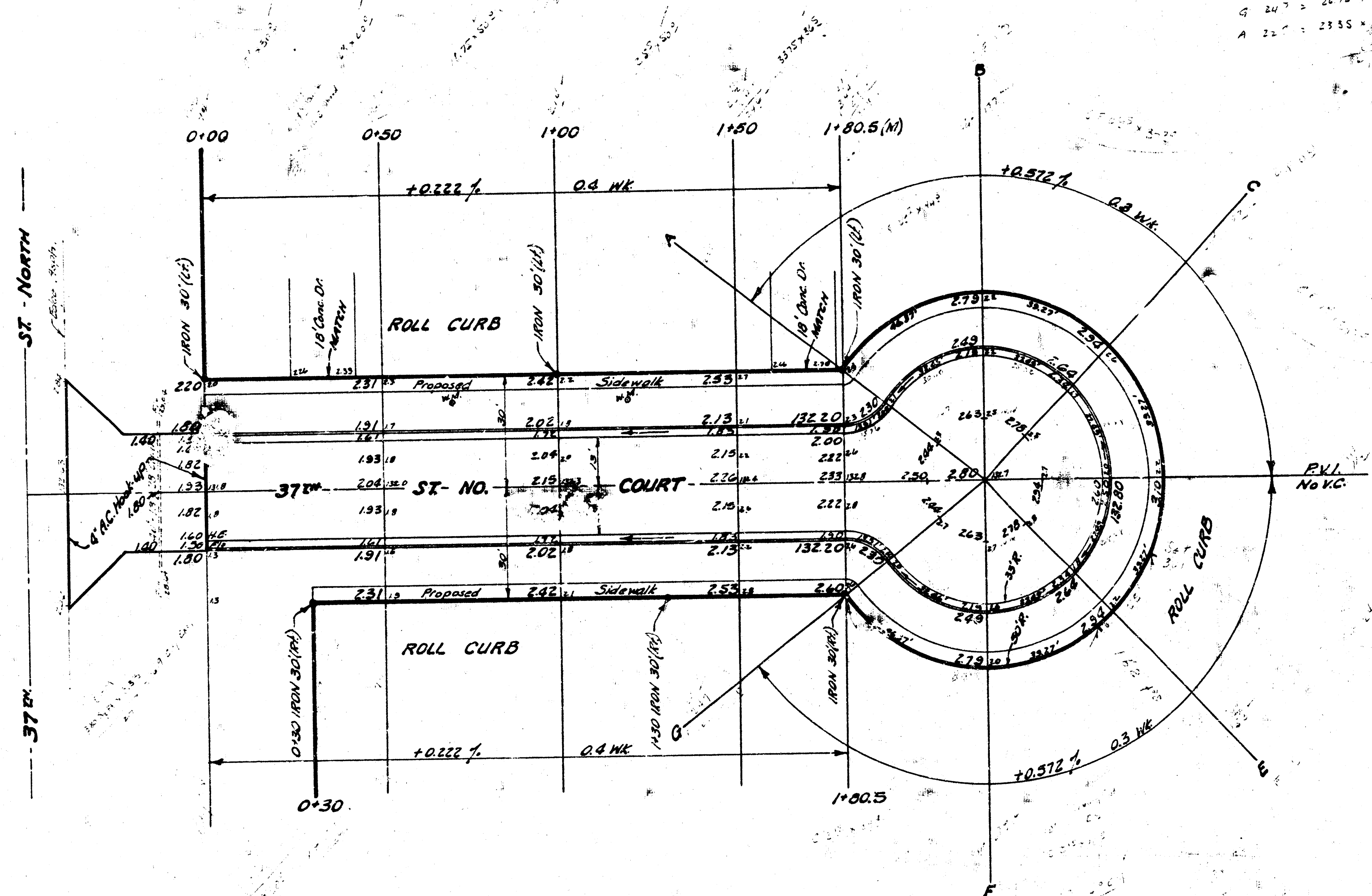


Scale: 1" = 20'



NOTE:  
Contractor to clear right-of-way, grade parkings  
and compact fill for proposed sidewalk.  
Sidewalk to be constructed by others.

Note  
Depress curb through driveways.

| <u>EXCAVATION</u> |             | <u>COMP. FILL</u> |        |
|-------------------|-------------|-------------------|--------|
| <u>PROPERTY</u>   | <u>CITY</u> | <u>PROPERTY</u>   |        |
| 233 Cu yds.       | 26 Cu yds.  | 8 Cu yds.         |        |
| +10 %             | 3 "         | 1 "               |        |
| TOTALS            | 29 Cu yds.  | 9 Cu yds.         |        |
|                   |             | 180 "             | S.G.M. |
|                   |             | 189 Cu yds.       |        |

37<sup>TH</sup> STREET NO. COURT  
N.L. 37<sup>TH</sup> ST. No. to & Inc. Cu. DE-SAL  
Lots 6, 7, 8, 9, 10, 11 & 12, BLOCK 4  
SHERWOOD GLEN 2<sup>ND</sup> ADDITION  
26-2-30 Asph. Conc.  
B.E. SMITH CITY ENGINEER  
CITY OF WICHITA KANSAS  
Date: May 1969

Project No. C15-11