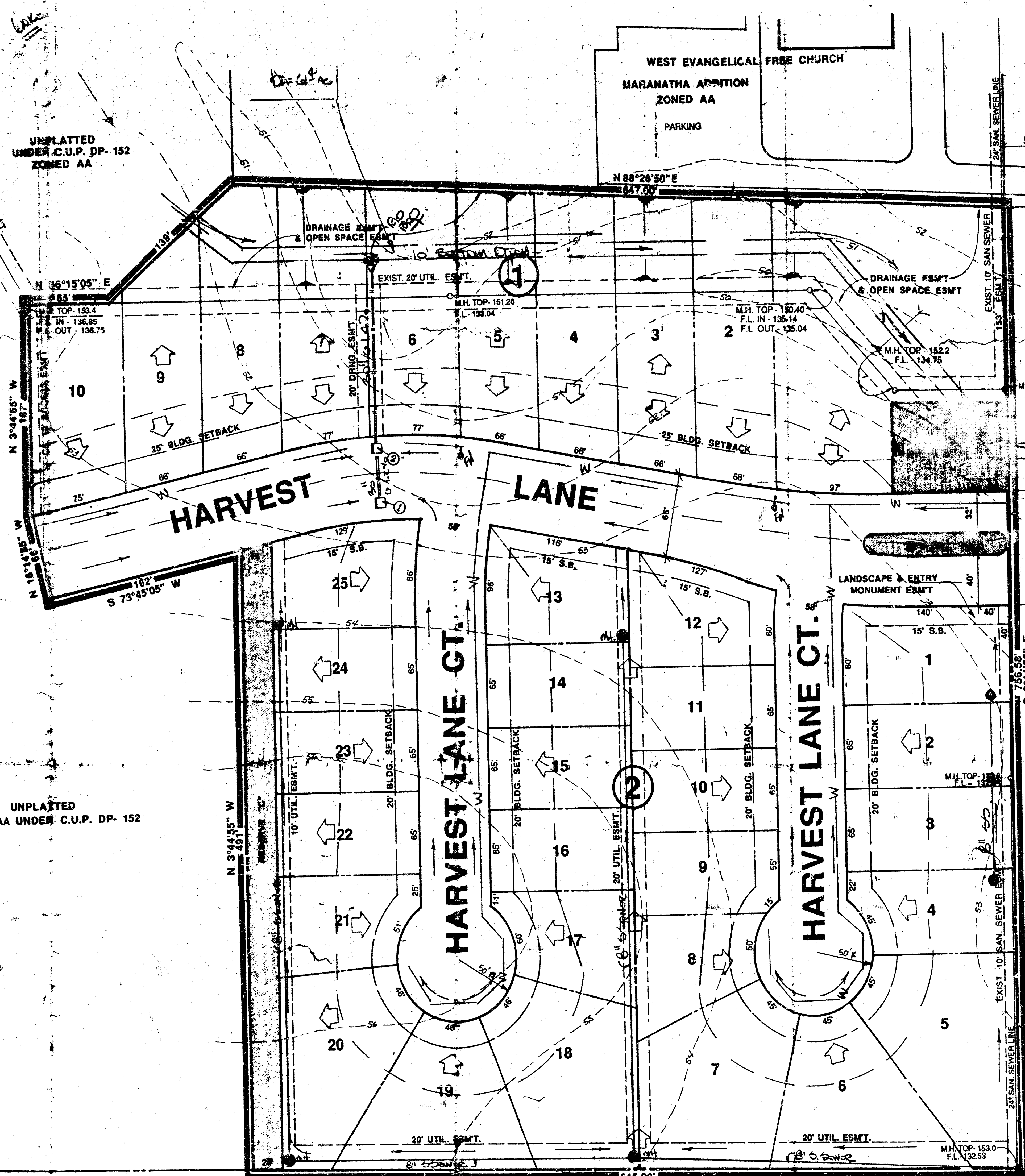


UNPLATTED
ZONED AA UNDER C.U.P. DP- 152



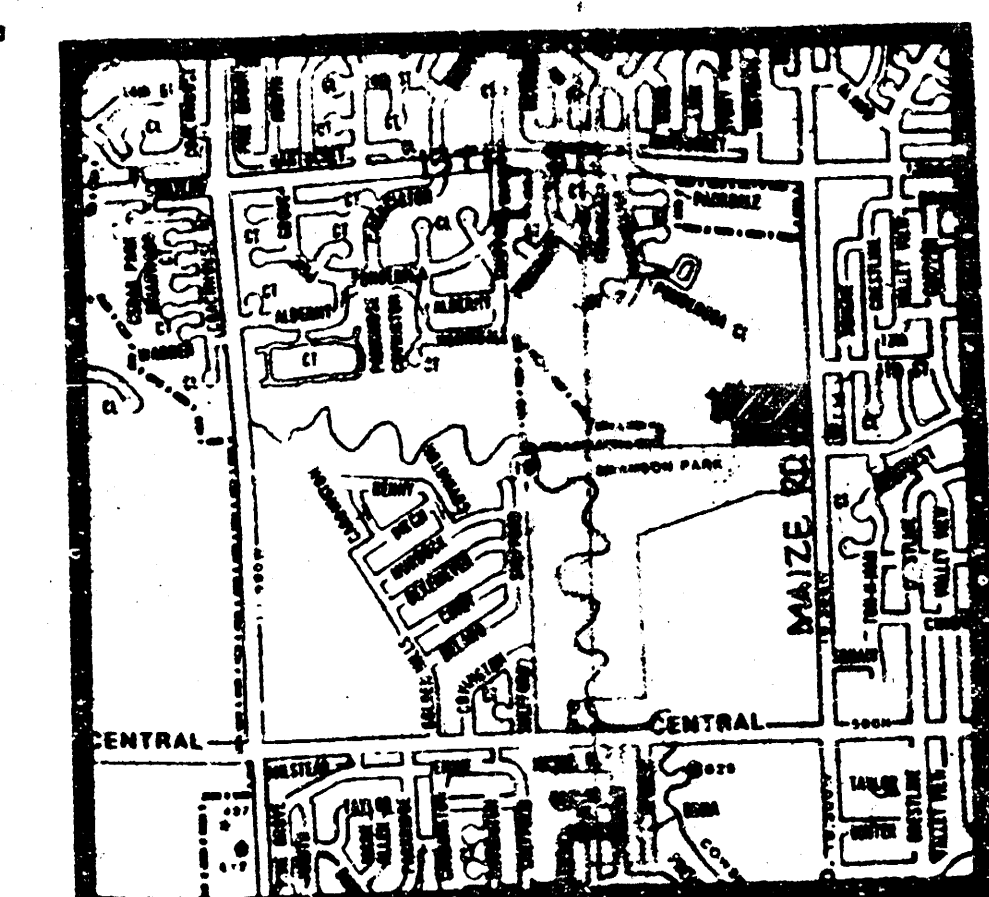
WICHITA BOARD OF PARK COMMISSIONERS
ZONED R-1
SWANSON PARK

NOTES:

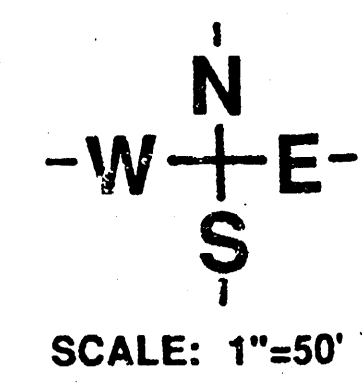
- 1.) BENCH MARK: MAIZE AND 9TH STREET NORTH, CITY OF WICHITA
BENCH MARK DISC 32' NORTH AND 38' EAST OF QUARTER
SECTION CORNER. ELEV. - 152.283 CITY DATUM.
- 2.) ZONED AA UNDER HUNTINGTON PLACE C.U.P. DP- 152.
- 3.) A DRAINAGE CONCEPT PLAN IS TO BE PREPARED BY BAUGHMAN
CO. AND SUBMITTED TO CITY ENGINEER.
- 4.) RESERVE "A" TO PERMIT LANDSCAPING, ENTRY
MONUMENTS, SIDEWALKS, IRRIGATION, UTILITIES & DRAINAGE
CONFINED TO EASEMENTS.
- 5.) RESERVE "B" TO PERMIT LANDSCAPING, ENTRY MONUMENTS,
IRRIGATION, AND UTILITIES CONFINED TO EASEMENTS.
- 6.) RESERVE "C" TO PERMIT LANDSCAPING, SIDEWALKS,
IRRIGATION, & UTILITIES CONFINED TO EASEMENTS.

2 - BOX CULVERTS. FIELD DATA N/A
FIELD VERIFY EXACT LOCATION AND FLOWLINE

TOTAL AREA - 12.4 ACRES



LOCATION MAP



APPROVED
DRAINAGE PLAN

DRAINAGE & UTILITY PLAN

PRELIMINARY PLAT ARLINGTON LAKES

OWNER: FIVE STAR CORPORATION, 1147 COACHHOUSE COURT, WICHITA, KANSAS, 67235

BILL G. YUNG DESIGN
412 E. 8TH STREET NORTH
WICHITA, KS 67202
316-633-5557

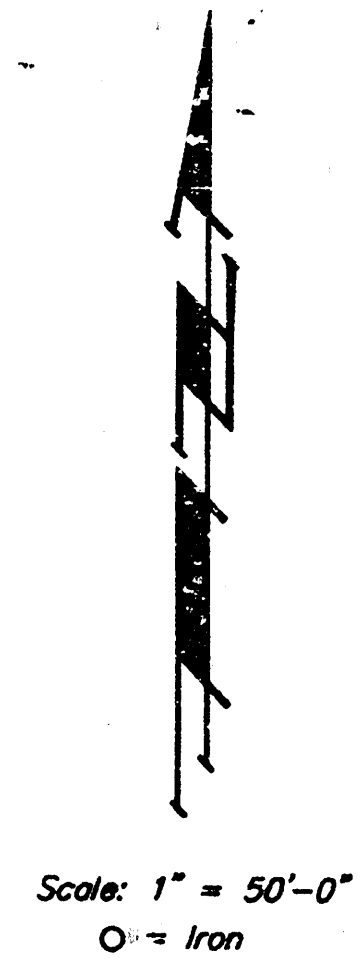
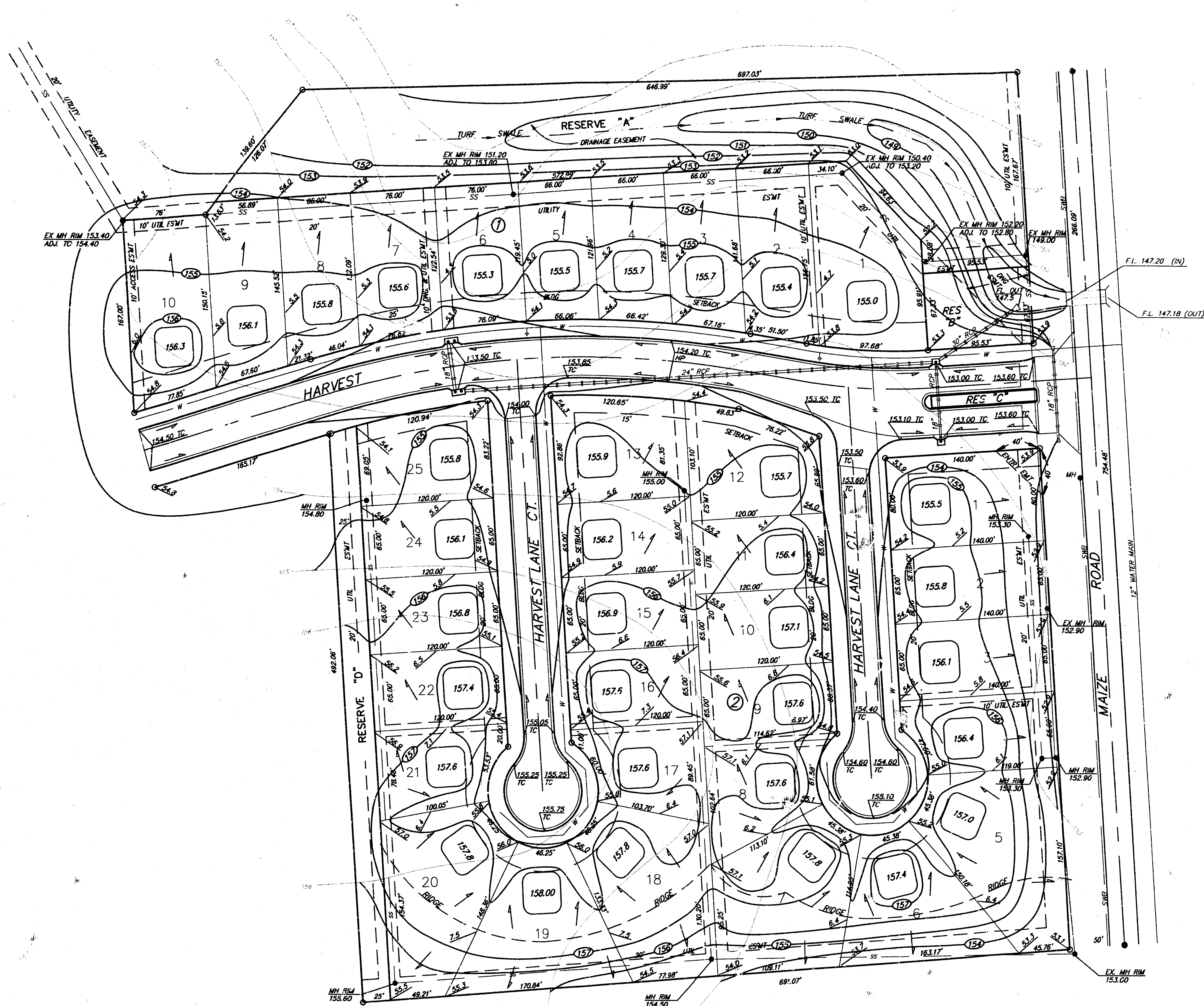
DATE: 10/1/01
REV: MAY 1, 2001

SHEET TITLE
PRELIMINARY PLAT

PROJECT

SHEET
OF

FILMED FROM THE BEST
AVAILABLE COPY



BENCH MARK:
 City Standard Disc, 32" N. and 38" E.
 of S.E. Corner NW1/4 Sec. 18, 27S, 1W
 Elevation = 152.28 City Datum
 Elevation = 1339.68 MSL

MINIMUM BUILDING PAD ELEVATION:
 Lowest Opening Elevation to Structure
 154.00 City Datum
 Lots 1, 2, 3, 4, 5, 6, 7, 8, 9 & 10: Blk 1

NOTE:
 Minimum Garage Floor Elevation
 are shown on the Plan.
 Contractor to set Finish Floor Elevations.
 Contour Elevations shown are for Graphic
 Representation of Drainage Concept.
 Spot Elevations shall take Precedence
 over Contour Lines.

**APPROVED
 DRAINAGE PLAN**

ARLINGTON PLACE ADDITION LOT GRADING PLAN			
 BAUGHMAN COMPANY P. A. ENGINEERING & SURVEYING 316/282-7271 • 315 ELLIS • WICHITA, KANSAS 67211			
PROJECT NUMBER			SHEET
DESIGN P.J.M.			1
DRAWN P.J.M.			OF
UTIL. CHECK'D DATE JULY 91			1
SCALE 1"=50'-0"			

FILMED FROM THE BEST
 AVAILABLE COPY.....