

Scale: 1" = 60'-0"

Note change in drawing scale from Arlington Place 1st Addition Lot Grading Plan.

NOTE:

Proposed Garage floor elevations are shown on this plan. Variations from garage floor elevations must be approved by Baughman Company, P.A. Contractor to set finish floor elevation.

All street elevations shown on plans are for top of curb (full height).

Contour elevations shown are for graphic representation of drainage concept. Spot elevations shall take precedence over contour lines.

MINIMUM BUILDING PAD ELEVATIONS

LOWEST OPENING ELEVATION TO STRUCTURE
153 CITY DATUM/1540.4 M.S.L.

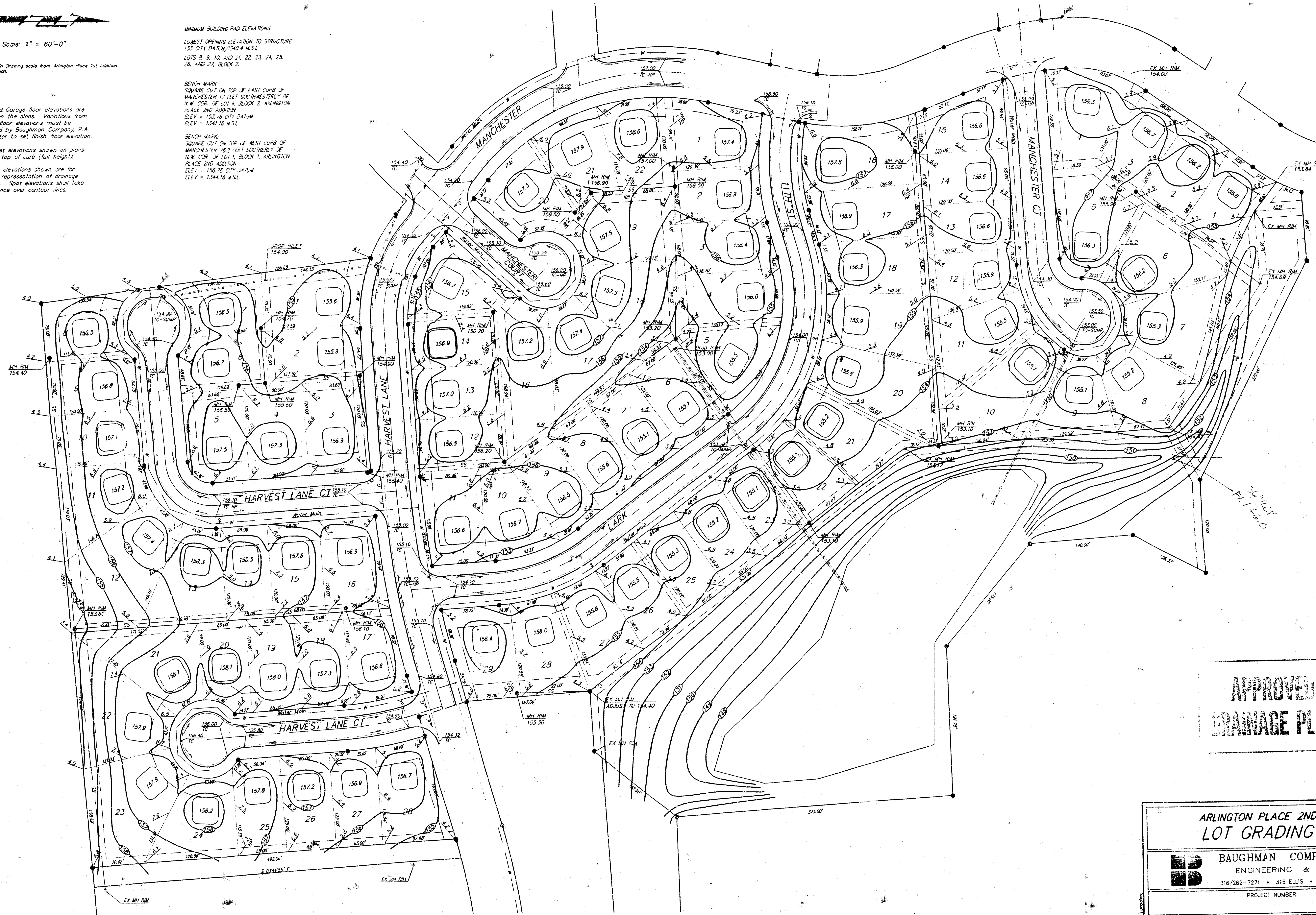
LOTS 8, 9, 10, AND 21, 22, 23, 24, 25, 26, AND 27, BLOCK 2.

BENCH MARK:

SQUARE CUT ON 100' OF EAST CURB OF MANCHESTER 17 FEET SOUTHWESTERLY OF N.W. COR. OF LOT 4, BLOCK 2, ARLINGTON PLACE 2ND ADDITION.
ELEV = 153.79 CITY DATUM
ELEV = 1341.18 M.S.L.

BENCH MARK:

SQUARE CUT ON TOP OF WEST CURB OF MANCHESTER 78.2 FEET SOUTHWESTERLY OF N.W. COR. OF LOT 1, BLOCK 1, ARLINGTON PLACE 2ND ADDITION.
ELEV = 156.76 CITY DATUM
ELEV = 1344.18 M.S.L.

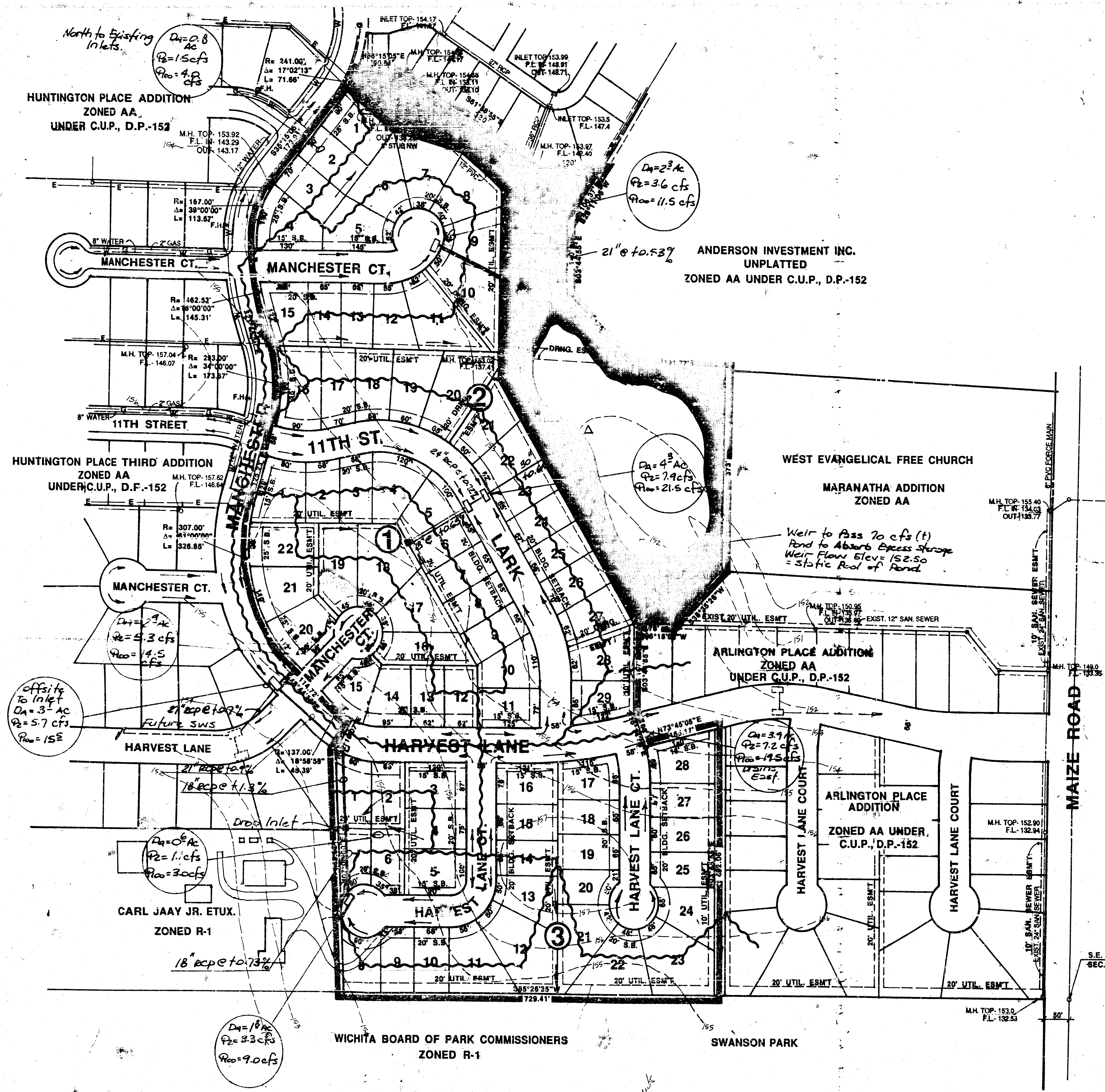


**APPROVED
DRAINAGE PLAN**

**ARLINGTON PLACE 2ND ADDITION
LOT GRADING PLAN**

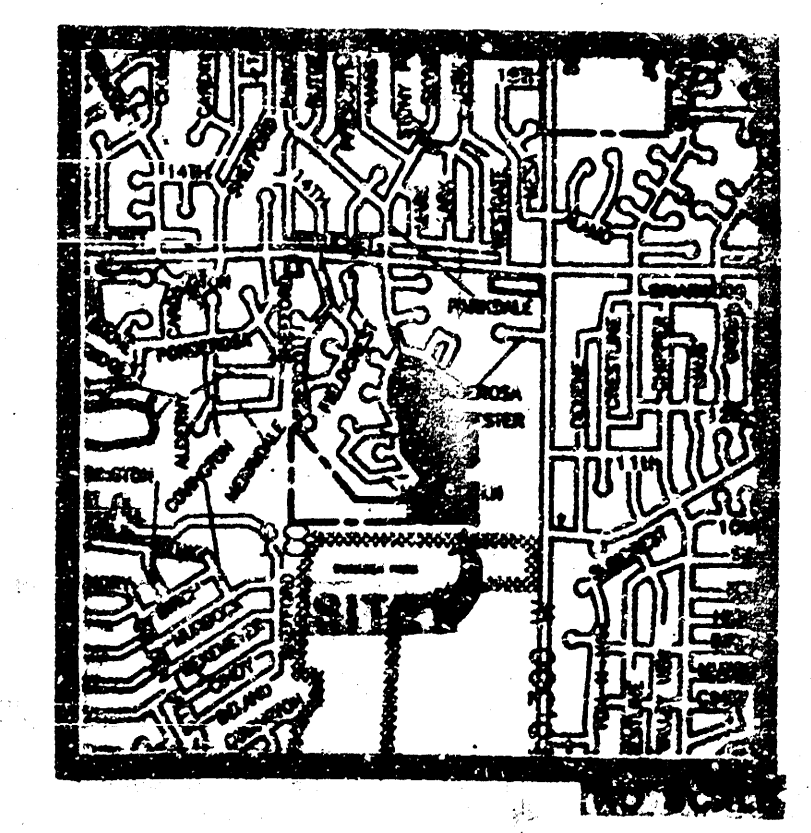
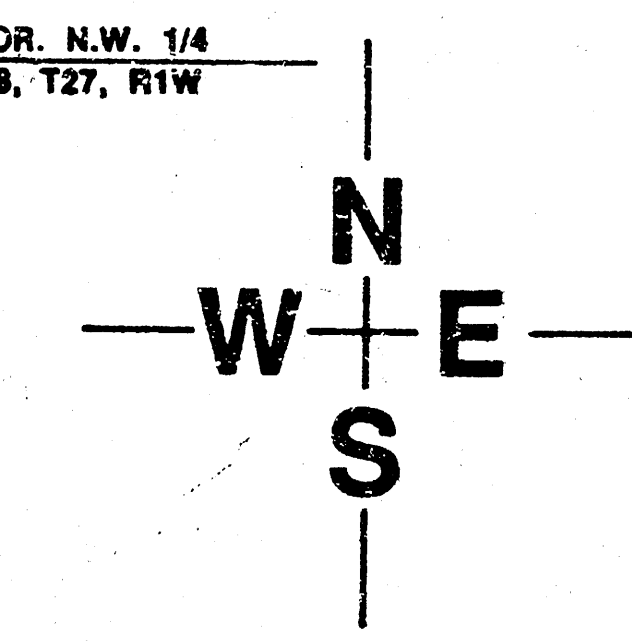
BAUGHMAN COMPANY P.A.
ENGINEERING & SURVEYING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER				SHEET	
				1	
DESIGN	DRAWN	UTL. CHECK'D	DATE	SCALE	OF
P.J.M.	P.J.M.		April 10, 92	1"=60'-0"	1



NOTES

- 1) BENCHMARK: MAIZE AND 9TH STREET NORTH, CITY OF WICHITA DISC. 32' NORTH AND 38' EAST OF QUARTER SECTION CORNER. ELEV. - 152.283 CITY DATUM.
- 2) ZONED AA UNDER HUNTINGTON PLACE C.U.P., D.P.-152.
- 3) DRAINAGE CONCEPT PLAN TO BE PREPARED BY BAUGHMAN COMPANY.
- 4) RESERVE "A" TO PERMIT DRAINAGE, DRAINAGE STRUCTURES, LAKES, LANDSCAPING, SIDEWALKS, GAZEBOS, RECREATION FACILITIES, AND UTILITIES CONFINED TO EASEMENTS.

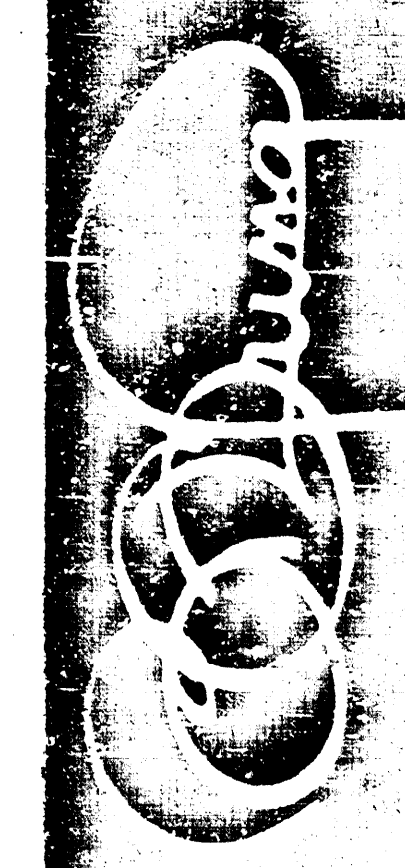


DRAINAGE PLAN 10/1/91
PRELIMINARY PLAT

ARLINGTON PLACE 2ND ADDITION

OWNER: ARLINGTON PLACE INC., 1147 COACH HOUSE COURT, WICHITA, KANSAS 67235

DRAINAGE PLAN 10/1/91



BILL G. YUNG DESIGN
4012 E 20TH STREET NORTH
WICHITA, KS. 67220
316-663-5567

DATE: JULY 24, 1991
REV.

SHEET TITLE
PRELIMINARY PLAT

PROJECT
ARLINGTON PLACE 2ND ADDITION

SHEET
OF