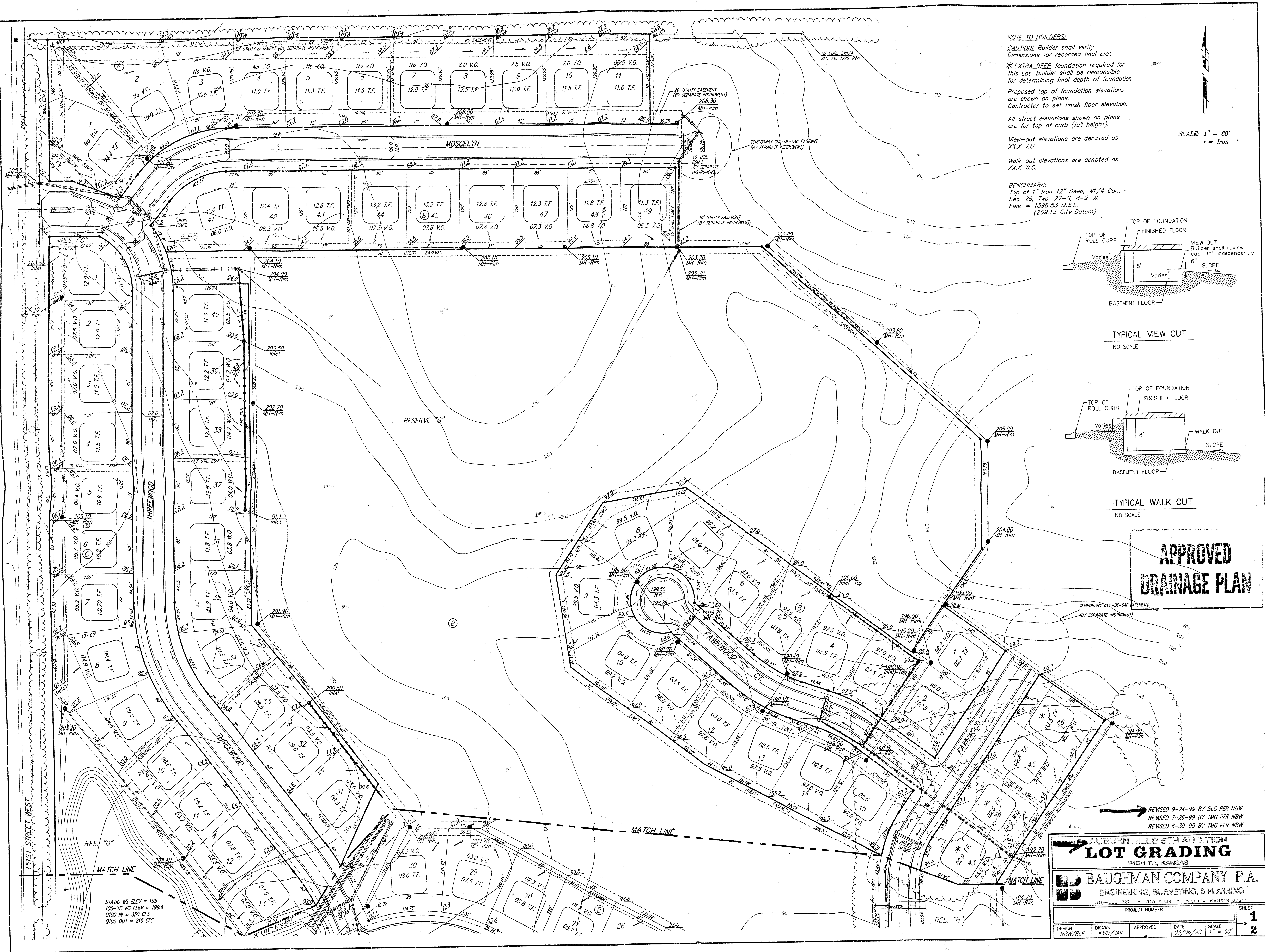
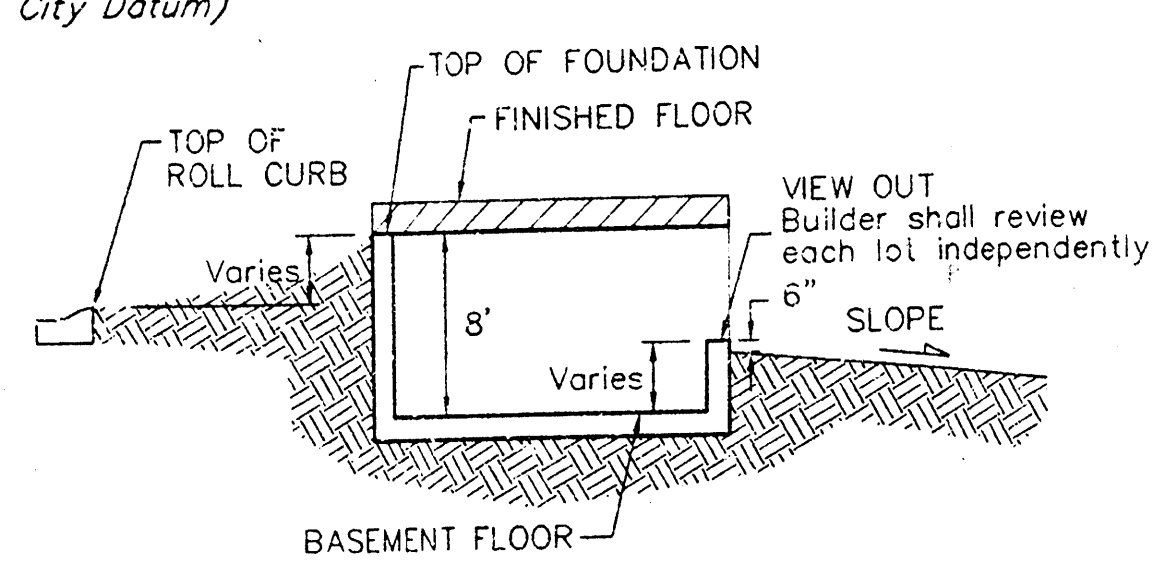


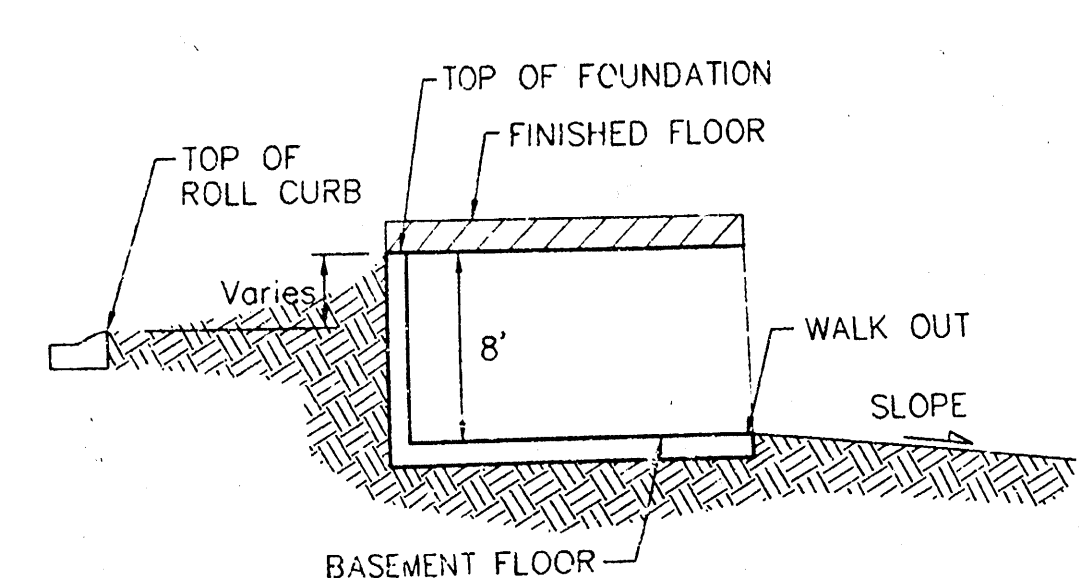


NOTE TO BUILDERS:
CAUTION: Builder shall verify dimensions for recorded final plat.
*EXTRA DEEP foundation required for this lot. Builder shall be responsible for determining final depth of foundation.
Proposed top of foundation elevations are shown on plans.
Contractor to set finish floor elevation.
All street elevations shown on plans are for top of curb (full height).
View-out elevations are denoted as XX.X V.O.
Walk-out elevations are denoted as XX.X W.O.
BENCHMARK:
Top of 1" Iron 12" Deep, W1/4 Cor., Sec. 26, Twp. 27-S, R-2-W, Elev. = 1396.53 M.S.L. (209.13 City Datum)

SCALE: 1" = 60'
• = Iron



TYPICAL VIEW OUT
NO SCALE



TYPICAL WALK OUT
NO SCALE

APPROVED DRAINAGE PLAN

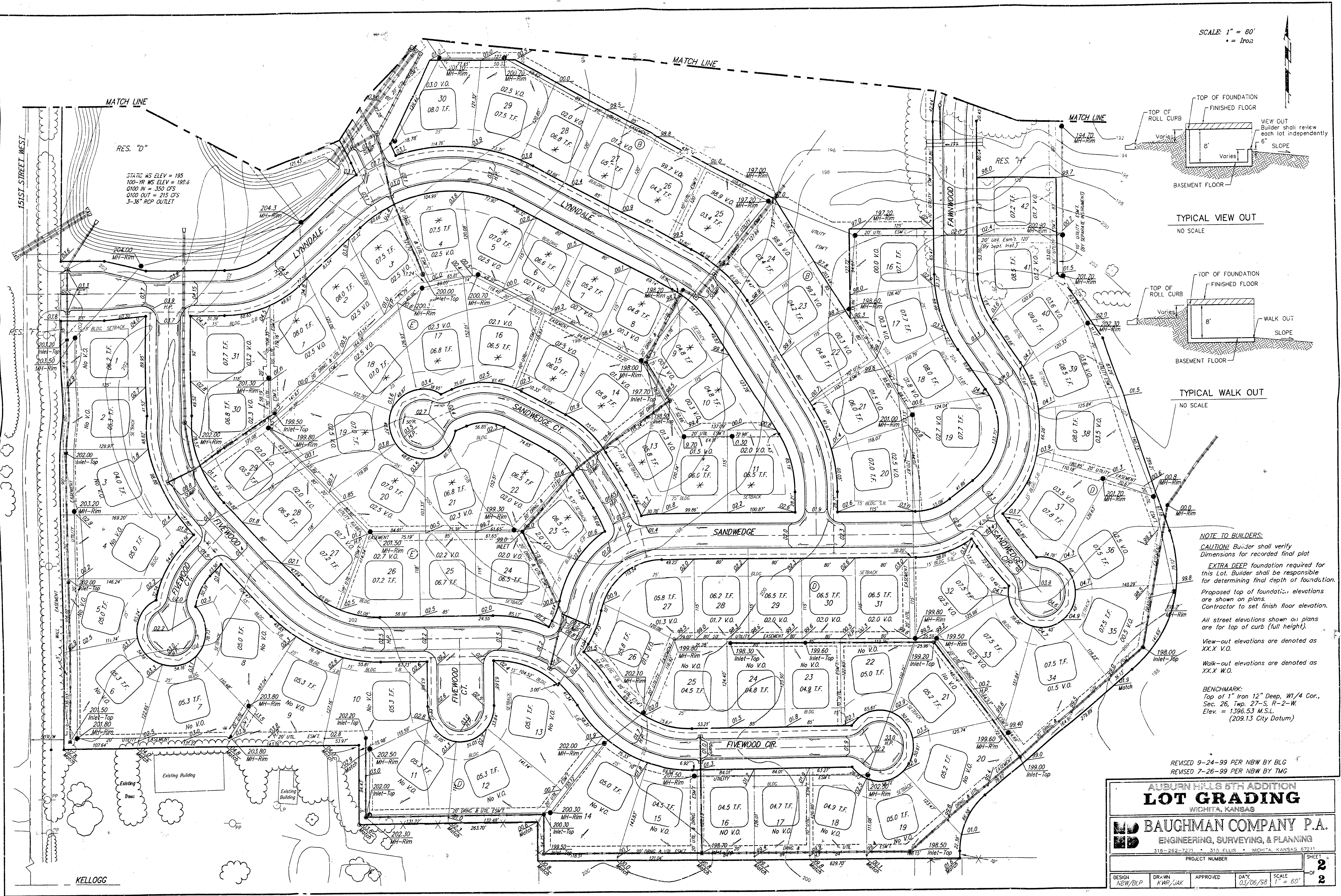
REVISED 9-24-99 BY BLG PER NGW
REVISED 7-26-99 BY IMG PER NGW
REVISED 6-30-99 BY IMG PER NGW

AUBURN HILLS 5TH ADDITION
LOT 5TH GRADING
WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-282-7271 • 316 ELLIS • WICHITA, KANSAS 67211

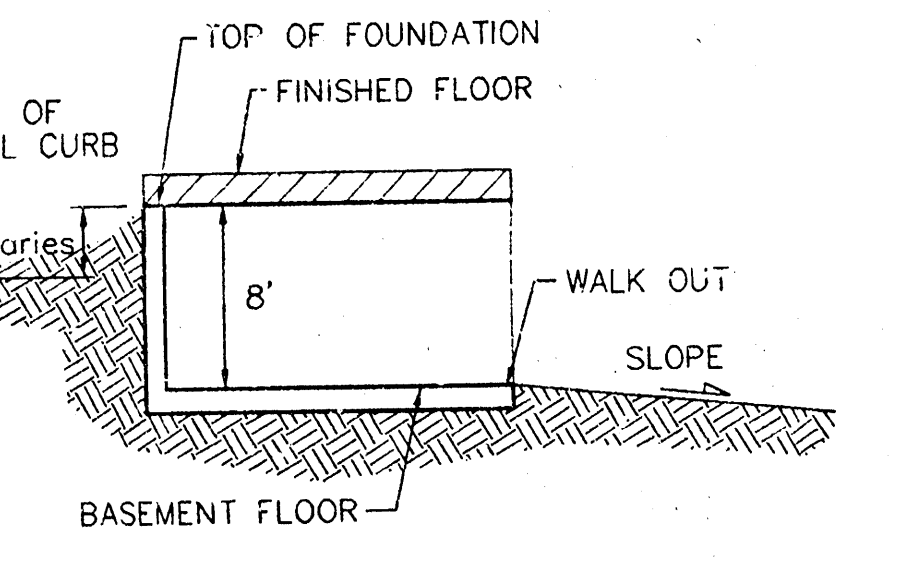
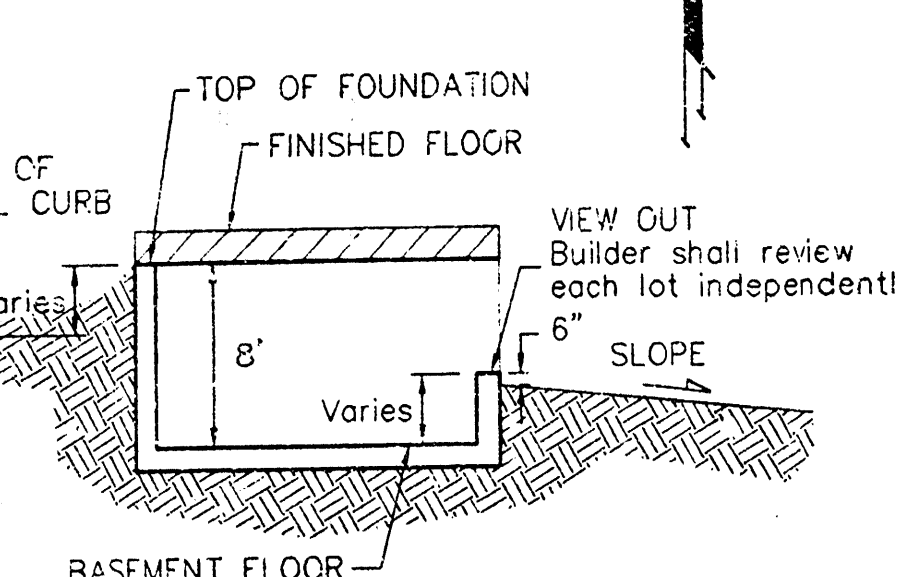
PROJECT NUMBER _____ SHEET **1** OF **2**

DESIGN NGW/BLP	DRAWN KWP/JAK	APPROVED	DATE 03/06/99	SCALE 1" = 60'
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SCALE: 1" = 60'

• = Iron



NOTE TO BUILDERS:
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REVISED 9-24-99 PER NBW BY BLG
REVISED 7-26-99 PER NBW BY TMG

AUBURN HILLS 5TH ADDITION
LOT GRADING
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PROJECT NUMBER: _____ SHEET: **2** OF **2**

DESIGN: NEW/BLP	DRAWN: KWR/JAK	APPROVED: _____	DATE: 03/06/98	SCALE: 1" = 60'
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