

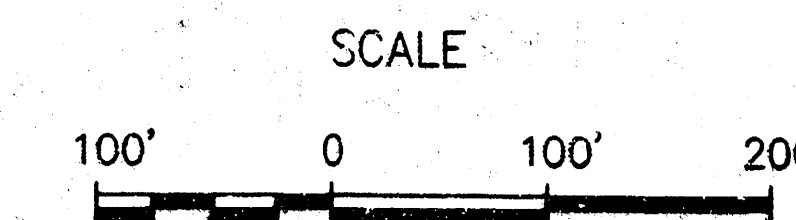
STORM SEWER IMPROVEMENTS TO SERVE Mascot Addition Block 1 and 2

Project Number
1052 PPS (607861)

CITY OF WICHITA, KANSAS
Michael E. Lindebak, P. E., City Engineer

GENERAL NOTES

- Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:
Kansas One-Call® 687-2470
The Contractor must notify the following in case of an emergency:
Cablevision 262-4270
or 263-2061
K.P.L. Gas Service Company 383-8650
Kansas Gas & Electric Company 383-8600
Peoples Natural Gas Gas 942-8811
or 1800-303-0357
Southwestern Bell Telephone Company 1-571-2611
City of Wichita Water Department 268-4908
City of Wichita Sewer Department 268-4071
Kansas Gas Service 832-3168
or 832-3167
- Exist. utilities and their locations, as shown on the plans, represent the best information obtainable for design. Location information has been obtained from the various utility companies and is either from company record drawings or company-provided field locations. The Contractor will be required to work around existing utilities which do not conflict with proposed construction.
- The Contractor to verify utility locations prior to construction of this project.
- Utility service and installation shall be coordinated with the respective utility owners. Contacts are:
Kansas Gas Service Jim Stoltz 832-3122
K.G.E. Russ Chitwood 261-6251
Wichita Water Chuck Steven 268-4555
Joe Botinelly 268-4908
Southwestern Bell Jim Tobin 268-2759
- Traffic affected by the construction of this project shall be handled in accordance with the latest edition of the Manual on Uniform Traffic Control Devices.
- See site plans for seeding information.



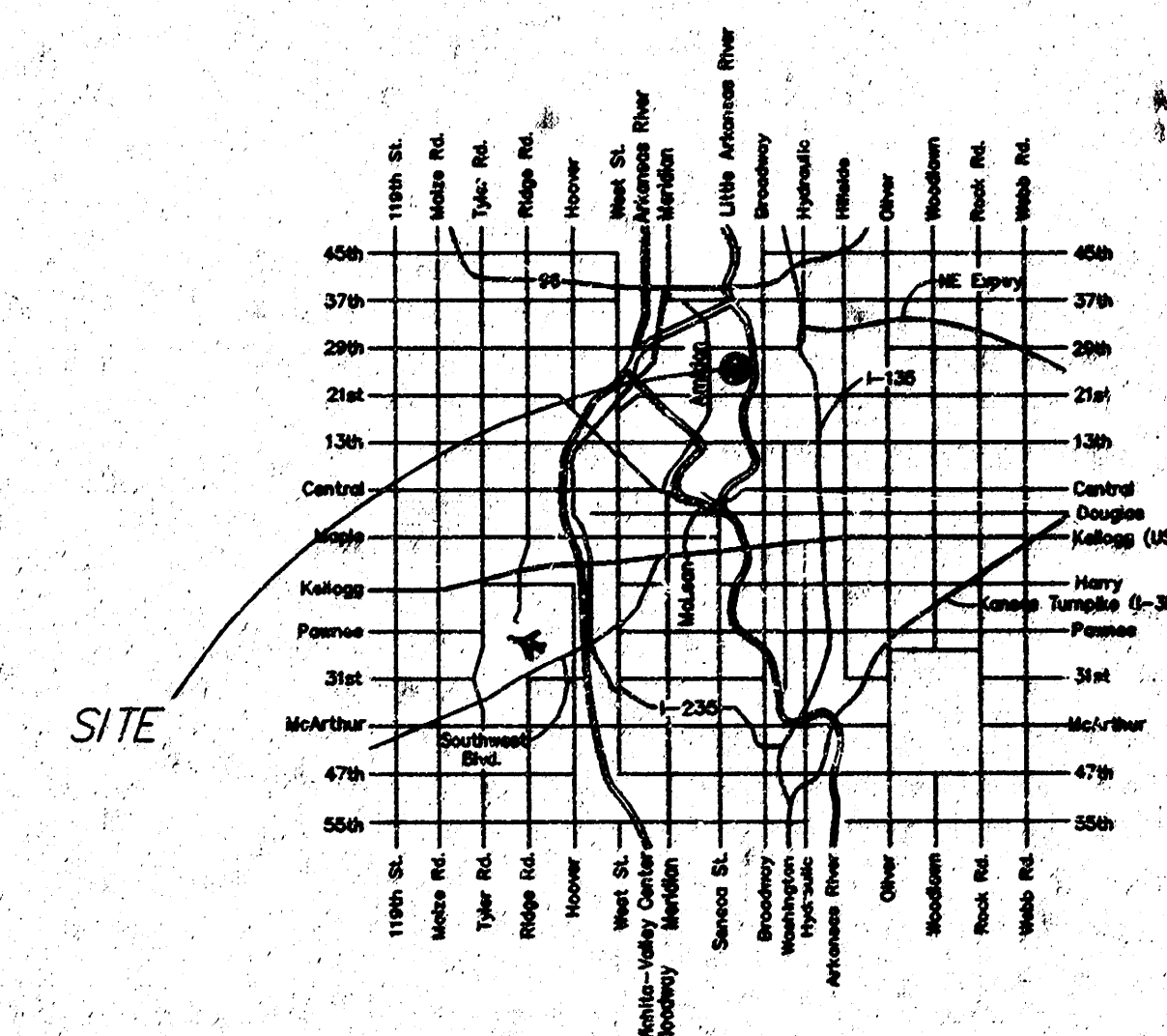
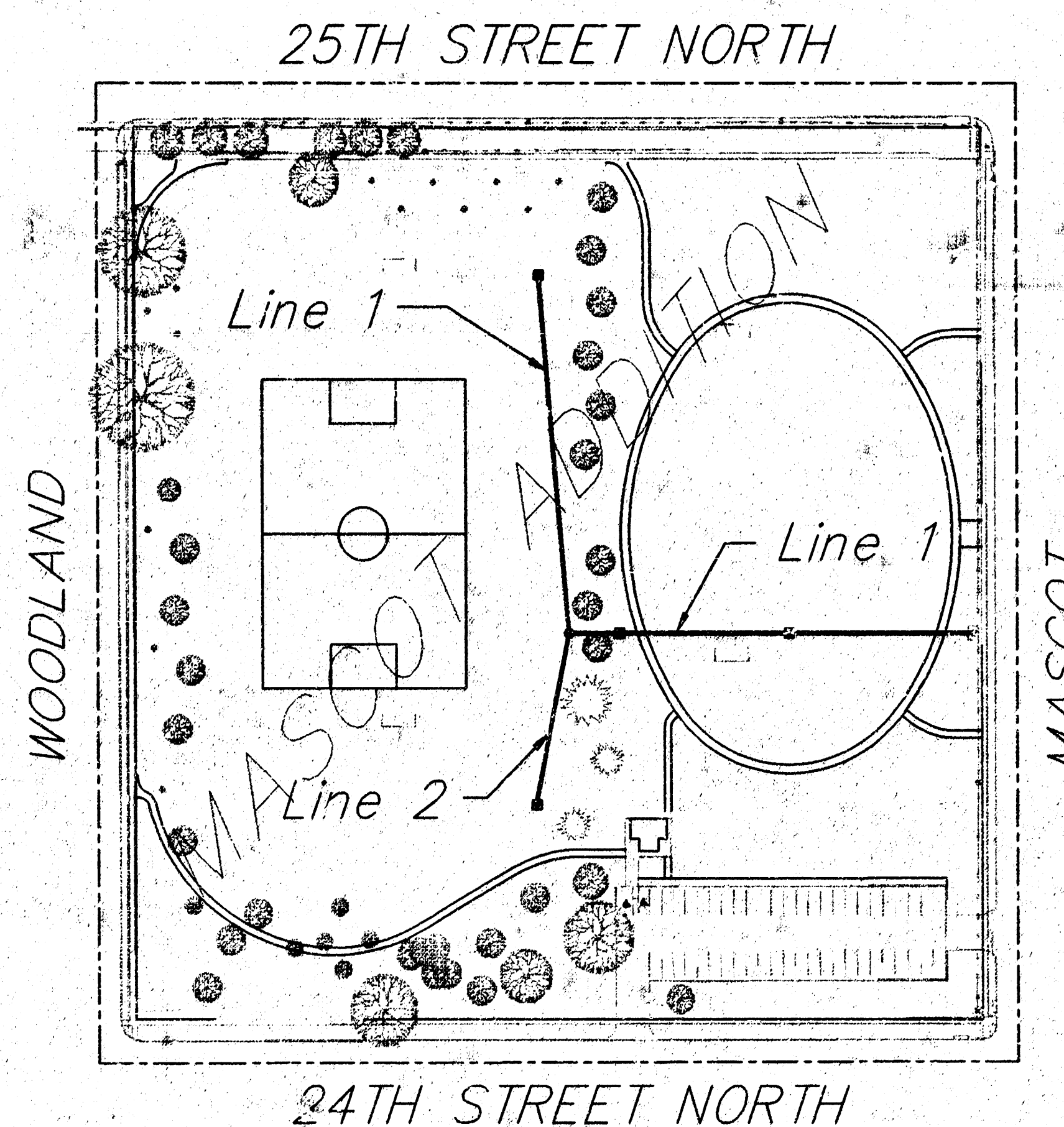
BENCHMARK:

"X" NW TC of Jeanette and 24th
Street North
Elev. = 102.88 City Datum

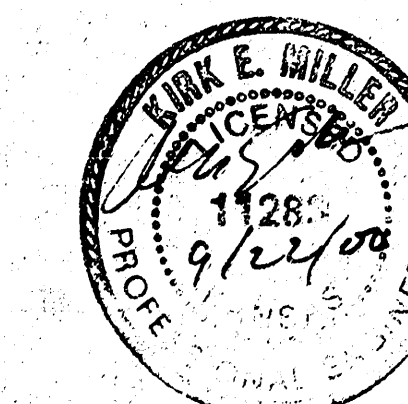
INDEX

- Cover
- Plan and Profile Line 1
- Plan and Profile Line 2
- Drop Inlet Detail

BOOKED
4-24-01
D-508
MCG



LOCATION MAP



AS-BUILT

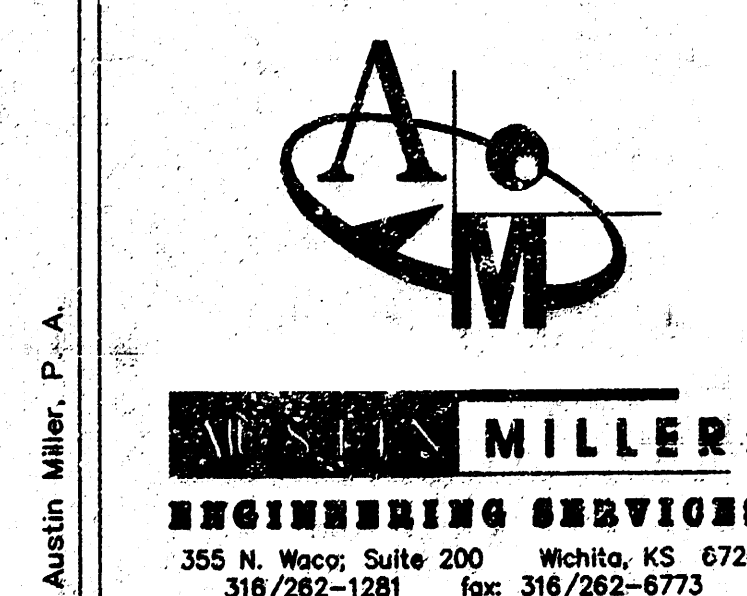
Date: 11/1/01
Signed: Michael E. Lindebak

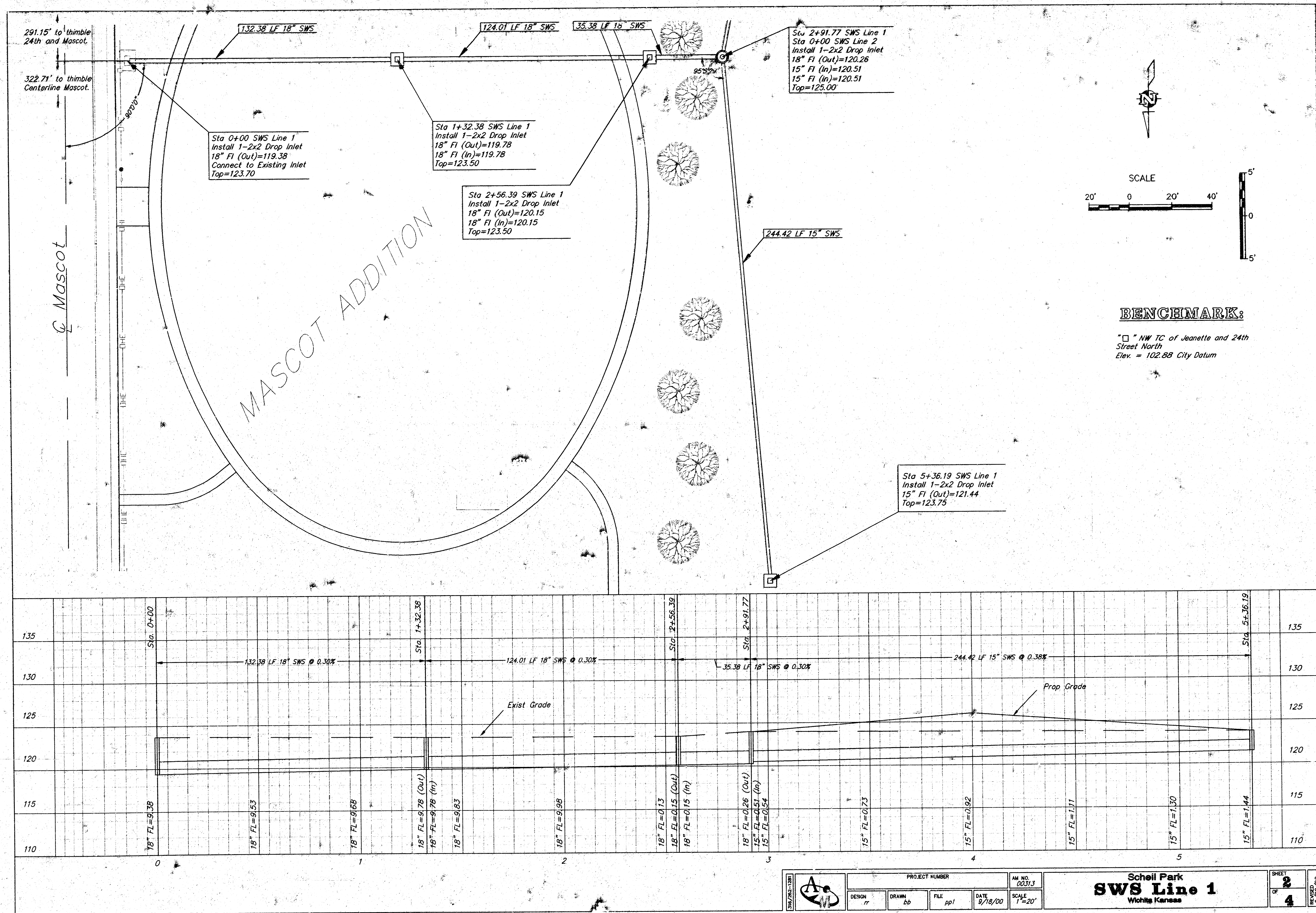
APPROVED AS NOTED BY CITY ENGINEER OF WICHITA

STORM SEWERS VR 4 9/2/00

Inspection and testing for this project are to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection is to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall work be commenced without written authorization from the City Engineer. All construction and materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).

FILENAME: 00313/cov



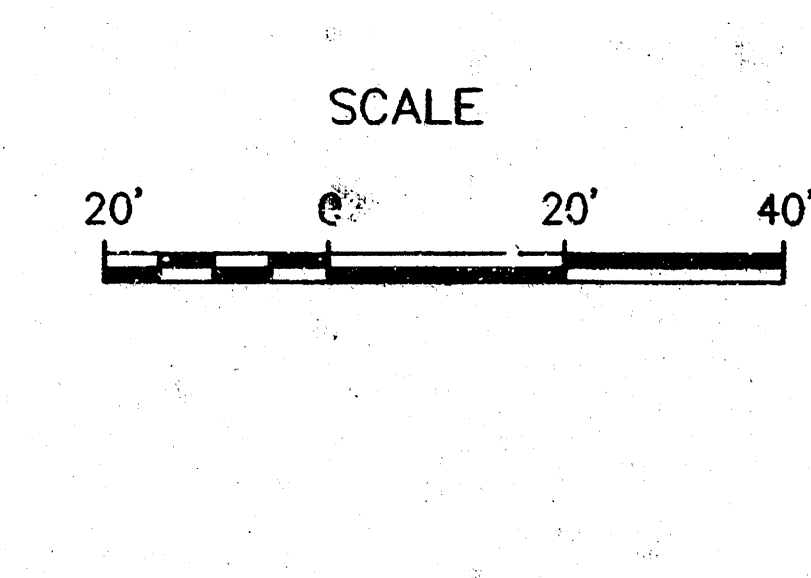
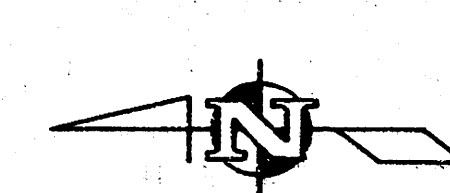


Mascot Addition

Soccer

Exist. Building

Sidewalk

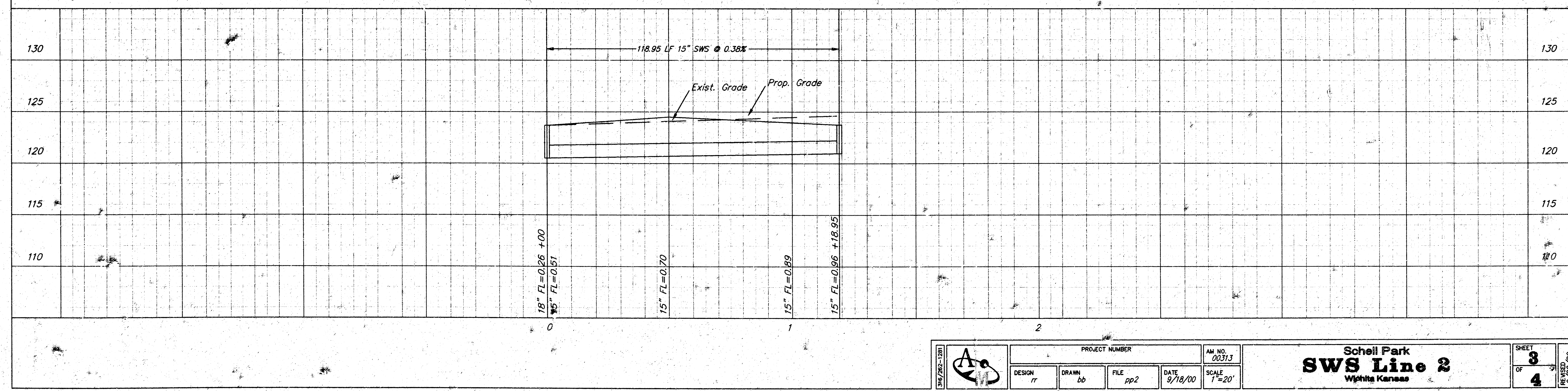


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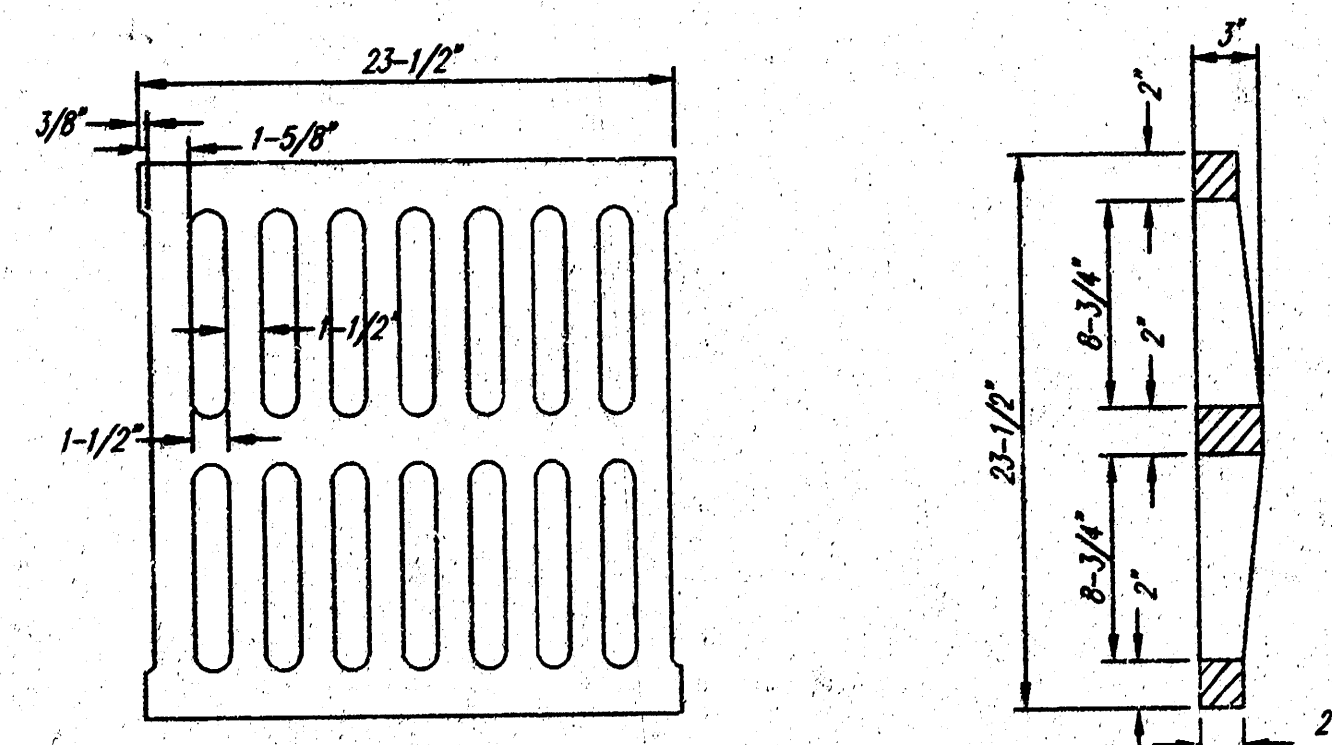
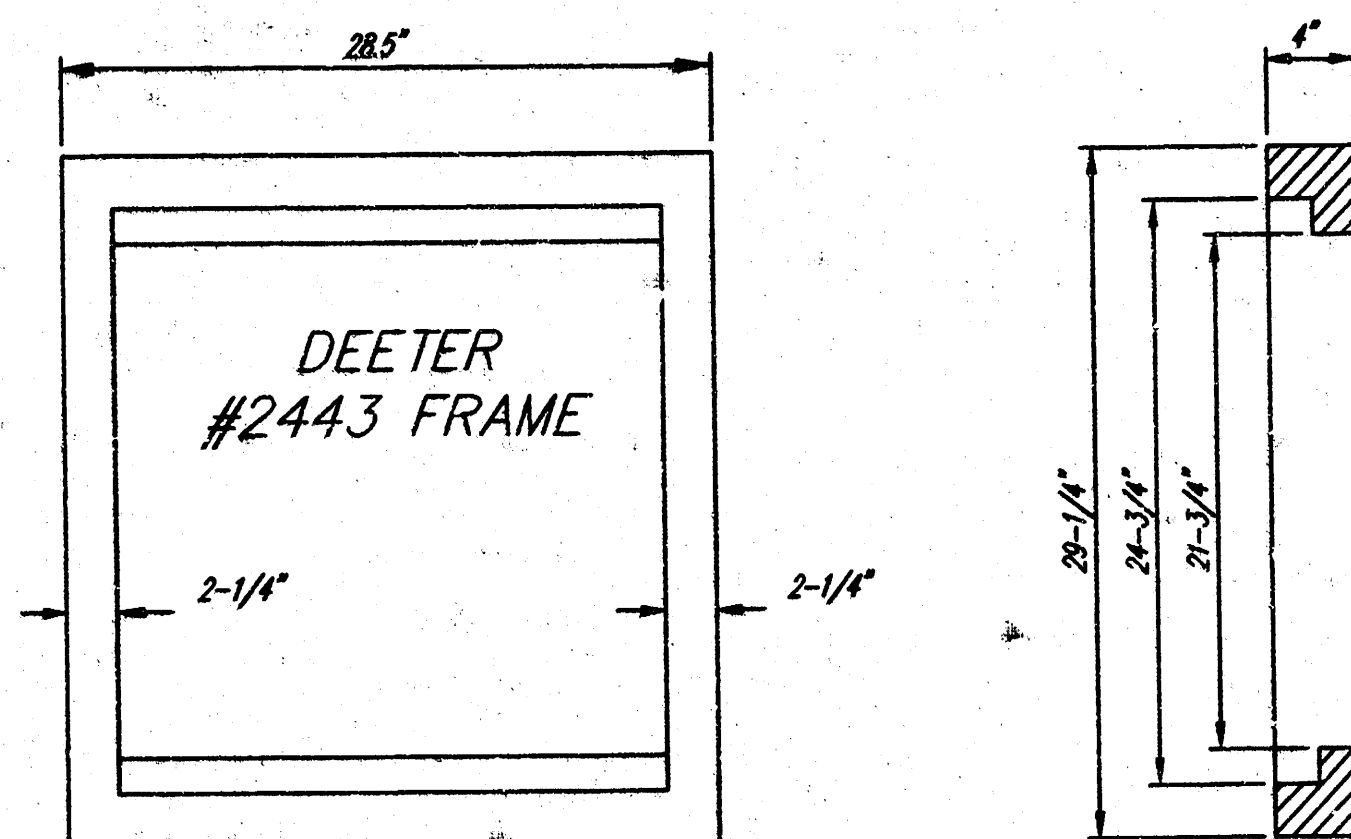
Sta 0+00 SWS Line 2
 Sta 2+91.74 SWS Line 1
 Install 1-2x2 Drop Inlet
 18" FI (Out)=120.26
 15" FI (In)=120.51
 15" FI (In)=120.51
 Top=124.00

Sta 1+18.95 SWS Line 2
 Install 1-2x2 Drop Inlet
 15" FI (Out)=120.96
 Top=123.75

163°23'0"
 118.95 LF 15" SWS

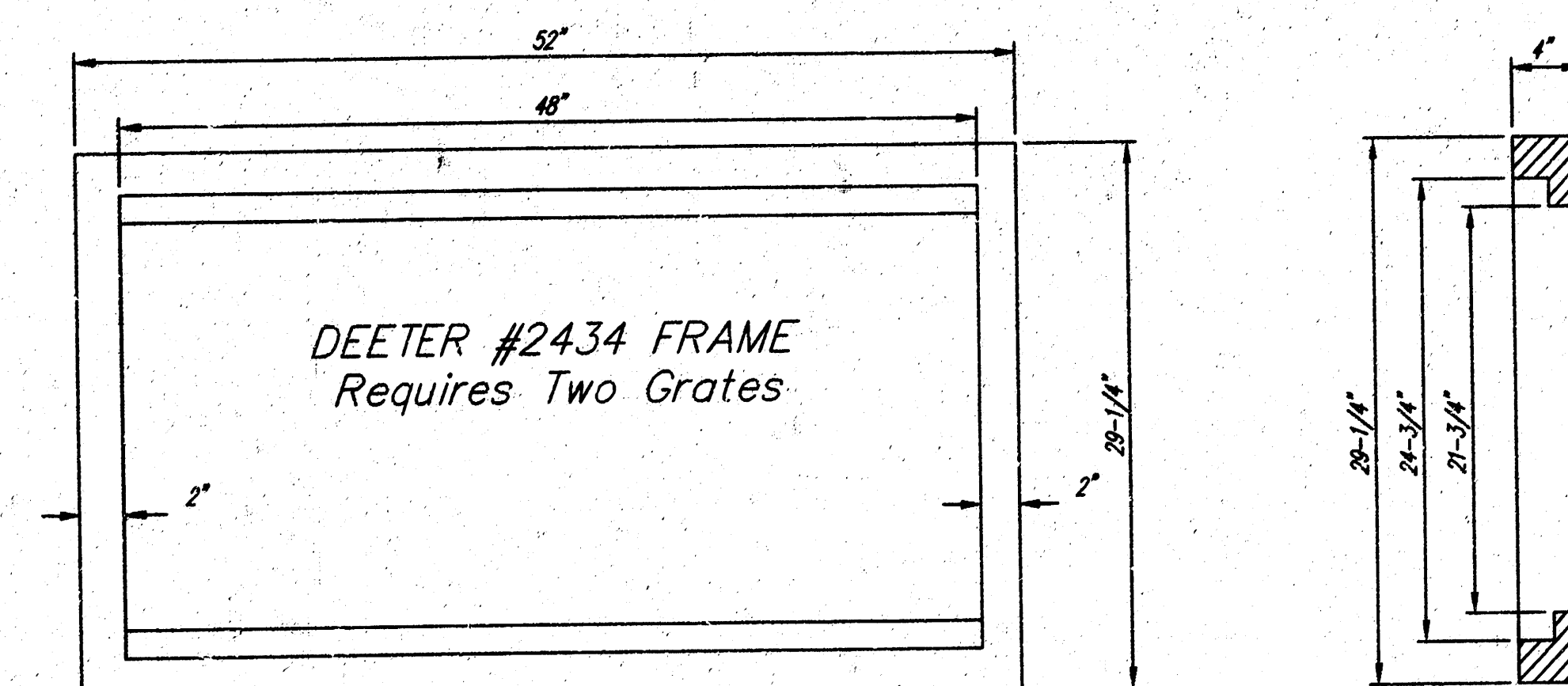


PROJECT NUMBER		AM. NO.	Scheil Park		SHEET 3 OF 4 REVISED 9/22/00
DESIGN rr	DRAWN bb	FILE pp2	DATE 9/18/00	SCALE 1"=20'	
SWS Line 2					
Wichita Kansas					



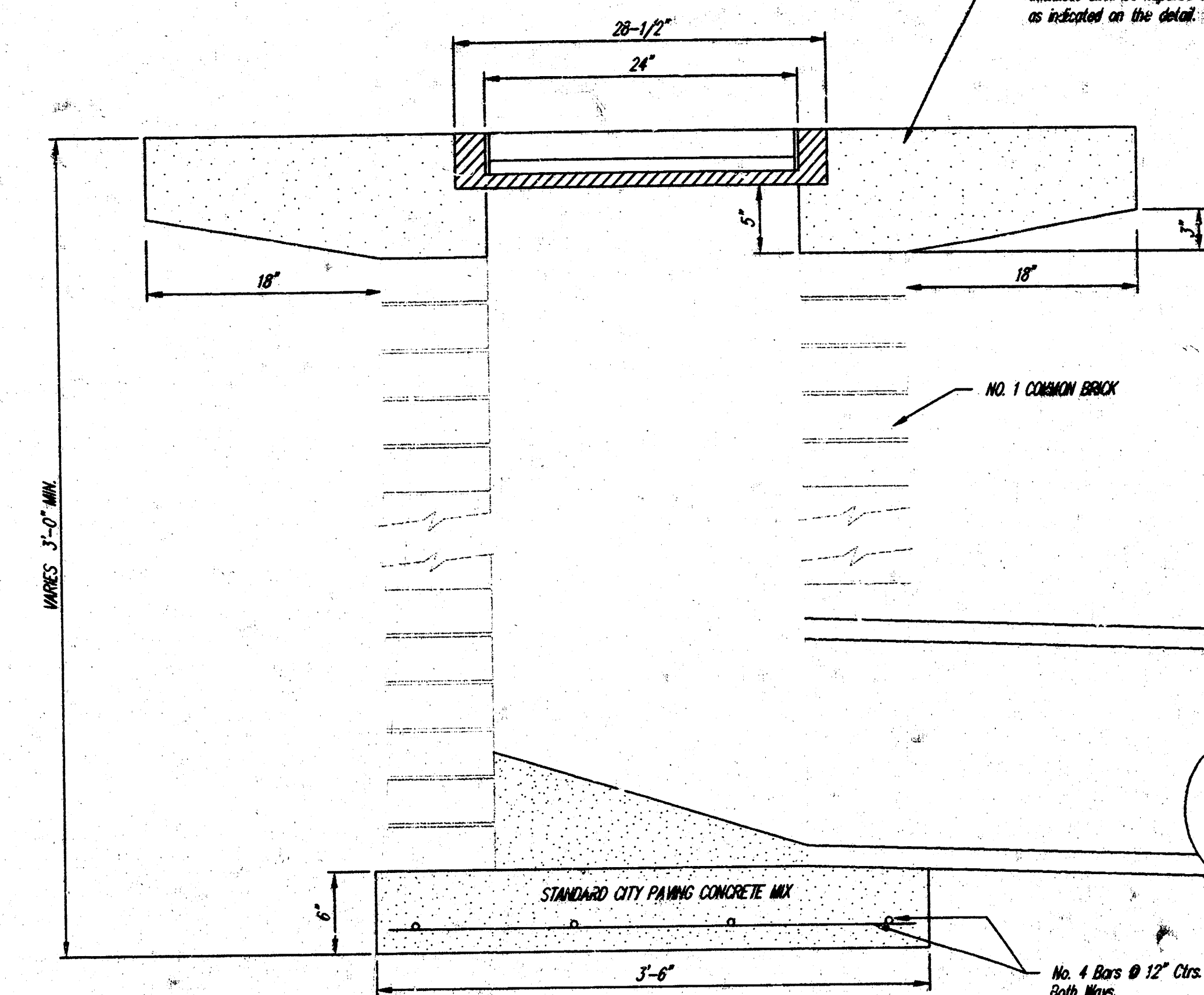
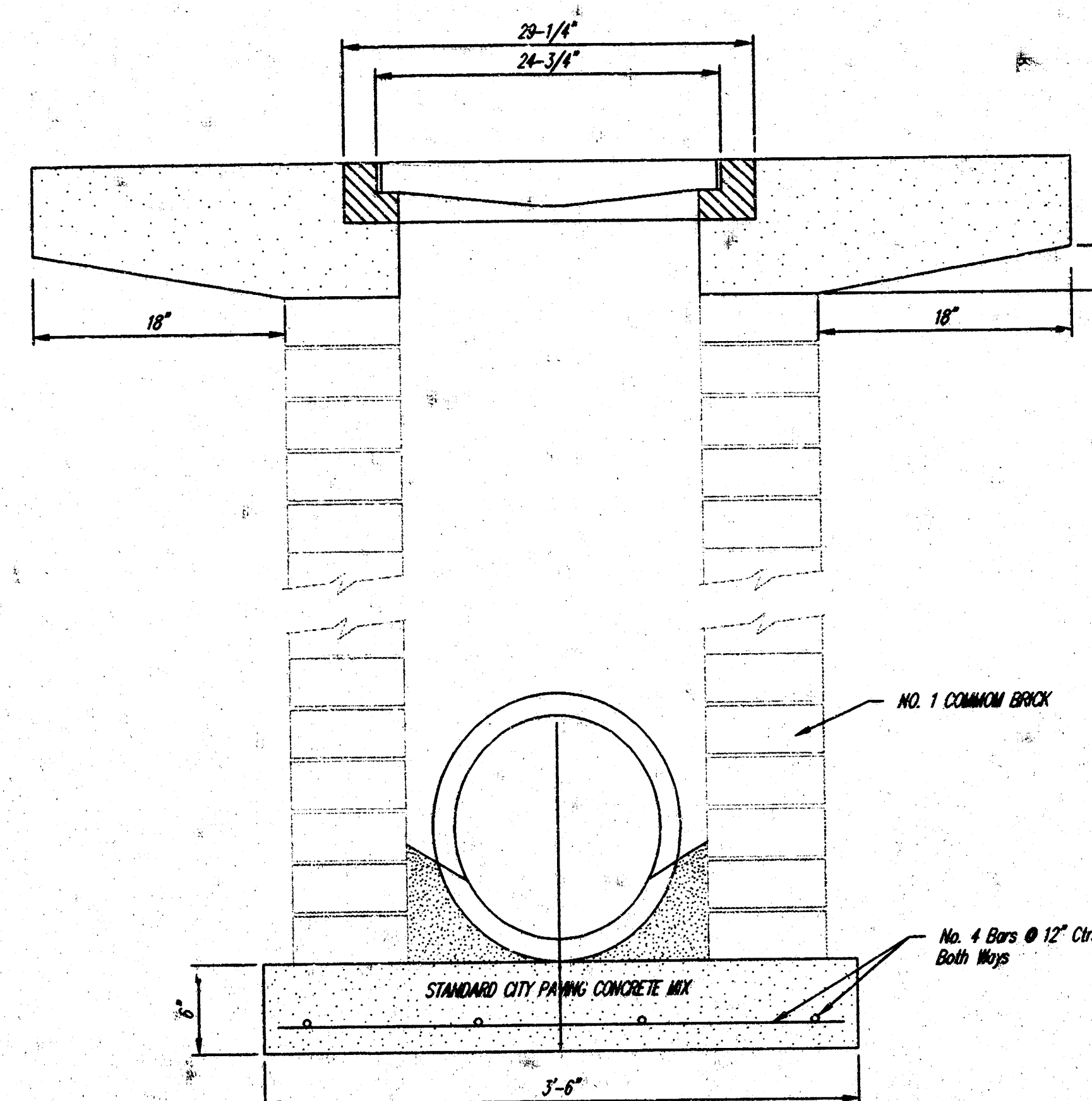
DEETER #2433 GRATE

24" x 24" Frame and Grate Detail

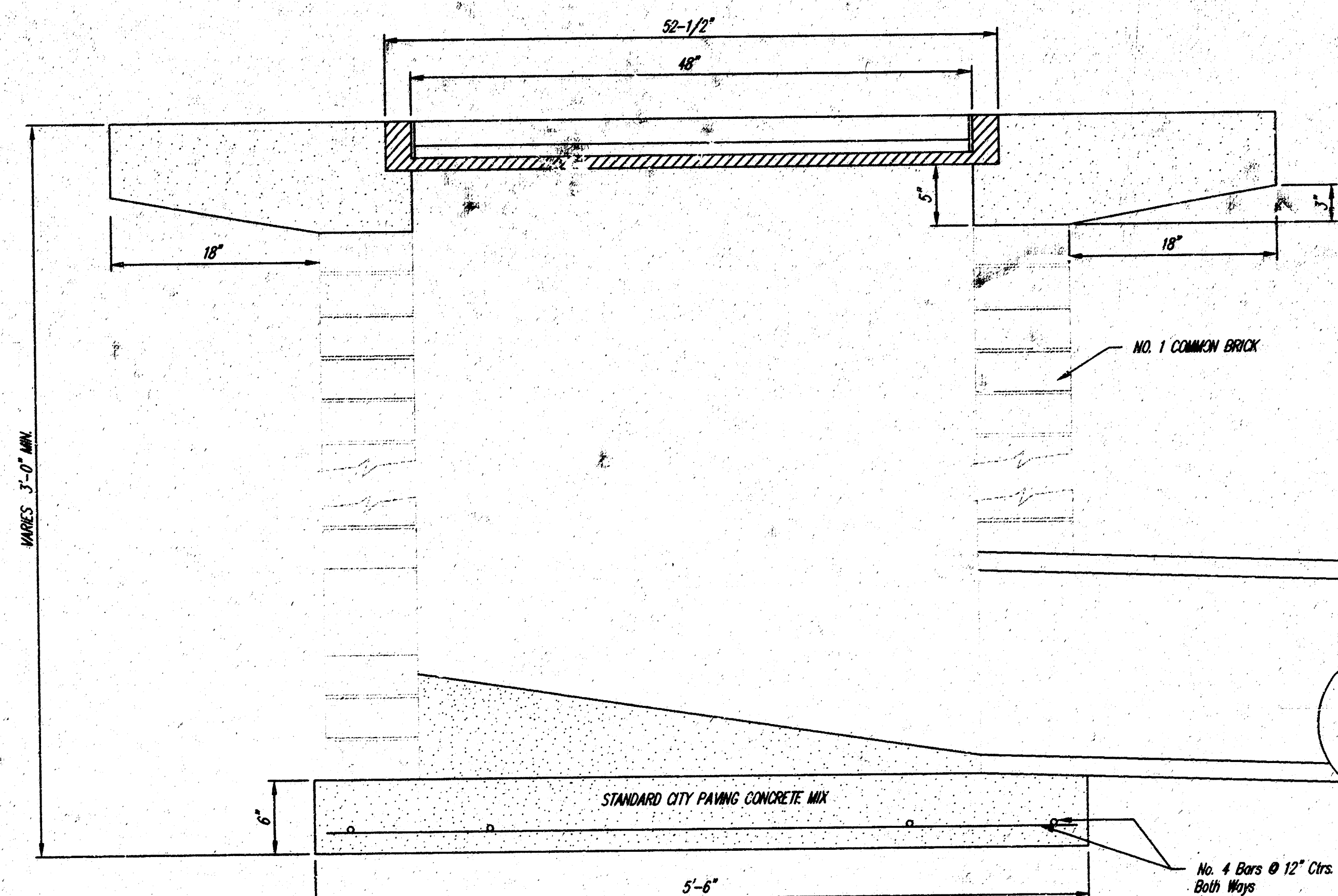


Double 24" x 24" Frame Detail

NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.



Note: Concrete apron shall be constructed around the inlet when inlet is located in an unimproved area. Where the inlet is adjacent to pavement, the pavement thickness shall be figured to the inlet is 18 inches as indicated on the detail.



THE CITY OF WICHITA CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 400 NORTH MAIN STREET WICHITA, KANSAS 67202 (316) 268-4401 (316) 268-4114 FAX	DROP INLET 2' X 2' X 4'	
	M. E. LINDEBAK P.E. - CITY ENGINEER	
	PROJECT NUMBER 797 PPS 607861	INDEX CODE
	DATE MAR 96	SHEET 4 OF 4

DROPINL.DWG