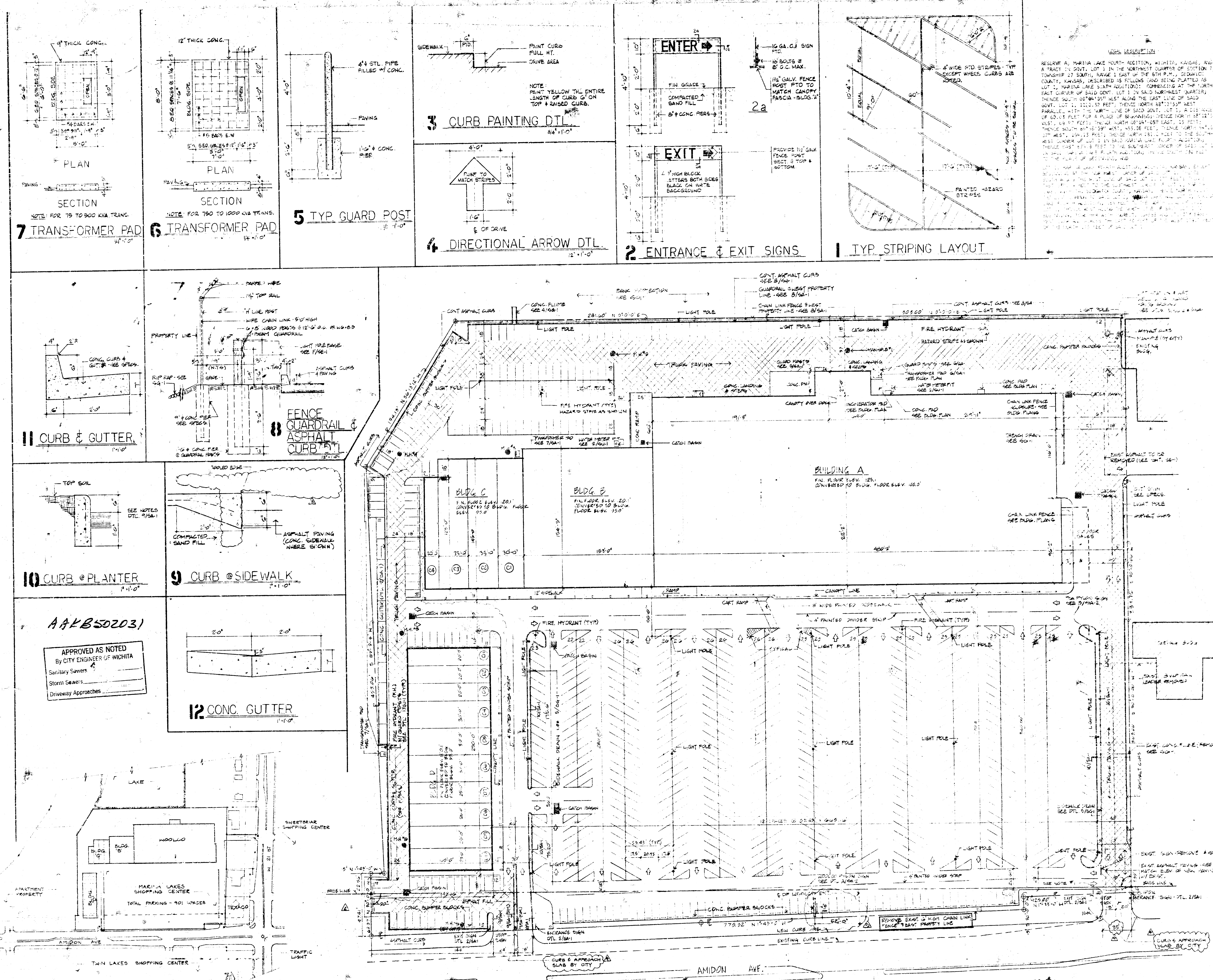
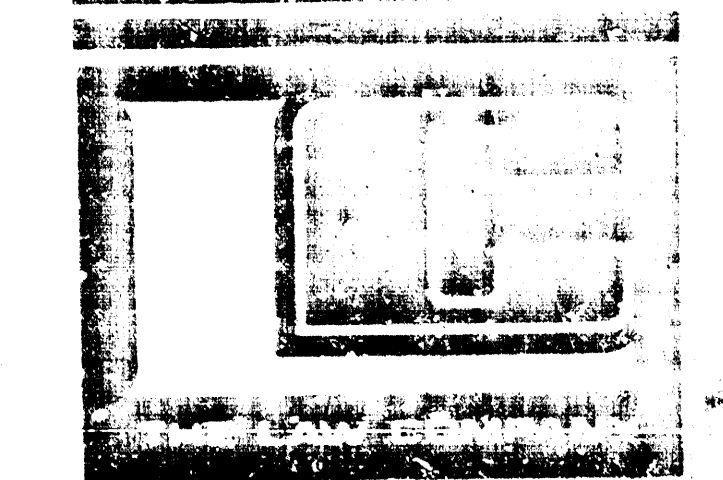




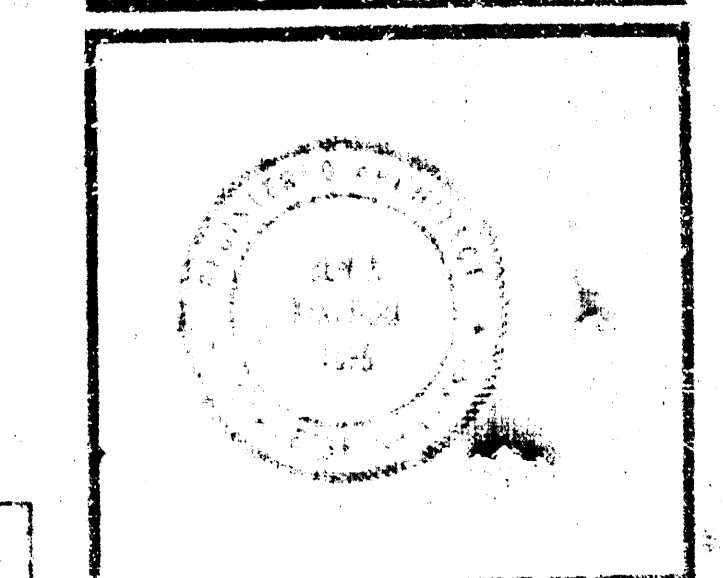
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8-12-72	FOR RECORD - ENGINEER APPROVAL	2
8-21-72	FOR MARKET INSPECTION	3
8-21-72	FOR RESPONSE - CITY	4
8-21-72	FOR LINDSEY'S APPROVAL	5
8-21-72	FOR COMPTON'S APPROVAL	6
8-21-72	FOR TENDANT APPROVAL	7
8-21-72	FOR TENDANT APPROVAL	8
8-21-72	FOR TENDANT APPROVAL	9
8-21-72	FOR TENDANT APPROVAL	10

FOR CONSTRUCTION: 8-25-72

REVISIONS		
DATE	REVISION	NO.
8-10-72	SEE SHEET 1	1
8-10-72	SEE SHEET 1	2
8-10-72	SEE SHEET 1	3
8-10-72	SEE SHEET 1	4
8-10-72	SEE SHEET 1	5
8-10-72	SEE SHEET 1	6
8-10-72	SEE SHEET 1	7
8-10-72	SEE SHEET 1	8
8-10-72	SEE SHEET 1	9
8-10-72	SEE SHEET 1	10



DAVID L. MCWHORTER
WICHITA, KANSAS
ENGINEER



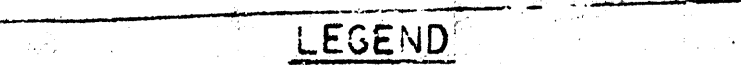
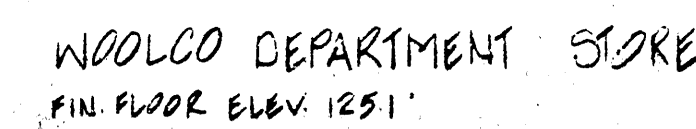
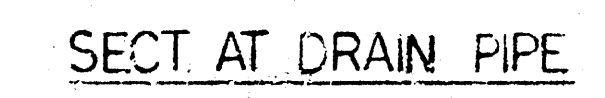
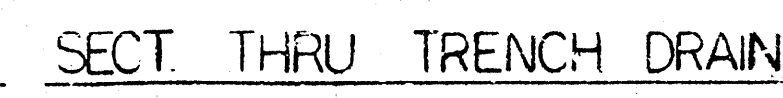
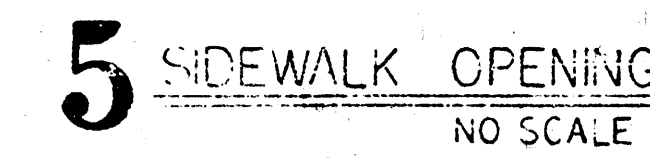
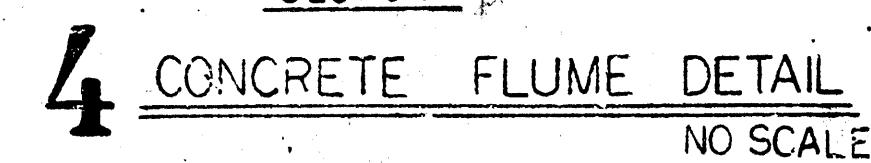
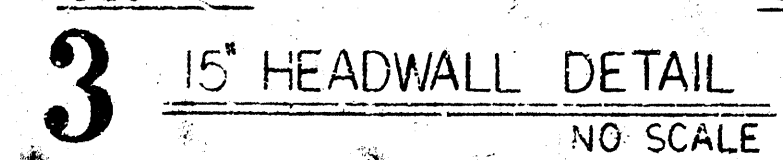
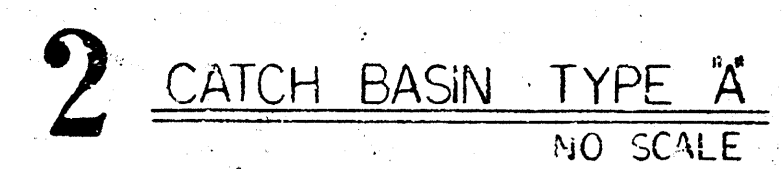
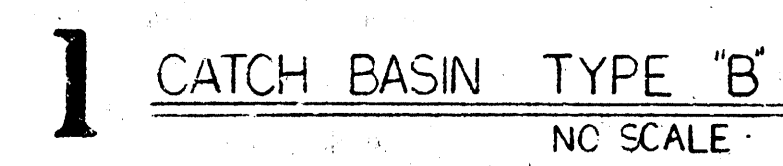
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DETAILS	
STRUCTURE	
MECHANICAL	
ELECTRICAL	
OTHER	

SEQUENCE NUMBER	
OF	10

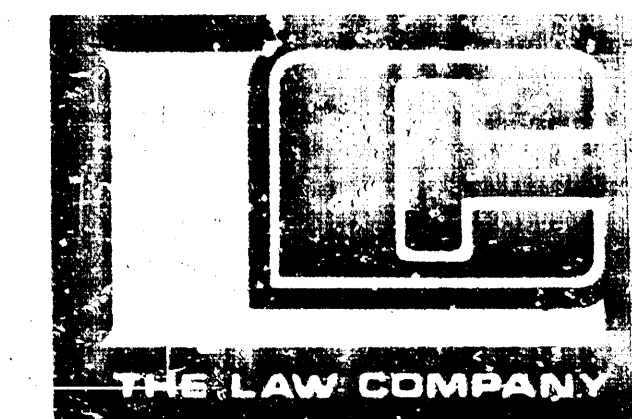
MARINA LAKES SHOPPING CENTER	
WICHITA, KANSAS	
PROJECT NUMBER 7201	
KEY PLAN	

TENANT	
SITE PLAN	
TENANT NUMBER	SHEET NUMBER
	SA-1



PRINTS ISSUED		
DATE	PURPOSE	NO.
2-10-72	FOR TENANT INFORMATION	
3-10-72	FOR CITY NATIONAL	2
5-21-72	FOR CITY APPROVAL	4
6-23-72	FOR INSURANCE EVAL	4
8-9-72	FOR CONSULTATION	58
1-8-73	FOR LAMON ENG'G	3

FOR CONSTRUCTION: 5-5-72

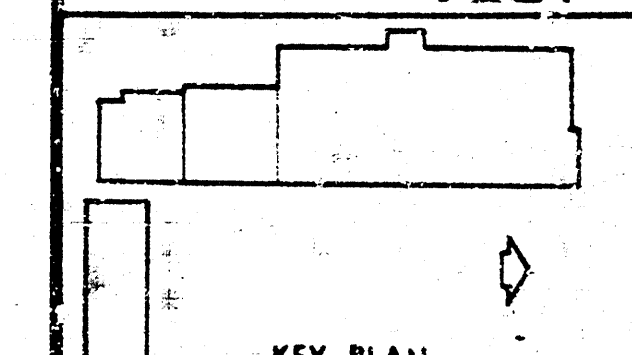
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**CALVIN
KINDSON
SEDER** | P.A. 313 S. MARKET
WICHITA, KANS. 67202
PHONE 313/266-8884
ARCHITECTS & ENGINEERS

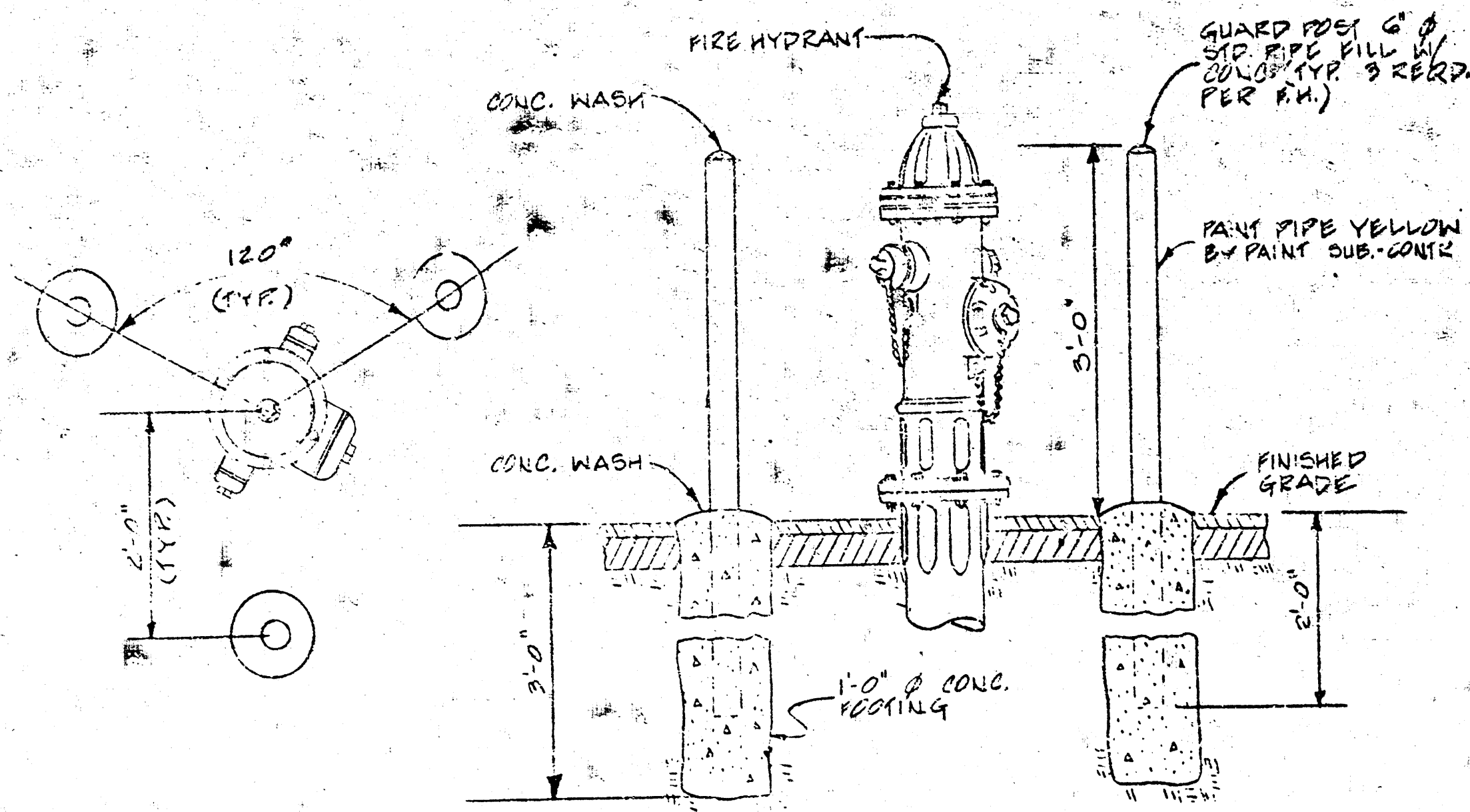
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SHELL			
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STRUCTURE			
MECHANICAL			
ELECTRICAL			
OTHER			
SEQUENCE NUMBER			
		Of _____ SHEETS	

**MARINA LAKES
SHOPPING CENTER**

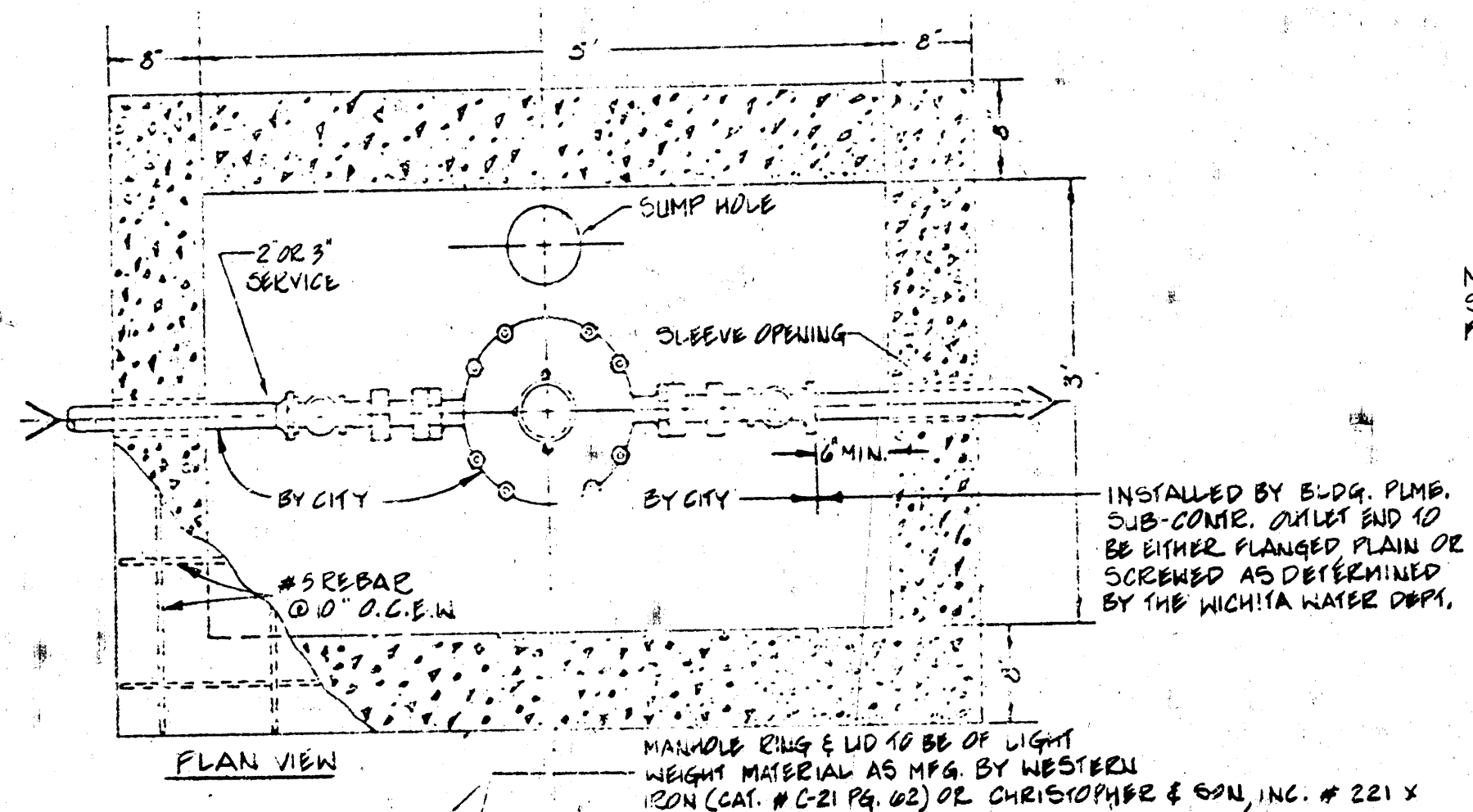
WICHITA, KANSAS



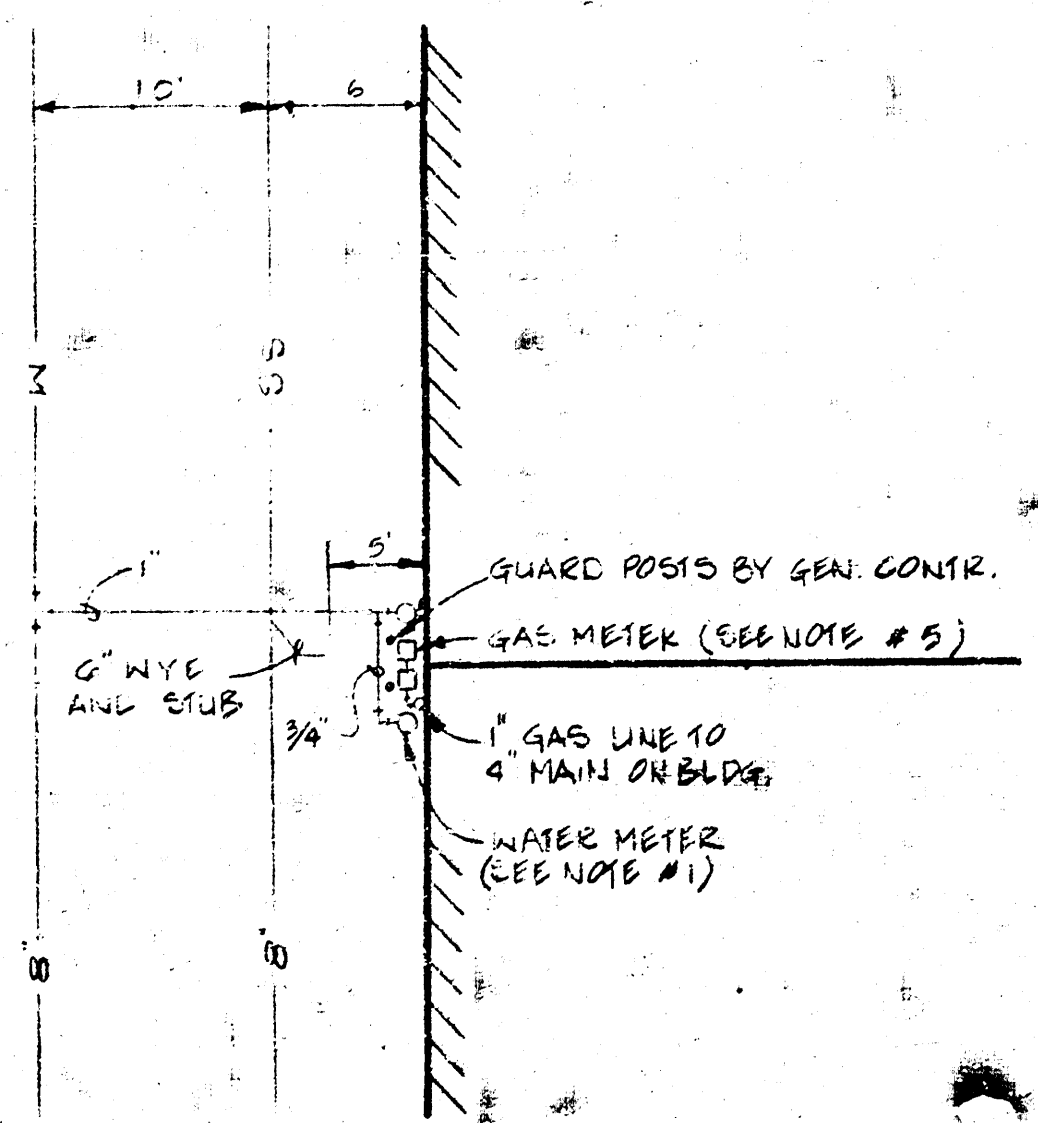
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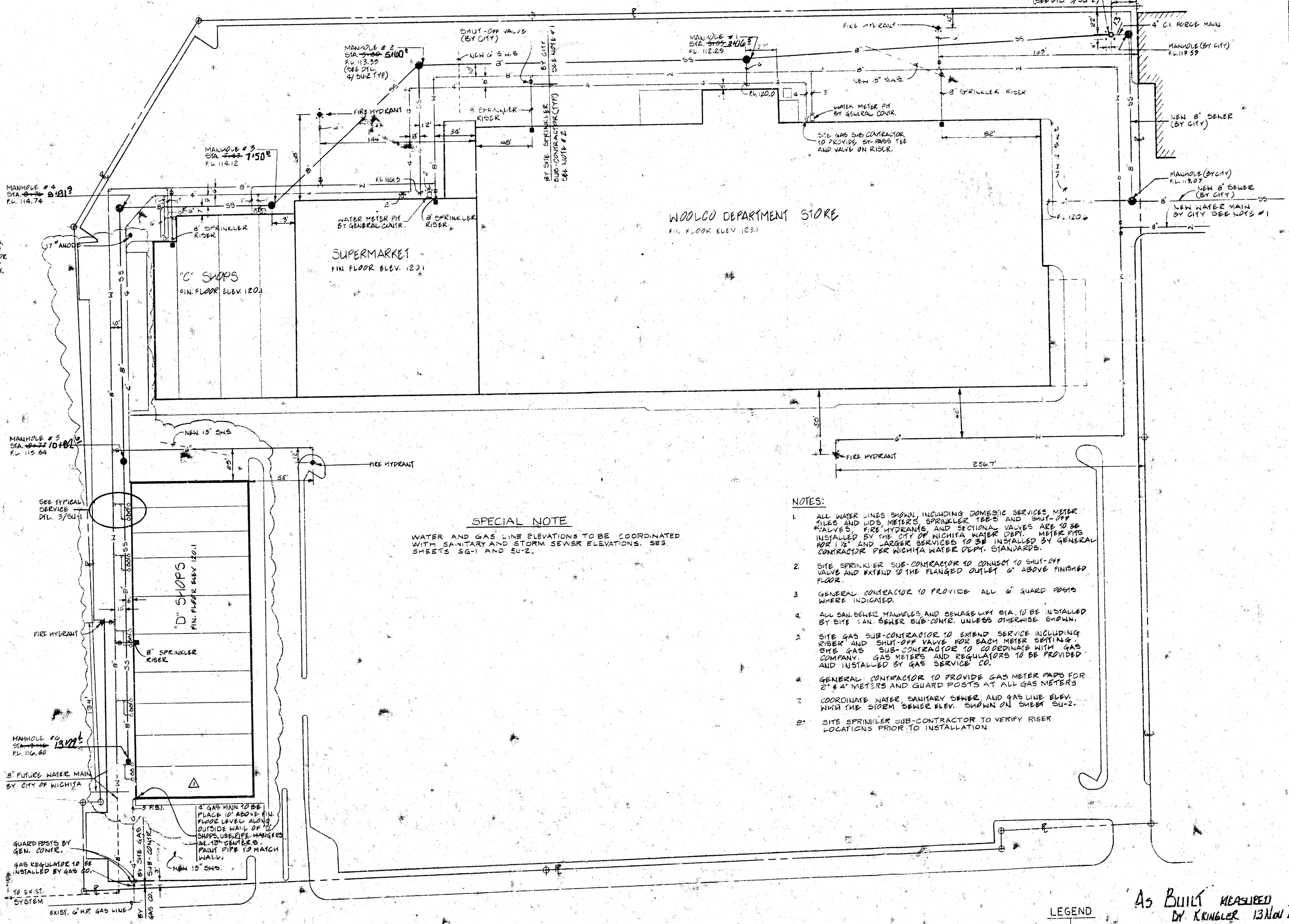
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2 WATER METER PIT DETAIL
NO SCALE



3 TYPICAL SERVICE DETAIL FOR SHOPS
NO SCALE



SPECIAL NOTE
WATER AND GAS LINE ELEVATIONS TO BE COORDINATED WITH SANITARY AND STORM SEWER ELEVATIONS. SEE SHEETS SG-1 AND SU-2.

- NOTES:**
1. ALL WATER LINES SHOWN INCLUDING DOMESTIC SERVICES, METER LINES AND WDS METERS, SPRINKLER RISERS AND SHUT-OFF VALVES, FIRE HYDRANTS AND SECTIONAL VALVES ARE TO BE INSTALLED BY THE CITY OF WICHITA WATER DEPT. METER PITS FOR 1/2" AND LARGER SERVICES TO BE INSTALLED BY GENERAL CONTRACTOR PER WICHITA WATER DEPT. STANDARDS.
 2. SITE SPRINKLER SUB-CONTRACTOR TO CONNECT TO SHUT-OFF VALVE AND EXTEND TO THE FLANGED OUTLET 6" ABOVE FINISHED FLOOR.
 3. GENERAL CONTRACTOR TO PROVIDE ALL 6" GUARD POSTS WHERE INDICATED.
 4. ALL SAN SEWER MANHOLES AND SEWAGE LIFT STA. TO BE INSTALLED BY SITE SAN. SEWER SUB-CONTRACTOR, UNLESS OTHERWISE SHOWN.
 5. SITE GAS SUB-CONTRACTOR TO EXTEND SERVICE INCLUDING RISER AND SHUT-OFF VALVE FOR EACH METER SETTING. THE GAS SUB-CONTRACTOR TO COORDINATE WITH GAS COMPANY. GAS METERS AND REGULATORS TO BE PROVIDED AND INSTALLED BY GAS SERVICE CO.
 6. GENERAL CONTRACTOR TO PROVIDE GAS METER PADS FOR 2" & 4" METERS AND GUARD POSTS AT ALL GAS METERS.
 7. COORDINATE WATER, SANITARY SEWER, AND GAS LINE ELEV. WITH THE SEWER ELEV. SHOWN ON SHEET SU-2.
 8. SITE SPRINKLER SUB-CONTRACTOR TO VERIFY RISER LOCATIONS PRIOR TO INSTALLATION.

LEGEND

As Built Measured
BY KRINGLER 13/NOV/22

REVISIONS	
DATE	ITEM
2-15-72	15078 6-11-72
3-27-72	15078 6-11-72
5-3-72	15078 6-11-72

FOR CONSTRUCTION

DATE	ITEM
2-15-72	15078 6-11-72
3-27-72	15078 6-11-72
5-3-72	15078 6-11-72

ARCHITECTS & ENGINEERS

CALVIN LINDEN PA
BERNARD
ARCHITECTS & ENGINEERS

215 S. WASH.
WICHITA, KANSAS 67202
PHONE 276-8888

DRAWN	CHECKED
DTN	PDF

RELATED DRAWINGS

SHELL	DETAILS	STRUCTURE	MECHANICAL	ELECTRICAL	OTHER

SEQUENCE NUMBER

05

MARINA LAKE SHOPPING CENTER

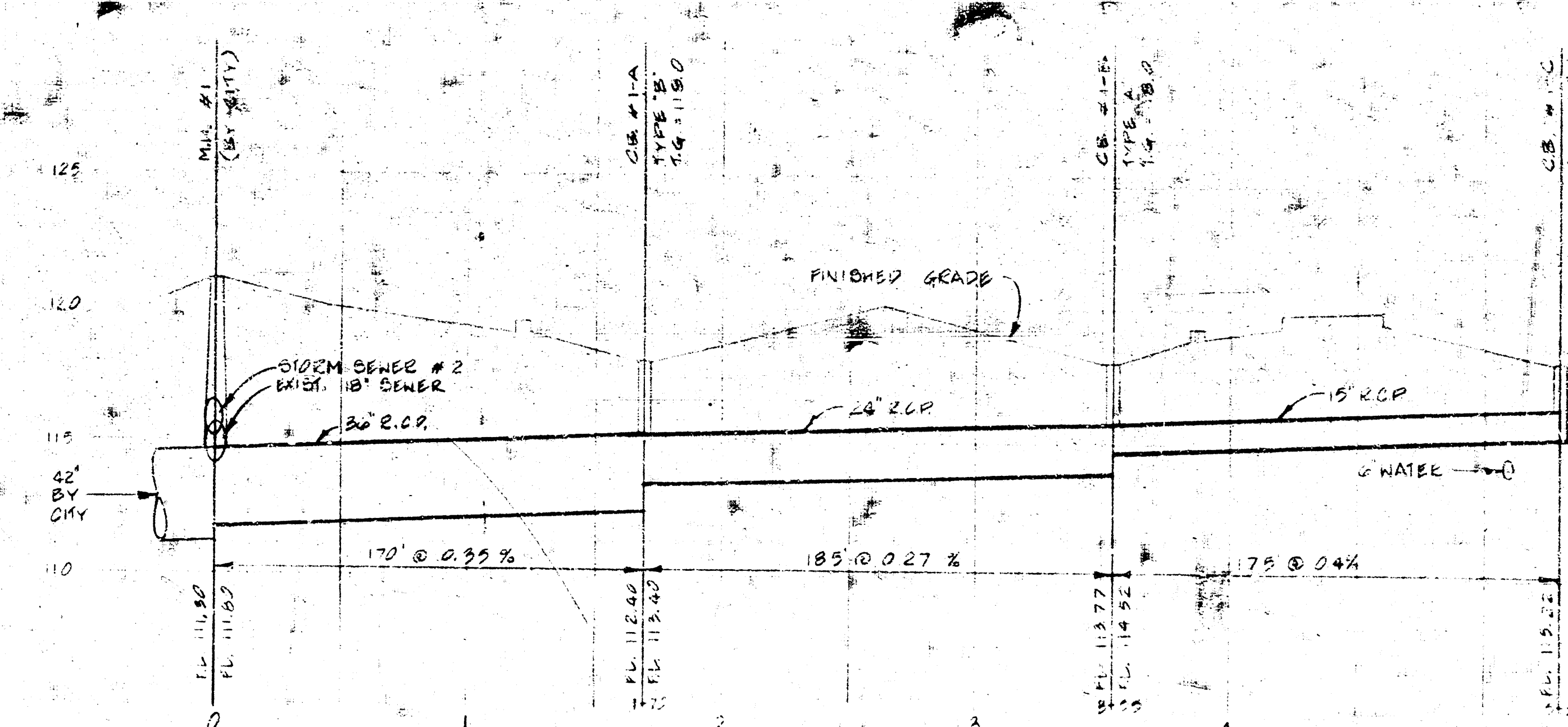
WICHITA, KANSAS

PROJECT NUMBER 720

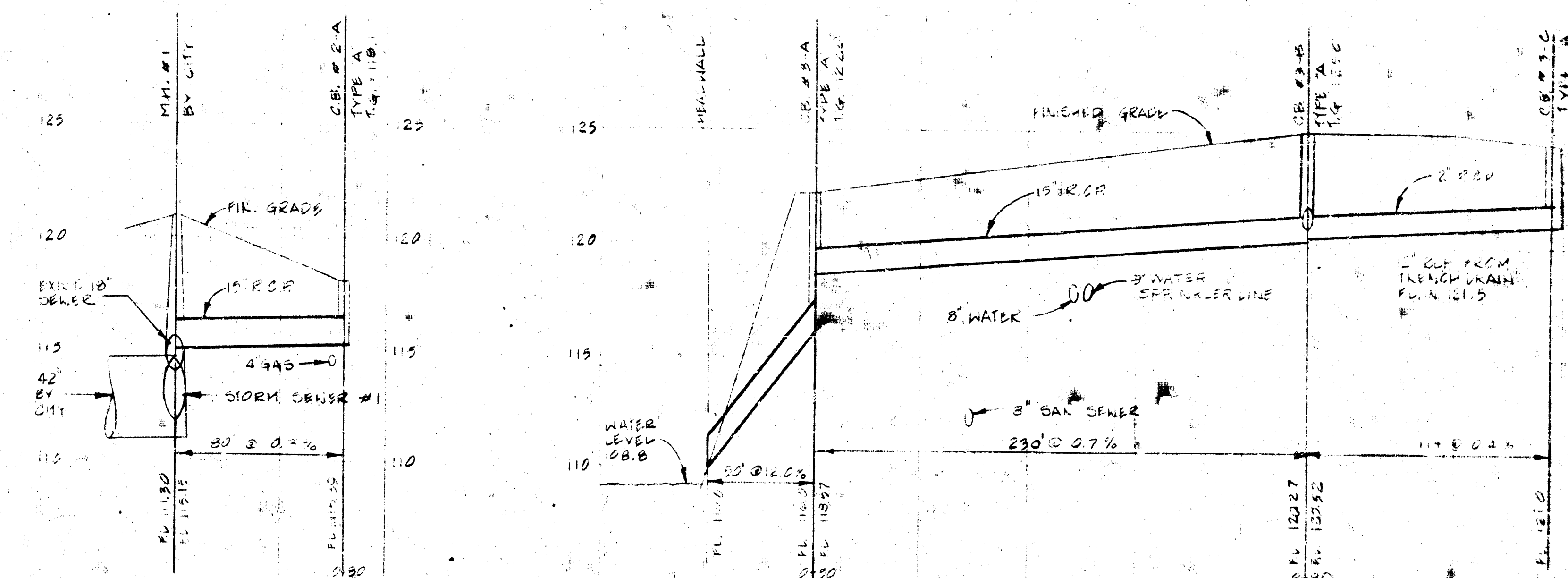
KEY PLAN

TENANT

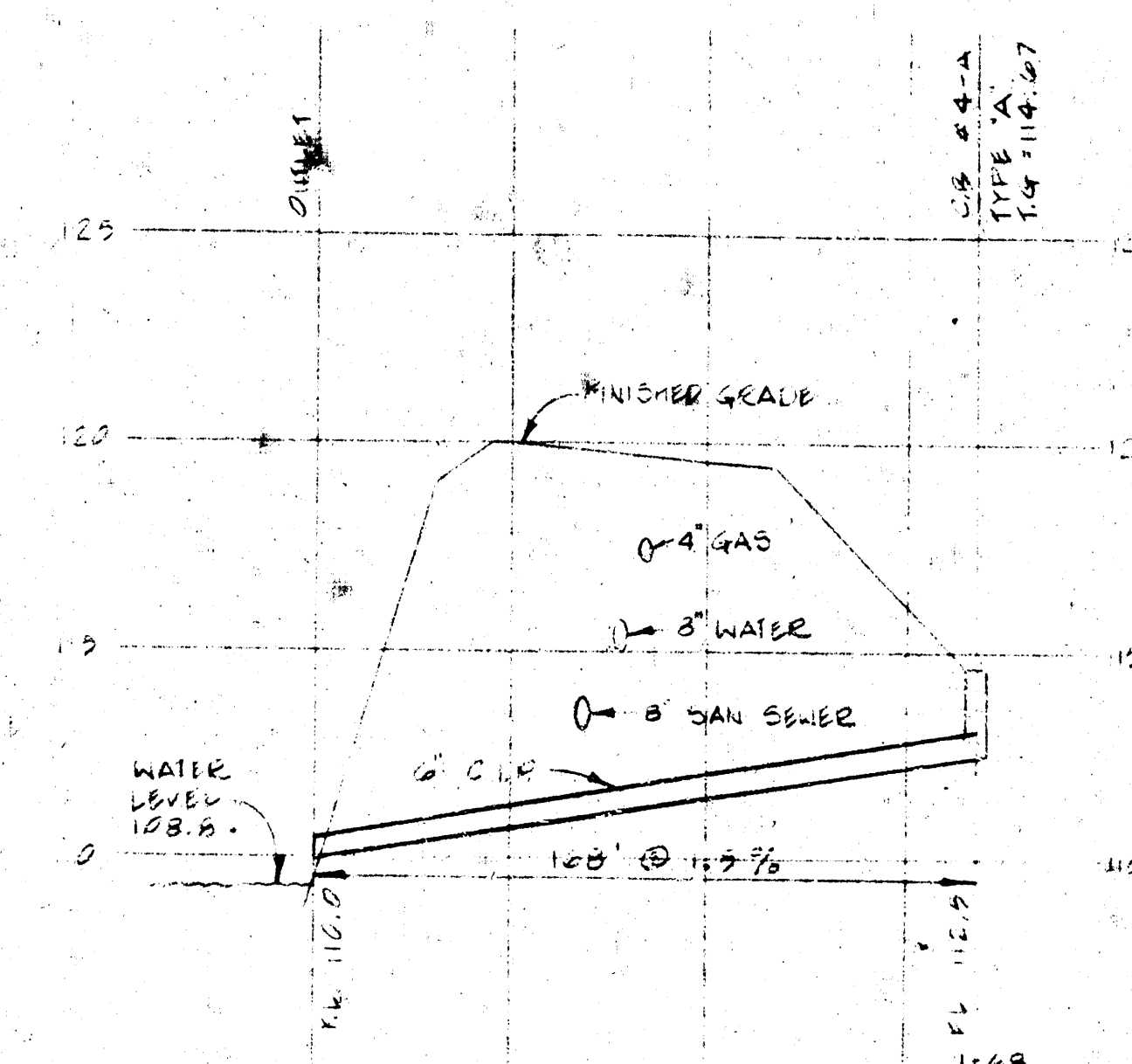
SITE UTILITY PLAN



1 SANITARY SEWER PROFILE



STORM SEWER # 3



STORM SEWER #4

2 STORM SEWER PROFILES

4 TYPE "A" MANHOLE
NO SCALE

[illegible]

FOR CONSTRUCTION

[illegible]

CALVIN KINGDON P.A.
MERGER
ARCHITECTS & ENGINEERS

DRAWN		CHECKED	
DATE		BY	
RELATED DRAWINGS			
SHELL			
DETAILS			
STRUCTURE			
MECHANICAL			
ELECTRICAL			
OTHER			
SEQUENCE NUMBER			

**MARINA LAKE
SHOPPING CENT**

WICHITA, KANSAS

PROJECT NUMBER 72

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
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114 JOURNAL OF DOCUMENTATION

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KEY PLAN

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