

B.M. 13463 R.R. Spike, N. side P. pole on S. side 37th St. N. 1/2 mile E. of Meridian.

Scale: 1" = 20'

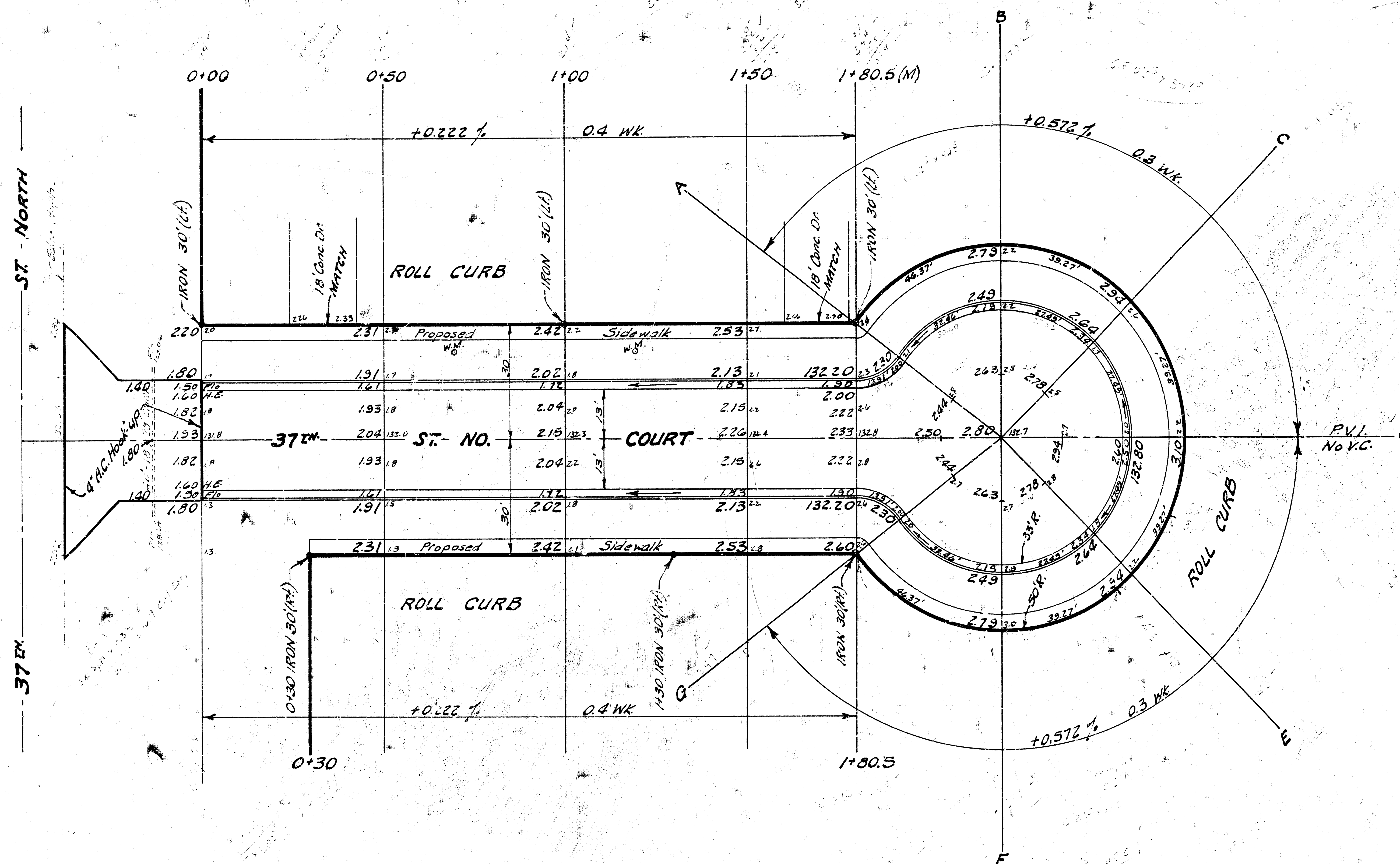
A 17.2 = 17.15 x 1.014  
 B 17.2 = 17.15 x 1.014  
 C 17.2 = 17.15 x 1.014  
 D 17.2 = 17.15 x 1.014  
 E 17.2 = 17.15 x 1.014  
 F 17.2 = 17.15 x 1.014  
 G 17.2 = 17.15 x 1.014  
 A 17.2 = 17.15 x 1.014

**NOTE:**

Contractor to clear right-of-way, grade parkings and compact fill for proposed sidewalk. Sidewalk to be constructed by others.

**NOTE:**

Depress curb through driveways.



**EXCAVATION**

| PROPERTY            | CITY        |
|---------------------|-------------|
| 233 Cu. Yds.        | 26 Cu. Yds. |
| 23 " "              | 3 " "       |
| Totals 256 Cu. Yds. | 29 Cu. Yds. |

**COMP. FILL**

| PROPERTY     | CITY   |
|--------------|--------|
| 8 Cu. Yds.   | 1 " "  |
| 9 Cu. Yds.   | 1 " "  |
| 180 " "      | S.G.M. |
| 189 Cu. Yds. |        |

**37th STREET NO. COURT**  
 N.L. 37th St. No. to & inc. CUL-DE-SAC  
 Lots 6, 7, 8, 9, 10, 11 & 12, Block 4  
 SHERWOOD GLEN 2ND ADDITION  
 26-2-30 Asph. Conc.  
 B.E. SMITH CITY ENGINEER  
 CITY OF WICHITA KANSAS  
 Date: May 1969

Project No. C15-11