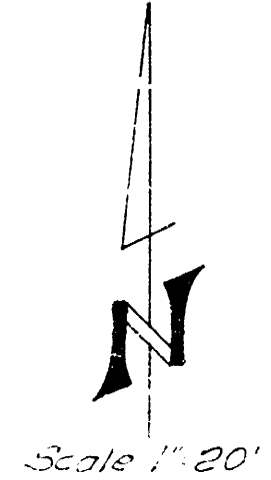


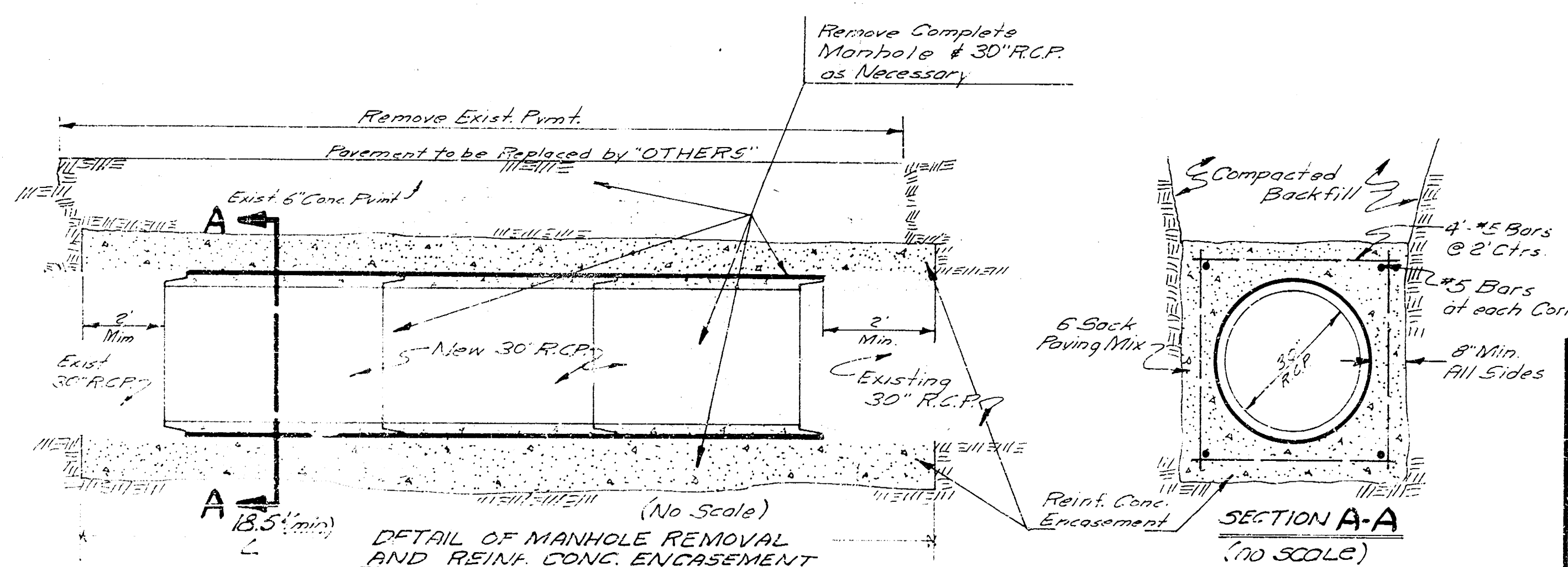
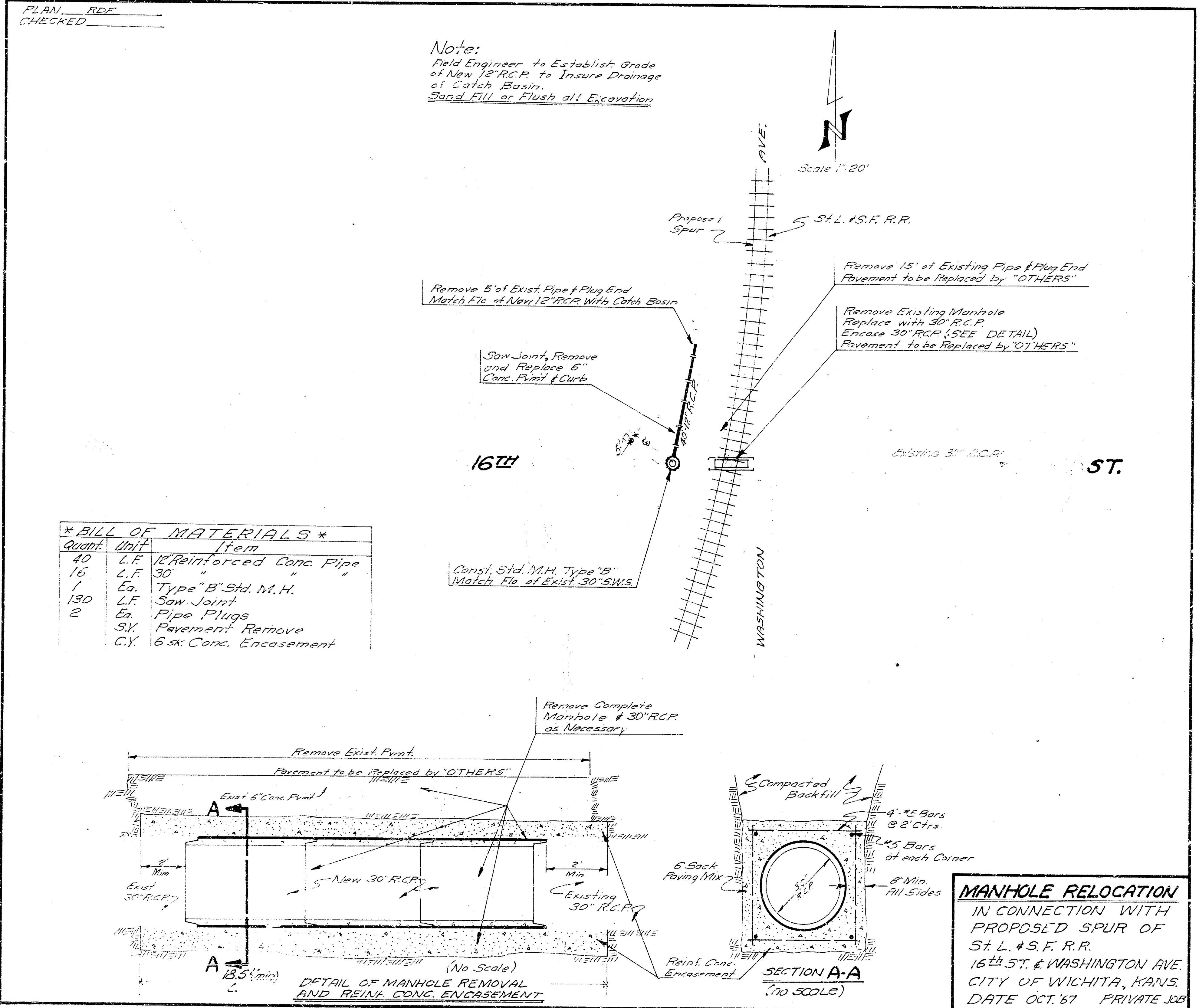
PLAN. R.C.P.
CHECKED

Note:
Field Engineer to Establish Grade
of New 12" R.C.P. to Insure Drainage
of Catch Basin.
Sand Fill or Flush all Excavation



*** BILL OF MATERIALS ***

Quant.	Unit	Item
40	L.F.	12" Reinforced Conc. Pipe
16	L.F.	30" " "
1	ea.	Type "B" Std. M.H.
130	L.F.	Saw Joint
2	ea.	Pipe Plugs
5X		Pavement Remove
C.Y.		6 in. Conc. Encasement



MANHOLE RELOCATION
IN CONNECTION WITH
PROPOSED SPUR OF
S.L. & S.F. R.R.
16th ST. & WASHINGTON AVE.
CITY OF WICHITA, KANS.
DATE OCT. 67 PRIVATE JOB