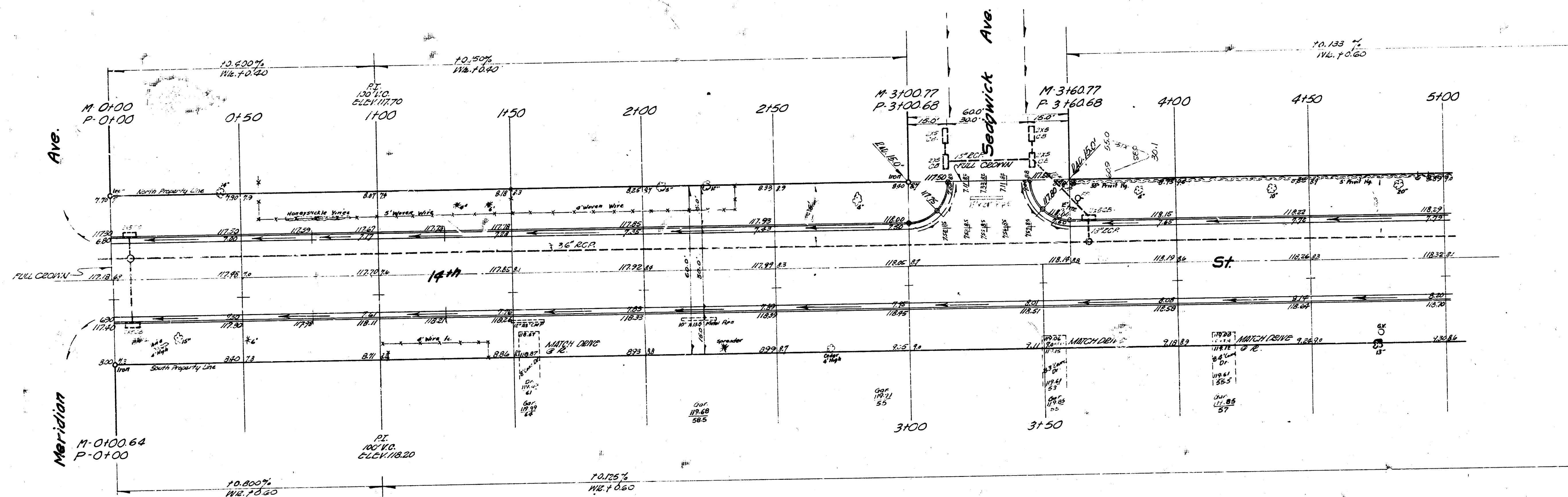
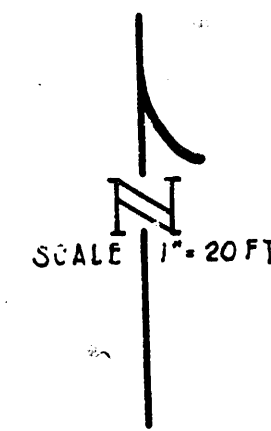


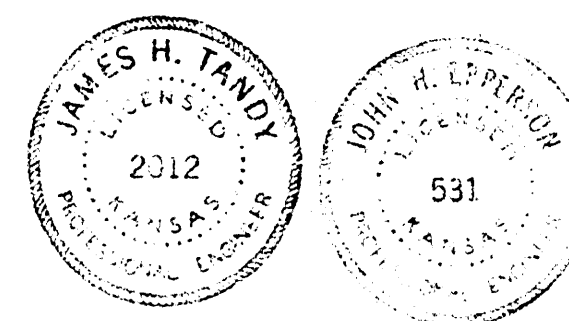
B.M. 12037 - NW Cor. Conc. Porch Ho. # 2407 W 14th St.
 10.34 - City Std. SE Cor. Meridian & 13th St.
 121.44 - SW Cor. 1st Conc. Step Ho. # 1500 N. Atterman
 121.02 - NE Cor. 1st Conc. Step Ho. # 2215 W 14th St.
 Stationed On 2.



NOTE TO FIELD ENGINEER AND CONTRACTOR: ALL ENTRANCE
 PIPES TO BE DISPOSED OF IN ACCORDANCE WITH CITY DEPT.
 CHECKS.

Note to Field Engineer - All "BRAVS" are to be driven (6") below
 finished grade.

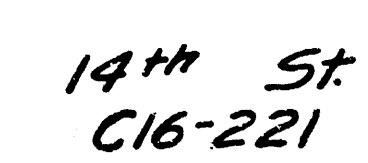
EXCAVATION TOTALS	
PROPERTY	CITY
1088.0	2112
125.0	1079.0
1217.0 CY	283.3 CY



14TH ST.
 E.L. MERIDIAN - W.L. CLARENCE
 26-2-30 A.C.
 CITY OF WICHITA, KANSAS
 B.E. SMITH CITY ENGINEER
 Date: MAY 1958 PROJ No C16-221

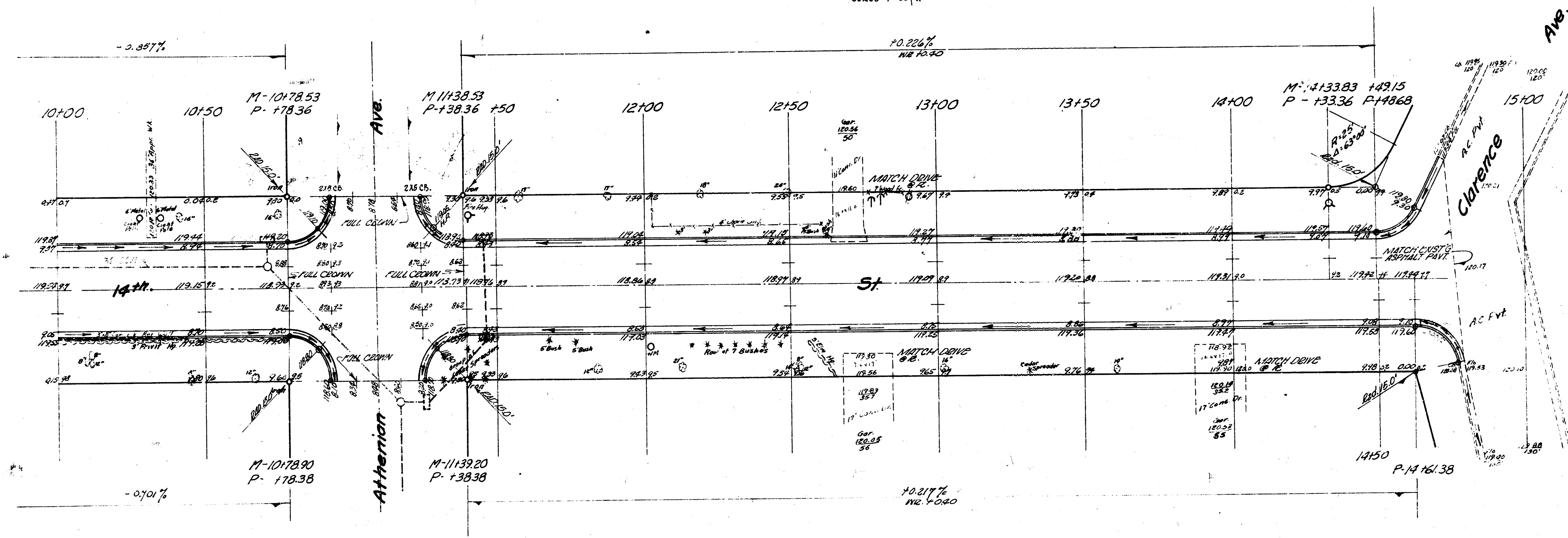
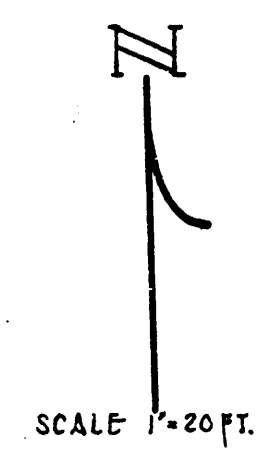
1/5

SCALE  1" = 20'



2/5

B.M. 21.02 - NE Cor. 1st Conc. Step Ho# 2215 W 14th St
 121.44 - SW Cor. 1st Conc. Step Ho# 1500 N Athenian
 Stationed on g



NOTE TO FIELD ENGINEER and Contractor: ALL ENTRANCES
 PAVED are to be disposed of in accordance with CITY
 DEPT. CHECKS.

NOTE TO FIELD ENGINEER: All "L&S" are to be driven (6")
 below "FINISHED GRADES."

14th St
 C16-221

