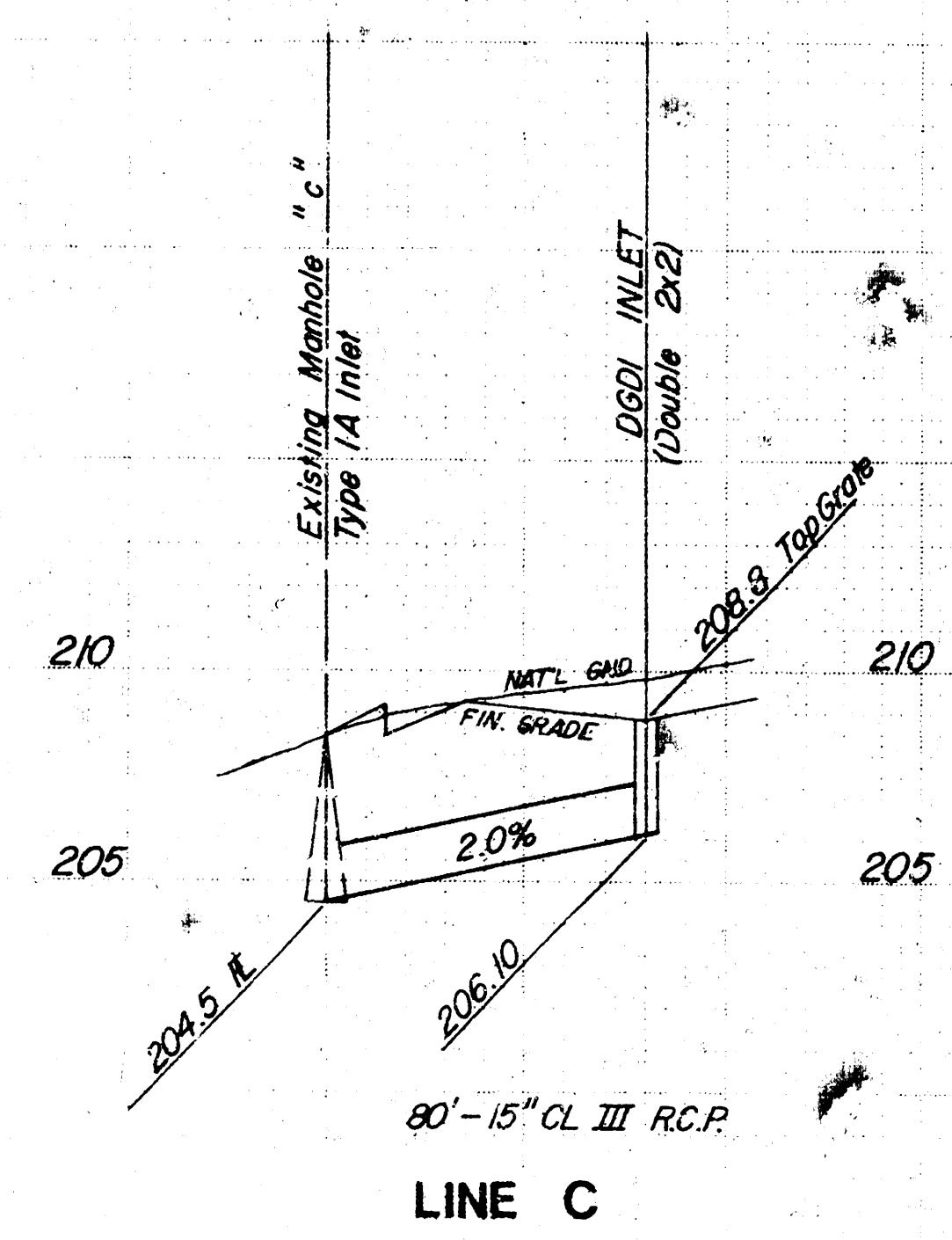
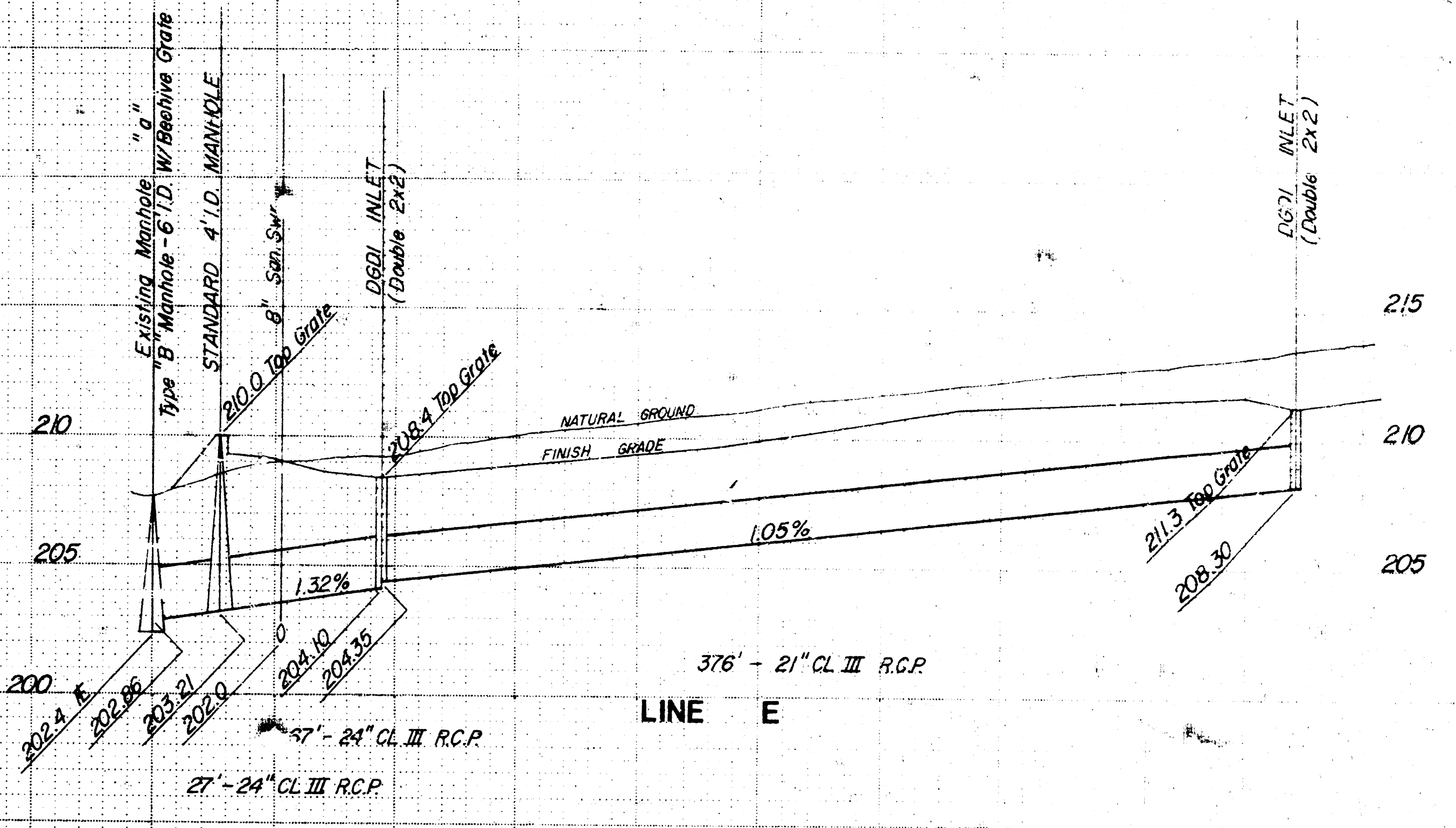
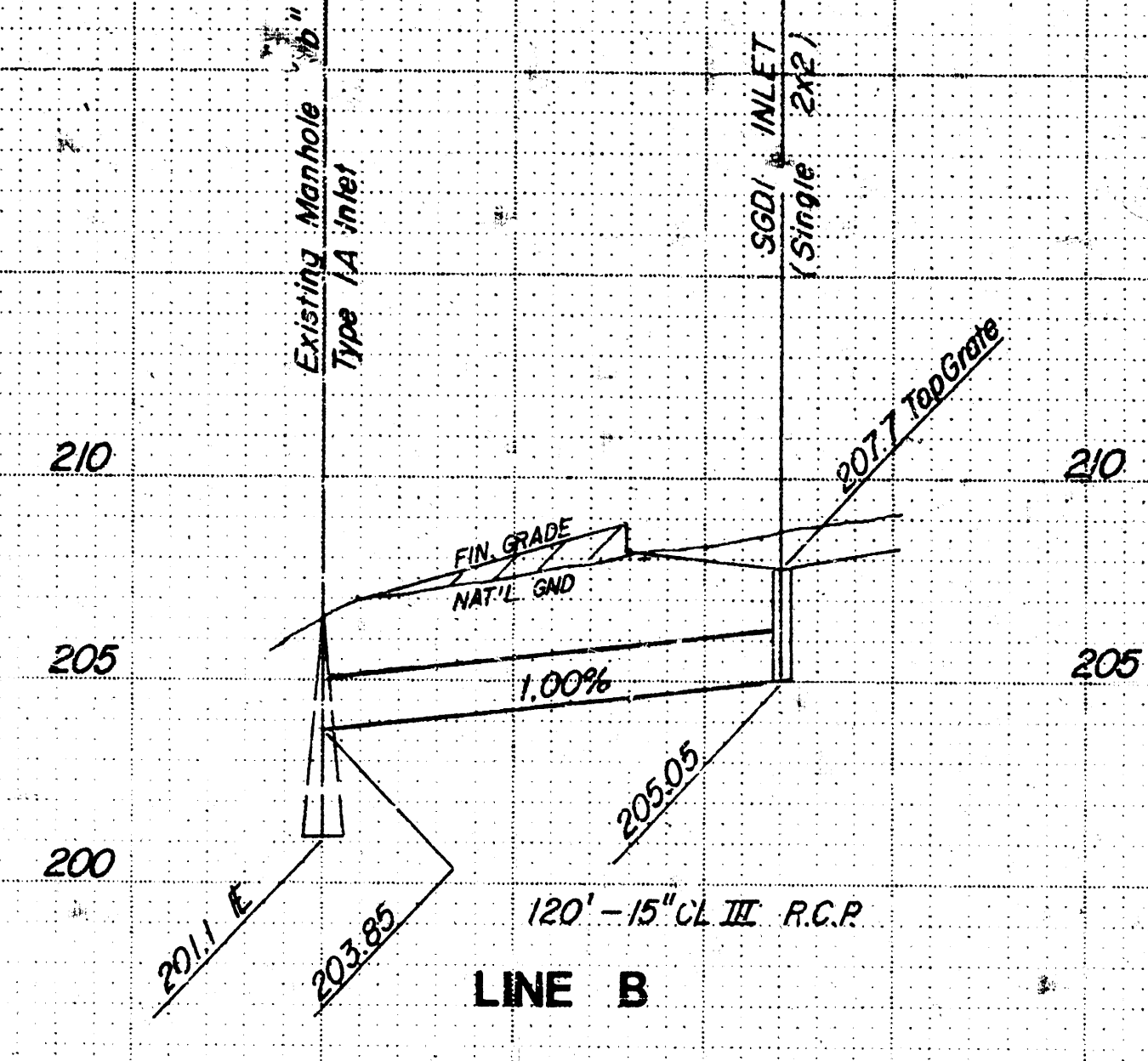
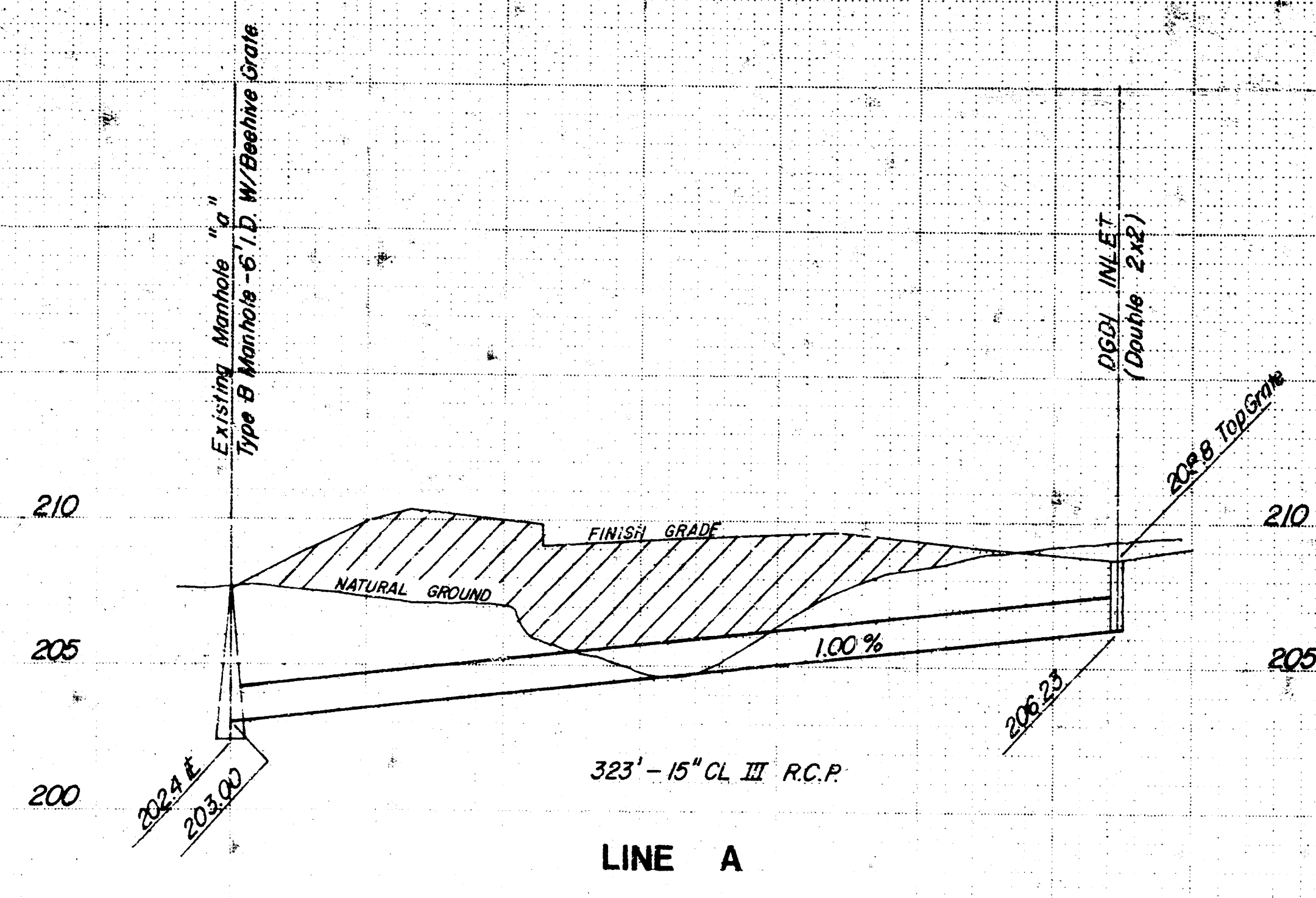
PRIVATE STORM SEWER
468 76 245 80772 000 000 008
CITY OF WICHITA, KANSAS
TULSA ENGINEERING
& PLANNING ASSOCIATES, INC.
4600 SOUTH GARNETT ROAD
TULSA, OKLAHOMA
918-663-1522

Sundance
The Hardesty Co.

CHADSEY/ARCHITECTS
1100 S. GARNETT ROAD, SUITE 100
WICHITA, KANSAS 67202



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NOTE TO CONTRACTOR
 This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will reimburse the City of Wichita for all cost of Engineering, Plans, and Inspection.

APPROVED AS NOTED
 By CITY ENGINEER OF WICHITA
 Sanitary Sewer
 Storm Sewer
 Utility Structures
 6/19/77

COMPACT THESE AREAS TO 95% STANDARD PROCTOR DENSITY BEFORE CONSTRUCTING SEWER LINES

Allen R. Benson

PRIVATE STORM SEWER 468 76 245 80772 000 000 008	
CITY OF WICHITA, KANSAS	
PLANS & ESTIMATE PREPARED BY TULSA ENGINEERING & PLANNING ASSOCIATES, INC. 4600 SOUTH BARNETT ROAD TULSA, OKLAHOMA 74119 918-663-1522	
PLAN SCALE	STORM SEWER PROFILES
PROFILE SCALE	"SUNDANCE"
HORIZONTAL 1"=50'	CITY USE
VERTICAL 1"=5'	RECOMMENDED
BOOK	ENGINEERING DIRECTOR
PAGE	SUPV. OF UTILITIES & SEWERAGE
ATLAS PAGE NO.	DATE
	SHEET 2 OF 2 SHEETS