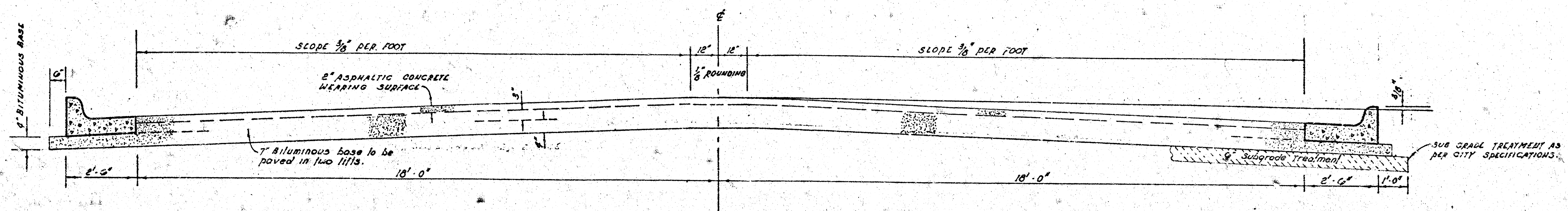


30th STREET SOUTH

E.L. West St. to the E.L. lot 6, Blk. I, Kessler-Koch Addn.

Proj. No. DAKS575097

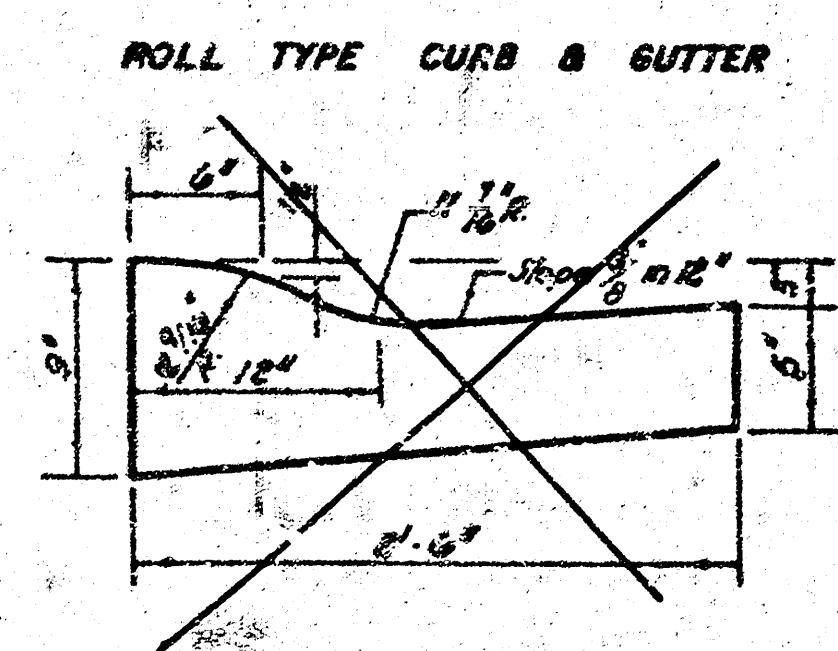
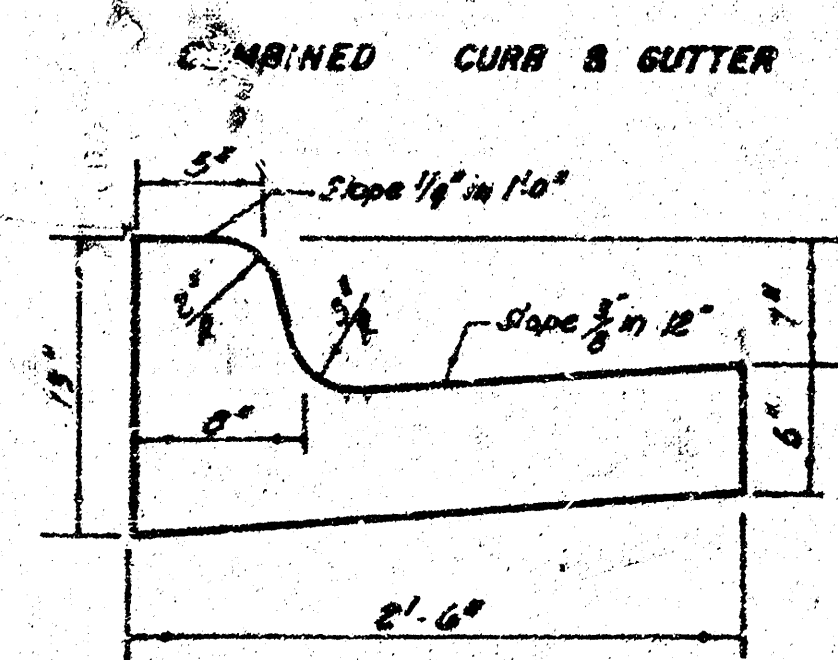


TYPICAL SECTION

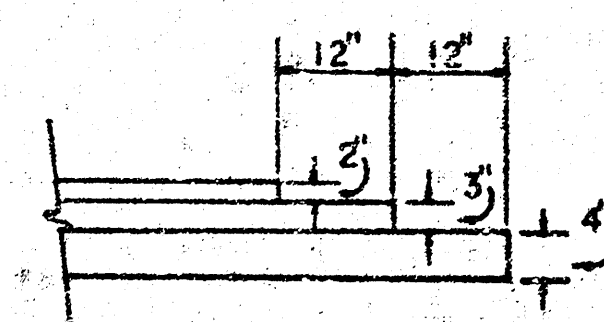
4' ASPHALTIC CONCRETE PAVEMENT WITH BITUMINOUS BASE

A TACK COAT OF EMULSIFIED ASPHALT (SS-1H) SHALL BE APPLIED AT AN APPROXIMATE RATE 0.05 GALLONS PER SQ YD BETWEEN LIFTS OF ASPHALTIC MATERIALS WHEN ORDERED BY THE ENGINEER. TACK COAT WILL NOT BE PAID FOR DIRECTLY AND SHALL BE CONSIDERED AS SUBSIDIARY TO PRICE BID FOR ASPHALTIC PAVEMENT. BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC ELECTRONIC CONTRCLS FOR CROWN AND GRADE. CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF 1' WITH JOINTS IN PRECEDING LIFTS AND SUCH THAT A JOINT WILL BE CONSTRUCTED ON THE PAVEMENT CENTERLINE IN THE TOP LIFT.

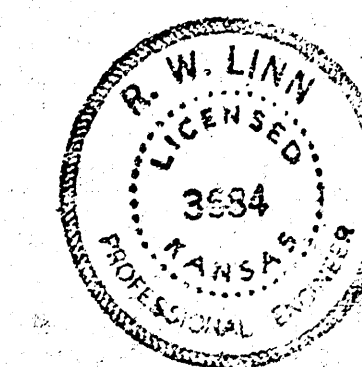
The A.C. pavement between the curb & gutter shall be paid as 39 yds 9" A.C. pavement (1" Bituminous Base). The Bituminous Base under the curb & gutter shall be paid as 39 yds 9" Bituminous Base.



DETAIL OF TRANSVERSE CONSTRUCTION JOINTS



TRANSVERSE CONSTRUCTION JOINTS SHALL BE CONSTRUCTED IN FLEXIBLE BASE PAVEMENTS AT LOCATIONS WHERE PAVEMENT TEMPORARILY ENDS TO FACILITATE FUTURE PAVEMENT CONSTRUCTION AS SHOWN BY DETAIL. THE COST OF CONSTRUCTING THE TRANSVERSE CONSTRUCTION JOINTS SHALL NOT BE MEASURED OR PAID FOR DIRECTLY BUT SHALL BE INCLUDED IN THE BID PRICE FOR SQUARE YARDS OF ASPHALTIC CONCRETE PAVEMENT.

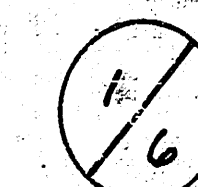


CITY OF WICHITA, KANSAS

DEPARTMENT of PUBLIC WORKS - Engineering Division.

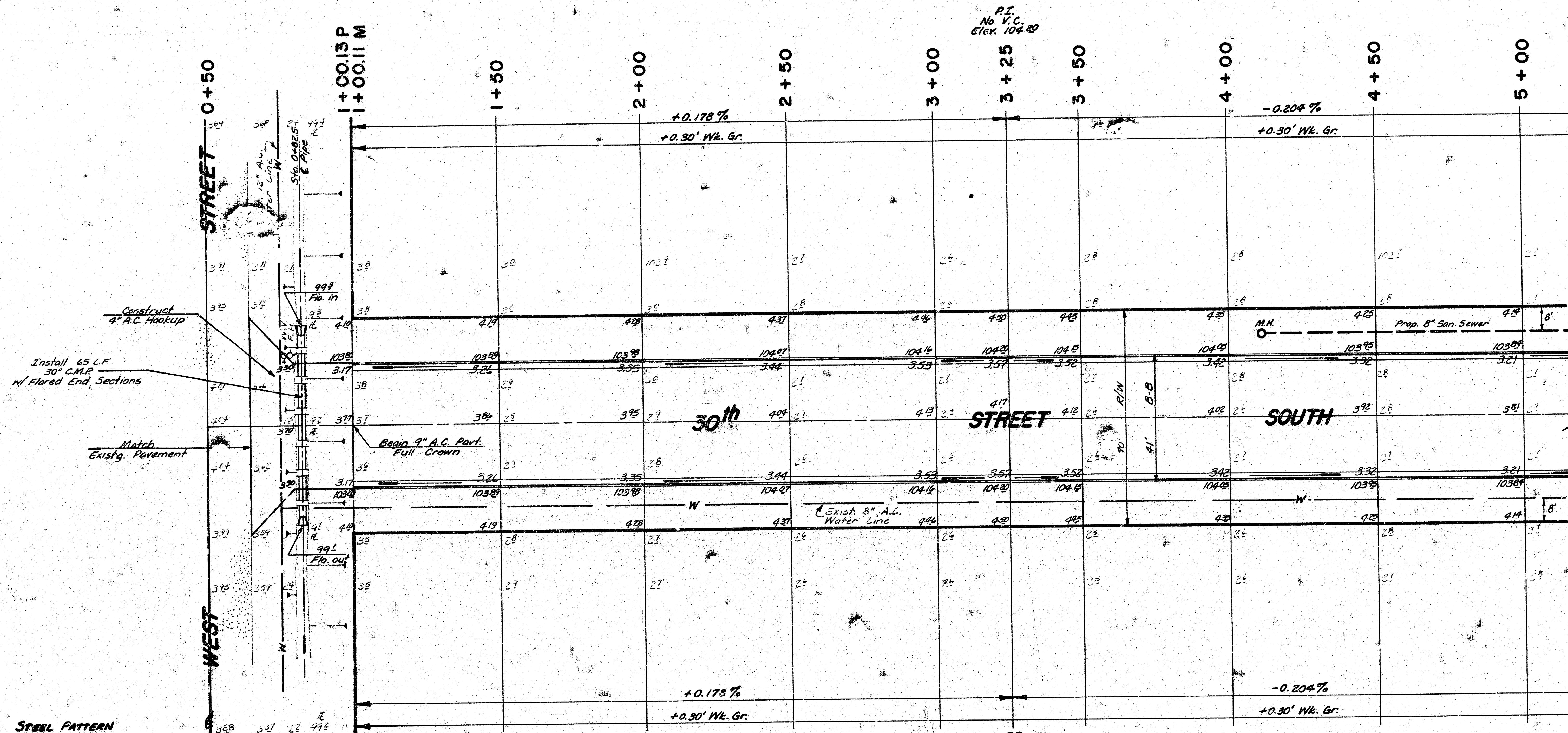
R. W. LINN CITY ENGINEER

DATE SEPT. 1976 Proj. No. DAKS 575097

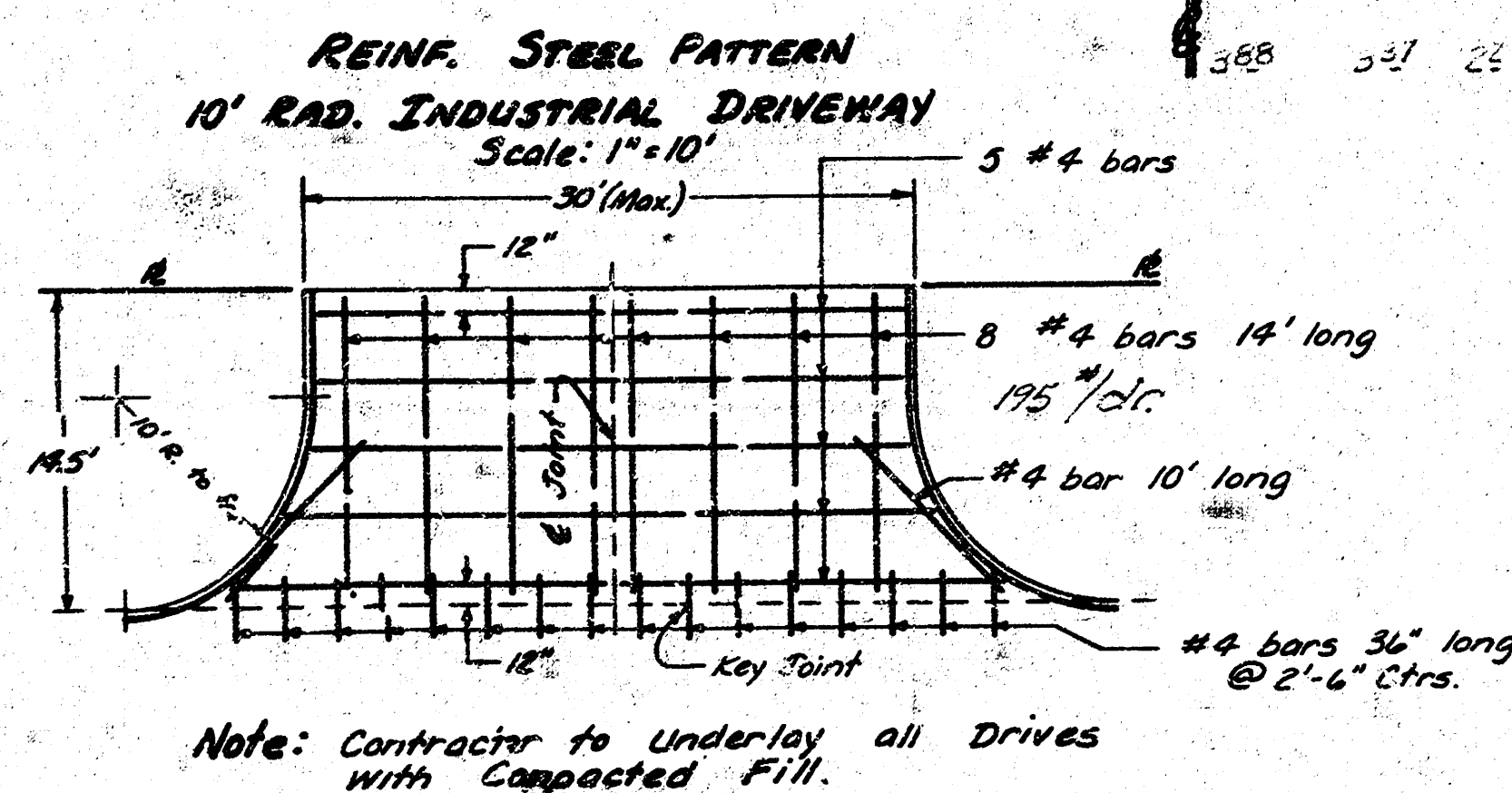


B.M. 104.62 60 Spk. E. Face 4th H.L.P. North of 31st St. So. on W. Side West St., 655' N. of 31st St. So.
 B is C 30th St. So.

Survey King
 Plan CDH
 Elevation CDH
 Checked



NORTH
 Scale: 1"=20'



Manipulation
 = 4305 S.Y.

EARTHWORK:		
	Property	City
Excavation	107.7 C.Y.	12.1 C.Y.
Total	118.5 C.Y.	13.3 C.Y.
Comp. Fill	410.2 C.Y.	111.3 C.Y.
Total	451.2 C.Y.	122.4 C.Y.
Borrow Mat'l	244.0 C.Y.	123.9 C.Y.
Total	244.0 C.Y.	24.8 C.Y.
	2456.8 C.Y.	148.7 C.Y.

SUB-GRADE
 TYPE OF SUB-GRADE TREATMENT SHALL BE DETERMINED BY THE FIELD ENGINEER. SUB-GRADE TREATMENT MAY CONSIST OF LIME TREATMENT, CEMENT TREATMENT, SUB-GRADE MODIFICATION, OR ANY COMBINATION OF THESE.

*NOTE: All Borrow Mat'l is to be Taken from the Channel at the East End of Kessler-Koch Addition, and is to be Paid for as "Cu. Yd. of Excavation."

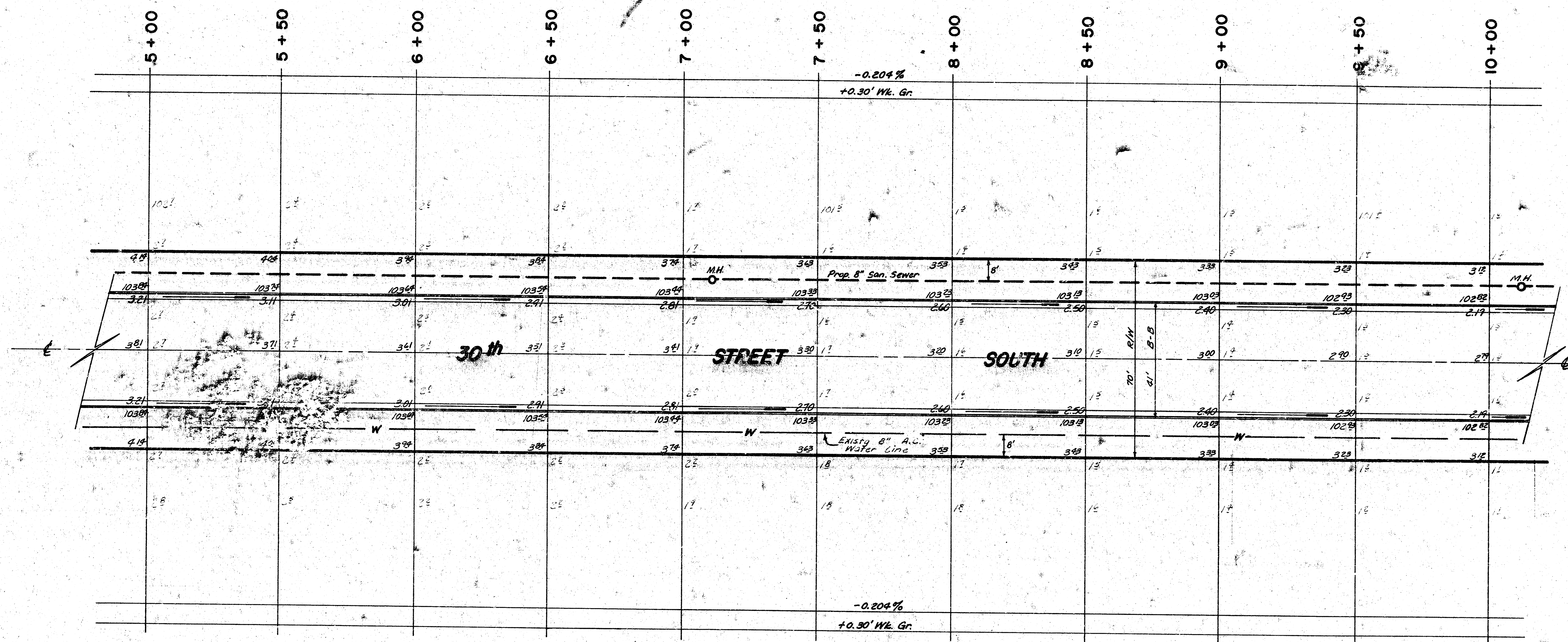
Note: Take Ties and Replace any Irons Lost or Destroyed during Construction.

NOTE TO FIELD ENGINEER & CONTRACTOR
 Grade parking and clear right-of-way for proposed sidewalk. Compact fill in sidewalk area. TO BE CONSTRUCTED BY "OTHERS".

Note: Contractor to Contact Ark-La Gas Co., Gas Service Co. & Southwestern Bell Regarding locations of Underground Utilities.

2/6

30th STREET SOUTH
 E.L. West St. to the E.L. lot 6, Blk. 1,
 Kessler-Koch Addition
 (4' B-B A.C. Port. / Comb. Cb. & Gtr.)
CITY OF WICHITA, KANSAS
 R.W. Linn — City Engineer
 Proj. No. DAKS575097 2/4
 Date Sept. 7/4

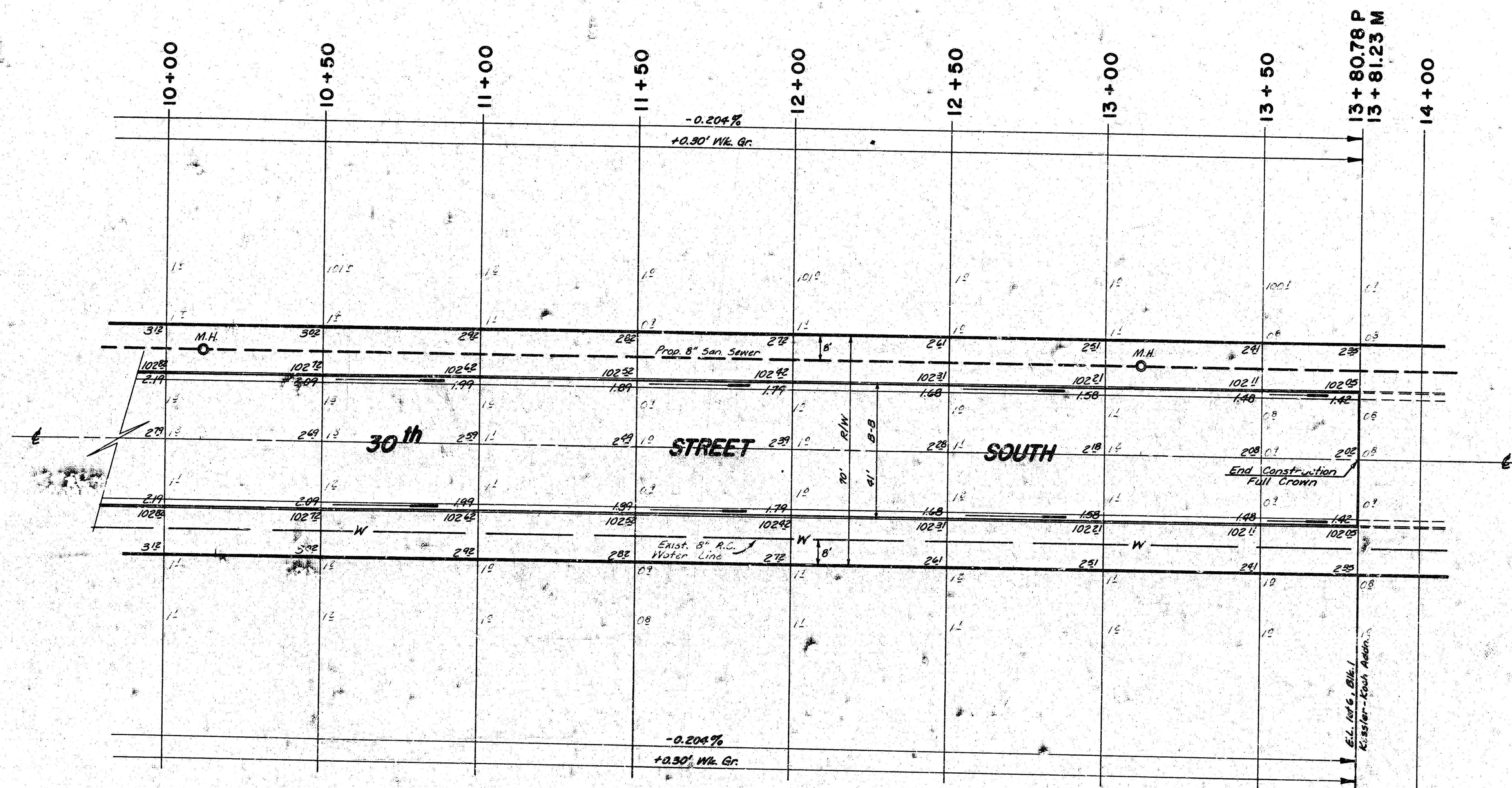


NORTH
Scale: 1"=20'

3/6

30th St. So.
DAKS575097 3/4

B.M. = 100.02 R.R. Spk. N. Side P.P. @ N. Side 31st St. So., Approx. 105' W. of W.L. All Hollows



NORTH
Scale: 1" = 20'

4/6

30th St. So.
DAKS575097