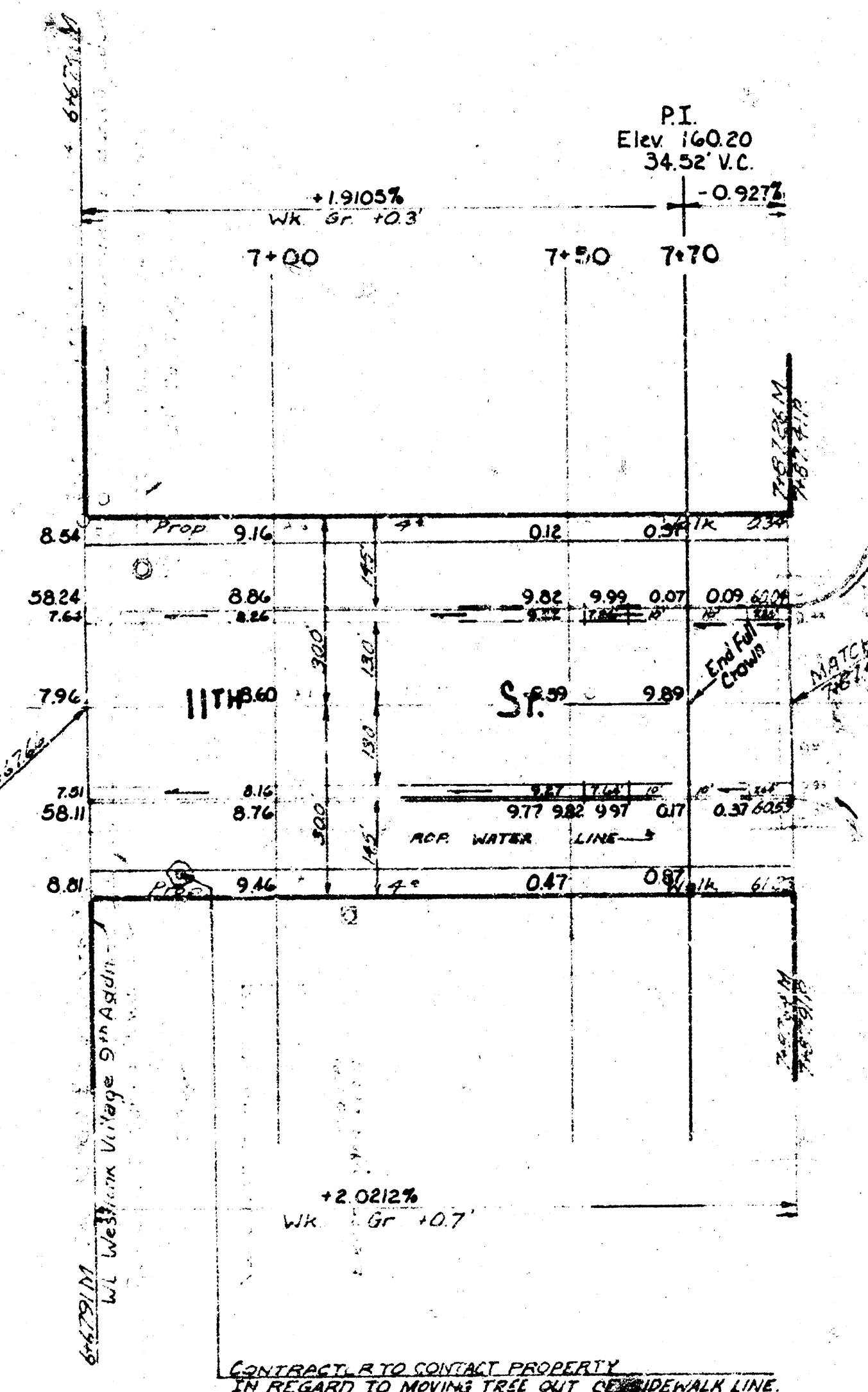


CAUTION
UNDERGROUND
UTILITIES
 Please check with K & E or
 Southwestern Bell
 Telephone Co. for Location

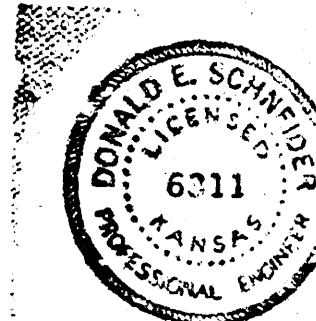
BM #7 139.01 Top W. Curb Chipper @ NL 11th St.

Scale 1" = 20'



LANE
 CHIPPER

NOTE: CONTRACTOR TO CLEAR RIGHT-OF-WAY, GRADE PARKING, AND COMPACT FILL IN SIDEWALK AREAS. SIDEWALK TO BE CONSTRUCTED BY OTHERS.
 NOTE: FIELD ENGINEER TO DETERMINE WHICH PORTIONS ARE TO HAVE TREATED SUB GRADE AND WHICH PORTIONS ARE TO BE SUB GRADE MODIFIED.
 NOTE: EXCESS EXCAVATION TO BE DELIVERED TO PAVING PROJECTS IN WESTLINK VILLAGE TENTH ADDN. AS DIRECTED BY THE ENGINEER.



11TH ST.
 WL. CHIPPER LANE TO
 WL. WESTLINK VILLAGE
 9TH ADDITION
 26-2-30 ASPH. CONC.
 CITY OF WICHITA, KANSAS
 DICK LINN CITY ENGINEER
 PROJECT NO. DAKS568024
 DATE: MAY 1973

EARTHWORK
 EXCAVATION 245.1 Cu. Yds.
 +10% 29.6 Cu. Yds.
 TOTAL 270.1 Cu. Yds.
 COMP. FILL 5.8 Cu. Yds.
 +10% 0.6 Cu. Yds.
 TOTAL 6.4 Cu. Yds.

11 8 3 5