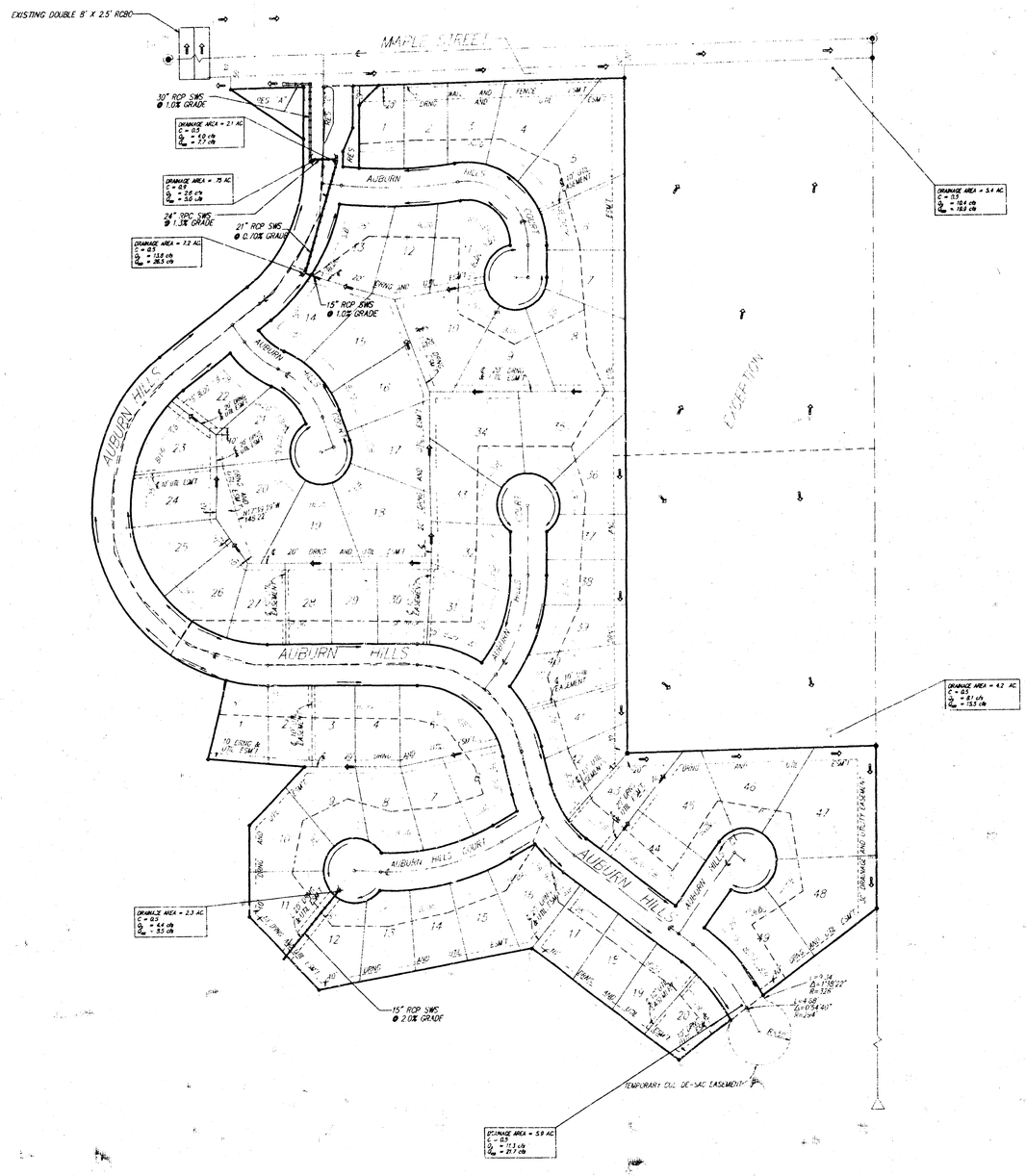
AUBURN HILLS ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



◉ = 3/4" IRON PIPE (FOUND)
⊗ = 1/2" IRON PIPE (FOUND)
• = #4 REBAR-BAUGHMAN CAP (SET)
△ = 4"x4" STONE (FOUND)

AUBURN HILLS ADDITION
DRAINAGE PLAN

BAUGHMAN COMPANY P. A.
ENGINEERING & SURVEYING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER				SHEET 1 OF 1
DESIGN JDS	DRAWN JDS	UTIL CHECK'D	DATE 3-14-94	SCALE 1"=100'

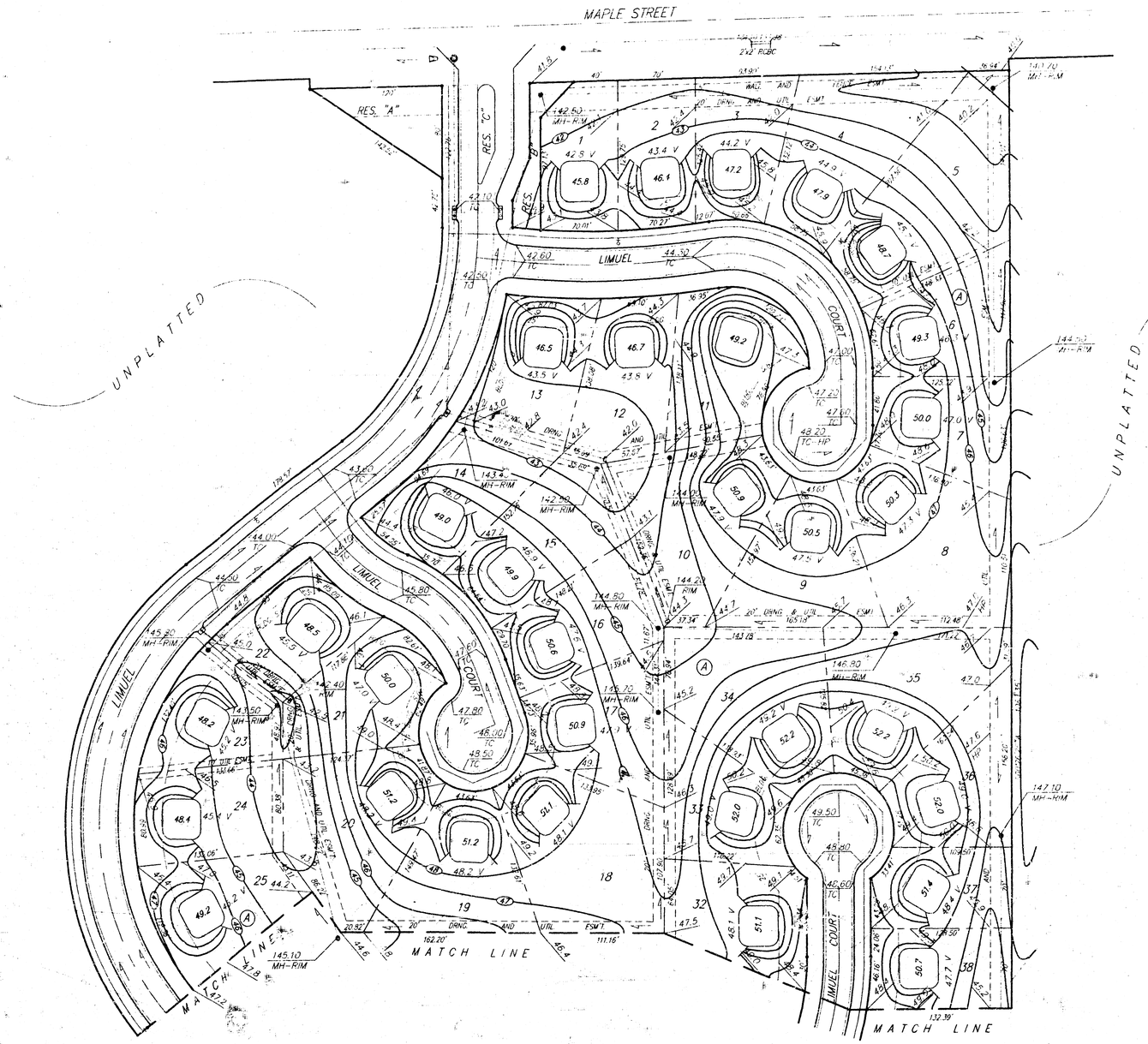
94-01-F137
H:\DWG\AUBURN\DP.DWG

Benchmark:

"□" N.W. Corner of Headwall on the R.C.B.C. Crossing Maple 825'± West of ℄ of Forestview.
Elev. = 141.00 City Datum

City Of Wichita Bench Mark located on the headwall at the NE Corner of the intersection of 135th St. W. and Maple.
Elev. = 150.20 City Datum

City Of Wichita Bench Mark located 34' East of the ℄ of 135th St. W. 1/2 mile South of Maple.
Elev. = 156.63 City Datum



NOTE:

Proposed minimum garage floor elevations are shown on plans. Contractor to set finish floor elevation

All street elevations shown on plans are for top of curb (full height)

Contour elevations shown are for graphic representation of drainage concept. Spot elevations shall take precedence over contour lines

APPROVED DRAINAGE PLAN

AUBURN HILLS ADDITION

LOT GRADING PLAN

BAUGHMAN COMPANY P. A.
ENGINEERING & SURVEYING

PROJECT NUMBER					SHEET
DESIGN MSK	DRAWN BAM	APPROVED	DATE 6-7-94	SCALE 1"=50'	1 of 2

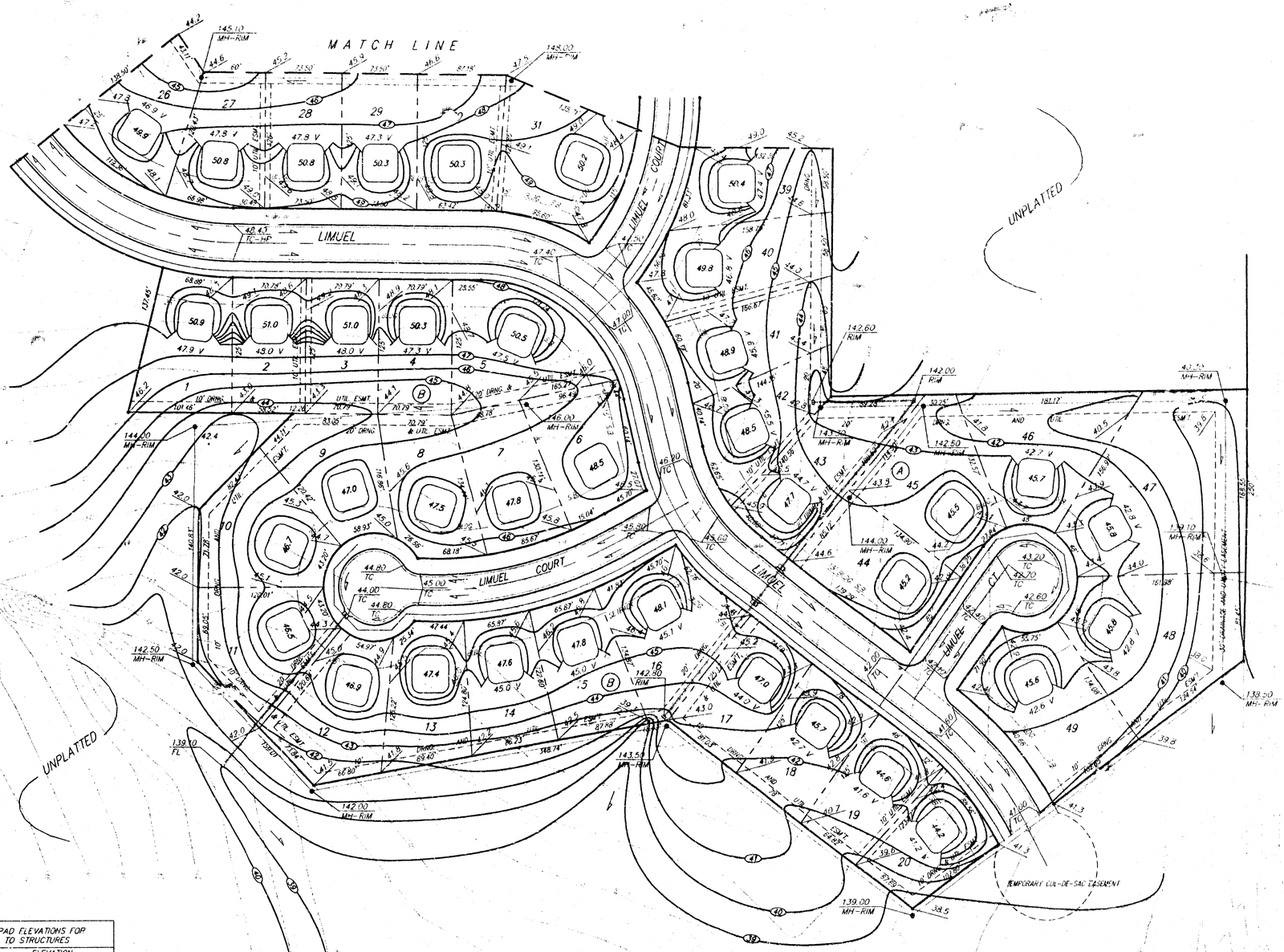
AUBURN LOGPT 94-06-7143

Benchmark:

"□" N.W. Corner of Headwall on the R.C.B.C. Crossing Maple 825'± West of ℄ of Faresh-Inn
Elev. = 141.00 City Datum

City Of Wichita Bench Mark located on the headwall at the NE Corner of the intersection of 135th St. W. and Maple.
Elev. = 150.20 City Datum

City Of Wichita Bench Mark located 34' East of the ℄ of 135th St. W. 1/2 mile South of Maple.
Elev. = 156.63 City Datum



MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO STRUCTURES			
LOT	BLOCK	ELEVATION	
		CITY DATUM	M.S.L.
1, 2, 9, 10	B	147.00	1334.40
11, 12, 13	B	145.00	1332.40

AUBURN HILLS ADDITION

LOT GRADING PLAN

BAUGHMAN COMPANY P.A.
ENGINEERING & SURVEYING
316-262-1271 115 E. 3rd. • WICHITA, KANSAS 67202

PROJECT NUMBER				SHEET OF
DESIGN NW	DRAWN BAM	APPROVED	DATE 8-7-94	SCALE 1"=50'	2 2

A:\AUBURN1.LOT\DWG